

CHURCH INTELLIGENCE



THE SAINTS IN OREGON.

A Stake of Zion Now Organized There.

Elder Franklin S. Bramwell, President—Other Officers Sustained and Set Apart.

La Grande, Oregon, June 12.—On Sunday, June 10th, 1901, the Saints of Oregon met in conference in the La Grande meeting house, La Grande, Oregon, for the purpose of organizing a stake of Zion in Oregon. There were present of the Council of Apostles Elders M. F. Cowley and Abraham O. Woodruff; Elder Jos. W. McMurrin, of the First Council of Seventies, and Sister Woodruff, representing the general board of the M. M. L. A. The meeting was held at 10 a. m. and 2 p. m. on Sunday and at 10 a. m. on Monday. Many Saints had come long distances to be present, which was a great encouragement to the work of the faith, made the meetings all well attended. Interesting and instructive discourses were delivered by the visiting brethren. The main topic of the discourses was the power of the Gospel of Jesus Christ, the Word of Wisdom and its attendant blessings, and the spread of the work of the Lord in the earth.

A stake organization was effected with Elder Franklin S. Bramwell as president, and Charles W. Nibley as first and second counselors. Other officers were sustained and set apart as follows:

High Council—Samuel A. Southwick, Elmer Christensen, Hans J. Nielson, A. S. Geddes, Samuel Andrew, J. H. Wadsworth, Jas. R. Smurthwaite, Samuel Storey, H. B. Baker, Hyrum M. Monson, Nels J. Christensen, Lewis H. Parry.
Alternates—James W. Bartley, E. L. Whitney, Henry W. Nibley, John G. Holl.
Stake Clerk—Ezra P. Monson.
Relief Society—Mary E. Schofield, president; Margaret E. Rushton, first counselor; Emily Bramwell, second counselor.
Sunday Schools—J. C. Grant, Geddies, superintendent; F. M. Bramwell, first assistant; J. C. Grant, second assistant.
Primary Associations—Ellen Eccles, president; Betsy J. Shurtliff, first counselor; Luella Johnson, second counselor; Emily Bertson, secretary.
Y. M. M. L. A.—Lula Perry, superintendent; Polly Storey, first assistant; Agnes Baird, second assistant; Maud Schofield, secretary.

Officers were also sustained and set apart for the several wards as follows: **La Grande Ward—James England, Bishop; Neph W. Schofield, first counselor; Robt. E. Baird, second counselor; M. Glen Ward—Edward D. Whiting, Bishop; Lafayette Johnson, first counselor; E. A. K. Ward, second counselor; Alice Ward—Ellis Saltbush, Bishop; Baker Ward—W. M. Davis, Bishop; Wm. J. Wale, first counselor; Oliver Davis, second counselor.**
Imbler Ward—Joseph H. Saltbush, Bishop; J. C. Rushton, first counselor; Leonard Billings, second counselor; Nibley Ward—W. J. Rawson, Bishop; A. J. B. M. on Monday, a meeting was held in the Mt. Glen ward meeting house, at which meeting that building was dedicated to the Lord as a place of worship. A large crowd were in attendance and a good time enjoyed. There are now four meeting houses in the Grande Ronde valley, but the Mt. Glen ward enjoys the distinction of having completed the first one as well as being the first ward to have its place of worship dedicated.

The organization of a stake is hailed with great joy by the Saints in Oregon, and while it places greater responsibilities upon us, we feel that it is work and responsibility that keeps us alive in the faith. The personnel of the organization was satisfactory to all, each officer being unanimously sustained. The occasion was a great treat to the Saints and an occasion of much interest to many of our faith, as some were known to be present at every meeting.

Your brother in the cause of truth,
HYRUM MONSON,
Acting Clerk.

UNITED AGAINST ELDERS.

"Revival" Meetings in Opposition to the Gospel of the Lord.

Elder George M. and writes from Barian, Iowa, June 17:
It is now nearly thirteen months since I arrived in Chicago, headquarters of the Northern States mission. I have labored for the past four months in this city. While laboring in the country, we travel without purse or scrip, and have good success. At present several of the churches of this place have been holding a series of "revival" meetings. This revival is the outgrowth of our coming here to labor, for in answer had we begun our labors before the ministers commenced to preach against us.

We are now rejoicing in a visit we received Tuesday, June 19th, from our president, Elder Wm. Lester, and Brother E. J. Duke. They gave us good instructions and encouraged us in the work.

The "New" is a welcome visitor, and a great help. Where people will read it they become friendly toward us.

THE POWER OF GOD MANIFEST

Elders Find Their Way Prepared for Preaching the Gospel.

Elders W. A. Masters and P. T. Rishen write from Black Springs, Montgomery Co., Ark., June 10th: Our labors for the last three months have been confined to Scott and Mont-

gomery counties. We find the people in this section of the country are kind, with a few exceptions. We have had access to most all of the school and such buildings. Many of the people have vent to express their desire to learn more about the plan of salvation. We have complied with the demand to the best of our ability. We have sold six copies of this will be a witness to them after we depart from their midst.

Many wonderful testimonies of the divinity of our mission have been manifested to us in the past few months, and we know that we are called by a Prophet of the living God. The sick are being healed, and the emissaries of the adversary tremble before the power of the Priesthood.

We met a gentleman a short time ago who told us that we were more than welcome to his home. He related a dream that he had had some time previous to our visit. He said he had seen us and that we had told him about the Lord. He recognized us at once. Our friend is now an earnest seeker after truth.

Looking for a Sister.

Elder F. H. Eldredge, who is performing missionary work in Australia, in a letter dated Queensland, May 16, states that a short time ago, Mr. Nils Persson, a native of Sweden, visited the Elders in a Sunday school meeting for the purpose of inquiring for his sister, who he said, lived in Minnesota. He had been about twenty years away from his sister. The gentleman also asked for baptism, and after he had been baptized, he cried for joy, and praised the Lord. He said he was a native of Sweden, and that he still lives in his native land. Brother Eldredge further says: I am now laboring in Brisbane, in company with Elder Ward, of North Carolina. The mission in this locality keep out of our way as much as possible. We were interrupted one evening on the street by one, but we soon had a large crowd, the minister left, and as he came on preaching. We are gradually gaining ground.

THE ELDERS FIND FRIENDS

And These Are Valued as Precious Gifts From God.

People Who Have Been in Utah Speak Well of the "Mormons" and the Country.

Elder C. N. Porter writes from Rockford, Ill., June 13:

We are laboring in the Northern Illinois conference, the headquarters of which are at 625 W. Adams St., Chicago, Illinois. Elder Alma M. Johnson of Logan and myself were assigned to labor in this city, leaving Chicago the 23rd of last April, we made a stop of two days in Dekalb county, where we held two cottage meetings and blessed the children among friends of a year ago. Continuing our journey over the Northwestern through a beautiful country, we arrived here early in the evening of the 25th, and were soon enjoying comfortable quarters at the home of Mr. and Mrs. Harner, whose wife, daughter and son had identified themselves with the church. Here we find a family who have never made any profession of religion, keeping themselves free from the contention and strife so common among the so-called orthodox people of the world.

In visiting the city officials we were treated with kindness and granted the privilege of holding meetings upon the streets. While visiting, I have met people who have been in Utah and speak very highly of our people. One of these, Mr. Moore, who is an active salesman for a large manufacturing company of this city, spoke of how delighted he was to visit Salt Lake City and attend the services at the Tabernacle, as they were the best in the land. He invited me to call on him at his home. Also Mr. Champ, who has a son residing in Logan, seemed very much pleased to see me and stated that his son liked the people of Utah. He also gave an invitation for me to call on him. All requests of this kind are a rule filed by the Elders, as they value friends as a gift from the Lord. This city's population is nearing thirty-five thousand, with one hundred and forty manufacturing establishments that employ ten thousand people with work for all who desire work.

We will be pleased to hear from any one having friends desiring a visit by the Elders in this city or country.

IN MELBOURNE.

Plenty of Room for Missionaries in That City.

Elder W. N. Rose, who is performing missionary work in Melbourne, Australia, in a letter to Brother James Dwyer, says:
We have a great deal of opposition to our work from various religious denominations, and books which have been sent broadcast, by such people as Fanny Steinhilber and J. H. Beadie. The people in this country will accept anything against our people, but when it comes to the truth they will not have anything to do with it. Melbourne has just been giving the Saints and Duchesne, York, who are visiting Australia, a royal reception. They are great people in this country for holidays, in fact they have two or three every month.

Melbourne is a city of about 35,000 inhabitants and there is plenty of room for us to labor; at present there are only three laboring there, myself and two others. One work consists of traveling from door to door, and holding street meetings once or twice a week. Half cents are so high that we are unable to hire halls and this makes the work rather slow.

There are only eight Saints in Melbourne, but the prospects for the future are very bright.

NORTH CAROLINA CONFERENCE

Changes Made in the Organization of the Force Laboring There.

Elder A. O. Smoot, Jr., reports from Asheville, N. C., June 19th: On the 7th and 8th inst., the Elders and Saints and some few friends of the East Tennessee conference held a conference in Asheville, North Carolina. On Friday, the 7th, Elder Ben E. Rich was with us and we enjoyed a spiritual feast. Elder Rich addressed a small but a highly interested crowd of El-

ders and Saints, and a few friends in the C. L. U. hall of Asheville in the afternoon.

In the evening we held a council meeting at the home of Brother J. A. Keith. Elder Rich gave us a great deal of good advice, and bore a powerful testimony to the Gospel of Christ, and the mission of Jos. Smith. There were some changes made in the conference. Elder J. S. Worsley was released to return home. Elder H. H. Hale was appointed to labor in his home. Elder H. H. Hale was released to return home. Elder H. H. Hale was released to return home.

MIDDLE TENNESSEE.

Changes Made in the Offices of that Conference.

Elder D. R. Coombs reports from Smyrna, Tenn., June 15:
The following changes were made in the Middle Tennessee conference met in Smyrna, Tenn., on the 11th and 12th of June to receive counsel from Elder Ben E. Rich, of the Southern States mission.
Three public meetings were held in Cedar Grove school house. Elder Rich spoke at two of these. In his sermons he showed the inconsistency of the attacks made on "Mormonism" and the people of Utah.

At the last meeting Elder Reeve bore a closing testimony to the truth of the Gospel. While there were only a few who attended the meetings, we feel that much good has been accomplished. Of the twenty Elders laboring here seven have been released to return home. They are John Reeve, who has labored assiduously as president for a year, and who will return to his home and wife of all who know him; John Kingston, U. J. Randall, John R. South, A. Z. Albert, A. E. H. Cardwell and Z. N. Decker. We regret to see our companions depart.

Brother James F. Iverson from Kentucky conference was chosen president. He is an able Elder and we all feel that the work will continue to succeed under his management. He has chosen as his counselors Elders D. R. Coombs and J. W. Lewis.

MEETING WITH SUCCESS.

Elders Kindly Received by People Among Whom They Labor.

Elders Lorenzo Siah and Wm. Coons, writing from Idylwild, Clay county, Kansas, June 16, report as follows:
Since our last conference, March 5th and 6th, 1901, in Harper county, Kansas, we have been laboring in Riley and Clay counties. We have had good success in our labors, and have received many kind testimonies to the truth of the Gospel of the Lord, and have received many kind testimonies to the truth of the Gospel of the Lord, and have received many kind testimonies to the truth of the Gospel of the Lord.

MEETING HOUSE DEDICATED.

The First Gatherings in the Building Erected by Wilford Ward.

Mill Creek, Utah, June 17.—Wilford ward in the Granite Stake was organized on the 30th of Sept., 1900, by Apostles H. J. Grant and E. A. O. Woodruff. It has since that time the Saints, and a few people not of our faith have been busy erecting a fine and substantial meeting house. Last Sunday the first meeting was held in the new building, which was highly blessed by having as visitors, President Lorenzo Snow, Apostle H. J. Grant, Bishop John R. Winder, Elders Louis A. Keesh and Le Roy Snow, and a large number of the High Priest quorum, several members of the High Councilors of the Stake and the presidency of the M. L. Association. The most of the visiters had their own wives along, and Sister Woodruff (president of the Stake Relief Society) was present.

The first meeting convened at 2 p. m. and the speakers were John R. Winder, Pres. P. Y. Taylor, Apostle H. J. Grant, Elder Le Roy Snow, President Lorenzo Snow and Bishop J. D. Cummings. At 7:30 p. m. the people met again, and the speakers were Elder C. S. Green, who has been the overseer of the construction of the building; Bishop J. D. Cummings and counselors; a member of the High Council of the Stake, Elder H. Cummins, Elder Jos. W. Musser, Lorenzo Snow and all the speakers highly congratulated the people of Wilford ward for what they had accomplished in so short a time and felt blessed them for the great outpouring of feeling and love for the cause of God, which they have exhibited by erecting such a fine building. They exhorted the Saints to continue in the future to be faithful, to pay their tithes and offerings, to honor and sustain the Priesthood of God and of Christ, and to receive all the blessings in store for the faithful.

The house was beautifully decorated with flowers and lighted with electricity and at the meeting a number of converts were made. Many of the converts were from the neighboring towns, and many of the converts were from the neighboring towns, and many of the converts were from the neighboring towns.

N. D. JENSEN, Ward Clerk.

GLEAMING IN THE FIELD.

The Gospel Work in the Nottingham Conference.

Elder Walter Reed, in a letter dated Dublin, Derbyshire, England, June 7, says in part:
Ten months have elapsed since I left my home in Cache valley. On arriving in Liverpool I was appointed to labor in the Nottingham conference. I am at present situated in Nottingham, where I have been laboring the past two months.

The Saints in this part of the country are few and far between. But we find many kind friends. We are making a house to house canvass with our tracts, and conversing with the people upon the principles of the Gospel, whenever we have an opportunity. We find some who are willing to listen to our testimony, while others will reject us. We have several investigators, who have been shown in their search for truth. But there seems to be a feeling of indifference among the majority of the people. The fruit has been pretty well gathered.

Anyone having relatives or friends in

Ladies' Shoes receive just as much careful attention here as men's shoes. Of course building up our men's shoes, makes us talk a little more about them. But we have all our Ladies' Shoes built as we like them. So we know they are built right. These \$3.00 shoes we know are equal to any \$2.25 shoes sold in this town.

ROBINSON BROS. CO.,
SHOE BUILDERS, 24 Main St.

this section of the country, and desiring to have the Elders visit them, would do well to send their names and addresses to 88, Robin Hood Chase, Nottingham, England.

The British Mission.

(Millennial Star, June 6.)

Arriving the following Elders from Zion arrived per s.s. New England, on Thursday, the 20th ult.: For Great Britain—William D. Roberts, Provo, For Germany—William D. Levi, Beaver City; Roy A. Walker, Bloomington, Idaho; For Scandinavia—Andrew E. Anderson, Murray; David W. Thompson, Ephraim; Nels L. Larson, Alton, Wyoming.

The same company there arrived as visitors to Great Britain, Sisters Jessie C. Gray of St. George, Utah, Annie Elizabeth Barradale and Ellen A. Part of Salt Lake City, and Jane Turner and Etta H. Turner of Murray, the two latter being the mother and wife respectively of Elder A. H. Turner of the Liverpool conference.

There were also with the company Sister Ruth Evelyn Mowch of Ogden, who comes to pursue studies in Germany, and Brother Peter Hansen of Salt Lake City, who will engage in general research in Denmark. An Appointment—Elder William D. Roberts has been appointed to labor in the Birmingham conference. The following Elders are hereby released to return home per s.s. Commonwealth, sailing from Liverpool June 26th: Andrew J. Paulsen and David Penman of the Newcastle conference; John R. Smith of the North York conference; D. H. Y. McAllister of the London; William Moultrie Worthington of the Scottish; Joseph F. Smith, Jr., of the Nottingham; Fred J. Morris and Ernest G. Burdett of the Sheffield; Chris. Christensen of the Manchester; and Lewis L. Jenkins of the Liverpool.

Transfers—Elder Stephen A. Newcomb has been transferred from the Bristol to labor in the Birmingham conference, and Elder Joseph Eckersley of the Liverpool conference has been transferred to the Liverpool office.

STAKE CONFERENCES.

ORGANIZATION EFFECTED.

Changes in the Officers of the St. George Stake.

Elder Edward H. Snow Appointed President—Report of the Conference.

St. George, June 17.—The quarterly conference was held on Saturday and Sunday, the 15th and 16th of June, in St. George. Preparatory to the public meetings, the Priesthood meeting was held in the Tabernacle on Friday, and on the same day the Relief Societies of the Stake had morning and afternoon sessions.

It has been understood by our people that changes of some of our Stake officers would take place at this conference. The following changes were made: Elders M. O. Funk and John A. Smith, who for nearly seven years past have been laboring as assistants to Stake Super. Ira B. Whitney, were honorably released from that position. Elders Wm. C. Christensen and Martin Christensen Jr. were selected to fill the vacancies.

Elder W. W. Allen, of this city, returned on this month from the Southern States mission, for which he was set apart on the 14th day of June, 1899. He has been laboring in the North Alabama conference with good success. He says, "The work is in a good condition, though the laborers are few."

Elder D. B. Thorn, of Lindor, Utah county, was set apart on the 20th of Sept., 1899, for the Southern States mission. He has been laboring in the North Alabama conference, where he has had considerable success. He returned home on the 14th of this month, having been released on account of ill health.

Elder A. G. Keech, of Lindor, Utah county, returned on the 14th of this month from the Southern States mission. He was set apart on the 12th day of June, 1899. He has been laboring in the North Carolina conference, where he says, "The work is in a good condition, though the laborers are few."

Elder Joseph H. Haslam, of this city, returned on the 9th of this month from a mission to Great Britain. He was set apart for this mission on the 21st of April, 1899, for the Southern States mission. He labored first in the Newcastle conference, and then he was transferred to the Manchester conference, where he has been principally among relatives, and gathering a few converts to the work. He enjoyed good health and met with fair success during his absence.

Elder Anthony M. Hansen, of Spring City, Sanpete county, was set apart on the 14th of June, 1899, for a mission to the Northern States. While there he has been in Chicago. On the 3rd day of April last year he returned to the Iowa conference, where he remained until released. From the 10th of June, 1900, he presided over the conference. He arrived in this city on the 12th of this month.

Elder Daniel B. Nelson, of Oakley, Idaho, was set apart on the 10th of April, 1899, for the Southern States mission. He has been laboring in Kentucky, where he has met with much success, and his partner having baptized twenty-five persons, he returned home on the 11th of the present month.

Elder James McArthur, of St. George, was set apart on the 15th of June, 1899, for the Southern States mission. His field of labor has been the Kentucky conference. Six months he labored in Louisville. He returned home on the 15th of this month, after a successful mission.

Elder O. A. Johannessen, of Idaho Falls, Idaho, was set apart on the 1st of April, 1899, to perform missionary work in the Northwestern States. He has been laboring in the Salem, Portland and Southern Oregon conferences, presiding over the latter for the last 9th of this month, and he states that the prospects for a good work are very bright.

Elder Clarence A. Hensland, of this city, returned on the 11th inst. from the Southern States mission, where he has been laboring in the Kentucky conference, claiming the Gospel in Kentucky. He was set apart on the 4th of June, 1899.

Elder H. W. Jones of Pleasant View, Oneida county, Idaho, was set apart on the 14th day of June, 1899, for the Southern States mission. He has been laboring in the North Carolina conference all the time, and he returned to

order: Daniel D. McArthur, James Andrus; returned missionaries Joseph T. Atkin, Heber Nagle and James McArthur; Abraham O. Woodruff, Edward H. Snow, Thomas P. Christensen, Joseph W. McMurrin and A. O. Woodruff.

Sunday—After Sabbath school session, the speakers addressed the congregation in the following order: Patriarch D. D. McArthur, Elder David H. Cannon, returned missionaries Neal D. Forsythe Jr. and Calvin Hall, Apostle Woodruff, and closing address by President Smith.

The General Authorities of the Church and the St. George Stake authorities were heartily sustained without dissenting vote.

Attendance at the meetings was very large, and particularly so on Sunday. The quarterly gathering concluded by a conference of the Y. M. and Y. L. M. A. associations, at which Apostle Woodruff and President McMurrin took part.

St. John's Stake.

St. John's, Arizona, June 15.—Sunday, June 15th, was the last day of an excellent Stake quarterly conference of the St. John's Stake of Zion. The weather was most propitious and the people of the Stake, our fine new academy building was put to good use and the large upper room with a seating capacity of about one hundred was quite well filled the last two days of conference. Much good instruction was given to the Saints and the principles of salvation were elucidated to a few who were not of our faith. Some very important business, such as the arranging and planning to have the Stake Academy in running order, was transacted.

Prospects in this part of the Lord's vineyard are very promising to the farmer, the cattleman and sheep-raiser, and that much more so, as heaven are being poured out upon the inhabitants of this section and the land is being made fruitful. The grass upon the thousand hills is tall and green, and the grain in the fields seems sure to yield an abundant harvest to reward the laboring husbandman for his patient toil.

A new road made for a new township about fifteen miles down the Little Colorado from here this week. There is already good ground for the belief that another reservoir will be built in the Eastern Tennessee conference, and he says he has met with good success there. He returned to this city on the 14th of May last.

Sunday School Conference.

The following account is given to the "News" by Elder M. O. Funk, from Sanford, Col., June 11:

The Sunday school conference of the San Luis Stake was held in Manassa Sunday, June 9, 1901. Elder L. John Nuttal of the Deseret Sunday School Union board, was in attendance; also Sister Emma J. Woodruff, who was traveling with Brother Nuttal in the interest of Relief Society work.

Only two sessions of the conference were held, but both were of a very interesting character. Reports were given by the Stake superintendents and superintendents of four schools. These reports showed quite a healthy condition of the Sunday schools. The complete program as suggested by the board was not followed on account of there being only two sessions instead of four. Three class exercises were rendered in a very creditable manner, one from the Manassa school, one from the Rio Grande school, and one from the Eastlake school.

Elder Nuttal gave many timely instructions to the Sunday school workers. The following changes in Stake officers were made: Elders M. O. Funk and John A. Smith, who for nearly seven years past have been laboring as assistants to Stake Super. Ira B. Whitney, were honorably released from that position. Elders Wm. C. Christensen and Martin Christensen Jr. were selected to fill the vacancies.

RETURNED MISSIONARIES

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Elder H. W. Jones of Pleasant View, Oneida county, Idaho, was set apart on the 14th day of June, 1899, for the Southern States mission. He has been laboring in the North Carolina conference all the time, and he returned to

the city on the 16th of this month. He says he had a successful mission.

Elder William L. Waite, of Bountiful, Davis county, returned on the 13th of this month from a mission to the Northern States. He has been laboring in the Southern Illinois conference, over which he presided the last ten months. He was set apart on the 10th day of April, 1899. He says the work is progressing well in that conference.

Elder Thomas F. Page of Riverton, Salt Lake county, returned on the 12th of this month from the Turkish mission. He was set apart on the 8th day of December, 1898. On arriving at Liverpool, he was sent to Hamburg, Germany, to receive instructions from President P. F. Hintze of the Turkish mission. While waiting for his passport he stayed at Berlin and Dresden. Then he proceeded by the way of Prague, Vienna and Buda Pesth, to Bucharest, Roumania, where he met Elder Markov. From there he went by way of Constantinople and the Black Sea to Constantinople; thence to Alexandria on the extreme east of the Mediterranean sea, and thence to Aleppo, Syria, where he met Elder J. W. Booth, just recovering from the smallpox, and Brother A. J. Holdaway, and where he labored and acquired the Turkish language. In October, 1900, President Albert Herman visited Aleppo on the way to a small branch at Halpa in Northern Palestine, and wishing company for safety, Elder Page, in company with President Herman and Elder J. W. Booth, took this trip on bicycles, visiting Aleppo, Hamath, Homs, Damascus, Beyrut, Baalbeck, Caesarea, Philippi, Caprus, and Cilias, Nazareth on the road. Shortly after, on arriving at Halpa, Elder Page, who had previously splendid health, and Elder Booth were taken down with severe attacks of malaria fever. As soon as convalescent, he took ship to Alexandretta, and then proceeded to Aleppo. He was attacked by fever again on the journey, and lay up for two weeks, and afterwards had two more attacks. He was released on that account, and started home. Elder Page thinks there is a better opportunity of preaching the Gospel among the Armenian people than any other mission. Baptisms come generally every month.

Elder W. E. Bench of Mantli, Sanpete county, was set apart on the 3rd day of May, 1899, for a mission to the Southern States. He has been laboring in the Eastern Tennessee conference, and he says he has met with good success there. He returned to this city on the 14th of May last.

Elder William J. Turner of Lago, Hancock county, Idaho, was set apart on the 15th day of March, 1899, for a mission to the Southern States, where he has been laboring in the East Tennessee conference. He returned to this city on the 14th of this month, after an enjoyable and profitable mission.

Elder W. P. Jacobs of Heber City, Wasatch county, returned on the 14th of this month from the Southern States. He was set apart on the 15th day of April, 1899, and has been laboring in the East Tennessee conference. He says he enjoyed his labors and made many friends while in the field.

Elder Andrew Neyman, of Logan, Cache county, was set apart on the 3rd day of May, 1899, to perform a mission in the Southern States. He has been laboring in the East Tennessee conference all the time. He returned to this city on the 20th of this month, after an enjoyable mission.

Elder Wilford Georssen, of Weston, Oneida county, Idaho, returned on the 20th of this month from the Southern States mission, for which he was set apart on the 15th of June, 1899. His field of labor has been the East Tennessee conference. He says his health has been fair, and his mission successful.

Elder Otto Lundberg, of Logan, Cache county, returned to this city on the 20th of this month from the Southern States mission. He was set apart on the 15th of June, 1899, and has been laboring in the East Tennessee conference. He says his experiences in the field were of a pleasant nature.