

DESERET EVENING NEWS: SATURDAY, JUNE 22, 1901.



THE SAINTS IN ORECON. the adversary tremble before the



Elder Franklin S. Bramwell, President - Other Officers Sustained and Set Apart.

La Grande, Oregon, June 12 .- On Sunday, June 9th, 1901, the Saints of Oregon met in conference in the La-Grande meeting house, La Grande, Orezon, for the purpose of organizing a Stake of Zion in Oregon. There were present of the Council of Apostles Ellers M, F. Cowley and Abraham O. ders M. F. Cowley and Abraham G. Woodruff; Elder Jos. W. McMurrin, of the First Council of Seventics, and Sister Woodruff, representing the gen-aral board of Y. L. M. I. A. The meet-ings were held at 10 a, m, and 2 and the methylogical standard and at 10 a, m. 7:30 p. m. on Sunday and at 10 a. b. on Monday, Many Saints had com iong distances to be present, which, with the La Grande Saints and friends not of the faith, made the meetings all well attended. Interesting and structive discourses were delivered i the visiting brethren. The main topics treated upon were the temporal as well as spiritual benefit derived from bedience to the Gospel of Jesus Christ, the Word of Wisdom and its attendant blessings, and the spread of the work of the Lord in the earth. A Stake organization was effected with Elder Franklin S. Bramwell as president, and Charles W. Nibley as thrst, and Leonard J. Jordan as second

counselors. Other officers were sus-tained and set apart as follows: Patriarch, Arthur M. Rawson. High Council-Samuel Southwick, Enoch Christofferson, Hans J. Nielson, A. S. Geddes, Samuel Andrew, J. H. ders and Saints, and a few friends in the C. L. U. hall of Ashville in the

In the evening we held a council meeting at the home of Brother J. A. Keith, Elder Rich gave us a great deal soin, liker kich gave us a great deal of good advise, and bore a powerful testimony to the Gospel of Christ, and the mission of Jos. Smith. There were some changes made in the conference. Elder J. S. Worsley was released to re-furn home. Elder H. H. Hale was apturn home. Elder H. H. Hale was ap-pointed to take his place as the head of the conference, Elder H. A. Smoot was released to return home on ac-count of ill health. Elders H. J. Schlappy, F. H. isom, Wm, J. Turner, W. P. Jacobs, W. E. Bench, Andrew Nyman, Otto Landburg, and N. W. Georgeson were also bonorably released to return home. The brethren all left the mission in good health and spirits, except Elder Smoot, and it is hoped that he will soon be restored to his wonted health and strength. The brethren who were left in the ence were assigned to their different fields of labor.

MIDDLE TENNESSEE.

Changes Made in the Offices of that Conference.

Elder D. R. Coombs reports from

Smyrna, Tenn., June 15; The Elders of Middle Tennessee conference met in Smytna, Tenn,, on the lith and 12th of June to receive counset from Elder Ben. E. Rich, of the Southern States mission.

Three public meetings were held in Cedar Grove school house. Elder Rich spoke at two of these. In his sormons he showed the inconsistency of the attacks made on "Mormonism" and the ople of Utals. At the last meeting Elder Reave bore closing testimony to the truth of the

While there were only a few who attended the meetings, we feel that nuch good has been done. Of the twenty Elders laboring here

seven have been released to return home. They are John Reeve, who has labored assiduously as president for a year, and who leaves with the love and good will of all who know him: John Kingdon, U. J. Randall, John R. South, A. Z. Allred, A. E. H. Cardwell and Z. N. Decker. We regret to see our companions depart.

I am now laboring in Brisbane, in company with Elder Ward, of North Brother James F. Iverson from Kentucky conference was chosen president. He is an able Elder and we all feel We were interrupted one evening that the work will continue to succeed on the street by one, but we soon had a large crowd, the minister left, and under his management. He has chosen as his counselors Elders D. R. Coombs and J. W. Lewis,

MEETING WITH SUCCESS.

Elders Kindly Received by People

Among Whom They Labor. Elders Lorenzo Sish and Wm. Coons, writing from Idylwiid, Clay county, Kansas, June 15, report as follows: Since our last conference, March Sth and 9th, 1901, in Harper counts, Kansas, we have been laboring in Riley and Clay counties. We have had good success in our labors, and have enjoyed the Spirit of the Lord, and have ad many testimonies to the tru l of the work in which we are engaged. We have found many friends and in-vestigators, and have had fair success n holding meetings. We have had the orivilege of baptizing two souls. We arrived here in Idylwild, June Sth. There are quite an organization of the Josephites here. We were re-ceived and treated very kindly, and on President-Report of the

Ladies' Shoes receive just as much careful attention here as men's shoes. Of course building all our men's shoes, makes us talk a little more about them But we have all our Ladies' Shoes built as we like them. So we know they are built right These \$3.00 shoes we know are equal to any

222 \$3.50 shoes sold in this town. ROBINSON BROS. CO.,

SHOE BUILDERS. 124 Main St.

this section of the country, and desiring to have the Elders visit them, would do well to send their names and addresses to 88, Robin Hood Chase, Nottingham, England, The "News" is a welcome visitor .It

is doing a mighty work in helping to tear down prejudice and placing the truth in its place.

The British'Mission. (Millennial Star, June 6.)

Arrivals .- The following Elders from tion arrived per ss. New England, on . Thursday, the 30th ult.: For Great Britain-William D. Roberts, Provo. For Germany-William D. Levi, Beav. er City; Roy A. Walker, Bloomington, Idaho, For Scandinavia-Andrew E.

Anderson, Murray; David W. Thomp-son, Ephraim; Niels L. Larson, Afton, With the same company there ar-

rived as visitors to Great Britain, Sisters Jessie C, Gray of St. George, Utah, Annie Elizabeth Barradale and Ellen A. Purt of Salt Lake City, and Jane Turner and Edna H. Turner of Mur-ray, the two latter being the mother and wife respectively of Elder A. H. furner of the Liverpool conference. There were also with the company Sis. ter Ruth Evelyn Moench of Ogden, who comes to pursue studies in Germany, and Brother Peter Hansen of

Salt Lake City, who will engage in genealogical research in Denmark. Appointment,-Elder William D. Roberts has been appointed to labor in the Birmingham conferenc

Releases .- The following Elders are hereby honorably released to return per s.s. Commonwealth, sailing home from Liverpool June 20th: Andrew J. Poulson and David Penman of the

Neweastle conference; Jos ph R. Smith of the Lee's; Arthur A. Wood of the Norwich, D. H. Y. McAllister of the London: William Moultrie Worthing-ton of the Scottish; Joseph F, Smith. of the Nottingham; Fred J. Marris and Ernest G. Burdett of the Shoffeld Chris, Christenson of the Manchester

Transfers Elder Stenhen A. Newoon has been transferred from the Bristol to labor in the Birmingham conference, and Elder Joseph Eckers-

lay of the Liverpool conference has been transferred to the Liverpool office. STAKE CONFERENCES. ORCANIZATION EFFECTED.

Andrus: returned missionaries Joseph T. Atkin, Heber Naegle and James Mc-Arthur; Abraham O. Woodruff, Edward H. Snow, Thomas P. Cottam, Joseph W. McMurrin and A. O. Woodruff. Sunday .- After Sabbath school session, the speakers addressed the congregation in the following order: Pa-triarch D. D. McArthur, Elder David H. Cannon, returned missionaries Neall D. Forsythe Jr. and Calvin Hall, Apostle Woodruff, and closing address by President McMurrie by President McMurrin. The General Authorities of the Church and the St. George Stake authorities were heartily sustained without a dissenting vote.

Attendance at the meetings was very large, and particularly so on Sunday. The quarterly gathering concluded by The quarterity kathering concluded by a conference of the Y. M. and Y. L. M. I. Associations, in which Apostle Wood-ruff and President McMurrin took part, JAMES G. BLEAK, Clerk of Conference.

St. Johns Stake,

St. Johns, Arizona. June 15 .- Sunflay, June 9th, was the last day of an excelient Stake quarterly conference of the St. Johns Stake of Zion. The weather was most propilicus and the acsult was a good turnout of the people of the Stake, Our line new aca. demy building was put to good use demy building was put to good use and the large upper room with a seat-ing capacity of about four hundred was quite well filled the last two days of conference. Much good instruction was given to the Sainta and the prin choices of salvation were elucidated to faith. Some very important lusiness, such as the arranging and planning to have the Stake Academy in running order this coming fall, was transacted. All in all it was a spien-lid conference, Prospects in this part of the Lord's phasaid are very promising to the farmer, the cattleman and sheepraiser, and it seems that the blessings of heaven are being poured out upon the inhabitants of this section and the and is being made fruitful. The grass upon the thousand hills is tall and green and the grain in the fields seems sure to yield an abundant harvest to reward the laboring husbandman for hig ontient toll

A survey was made for a new town-ship about fifteen miles down the Lit-tle Colorado from here this week. There is already good grounds for the belief that another reservoir will be built there and that much more land will be open for cultivation. We have been favored with some fine rains this spring and have all the water we can on the 14th of May last. is very cool for this season JAMES W. LESUEUR, Stake Clerk.

Sunday School Conference.

The following account is sent to the "News" by Elder M. O. Funck, from Sanford, Col., June 11:

The aunual Sunday school conference of the San Luis Stake was held in Manassa Sunday, June 9, 1901. Elder L John Nuttal of the Deseret Sunday John Nuttal of the Deseret Sunday School Union board, was in attendance; also Sister Emma S. Woodruff, who was traveling with Brother Nuttal in the interest of Relief Society work. Only two sessions of the conference were held, but both were of a very in-teresting character. Reports were given by the Stake superintendency and superintendents of four schools. These reports showed quite a healthy condi-tion of the schools. Manassa school had been closed considerably for the past few months on account of quaran-tine regulations. The complete pro-gram as suggested by the board was not followed on account of there being only two sessions instead of four. Three lass exercises were rendered in a very

officers were made:

the vacancies.

health.

his travels.

Oneida county, Idaho, returned on the 20th of this month from the Southern creditable manner, one from the Man-assa school, one from the Richfield, and one from the Eastdale school, Elder Nuttal gave many timely in-

RETURNED MISSIONARIES

Elder W. W. Allen, of this city, re-

Elder A. G. Keelch, of Lindon, Utah

He was set apart on the 12th day

county, returned on the 14th of this month from the Southern States mis-

of April, 1899. He has been laboring in

the North Carolina conference, where,

he says, he met with much success in

Elder Joseph H. Haslam, of this city,

eturned on the 9th of this month from

mission to Great Britain. He was set

part for this mission on the 21st of

erence, and then he was transferred to

Elder Anthon M. Hansen, of Spring

City, Sanpete county, was set apart on the 14th of June, 1899, for a mission to

the Northern States. While there he

labored first in Chicago. On the 3rd day

the city on the 16th of this month. He says he had a successful mission. order: Daniel D. McArthur, James Elder William L. Walte, of Bounti-

ful, Davis county, returned on the 13th of this month from a mission to the Northern States. He has been laboring in the Southern Illinois conference, over which he presided the last ten months. He was set apart on the 10th day of April, 1899. He says the work is pro-gressing well in that conference.

Elder Thomas P. Page of Riverton Salt Lake county, returned on the 12th of this month from the Turkish mis-sion. He was set apart on the 8th day of December, 1899. On arriving at Liv-erpool, he was sent to Hamburg, Ger-many, to receive instructions from President F. F. Hintze of the Turkish mission. While waiting for his pass-port he stayed at Berlin and Deceder port he stayed at Berlin and Dresden. Then he proceeded by the way of Prague, Vienna and Buda Pesth. to Bucharest, Roumania, where he met Elder Markow. From there he went by way of Constantza and the Black Sea to Constantinople; thence to Alexandretta on the extreme east of the Mediterranean sea, and thence to Ain Mediterranean sea, and thence to Ain-tab, Syria, where he met Elder J. W. Booth, just recovering from the small-pox, and Brother A. J. Holdaway, and where he labored and acquired the Turkish language. In October, 1900, President Albert Herman visited Ain-tab on the way to a small branch at Holfs in Northern Palavine, and with



Alexandretta, and then proceeded to Aintab. He was attacked by fever Aintab. He was attacked by fever again on the journey, and laid up for two weeks, and afterwards had two more attacks. He was released on that account, and started home. Elder Page

thinks there is a better opportunity of preaching the Gospel among the Ar-menian people than any other mission

Deseret Dye Works, 125 S. W. Temple Baptisms occur generally every month

BUSINESS

DIRECTORY

ACETYLINE GAS

ARCHITECTS

ARTISTS

ASSAYERS

AWNINGS, TENTS, ETC

BANKS Utah Commercial & Savings Bank, 24

BARBER SUPPLIES

BICYCLE SUP LIES

BICYCLE REPAIRING

. B. Cotten Novelty Shop, Old Herald

BUSINESS COLLEGES

CARPENCER A D JOBBER

CLEANING AND REPAIRING

P. A. Sorensen, 48 E. Second South.

A. C. Gariman, 114 W. First South,

J. S. Jensen, 63 E. First South.

Smith and Adams, 55 Commercial St.

D. H. Bero, 408 D. F. Walker Building.

Attna Potrait Co., 271 S. W. Temple St.

J. W. Currie, 12 W. Third South.

E. First South.

Building.

Charles P. Madsen, rear 136 Main St.

Inter-Mountain Electrical Co., 45 E.

Building.

I. X. L. Furniture and Carpet Installment House, HARNESS AND SADDLE MAKERS

JUNK

LIVERY AND BOARDING STABLES Rubber Tired Carriage Sellers, 233 State

MANTLES AND GRATES

MEAT MARKETS. Rasband & Hawkins, 40 E. Second So.

Kastler & Gygi, 18 W. Third South. Continental Cleaning Co., 115 Main St. CUSTOM SHOE SHOPS 372 Main St., Fine Repairing. DENTISTS Dr. J. Thomas, 26 Main Street. DYE WORKS Pantorium Co., 11 E. Third South. Elder W. E. Bench of Manti, San pete county, was set apart on the 3rd day of May, 1899, for a mission to the Southern States. He has been abor-ing in the Eastern Tennessee confer-ENGRAVING De Bouzek Engraving Co., 25 W. S. Temple. ence, and he says he has met with good success there. He returned to this city FLECTRICAL GOODS AND SUPPLIES First South. Utah Electrical & Supply Co., 214 S. W. Elder William J. Turner of Lago, Bannock county, Idaho, was set apart on the 15th day of March, 1899, for a Salt Lake Electric Co., 15 W. First So. FIRE INSURANCE J. Rogers & Co., 409-10 D. F. Walker FURNITURE Louis Hook, 166 S. State Street. April, 1899, and has been laboring in the F. Platt Co., 147-149 So. State. East Tennessee conference. He says he enjoyed his labors and made many Western Junk and Metal Yard, 123 State. Elder Andrew Neyman, of Logan Cache county, was set apart on the 3rd day of May, 1899, to perform a mission LADIES' TAILORING Pantorium Co., 11 E Third South. in the Southern States. He has been laboring in the East Tennessee conference all the time. He returned to this city on the 20th of this month. He

mission to the Southern States, he has been laboring in the East Ten nessee conference. He returned to this city on the 14th of this month, after an enjoyable and profitable mission. Elder W. P. Jacobs of Heber City Wasatch county, returned on the 14th of this month from the Southern States He was set apart on the 19th day of

Ellas Morris & Sons Co., 21-23 W. S. Temple.

Wadskow, Jas. R. Smurthwalle, Sam-uel Storey, H. E. Baker, Hyrum M. Monson, Niels J. Christenson, Lewis R. Perrey.

Alternates-James W. Eardley, E. L. Whiting, Henry W. Nibley, John G. Hol

Stake Clerk-Ezra P. Monson. Relief Society-Mary E. Schofield, president: Margaret E. Rushton, first counselor; Emily Bramweil, second unselor

Sunday Schools-J. M. Grant Geddes, superintendent; F. C. Bramwell, first assistant.

Primary Associations-Ellen Eccles, Betsy J. Shurtliff, first Luella Johnson, second president: counselor; ounselor; Emily Berntson, secretary, Y. L. M. I. A.-Lula Perry, superin-endent; Polly Storey, first assistant; Agnes Baird, second assistant; Maud

Schofield, secretary. Y. M. M. I. A.-James S. Geddes, su-perintendent; L. E. Jordan, first assist-int: Winslow Farr, second assistant; r. L. Schofield, secretary.

Officers were also sustained and set ipart for the several wards as follows: La Grande Ward-James England. Bishop; Nephi W. Schofield, first coun-selor; Robt. E. Balrd, second counselor,

Mt. Glen Ward-Edward D. Whiting, Bishop: Lafayette Johnson, first coun-selor; E. A. Kilpack, second counselor, speak very highly of our people. Alicel Ward-Ellis Sallisbury, Bishop. Baker Ward-Wm. K. Davis, Bishop;

Wm. J. Wale, first counselor; Oliver ewis, second counselor Imbler Ward-Joseph H. Salisbury, Bishop; J. C. Rushton, first counselor; Leonard Billings, second counselor. Nibley Ward-W. J. Rawson, Bishop. At 2 p. m. on Monday, a meeting was held in the Mt. Glen ward meeting nouse, at which meeting that building was dedicated to the Lord as a place of worship. A large crowd were in stitendance and a good time enjoyed. There are now four meeting houses in

the Grande Ronde valley, but the Mt. Hen ward enjoys the distinction of having completed the first one, as well as being the first ward to have its of worship dedicated

The organization of a Stake is halled with great joy by the Saints in Oregon ind while it places greater responsibili-Hes upon us, we feel that it is work and responsibility that keeps us ally n the faith. The personnel of the irgunization was satisfactory to all, ach officer being unanimously The occasion was a great treat o the Saints and an occasion of nterest to many not of our faith, as some were known to be present at evo-

Your brother in the cause of truth, HYRUM MONSON, Acting Clerk.

UNITED AGAINST ELDERS.

"Revival" Meetings in Opposition to the Gospel of the Lord.

Elder George M. Ward writes from Harlan, Iowa, June 13:

It is now meanly fourteen months lince I arrived in Chicago, headquarters of the Northern States mission. I have abored for the past four months in this ty. While laboring in the country, we travel without purse or scrip, and have good success. At present several of the churches of this place have mind in holding a series of union rerival meetings. This revival is the out rowth of our coming here to labor, for in acomer had we begun our labors be- Hall real s the ministers commenced to preach able to hi ugainnt us. We are now rejoleing in a visit we

received Tuesday, June II, from our nisalon president, Elder Wm. Lester, and Brother E. J. Duke, They gave is good instructions and encouraged is in the work.

The "News" is a welcome visitor, and a great help. Where people will read t they become friendly toward us.

THE POWER OF GOD MANIFEST

Siders Find Their Way Prepared for Preaching the Gospel.

Elders W. A. Masters and P. T. chins write from Black Springs, Montgomery Co., Ark., June 10th; Our labors for the last three months and the Country

Elder C. N. Porter writes from Rock-

of our mission have been manly

shet of the living God, The sick

We met a gentleman a short time to who told us that we were more

dream that he had had some

o who told us that we were more in welcome a his home. He related

evicus to our visit. He said he had on us and that we had told him about

he Lord. He recognized us at once.

ur friend is now an earnest seeker

Looking for a Sister.

Elder F. H. Eldredge, who is per-

orming missionary work in Australia,

tates that a short time ago one, Mi

Nils Pearson, a native of Sweden, visit-

ing far the purpose of inquiring for

his sister, who, he said, teft Sliminga, Malmonus hen, about twenty years ago,

for baptism, and after he had been baptized, he cried for joy, and praised

the Lord. He new is desirous of hear-ing from his sister, if she still lives.

Ogden. The ministers in this locality

ceep out of our way as much as possi-

ve went on preaching. We are gradu-

THE ELDERS FIND FRIENDS

And These Are Valued as Precious Gifts

From God.

People Who Have Been in Utab

Speak Well of the "Mormons"

ally gaining ground.

Brother Eldredge further says:

Utah. The gentleman also asked

ed the Elders in a Sunday school meet-

a letter dated Queensland, May 16,

ler of the Priesthood.

after truth.

ing heated, and the emissaries

in the past few months,

that we are called by a

ford, Ill., June 13: We are laboring in the Northern IIlinois conference, the headquarters of which are at 635 W. Adams St., Chicago, Illinois. Elder Alma M. Johnson of Logan and myself were assigned to la-bor in this city. Leaving Chicago the and of last April, we made a stop of two days in Dekalb county, where we eld two cottage meetings and blessed one child among friends of a year ago. Continuing our journey over the Northwestern through a beautiful country, we arrived here early in the evening of e 25th, and were soon enjoying com-

ortable quarters at the home of Brother Harper, whose wife, daughter and son had identified themselves with the Church. Here we find a family why tave never made any profession of re gion, keeping themselves free from the ontention and strife so common among so-called orthodox people of the

vorld On visiting the city officials we were treated with kindness and granted the privilege of holding meetings upon the treets. While visiting, I have met people who have been in Utah and they One of these. Mr. Moore, who is an active salesman for a large manufacturing company of this city, spoke of how de-lighted he was to visit Salt Lake City nd attend the services at the Tabernacle, as they were the best in the He invited me to call on him at his home. Also Mr. Champ, who has a son residing in Logan, seemed very much pleased to see me and stated that his son liked the people of Utah. He also gave an invitation for me to call on him. All requests of this kind are as a rule filled by the Elders, as they alue friends as a gift from the Lord. This city's population is nearing thiry-five thousand, with one hundred and fifty manufacturing establishments, that employ ten thousand people with

work for all who desire work. We will be pleased to hear from any having friends desiring a visit by the Eldera in this city or county.

tralin, in

TWVET, Says;

IN MELBOURNE.

Plenty of Room for Missionaries in That City.

Elder W. N. Rose, who is performing work in Melbourne, Aus-a letter to Brother James We have a great deal of opposition

a contend with from various religious enominations, and books which have een sent broadcast, by such people as 'anny Stenhouse and J. H. Beadle, The people in this country will acept anything against our people, but when it comes to the truth they will not have anything to do with it.

Melbourne has just been giving the Duke and Duchess of York, who are

visiting Australia, a royal reception. They are great people in this country for holidays, in fact they have two or They are for holid month e is a city of about 375,000 and there is plenty of room a labor; at present there are laboring here, myself and Our work consists of tractconfy_fl two othe oor to door, and holding ing from street m ings once or twice a week are so high that we are un-

There are only eight Saints in Mel-sourne, but the prospects for the fuwork rather slow.

NORTH CAROLINA CONFERENCE

Changes Made in the Organization of the Force Laboring there.

Elder A. O. Smoot, Jr., reports from Ashville, N. C., June 10th: On the 7th and 8th inst, the Elders and Saints and some few friends of the East Tennessee conference held a cor ference in Ashville, North Carolina, On Friday, the 7th, Elder Ben E. Rich was with us and we enjoyed a spiritual

feast, Elder Rich addressed a small,

unday their meeting was turned over Elder Sish took down with chills and ever, but he is improving nicely. wants were supplied by many kind riends of this neighborhood. The "News" is always a welcome vis-

MEETING HOUSE DEDICATED.

The First Gatherings in the Building Erected by Wilford Ward.

Mill Creek, Utah, June 17 .- Wilford ward in the Granile Stake was organized on the 30th of Sept., 1900, by Apos-tles H. J. Grant and A. O .Woodruff, and ever since that time the Saints, and a few people not of our faith have been busy erecting a fine and substantial meeting house. Last Sunday we held our first meeting in it. We were highly blessed by having as visitors, President Lorenzo Snow, Apostle H. J. Grant, Bishop John R. Winder, Elders Louis A. Kelsch and Le Roy Snow; the

presidency of the Stike, and of the High Priest quorum, several members of the High Counselors of the Stake and the presidency of the M. I. Association, The most of the visiting Elders had their wives along: also Sister Woodruff (president of the Stake Relief Society) was present.

The first meeting convened at 2 p. m. and the speakers were Bishop John R. Winder, Pres. F. Y. Taylor, Apostle H. J. Grant, Elder Le Roy Snow, Presldent Lorenzo Snow and Bishop J. D. Cummings. At 7:30 p. m. the people met again, and the speakers were: Elder C. S. Green, who has been the overseer of the construction of the building; Bishop J. D. Cummings and counselors, a member o High Council of the Stake, the H. Cummings, Elder Jos. W. Musser, Lorenzo Snow and all the speakers Lorenzo Snow and all the speakeds highly congratulated the people of Wilford ward for what they had accomplished in so short a time and felt to bless them for the great un on, good feeling and love for the cause of Goa, which they have exhibited by erecting such a fine building. They exhorted the Saints to continue in the future to faithful, to pay their tithes and offer. ings, to honor and sustain the Priest-hood of God and thereby receive all the

blessings in store for the faithful The house was beautifully decorated with flowers and lighted with electri-city and at the meetings crowded to its full expacity. Many visitors from other wards in the Stake were also present to participate with us in the glorious timewe had.

> N. D. JENSEN. Ward Clerk.

GLEANING IN THE FIELD. The Gospel Work in the Nothing-

ham Conference. Elder Walter Read, in a letter dated Ridding, Derbyshire, England, June,

fee and tea. says in parti-Ten months have elapsed since I left home in Cache valley. On arriving Idverpeol I was appointed to labor the Nettingham conference. I ain at esent situated in Ridding, where I ave been laboring the past two

The Saints in this part of the coun-ry are few and far between. But we d many kind friends. We are making house to house canvass with our acts, and conversing with the people then the principles of the Gos and some who are willing to listen to our testimony, while others will refer We have several investigators 1285 some who are sincere in their search for truth. But there seems to be a feel ing of indifference among the majority of the people. The fruit has been pretty well gathered. save been confined to Scott and Mont- but a highly interested crowd of El- | Anyone having relatives on friends in

Changes in the Officers of the St. George Stike.

Conference.

St. George, June, 17 .- The quarterly conference was held on Saturday and Sunday, the 15th and 16th of June, in

St. George, Preparatory to the public turned on the 14th of this month from the Southern States mission, for which meetings, the Priesthood meeting was held in the Tabernacle on Friday, and he was set apart on the 14th day of He has been laboring in on the same day the Relief Societies of June, 1899. North Alabama conference with the the Stake had morning and afternoon good success. The conference, he says, is in a good condition, though the labor-

It has been understood by our people ers are few. that changes of some of our Stake offlcers would take place at this conference.

sessions.

We had Elder Abraham O. Woodruff of the Council of Apostles, and Elder Joseph W. McMurrin of the First Counhaving been released on account of ill

il of the Seventles with us. The first work done was to honorably release the presidency and High Council of the Stake; also the clerk of the High Council and the Stake Clerk. These were released, with the assurance of the continued love, confidence, blessing and full fellowship of the presiding authorities of the Church, and of the remaining officers and people of This clearance having been ef-Stake. fected, the following appointment

were made and received the und vided vote of the Priesthood and people assembled:

Elder Edward H. Snow, president of St. George Stake of Zion; Elder Thomas April, 1899, and left the following day, He labored first in the Newcastle con-P. Cottam, first counselor in the Stake presidency

the Manchester conference, where he labored principally among relatives, and gathering a list of genealogy. He enjoyed good health and met with fair As members of the High Council-David H. Cannon, James G. Bleak, Mahonri M. Snow, Melvin M. Harmon, John T. Woodbury, Richard A. Morris, Arthur F. Miles, Hermann Hafen, Ed-ward M. McArthur, Isaac C. Macfarsuccess during his absence. lane, Brigham Jarvis and Joseph T. Atkin

Alternates-Wm. J. B. Carter, Wm. H. Thompson and Samuel H, Wells. Cierk of the High Council-Joseph Orton.

of April last year he went to the Iowa conference, where he remained until released. From the 10th of June, 1900, Father Daniel D. McArthur was added to the Patriarchs of the Stake. The second counselorship in the

he presided over the conference. He arrived in this city on the 12th of this Stake presidency and the Stake clerkmonth. ship, remain open for the present.

The speakers at the conference meetings on Saturday were in the following

Elder Daniel B. Nilson, of Oakley, Idaho, was set apart on the 10th of April, 1839, for the Southern States, He has been laboring in Kentucky, where FIGPRUNE he has met with much success, he and his partner having baptized twentypersons. He returned home on the 11th of the present month. Cereal

Elder James McArthur, of St. George was set apart on the 15th of June, 1899, for missionary work in the Southern States. His field of labor has been the Kentucky conference. Six months he labored in Louisville. He returned The most wholesome and home on the 11th of this month, after nutritious substitute for cofa successful mission.

Elder O. A. Johannesen, of Idaho Fails, Idaho, was set apart on the 1st of April, 1809, to perform missionary work in the Northwestern States. He has been laboring in the Salem, Portderful recovery. Made from the choicest California figs, prunes and land and Southern Oregon conferences, presiding over the latter for the last year. He returned to this city on the 5th of this month, and he states that the prospects for a good work are very A delicious, strengthening bright,

beverage-holds its delicate Elder Clarence A. Hongland, of this ity, returned on the 11th inst. from flavor to the bottom of the Southern States misison, where he has been engaged in the work of pro-claiming the Gospel in Kentucky. He was set apart on the 4th of June, 1899.

> Elder H. W. Jones of Pleasant View. Onelda county, Idaho, was set apart on the 14th day of June, 1899, for the Southern States mission. He has been Southern States mission. He has been laboring in the North Carolina confer-ence all the time, and he returned to C. M. L

> States mission, for which he was set apart on the 17th day of May, 1899. His field of labor has been the East Ten structions to the Sunday school work-ers. The following changes in Stake nessee conference. He says his health has been fair, and his mission success ful. Elders M. O. Funk and John A.

says he had an enjoyable mission

Elder Wilford Georgesen, of Weston.

friends while in the field.

Smith, who for nearly seven years past Elder Otto Lundberg, of Logan Cache have been laboring as assistants to Stake Supt. Ira B. Whitney, were honcounty, returned to this city on the 20th of this month from the Southern States orably released from that position. Elders Wm. C. Christensen and Marmission. He was set apart on the 15th of June, 1899. He has been laboring in the East Tennessee conference. He says his experiences in the field were of tin Christensen Jr. were selected to fill

a pleasant nature. Elder Charles McNeil, of Logan Cache county, returned on the 20th of this month from the Southern States mission, for which he was set

on the 15th of June, 1899. He has been laboring in the North Alabama conference. The last eight months he spent in the city of Memphis. Tenn., where, he says, he had the privilege of bearing his testimony to many promi-nent business men. A number of books have been distributed.

Elder D. B. Thorn, of Lindon, Utah county, was set apart on the 20th of Sept., 1899, for the Southern States mis-Elder John M. Banford, of Ogden City, returned on the 20th of this month from the Southern States mission, where He has been laboring in the North Alabama conference, where he had an enjoyable experience. He rehe has been laboring in the Georgia conference. He was set apart on the 2nd day of June, 1899. He says the turned home on the 14th of this month.

mission is in a prosperous condition. Elder Jesse G. Evans, of Bountiful.

Davis county, was set apart on the 23rd day of October, 1899, for a mission to Great Britain. He has been labor-ing in the Norwich and Manchester conferences, and he says the first part of the mission was quite successful. He baptized several persons and estab-lished a Sunday school. During the Alseen Protograph Gallery, 69 E. 2nd S.

latter part, he did not enjoy good health, and was on that account re-leased to return home. He arrived in M. L. Cummings, estb. 1884, Basement this city on the 18th of this month. Walkers Bank.

Elder H. A. Smoot, of Provo City returned home on the 19th of this Hudson & Bragg, 254 So, Main St. month from a mission to the Southern States. He was set apart on the 11th day of October, 1899. He has been la-SECOND HAND STORES I. X. L. Second Hand Store, 48 E. 2nd boring in the East Tennessee conference, and was released on account of The Co-op, 222-24 State St.

ill health. He says he found many kind and hospitable people and that he had an enjoyable mission. SEWER AND TILE PIPE The Langton Lime & Cement Co.

Elder J. S. Worsley, of Provo city was set apart on the 20th day of April John Camencin, cor. Main & 1st So. 1899, for a mission to the Southern states. His field of labor has been the SHOW CASES AND STORE FIXTURES East Tennessee conference. He re-turned home on the 19th of this month. G. F. Culmer & Bros, 20 E. First So, J. P. Paulson, 134 W. Second So. He states that the mission there is progressing nicely.

Read It in His Newspaper. George Schaub, well known German citizen of New Lebanon, Ohio, is a constant reader of the Dayton Volkszei-tung. He knows that this paper alms to advertise only the best in its col-umns, and when he saw Chamberlain's Pain Balm advertised therein for lame back, he did not hesitate in buying a bottle of it for his wife, who for eight weeks had suffered with the most ter-rible pains in her back and could get no relief. He says: "After using the Pain Balm for a few days my wife said to me, 'I feel as though born anew,' and before using the entire contents of the bottle the unbearable pains had entirely vanished and she could again take up her household duties." He very thankful and hopes that all suffering likewise will hear of her won-

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