

and the street. Look where they would, the negroes saw pistols and heard the reports as the revolvers were discharged. Each man ran in a different direction and the poor creatures seemed panic-stricken. Those whites not armed with revolvers picked up stones, clubs and other improvised weapons and attacked the negroes. For many minutes the firing continued on the river front and the police made no move against the murderers. Not until every negro had fled did the white men desist. Joe Collins, Thomas Collins and one unknown negro have been killed. Two unknown negroes were wounded. The latter were taken to the Charity hospital.

The entire police has been called to the levee. Governor Foster has been telegraphed to and it is reported the military has been ordered to keep themselves in readiness.

At this writing the members of the mob are drinking. The police fear more trouble.

ST. JOHNS' STAKE CONFERENCE.

The regular Quarterly Conference of the St. Johns' Stake was held in the assembly room at this place on the 3rd and 4th inst. All of the wards were represented with the exception of the Raman ward, N. M., which is about eighty miles distant, and we learn the roads are quite muddy just now, which may account for our having no representation from that ward. The Presidency of the Stake and Bishop John Hunt of Snowflake occupied the stand. The reports from the wards were not as encouraging as we would like, as a number of the Saints are in somewhat destitute circumstances on account of the failure of crops the past season. The prospect for farmers the coming season is very fair, if they are able to obtain seed grain. The farmers of St. Johns seem to be more encouraged this year than ever, as they have completed a reservoir, which is full of water, covering an area of about one mile square. The principal speakers were Presidents David K. Uaali, Elijah N. Freeman, Elders Prime T. Coleman, W. D. Rencher, J. W. Brown and Patriarch H. J. Platt. The principal topic was the Word of Wisdom. Respectfully,

CHARLES JARVIS,
Stake Recorder.

OBITUARY NOTES

ELIZABETH WADDOUNS WOOD.

Mrs. Elizabeth Waddouns Wood was born June 28, 1853, at Sowe, Warwickshire, England; was baptized March 3, 1865, and confirmed a member of the Church of Jesus Christ of Latter-day Saints March 5, 1865; emigrated to Utah with her parents in the year 1868; located at Bountiful, Davis county, Utah. She was married to Daniel C. Wood on Feb. 8, 1869, at the Endowment house, Salt Lake City; moved from Bountiful to Rockland, Oneida county, Idaho, in company with her family in June, 1883, and from there to Star Valley, Wyo., in 1869. On Feb. 24, 1895 she gave birth to a girl, which died, and on Feb. 28, 1895, she passed away from this stage of action to a land of rest, as promised to the faithful; for she was faithful and was a pure-hearted wife and mother; she was always happy and cheerful. She leaves a husband, four sons and four daughters to mourn her loss. She has buried two boys and one girl.

The funeral services of Sister Wood were held at Auburn, March 2, 1895, presided over by Bishop Hemon Hyde. Elder A. V. Call was the first speaker. He had been acquainted with the departed sister perhaps longer than any one present except her father and brother; too much could not be said in her praise and eulogy. She was a true Saint. We believe as a people in the resurrection. Our sister had but passed to another sphere to there continue her labors. He prayed that the Lord would bless the bereaved family and comfort and cheer them for life's struggle.

Elder W. W. Burton was the next speaker, and also offered words of consolation and instruction.

Bishop J. C. Dewey then addressed the meeting in a similar strain, citing the last words of Sister Wood, "Father, Thy will be done."

Elder Thomas Waddouns, of Bountiful, brother of the departed sister, also addressed the meeting, acknowledging the hand of the Lord in His providences.

Elder George Osmond, president of the Stake, read from the Book of Mormon (Alma, 40th chapter) of death and of the resurrection of the body of men. He referred to the many virtues of the deceased, and said he knew she died the death of the righteous. He urged those present to emulate her example of faithfulness and awaken to their duties.

Bishop Hemon Hyde endorsed the remarks of the previous speaker. He said Sister Wood was indeed a good counselor—a mother to old and young. The services were then brought to a close.—[COMMUNICATED.]

HANNAH M. WRIGHT.

In memory of Mrs. Hannah M. Wright, who died on March 3d, 1895, at her home in Mill Creek ward, Salt Lake county. She was born in Sheffield, England, March 9th, 1814, and was the daughter of George and Ann Watson. She was the wife of Elder Joseph Wright, deceased. She leaves two sons, three daughters, twenty-five grandchildren and eighteen great-grandchildren to mourn her loss. Brother and Sister Wright emigrated to Utah in the year 1849, located in Salt Lake City for a short time, then moved to Mill Creek ward, where she resided until her death.

Sister Wright was a faithful Latter-day Saint. She was all that constitutes a true woman. Gentle and kind in her domestic circle; she was a loving wife and mother. Possessing great faith caused her to withstand acute suffering in order that she might cleave unto her family as long as possible. Her parting was as peaceful as though quietly falling asleep. She was surrounded by all her children and everything that loving hands could do for her was done.

She was a faithful member of the Relief Society, although unable to meet with her sisters, she liberally donated to the poor and suffering. She performed a noble work for the living and the dead in the St. George temple. Bro. Wright was one of the first who was called to Dixie to settle that country, and he obeyed the call, taking a part of his family with him.

The funeral was held in the Mill Creek ward house, the services being conducted by Bishop J. C. Hamilton. Appropriate remarks were made by Elders Joseph E. Taylor, Daniel McRae, John Keddington, and several of the local brethren, which were very consoling to the bereaved family. The remains were followed to the ward cemetery by a concourse of loving relatives and friends to pay their last respects to the dear departed one.

WILLIAM M'BRIDE.

In the News of Saturday evening last was published an announcement of the death of Patriarch William McBride,

who, as stated, departed this life at the home of his daughter in the Fifteenth ward, this city, Friday, March 8th, at 1 p.m., aged 88 years.

The deceased received the Gospel in the early rise of the Church, in the State of Ohio, and afterwards gathered with the Saints in Nauvoo in the year 1845. He endured the sufferings and privations during the driving of the Saints from Nauvoo and left the latter place in the spring of 1846. He returned later to get his family and was present at the last engagement with the mob, who assaulted the city, leaving with his family in the fall of 1846. He arrived in Salt Lake valley, with President Willard Richards's company, in the autumn of 1848, residing in the old fort square during the first year and afterwards settling in the Seventeenth ward of this city.

Brother McBride was called on a mission to the Sandwich Islands in December, 1852, and labored there for some time, but on account of ill health he returned to California and there continued his mission, returning to Salt Lake in the spring of 1854. He afterwards moved to Grantsville, Tooele county, and resided there until the general exodus of the Saints south in the year 1857, when he moved with the main body of the Saints. He then took up his home in Santaquin, Utah county, where he became Bishop of that ward. In 1877 he was ordained a Patriarch under the direction of President Brigham Young. He afterwards moved to Richfield, Sevier county, and then to Pima, Arizona, where he resided until October, 1890. His health having failed him, he was persuaded by his friends to come to Salt Lake City, where he resided until his death.

ISAAC HARRISON.

PLAIN CITY, March 13, 1895.—Brother Isaac Harrison died at Plain City, March 9th, in his 76th year. He was born April 18, 1819, at Belper, Derbyshire, England. He and his wife, who survives him, were the first to enter the waters of baptism there, thus forming the first fruits of the Gospel in the town where he first saw the light of day. Brother Harrison was of a generous disposition, keeping open house for all the missionaries who happened that way. For some years previous to his death he suffered a great deal with dropsy, but his end was peace. Elder William Brewerton, of Willard, Box Elder county, initiated Brother and Sister Harrison into the Church on March 22, 1848, and at the funeral he spoke of the honest integrity of the deceased. Brother Harrison leaves a wife, two sons, three daughters, twenty-five grandchildren and three great-grandchildren. May they all imitate his noble example and be worthy to meet him in a higher sphere. GEO. C. GREER.

Millennial Star, please copy.

THE DEAD.

Peaceful be their Rest.

SEARLE.—In Farmers ward, March 12th, 1895, of pneumonia, Joseph Clyde, infant son of Leber G. and Mary Rankin Searle; aged 7 weeks and one day.

SMITH.—At West Jordan ward, Salt Lake county, Utah; March 11, 1895, of heart disease, Archibald S., son of Albert and Margaret Smith; in the twenty-third year of his age.

JONES.—In this city, March 11, 1895, Eliza Jesson Jones, formerly of Birmingham, England; born October 19, 1831; emigrated to this country in 1868.

Millennial Star, please copy.

ROBERTSON.—At Orangeville, Emery county, Utah, March 3rd, 1895, of inflammation of the bowels, Arthur Gilbert, son of Jasper and Rhoda E. Robertson; born August 27th, 1881; aged 14 years, 6 months and 4 days.