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HE EVENING NEWS.

DISCOURSE By Elder ORSON PRATT, delavers in the Tabernacle, Salt Lake Cuv. Dec. 10th, 1871. REPORTED BY DAVID W. LYANS.

THERE is a large assembly of people now seated in this Tabernacie, and it will reno seenilits bas addition and stillness on the part of so large a congregation in order to bear distinctly and to understand what may be advanced. I have been in the habit for a faw months past of selecting a toxi from the Scriptures. I do not do so this afternoon, for the reason that no pa". ticular legt has presented itself to my mind; nevertheless I shall endeavor by the have spok so. amistance of the Spirit of the Lord to speak upon subjects as they may be presented to use at the very moment. What they wi faith and prayers of all good people who may be present, that persiventure the Lord may be merciful to us and shed forth a great abundance of His Holy Spirit to

setut ma on this occasion.

It is a strange thing to the greater part of the division world to son, or rather to con tempiste, so many scores of thousands of peo pla gathering together in the interior por iona of North America, in the Rocky moun tains or vicinity, all of one religious faith, I is a marvel, and produces a great deal wonderment among the people, to underling or galhering together, what it means that the object is, what purpose is to b complianed, what the designs of the peo pla are and so forth. It is attracting the at antion not only of our own nation but o many other nations-this fleeing out, this gainering together of a people from so many parts of the world and coming to gother in the interior of this now world, I a country which, to all human appearance was one of the most difficult countries in the known world to be settled. They won deg how it is that as influence can be exround over the minds of so many people. among so many nations, to get them to oave the homes of their fathers, their native-countries, their associates and friends. and go forth for thousands of miles apon railroad conveyance, and cross the cean, and then pursue their journey for thousands of miles still further into th heart of a desart. This is a curious thing whan we reflect upon it. I will here ob sorve, however, that it is not the influence of man that has brought this great event about; man is not the origin of this great cathering which you see in the Territory of If you do not believe what I say, let ny other society, I don't care how much taient they may have, how much human wischim they may possess; lot them attempt accomplish a similar thing and see whether they can succeed. Take all the learning that is in the world, combine it together.

of God's indement has come. Consequently to follow the particular source of the source verse. This was the first message; but John own life. These records, four hundred and twenty years after the birth of Christ, says, "I saw another angel follow him." There were two angels then, the first one were hidden up, at least that is the last date given on them. With them was dewith a message of the goapel of peace, proclaiming peace to the inhabitants of the posited a sacred instrumant that was posearth, and then indgment immediately to follow. The second angel had no menage of peace, but this was his proclamation: "Behot!, Eabylon the great is fallen, isfallen, isfallen, but by many previous prophets, because she mule all eations drink of the wine of the wrath of her formication." We learn that a certain power, under the name holy messengers; that God would bring of Great Babylon, is to meet with a total them forth in order to prepare the way be-

ished and the smoke of their torment should rise up for ever and for ever. After having predicted the coming of these three

tion, uttered by the mouth of his ancient

before me will say in their hearts, what plain so that there is no chance of building ment, and we have had it for some eighteen when it was first revealed; and as a testi-mony that it is not very plain, let me refer you to some five or six hundred different religious views, all founded on this same book, which you say contairs the everise ind become as a fittle child and go forth ing gospel. Why all these views, why all this distraction of faith? Wby, for in-site and you shall receive the Holy Ghost; stance, does one sect believe in sprinkling, and then, to show how this ordinance was and then, to show how this ordinance was

ed, that was to be brought by the angel. A fore the coming of his Son from the hea-third angel followed, and declared that all that angel whom John saw flying through quently they were overthrown by the inhabitants of the midst of heaven, has revealed to the flood. God does therefore condemn the

having predicted the coming of these three angels he then proclaims the coming of the Son of God sitting on a cloud, of which I have spok so. Now we have this important message to testify, and we testify it in all boldness; we testify it before the heavens, we testify

Lord first revealed himsen so unteen and boy, he was only between fourteen and fifteen years of age. Now, can we imagine infteen years of age. Now, can we imagine pretended Christians around us, that these pretended Christians around us, that these Itestify, and we testify it haloes the heavens, we testify it before the appeared on this American continent; this is the speared book that will go forth, the before the heavens, we testify it before the heavens, we testify it before the heavens, we testify it before the appeared on this American continent; this is the speared book that will go forth, and consequently werning all people, nations and tongues that angel heaven we has aready come, that the second of a south reveal to the second of the secon

ment, and we have had it for some eighteen centuries or more, and consequently what was the use of another angel having the same evertasting gospel to commit to the children of men when we already had it? Now was not that is jour hearta? I will venture to say that there were some in this converted and revealed. Hence you per-ceive that, that which we would naturally venture to say that there were some in this converted and revealed. Hence you per-ceive that, that which we would naturally venture to say that there were some in this venture to say that there were some in this congregation who were thinking of some thing very similar to this. Let me say in answer to this query that tool has revealed the everlasting gospel anew. But what reason or purpose hal he in so doing, say some, have we not sufficient written on the restance, fet us take the simple or some, have we not sufficient written on the some to this the simple or some of our little boys here, fourteen years of age, can you imagine it to be pos-sible for them to be impostors of this des-the some of our little boys here, fourteen sible for them to be impostors of this des-sible for them to be impostors of this des-them to be impostors of this des-transmed, testifies in his favort Did God merly dwelt, faidlied his promise, and given subject in the Bible? Have we not the gos-dinance of baptien, what does the Book of pet in great plainness, and why should be Mormon say in regard to that one ordin-to all the nations and kingdoms of the reveal is answ? I will tell you why. What ance? Jesus, when he came to the Ameri- earth without giving more witnesses than is written in the New Tustament in relation can continent, they not having seen the this one I have named? No, ha was more to the everlasting gospel is not as it was true order of baptism in the same light merciful to this generation than he was to when it was first revealed; and as a testi- that the Jews had in Palestine, condes the city of Nineveh; he sent more than one.

another in pouring, another in immersion, to be performed, he says that inaamuch as the impostor, they might have been sincere another rejecting baptism entirely, another any one shall come forth desiring the men!" Let us see whether they could be baptising those who profess to have obtainad forgiveness of sins? Another class hap-his sins, having, believed in me, even traing expressive for the remission of sins? Why is it that all these sentiments and re-water and you shall be be him in my ligious notions prevail? Do not all these name; you shall immerse him in the water, come that "we, through the grace of God lasses profess to found their faith on the and come forth ont of the water, and then the Fathor and our Lord Jesus Christ, have New Testament, which they say contains heshall receive the Holy Ghost. Showing seen t e plates which contain this record, the everiasting gospel? O yes. It shows the ordinance also through which and by and we testify with words of soberness shed fortu his power by the ministration of his clearly and plainly that there is something which the Holy Ghost should be given, that God sent forth an holy angel from lacking. There are just as many sincere namely, the laying on of hands. Now I heaven, and he showed unto us the plates

based upon affidavits made by Key-New Testament, the words of Jesus on the subject, that is the mouths of two or three witnesses shall every word be established. Indeed, is that so? Are two or three wit-nesses sufficient to condemn the whole world of mankind, and to leave them without excuse? Jesus says so every word shall be established in the mouths of two or three witnesses. This is in accord-ance with what took place in the days of the flood. Noah, Sham, Ham and Japhet warn that generation of a terrible judgment, warn that generation of a terrible judgment, days of the apostles? "Oh no," answer all that was to come on all fiesh if they did the Christian sects with one united volce, The grand jury have also found two not repent. They did not receive the testimony of these four men and conse-quently they were overthrown by the flood. God does therefore condemn the children of men by the number of wit-signs shall follow them that believe." "Ah," indictments against Richard B. Con-nolly, and the warrants for his arrest were served on him at Ludiow street jail. The charges are for gross mide-meanors in office, and the indictments childred of men by the number of wit-nesses that seems to him good to communi-cate, or through whom to communicate, a message to them. Now then, let us come back again. Here was Joseph Smith, a boy, his very youth enght to testify in his favor, for when the

TOBONTO, 15 .- In the House to night, well, we were not so foolish as all this, a motion of a want of confidence in the

government was passed by a majority of

LATEST BY TELECRAPH.

Connolly's bail has been reduced to \$50,000. Richard Blatchford was robbed o

\$50,000 yesterday afternoon in Nassau BL. N. Y.

SALT LAKE

AND THE

The latest London dispatch says the progress of the Prince of Wales to conolesence is slow but sure. before me will say in their hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in your hearts, what is the source of you now say in doctrines it contains? I answer yos, there our day! Why he is deluded, he is a they obtained no gifts or no signs there hear not be established two different de-nominations founding their ideas on the inent, and we have had it for some sighteen The prosecution announced their readiness to proceed, but the prisoners counsel asked and obtained an extension of t me to plead. Subsequently Jodge Banard granted a writ of habeau fore him, on a motion that bail be allowed and was fixed at \$50 000.

> timony recorded in the Book of Mormon, an evidence which hundreds and thousands enjoy at the present day. Hundreds and thousand

the great distinguishing point, it is the power of God made manife t through the preaching of the everlasting gospel. It is this which has gathered this people out from among the nations. It is because shelr sick have been heale in their own country it is because thousands of this people, now in this Territory, have been healed themselves. It is breause God has servanis and proved to them with testimonies

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orators among the nations, exercise all the human power and indusnes that God has given you, and attempt to accomplish a as there are who believe in baptizing adults similar to the one which is now by immersion. One class is just as sincere of any religious society gathering out from so many nations into one region of country, since the days of the Savior.

the the mount

sarned and talents

Do you wish to know the secret of this great gallering? Do you wish to know why it is that this influence has been exercised over the minds of the poople? I will tell you: it is because God, who is in yonder heavens, has spoken in our day, that is the secret. It is because he has sent forth angels, massengers from heaven, who have appeared to men here on the earth, and have conversed with them. It is because God, by angels, and by his own voice, has sent forth messengers again unto the human family with an important message, a message more important, in one sense of the word, than any which has before been delivered to man-a measage to prepare the way before the face and coming of his Son from the

In some and some and obtains of als 30a. From the some and the serve has a some and a constraint of how was a some and a constraint of how was a some and a constraint of how was a some and the prepared broad among the address and be prepared broad among the address and be prepared broad among the address and the prepared broad among the address the prepared broad among the address the prepared to the transitions of the server to the transitions the transitions and the prepared to the transitions to grammatic the transitions to grammatic the transitions to grammatic the transitions the transitions to grammatic the transitions the transitions to grammatic the transitions to grammatic the transitions the transitions to grammatic the transitions to grammatic the transitions to grammatic the transitions the transitions to grammatic the transitions to grammatic the transitions the transitions to grammatic the transitions to grammatic the transitions the transitions to grammatic the transitions the transitions the transitions the transitions to grammatic the transitions the transitions to grammatic the transitions the transitions the transitions the transitions to grammatic the transitions the transitions to grammatic the transitions to grammatic the transitions the transitions the transitions the the transitions the transitions the transitions the the transitions the transitions the transitions the transitions the transitions the transitions the treas the treas the transitions

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dito Ly. WM. TAYLOR & SONS COLUMBIAN IRON WORKS Brooklyn, NEW YORS: ed of Manufacturers of Variation STARKEY'S STEAM ENCINE To MEET THE TIMES 1-The ments of this systems for Outling all kinds of garments work by Ladaw, Gentleman and Children are known by senteres of ladies is this Oily and Twrittory but the way be done willieut chearge. This ynion remove all anxiety resultions are absolutely positive. There will be no altering in the Try of parmants, as all its directions are absolutely positive. There will be no altering in the try that a sentered be been will be no altering in the try of parmants, as all the directions are absolutely positive. There will be no altering in the try that a senter will be no altering in the try the taken was be been will be no altering in the try of parmants, as all the directions are absolutely the taken was be been will be no altering in the try the taken was be been and the two mounts in the try of the taken was the proposition of the try of the senter be all of its entry the ward for the try the try of the taken is the two mounts in the try the taken and the the try of the taken. I have the try of the taken is the two mounts in the try the try of the taken the two mounts in the try of the try the try of the taken is the taken in the try of the try the try of the taken the taken is the taken is the try the try of the taken the taken the taken is the taken is the taken is the taken t CENTRIFUGAL PUMP. HYDROSTATIC OIL PRESSES, For Cotton and Linssed Oll and other pur-Manuscost Ingines, Holeting, Hinney And Wrocking Machinery/ Breas and Dito Iran Costings of every descrip-Stotes Bean rd, S'a an man Med Agricent

well as the other. Now more clear in the could there be incise who would require to you provide the second there be individuals to first experience religion and men. New Testament, or there would not be so individuals to first experience religion and then be baptized; but "be baptized in my Now is there any chance for deception then be baptized; but "be baptized in my Now is there any chance for deception down from God," We again refer to the everiasting gospet mame for the remission of their sins, and here? An angel to be sent forth from God, an angel to come down from heaven clothed

we expect when that angel comes? Could souds an angel from blaves with the everlasting gaspel he will make it so plain that there can be no misunderstanding in regard o any ordinance or any principle that is that in regard to a great many other points and tongues; and at the same time onnected with it? That is what I abould of doctrine this book is just as plain and to hear the voice of God out of the heavens to any ordinance or any principle that is these were sincere and good mee; but they question that we want an wered. The first the restanded were deceived, when they testing that they in the original word I mean, in the Greek fool need not err therein; all that we want

thing? HasHe given divine revelation in the King James, in his day, set a great number veh 'on a certain occasion through the testify? They testify in words of soberness 19th century? HasHe sent forth His angels? of learned men spart to translate the Bible testimony of one man called Jonah. "In

people, no doubt, who believe that sprink-ing infants is the correct mode of baptism, as there are who believe in baptizing adults ed, to build up two different denomina-and be obedient unto the commandment of the name of the Lord our God! Fraise his tions in regard to the mode of baptism? God. We bear testimony of these things, name forevermore, that behas sgain sent the No, they could not do it; there could not be and we do know if we are faithful in Obrist gespel in its fulness to the earth. We should before your eyes, and see if you can suc-ceed. It can't be done; it never has been done, to my knowledge, since the days of our Savior. We have no account in history

Power and authority sent down from heaven and conferred apon weak mortal man to baptize for the remission of siza! Power and au-Perhaps the strangers will say: that is in glory and brightness! An angel to take thority sent from the sternal heavens to build we expect work that when God plain enough, we admit your argument these plates and turn them over leaf after us his church here on the earth; and we see sends an angel from 3 aven with the everthere could not be two different denomina- angel to proclaim to them that they must those whom he has thus called and to whom tions built up on that. I will say further bear testimony of it to all people, nations he has thus revealed himself. Consequently our gospel does not come with the cunning connected with in T that is what I should of doctrine this book is just as plain and it is hear the voice of God out of the heavens to be point in the within the culturing that it had been translated proclaiming that it had been translated proclaiming that it had been translated correctly. Any chance for deception here, the voice of Bod out of the heavens the poor, illiterate men, taken from our common atrangers, we will admit that it is very does yet. The second of the heavens the poor, illiterate men, taken from our common atrangers, we will admit that it is very does yet. The second of the heavens the poor, illiterate men, taken from our common atrangers, we will admit that it is very deceived? If so, you may as well say they does they deceived? If so, you may as well say they fing that the world has not got. Though we have one thing there are great many of these of different generations. No doubt many of the division that is the they dong that answered. The ers of the New Testament were deceived, that all the writers of the Old Testament, and good meet; but they dong the able to proclaim the gospel in elodom of the world, we have a power that is saperior to that-we have the power of Aimighty

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