

GRANT, ODELL & COMPANY

(INCORPORATED)

DIRECTORS:

HENRY J. GRANT, GEO. T. ODELL, J. F. GRANT, F. M. LYMAN,
JOHN H. SMITH, ADAM HATCH, ORSON A. WOOLLEY.

AGENTS FOR UTAH AND IDAHO.

MITCHELL

Farm & Spring Wagons.

WOOD

Binders, Mowers and Reapers

Deere & Co.

PLOWS, CULTIVATORS, and HARROWS.

RUSSELL & Co.

THRESHERS, ENGINES and SAW-MILLS.

GILPIN SULKY PLOW

THE ONLY SINGLE LEVER SULKY PLOW MADE.

Gale Manufacturing Co.

CHILLED PLOWS AND HORSE HAY RAKES.

In addition to the above goods, we sell the Peerless Reapers and Mowers, California Concord Harvesters, Buffalo Barbed Wire, also a great variety of Farm and Garden Hand Implements, consisting of Rakes, Forks, Hoops, Lawn-Mowers, etc., etc.

The Mitchell Farm and Spring Wagons and Road Carts are manufactured expressly for the Utah, Idaho and Montana trade by Henry Mitchell, a practical wagon manufacturer of over fifty years experience. We personally guarantee that they are first class in all respects, and second to none in the market.

The Walter A. Wood's Harvesting Machines are absolutely unequalled for strength, durability, easy handling and simplicity. Read the following record of machines made and sold by the Wood Company: 1. 1880-27,963; 1881, 40,418; 1882, 44,220; 1883, 45,002; 1884, 48,310; 1885, 50,000. The above figures speak louder of the quality of the machine than any words could possibly say. They have enlarged their factory so as to be able to fill increasing orders for 1885.

The John Deere Plows have a world-wide reputation for excellence. The fact that Deere & Co. have the largest steel plow factory in the world is sufficient guarantee of the superiority of the goods they manufacture.

Russell & Co's Threshers, Engines and Saw Mills, are fast taking the lead, and in the near future will stand without a peer. A person that has ever used a Russell Thresher will never use any other. Every machine we have sold has given the most perfect satisfaction.

The Gilpin Sulky Plow is the only single lever sulky plow made. The "Gilpin" is a far stand without a rival for strength, durability of draught, simplicity and quality of work. No person having any regard for horse flesh will purchase any other sulky plow after using the one-lever Gilpin.

The Gale Manufacturing Company spare no expense to make their Sulky Rake superior to any in the market. Call and examine their goods, and be convinced of the superiority of their Rakes and their Chilled Plows.

GRANT, ODELL & CO.

THE PRODUCERS OF

CORTICELLI SPOOL SILK

DATE A RECORD OF

46 YEARS SUCCESSFUL BUSINESS.

Antedating and Excelling all Competitors.

REMEMBER THAT

FLORENCE KNITTING SILK

IS PEERLESS.

OUR ILLUSTRATED BOOK ON Knitting (No. 5).

will be sent on receipt of three 2-cent stamps.

SALESROOMS FOR WEST AND SOUTH:

317 Broadway, St. Louis; 88 West Third Street, Cincinnati;

26 Camp Street, New Orleans.

C. E. SAMPSON, Agent.

EVENING NEWS.

Friday, July 2, 1885.

WHAT IS THE MATTER?

Written for the Y. M. C. A., of Paris, 2nd Ward, by one of the members. February 1st, 1885.

Awake! and listen! everywhere:
Throughout this great broad land,
From isles afar, and continents,
Within the legislative hall,
And in the pulpit too,
It penetrates the ears of all:
Making a great ado.

What is the cause of so much strife,
That thus engages all?
That legislators, parsons too,
Upon the nation call,
To do the "Mormon" people harm,
To drive them from their lands,
To withhold the law's protecting arm,
And break apart their hands?

What have they done, these "Mormon" men,
To cause the people's spite?
Let us make haste, and find the cause,
And bring their deeds to light.
The charge is here! "To plain to see,
The cause of all this strife."
These "Mormon" people dare to teach
And keep the laws of life.

They teach and practice, Bible laws,
As custom was of old;
When man was walled by men of God,
Who did his laws unfold—
Such men as Abraham, Isaac, Lot,
Who fed from wicket dale—
To whom the Lord His angels sent,
And warned them of His plan.

And counseled with these holy men,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul.

Why do these things thus come to pass,
That thus the people's strife?
The Bible, Bible, Bible, Bible,
They claim it is God's word,
And yet for keeping of its laws,
They'd smite us with the sword.

Aby don't the nation make a law,
That men who pray to God,
Or, eat, or keep, or circulate,
Or in its pages look,
Shall be confined in dungeon strong?
For thus it seems to me,
To teach from it, yet punish those
Who practice, don't agree.

The truth is this: these pious frauds,
Who do not like God's plan,
Would, like their master, Lucifer,
Make war with every man,
Who would do God's law obey,
And boldly do what's right;
But Father's on our side, and He
Will all our battles fight.

He will look out in his laws,
And lead them where He will;
And when his purposes are done,
Will cause them to be still.
Ye presidents, and governors,
Ye lawyers, clergy too,
And all who fight against God's laws,
This warning is for you.

Behold! the day is close at hand,
The time is very near,
When desolating scourges will
On every hand appear.
Earthquakes, and wars, and tempests dire,
Shall overwhelm the land;
Death and destruction, fear and dread,
And only truth shall stand.

And then with fear your hearts will quake,
As you then realize the truth,
You'll then begin to call on God,
But He, "will mock at you."
Yes, He will laugh at your dismay—
Ye who His laws despise—
Then let these words a warning be,
Repent, and you'll be wise.

EDWARD DAVIS.

PAROWAN STAKE CONFERENCE.

The Parowan Stake Conference convened on Saturday and Sunday, June 28th and 29th, 1885.

Present on the stand, of the Quorum of the Apostles, Francis M. Lyman, John H. Smith and Heber J. Grant; the Stake Presidency, Pres. Thos. J. Jones and Morgan Richards, Jr.; many of the High Councilors, and other leading brethren of the Stake, also visiting brethren from out of the Stake.

Saturday at 10 a.m., after singing by the choir, Elder J. F. Grant, of the Stake, presiding, read the following resolution: "Resolved, That the Saints in the Stake as enjoying good health, and as being a rule, a faithful and good people."

The various wards were then reported by the bishops, showing societies in good condition, Sunday and day schools well attended; the people reverent and laying aside many of the old traditions and striving to become more faithful in the performance of duty.

Apostle H. J. Grant, expressed pleasure in meeting with the Saints, and spoke encouragingly to them, and the trials which the Saints have to endure from time to time, the fewest of the part of some who profess to be Latter-day Saints and the final outcome of those who stand true before the Lord.

Elder Anthony W. Evans, of St. George spoke on the restoration of the gospel, faith, repentance, baptism and the gift of the Holy Ghost.

2 p.m.

Apostle John H. Smith related some of his experience while preaching the Gospel in the old world, and gave much valuable and timely counsel to the youth on the necessity of qualifying themselves to fill responsible positions in the kingdom of God.

Patriarch Heywood, of Pangnitch, also Bishop Henry Hunt of Cedar City, addressed the assembly, and were objects of home manufacture, and becoming self-sustaining, cultivating faith, becoming more united, and the work of redemption.

At 8 p.m. a general priesthood meeting convened, and the Apostles gave good instructions to the brethren relative to their various duties.

On Sunday at 10 a.m. President F. M. Lyman presented the general authorities of the Church, and were unanimously sustained by the Saints. The local authorities of the Stake were also presented, and were unanimously sustained by the Saints.

The first Counselor to President T. J. Jones in the Stake Presidency, having moved to the city of St. George, was sustained by the Saints.

Bishop W. C. Smith, of the Second Ward of Parowan was selected to fill that position, thus discharging the duties of the Second Ward of Parowan.

The property of the Parowan Stake was then divided into one ward and was sustained by the Saints.

Bishop Wm. C. Mitchell, of Parowan Stake, was honorably released as Bishop, and set apart as a regular member of the High Council in the Stake.

The following brethren were then chosen and presented and sustained as officers of the Parowan Stake: Adams, Bishop; Wm. C. Mitchell, as first and Lars Mortensen as second.

A list of Home Missions were also presented and sustained.

Elder F. M. Lyman, addressed the Saints on the necessity of cultivating good manners, punctuality, setting examples and sustaining one another.

Elder John H. Smith said we should revile our enemies, rather than protect and defend them in their rights, allow them to worship God according to the dictates of their own conscience, and they in return should grant unto us that same right.

At 2 p.m., after the administration of the sacrament, the time was occupied by Apostle H. J. Grant, F. M. Lyman, and John H. Smith, reading the following subjects: celestial marriage, keeping the commandments of the law, the power of the priesthood, the improvement of the Saints, the power of the priesthood, the improvement of the Saints, the power of the priesthood, the improvement of the Saints.

At 8 p.m. the quarterly conference of the improvement Societies convened and was presided over by President Grant, Bishop Adams, and Elder Lyman, and the principles of the Gospel and the necessity of having the spirit of the Lord dwell within us.

A general good night prayer was held.

WOOD

Binders, Mowers and Reapers

Deere & Co.

PLOWS, CULTIVATORS, and HARROWS.

RUSSELL & Co.

THRESHERS, ENGINES and SAW-MILLS.

GILPIN SULKY PLOW

THE ONLY SINGLE LEVER SULKY PLOW MADE.

Gale Manufacturing Co.

CHILLED PLOWS AND HORSE HAY RAKES.

EVENING NEWS.

Friday, July 2, 1885.

WHAT IS THE MATTER?

Written for the Y. M. C. A., of Paris, 2nd Ward, by one of the members. February 1st, 1885.

Awake! and listen! everywhere:
Throughout this great broad land,
From isles afar, and continents,
Within the legislative hall,
And in the pulpit too,
It penetrates the ears of all:
Making a great ado.

What is the cause of so much strife,
That thus engages all?
That legislators, parsons too,
Upon the nation call,
To do the "Mormon" people harm,
To drive them from their lands,
To withhold the law's protecting arm,
And break apart their hands?

What have they done, these "Mormon" men,
To cause the people's spite?
Let us make haste, and find the cause,
And bring their deeds to light.
The charge is here! "To plain to see,
The cause of all this strife."
These "Mormon" people dare to teach
And keep the laws of life.

They teach and practice, Bible laws,
As custom was of old;
When man was walled by men of God,
Who did his laws unfold—
Such men as Abraham, Isaac, Lot,
Who fed from wicket dale—
To whom the Lord His angels sent,
And warned them of His plan.

And counseled with these holy men,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul.

Why do these things thus come to pass,
That thus the people's strife?
The Bible, Bible, Bible, Bible,
They claim it is God's word,
And yet for keeping of its laws,
They'd smite us with the sword.

Aby don't the nation make a law,
That men who pray to God,
Or, eat, or keep, or circulate,
Or in its pages look,
Shall be confined in dungeon strong?
For thus it seems to me,
To teach from it, yet punish those
Who practice, don't agree.

The truth is this: these pious frauds,
Who do not like God's plan,
Would, like their master, Lucifer,
Make war with every man,
Who would do God's law obey,
And boldly do what's right;
But Father's on our side, and He
Will all our battles fight.

He will look out in his laws,
And lead them where He will;
And when his purposes are done,
Will cause them to be still.
Ye presidents, and governors,
Ye lawyers, clergy too,
And all who fight against God's laws,
This warning is for you.

Behold! the day is close at hand,
The time is very near,
When desolating scourges will
On every hand appear.
Earthquakes, and wars, and tempests dire,
Shall overwhelm the land;
Death and destruction, fear and dread,
And only truth shall stand.

And then with fear your hearts will quake,
As you then realize the truth,
You'll then begin to call on God,
But He, "will mock at you."
Yes, He will laugh at your dismay—
Ye who His laws despise—
Then let these words a warning be,
Repent, and you'll be wise.

EDWARD DAVIS.

PAROWAN STAKE CONFERENCE.

The Parowan Stake Conference convened on Saturday and Sunday, June 28th and 29th, 1885.

Present on the stand, of the Quorum of the Apostles, Francis M. Lyman, John H. Smith and Heber J. Grant; the Stake Presidency, Pres. Thos. J. Jones and Morgan Richards, Jr.; many of the High Councilors, and other leading brethren of the Stake, also visiting brethren from out of the Stake.

Saturday at 10 a.m., after singing by the choir, Elder J. F. Grant, of the Stake, presiding, read the following resolution: "Resolved, That the Saints in the Stake as enjoying good health, and as being a rule, a faithful and good people."

The various wards were then reported by the bishops, showing societies in good condition, Sunday and day schools well attended; the people reverent and laying aside many of the old traditions and striving to become more faithful in the performance of duty.

Apostle H. J. Grant, expressed pleasure in meeting with the Saints, and spoke encouragingly to them, and the trials which the Saints have to endure from time to time, the fewest of the part of some who profess to be Latter-day Saints and the final outcome of those who stand true before the Lord.

Elder Anthony W. Evans, of St. George spoke on the restoration of the gospel, faith, repentance, baptism and the gift of the Holy Ghost.

2 p.m.

Apostle John H. Smith related some of his experience while preaching the Gospel in the old world, and gave much valuable and timely counsel to the youth on the necessity of qualifying themselves to fill responsible positions in the kingdom of God.

Patriarch Heywood, of Pangnitch, also Bishop Henry Hunt of Cedar City, addressed the assembly, and were objects of home manufacture, and becoming self-sustaining, cultivating faith, becoming more united, and the work of redemption.

At 8 p.m. a general priesthood meeting convened, and the Apostles gave good instructions to the brethren relative to their various duties.

On Sunday at 10 a.m. President F. M. Lyman presented the general authorities of the Church, and were unanimously sustained by the Saints. The local authorities of the Stake were also presented, and were unanimously sustained by the Saints.

The first Counselor to President T. J. Jones in the Stake Presidency, having moved to the city of St. George, was sustained by the Saints.

Bishop W. C. Smith, of the Second Ward of Parowan was selected to fill that position, thus discharging the duties of the Second Ward of Parowan.

The property of the Parowan Stake was then divided into one ward and was sustained by the Saints.

Bishop Wm. C. Mitchell, of Parowan Stake, was honorably released as Bishop, and set apart as a regular member of the High Council in the Stake.

The following brethren were then chosen and presented and sustained as officers of the Parowan Stake: Adams, Bishop; Wm. C. Mitchell, as first and Lars Mortensen as second.

A list of Home Missions were also presented and sustained.

Elder F. M. Lyman, addressed the Saints on the necessity of cultivating good manners, punctuality, setting examples and sustaining one another.

Elder John H. Smith said we should revile our enemies, rather than protect and defend them in their rights, allow them to worship God according to the dictates of their own conscience, and they in return should grant unto us that same right.

At 2 p.m., after the administration of the sacrament, the time was occupied by Apostle H. J. Grant, F. M. Lyman, and John H. Smith, reading the following subjects: celestial marriage, keeping the commandments of the law, the power of the priesthood, the improvement of the Saints, the power of the priesthood, the improvement of the Saints, the power of the priesthood, the improvement of the Saints.

At 8 p.m. the quarterly conference of the improvement Societies convened and was presided over by President Grant, Bishop Adams, and Elder Lyman, and the principles of the Gospel and the necessity of having the spirit of the Lord dwell within us.

A general good night prayer was held.

WOOD

Binders, Mowers and Reapers

Deere & Co.

PLOWS, CULTIVATORS, and HARROWS.

RUSSELL & Co.

THRESHERS, ENGINES and SAW-MILLS.

GILPIN SULKY PLOW

THE ONLY SINGLE LEVER SULKY PLOW MADE.

Gale Manufacturing Co.

CHILLED PLOWS AND HORSE HAY RAKES.

EVENING NEWS.

Friday, July 2, 1885.

WHAT IS THE MATTER?

Written for the Y. M. C. A., of Paris, 2nd Ward, by one of the members. February 1st, 1885.

Awake! and listen! everywhere:
Throughout this great broad land,
From isles afar, and continents,
Within the legislative hall,
And in the pulpit too,
It penetrates the ears of all:
Making a great ado.

What is the cause of so much strife,
That thus engages all?
That legislators, parsons too,
Upon the nation call,
To do the "Mormon" people harm,
To drive them from their lands,
To withhold the law's protecting arm,
And break apart their hands?

What have they done, these "Mormon" men,
To cause the people's spite?
Let us make haste, and find the cause,
And bring their deeds to light.
The charge is here! "To plain to see,
The cause of all this strife."
These "Mormon" people dare to teach
And keep the laws of life.

They teach and practice, Bible laws,
As custom was of old;
When man was walled by men of God,
Who did his laws unfold—
Such men as Abraham, Isaac, Lot,
Who fed from wicket dale—
To whom the Lord His angels sent,
And warned them of His plan.

And counseled with these holy men,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul.

Why do these things thus come to pass,
That thus the people's strife?
The Bible, Bible, Bible, Bible,
They claim it is God's word,
And yet for keeping of its laws,
They'd smite us with the sword.

Aby don't the nation make a law,
That men who pray to God,
Or, eat, or keep, or circulate,
Or in its pages look,
Shall be confined in dungeon strong?
For thus it seems to me,
To teach from it, yet punish those
Who practice, don't agree.

The truth is this: these pious frauds,
Who do not like God's plan,
Would, like their master, Lucifer,
Make war with every man,
Who would do God's law obey,
And boldly do what's right;
But Father's on our side, and He
Will all our battles fight.

He will look out in his laws,
And lead them where He will;
And when his purposes are done,
Will cause them to be still.
Ye presidents, and governors,
Ye lawyers, clergy too,
And all who fight against God's laws,
This warning is for you.

Behold! the day is close at hand,
The time is very near,
When desolating scourges will
On every hand appear.
Earthquakes, and wars, and tempests dire,
Shall overwhelm the land;
Death and destruction, fear and dread,
And only truth shall stand.

And then with fear your hearts will quake,
As you then realize the truth,
You'll then begin to call on God,
But He, "will mock at you."
Yes, He will laugh at your dismay—
Ye who His laws despise—
Then let these words a warning be,
Repent, and you'll be wise.

EDWARD DAVIS.

PAROWAN STAKE CONFERENCE.

The Parowan Stake Conference convened on Saturday and Sunday, June 28th and 29th, 1885.

Present on the stand, of the Quorum of the Apostles, Francis M. Lyman, John H. Smith and Heber J. Grant; the Stake Presidency, Pres. Thos. J. Jones and Morgan Richards, Jr.; many of the High Councilors, and other leading brethren of the Stake, also visiting brethren from out of the Stake.

Saturday at 10 a.m., after singing by the choir, Elder J. F. Grant, of the Stake, presiding, read the following resolution: "Resolved, That the Saints in the Stake as enjoying good health, and as being a rule, a faithful and good people."

The various wards were then reported by the bishops, showing societies in good condition, Sunday and day schools well attended; the people reverent and laying aside many of the old traditions and striving to become more faithful in the performance of duty.

Apostle H. J. Grant, expressed pleasure in meeting with the Saints, and spoke encouragingly to them, and the trials which the Saints have to endure from time to time, the fewest of the part of some who profess to be Latter-day Saints and the final outcome of those who stand true before the Lord.

Elder Anthony W. Evans, of St. George spoke on the restoration of the gospel, faith, repentance, baptism and the gift of the Holy Ghost.

2 p.m.

Apostle John H. Smith related some of his experience while preaching the Gospel in the old world, and gave much valuable and timely counsel to the youth on the necessity of qualifying themselves to fill responsible positions in the kingdom of God.

Patriarch Heywood, of Pangnitch, also Bishop Henry Hunt of Cedar City, addressed the assembly, and were objects of home manufacture, and becoming self-sustaining, cultivating faith, becoming more united, and the work of redemption.

At 8 p.m. a general priesthood meeting convened, and the Apostles gave good instructions to the brethren relative to their various duties.

On Sunday at 10 a.m. President F. M. Lyman presented the general authorities of the Church, and were unanimously sustained by the Saints. The local authorities of the Stake were also presented, and were unanimously sustained by the Saints.

The first Counselor to President T. J. Jones in the Stake Presidency, having moved to the city of St. George, was sustained by the Saints.

Bishop W. C. Smith, of the Second Ward of Parowan was selected to fill that position, thus discharging the duties of the Second Ward of Parowan.

The property of the Parowan Stake was then divided into one ward and was sustained by the Saints.

Bishop Wm. C. Mitchell, of Parowan Stake, was honorably released as Bishop, and set apart as a regular member of the High Council in the Stake.

The following brethren were then chosen and presented and sustained as officers of the Parowan Stake: Adams, Bishop; Wm. C. Mitchell, as first and Lars Mortensen as second.

A list of Home Missions were also presented and sustained.

Elder F. M. Lyman, addressed the Saints on the necessity of cultivating good manners, punctuality, setting examples and sustaining one another.

Elder John H. Smith said we should revile our enemies, rather than protect and defend them in their rights, allow them to worship God according to the dictates of their own conscience, and they in return should grant unto us that same right.

At 2 p.m., after the administration of the sacrament, the time was occupied by Apostle H. J. Grant, F. M. Lyman, and John H. Smith, reading the following subjects: celestial marriage, keeping the commandments of the law, the power of the priesthood, the improvement of the Saints, the power of the priesthood, the improvement of the Saints, the power of the priesthood, the improvement of the Saints.

At 8 p.m. the quarterly conference of the improvement Societies convened and was presided over by President Grant, Bishop Adams, and Elder Lyman, and the principles of the Gospel and the necessity of having the spirit of the Lord dwell within us.

A general good night prayer was held.

WOOD

Binders, Mowers and Reapers

Deere & Co.

PLOWS, CULTIVATORS, and HARROWS.

RUSSELL & Co.

THRESHERS, ENGINES and SAW-MILLS.

GILPIN SULKY PLOW

THE ONLY SINGLE LEVER SULKY PLOW MADE.

Gale Manufacturing Co.

CHILLED PLOWS AND HORSE HAY RAKES.

EVENING NEWS.

Friday, July 2, 1885.

WHAT IS THE MATTER?

Written for the Y. M. C. A., of Paris, 2nd Ward, by one of the members. February 1st, 1885.

Awake! and listen! everywhere:
Throughout this great broad land,
From isles afar, and continents,
Within the legislative hall,
And in the pulpit too,
It penetrates the ears of all:
Making a great ado.

What is the cause of so much strife,
That thus engages all?
That legislators, parsons too,
Upon the nation call,
To do the "Mormon" people harm,
To drive them from their lands,
To withhold the law's protecting arm,
And break apart their hands?

What have they done, these "Mormon" men,
To cause the people's spite?
Let us make haste, and find the cause,
And bring their deeds to light.
The charge is here! "To plain to see,
The cause of all this strife."
These "Mormon" people dare to teach
And keep the laws of life.

They teach and practice, Bible laws,
As custom was of old;
When man was walled by men of God,
Who did his laws unfold—
Such men as Abraham, Isaac, Lot,
Who fed from wicket dale—
To whom the Lord His angels sent,
And warned them of His plan.

And counseled with these holy men,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul,
To save the righteous soul.

Why do these things thus come to pass,
That thus the people's strife?
The Bible, Bible, Bible, Bible,
They claim it is God's word,
And yet for keeping of its laws,
They'd smite us with the sword.

Aby don't the nation make a law,
That men who pray to God,
Or, eat, or keep, or circulate,
Or in its pages look,
Shall be confined in dungeon strong?
For thus it seems to me,
To teach from it, yet punish those
Who practice, don't agree.

The truth is this: these pious frauds,
Who do not like God's plan,
Would, like their master, Lucifer,
Make war with every man,
Who would do God's law obey,
And boldly do what's right;
But Father's on our side, and He
Will all our battles fight.

He will look out in his laws,
And lead them where He will;
And when his purposes are done,
Will cause them to be still.
Ye presidents, and governors,
Ye lawyers, clergy too,
And all who fight against God's laws,
This warning is for you.

Behold! the day is close at hand,
The time is very near,
When desolating scourges will
On every hand appear.
Earthquakes, and wars, and tempests dire,
Shall overwhelm the land;
Death and destruction, fear and dread,
And only truth shall stand.

And then with fear your hearts will quake,
As you then realize the truth,
You'll then begin to call on God,
But He, "will mock at you."
Yes, He will laugh at your dismay—
Ye who His laws despise—
Then let these words a warning be,
Repent, and you'll be wise.

EDWARD DAVIS.

PAROWAN STAKE CONFERENCE.

The Parowan Stake Conference convened on Saturday and Sunday, June 28th and 29th, 1885.

Present on the stand, of the Quorum of the Apostles, Francis M. Lyman, John H. Smith and Heber J. Grant; the Stake Presidency, Pres. Thos. J. Jones and Morgan Richards, Jr.; many of the High Councilors, and other leading brethren of the Stake, also visiting brethren from out of the Stake.

Saturday at 10 a.m., after singing by the choir, Elder J. F. Grant, of the Stake, presiding, read the following resolution: "Resolved, That the Saints in the Stake as enjoying good health, and as being a rule, a faithful and good people."

The various wards were then reported by the bishops, showing societies in good condition, Sunday and day schools well attended; the people reverent and laying aside many of the old traditions and striving to become more faithful in the performance of duty.

Apostle H. J. Grant, expressed pleasure in meeting with the Saints, and spoke encouragingly to them, and the trials which the Saints have to endure from time to time, the fewest of the part of some who profess to be Latter-day Saints and the final outcome of those who stand true before the Lord.

Elder Anthony W. Evans, of St. George spoke on the restoration of the gospel, faith, repentance, baptism and the gift of the Holy Ghost.

2 p.m.

Apostle John H. Smith related some of his experience while preaching the Gospel in the old world, and gave much valuable and timely counsel to the youth on the necessity of qualifying themselves to fill responsible positions in the kingdom of God.

Patriarch Heywood, of Pangnitch, also Bishop Henry Hunt of Cedar City, addressed the assembly, and were objects of home manufacture, and becoming self-sustaining, cultivating faith, becoming more united, and the work of redemption.

At 8 p.m. a general priesthood meeting convened, and the Apostles gave good instructions to the brethren relative to their various duties.

On Sunday at 10 a.m. President F. M. Lyman presented the general authorities of the Church, and were unanimously sustained by the Saints. The local authorities of the Stake were also presented, and were unanimously sustained by the Saints.

The first Counselor to President T. J. Jones in the Stake Presidency, having moved to the city of St. George, was sustained by the Saints.

Bishop W. C. Smith, of the Second Ward of Parowan was selected to fill that position, thus discharging the duties of the Second Ward of Parowan.

The property of the Parowan Stake was then divided into one ward and was sustained by the Saints.

Bishop Wm. C. Mitchell, of Parowan Stake, was honorably released as Bishop, and set apart as a regular member of the High Council in the Stake.

The following brethren were then chosen and presented and sustained as officers of the Parowan Stake: Adams, Bishop; Wm. C. Mitchell, as first and Lars Mortensen as second.

A list of Home Missions were also presented and sustained.

Elder F. M. Lyman, addressed the Saints on the necessity of cultivating good manners, punctuality, setting examples and sustaining one another.

Elder John H. Smith said we should revile our enemies, rather than protect and defend them in their rights, allow them to worship God according to the dictates of their own conscience, and they in return should grant unto us that same right.

At 2 p.m., after the administration of the sacrament, the time was occupied by Apostle H. J. Grant, F. M. Lyman, and John H. Smith, reading the following subjects: celestial marriage, keeping the commandments of the law, the power of the priesthood, the improvement of the Saints, the power of the priesthood, the improvement of the Saints, the power of the priesthood, the improvement of the Saints.

At 8 p.m. the quarterly conference of the improvement Societies convened and was presided over by President Grant, Bishop Adams, and Elder Lyman, and the principles of the Gospel and the necessity of having the spirit of the Lord dwell within us.

A general good night prayer was held.

WOOD

Binders, Mowers and Reapers

Deere & Co.

PLOWS, CULTIVATORS, and HARROWS.

RUSSELL & Co.

THRESHERS, ENGINES and SAW-MILLS.

GILPIN SULKY PLOW

THE ONLY SINGLE LEVER SULKY PLOW MADE.

Gale Manufacturing Co.

CHILLED PLOWS AND HORSE HAY RAKES.

EVENING NEWS.

Friday, July 2, 1885.

WHAT IS THE MATTER?

Written for the Y. M. C. A., of Paris, 2nd Ward, by one of the members. February 1st, 1885.

Awake! and listen! everywhere:
Throughout this great broad