## DESERET EVENING NEWS: SATURDAY, JULY 2, 1904.

# CAUSE OF THE UNITY OF THE SAINTS

Address Delivered at the Seventy-Fourth Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacie, Salt Lake City, Sunday Afternoon, April 3, 1904, by

PRESIDENT FRANCIS M. LYMAN

## 

it is about three years since I stood | the large a congregation. Dur-me I have been abroad, and have always felt that we were greatly have always felt that we were greatly favored when we could meet from one hundred to six hundred peo-ple. I greatly desire your sym-pathy, your faith and prayers, and the blessing of the Spirit of the Lord. If the Lord speaks through me, I am on I shall be called in speaking and if the Lord specified in speaking and sure 1 shall be edithed in speaking and yet will be in listening. I greatly en-yet will be measure of the Spirit given to aved the measure of the Spirit given to but brethren this morning, and the word of the Lord that we listened to through them. I feel disposed to read the you a few words uttered by the swing on the occasion of His first visit to the people of Nephi. They are to be found in the elsewith chapter of III Nephi, in the Book of Mormon:

And the Lord commanded him (Neb) that he should arise. And he

(b)) that he should arise. And he see and stood before them. "And the Lord sala unto him, I give unto you power that ye shall bap-tise this people when I am again as-ended into heaven. "And again the Lord called others, ed said unto them likewise; and he see and he said unto them. On this wise shall be he dis-right unto them, On this wise shall be he dis-right and there shall be no dis-right and there shall be no dis-right of his sins through your wads, and desire the baptize in and the baptize in ny name, on this wise shall ye bap-tize them; behold, ye shall go down and cand in the water, and in my name shall ye baptize them.

shall ye baptize them. "And now behold, these are the words which ye shall say, calling them

words which ye shall say, canning them by same, saying, "Having authority given me of Jesus Christ, I baptize you in the name of the Father, and of the Son, and of the Holy Ghost, Amen. "And then shall ye immerse them in the water, and come forth again out of the water.

of the water.

of the water. "And after this matther shall ye baptize in my name, for behold, verily I say unto you, that the Father, and the Son, and the Holy Ghost are one; and I am in the Father, and the Father in me, and the Father and I are one. "And according as I have commanded yea thus shall ye hantize. And there

"And according as I have commanded you thus shall ye baptize. And there shall be no disputations among you, as there hath hitherto been; neither shall there be disputations among you

scan there be applications among your concerning the points of my doctrine, as there hath hitherto been; "For verily, verily I say unto you, be that hath the spirit of contention is not of me, but is of the devil, who is the faither of contention, and he stir-oth un the beaute of more to contend

is the father of contention, and he stri-reth up the hearts of men to contend with anger, one with another. "Behold, this is not my dectrine, to the hearts of men with anger, we against another; but this is my feetrine, that such things should be

tine away, "Behold, verily, verily, I say unto ya, I will declare unto you my doc-tine.

tinc. "And this is my doctrine, and it is the doctrine which the Father bath when unto me; and I bear record of the father, and the Father beareth record if me, and the Holy Ghost beareth record of the Father and I hear record that the Father com-mandeth all men, everywhere, to re-

by that same spirit, and record has been borne in our hearts that we have listened to the word and the will of the Lord. That is the power, the secret power, that binds our hearts together and makes them respond as one, no matter where we may be. We may be thousands of miles apart, yet we are in unison, because bound together and inspired by the one Spirit. It is the same Spirit which binds the Father and the Son and makes them one. As the Father and the Son are one, so are we one. This is accomplished through our

one. This is accomplished through our faith, repenting of our sins, cleansing our hearts, and living lives of purity before Him. We may make a good start, but if we fail to continue in our start, but if we fail to continue in our start, but if we fail to continue in our good works and in our devotion to the Lord, that Spirit will diminish within us, and as His influence grows less within us, we are inclined to divide one against the other and receive the spirit of the world. Then it is that every man is for himself, following the imag-inations of his own heart instead of be-ing guided by the inspiration of the ing guided by the inspiration of the Holy Ghost.

THE LORD NEEDS THE SERVICE OF ALL. would like us.

under-

THE LORD NEEDS THE SERVICE OF ALL. I. would like us to under-stand and realize this. Every Latter-day Saint is an important factor in this great Latter-day work. In a sense, the Lord counts upon you, my brother, my sister, my neigh-bor, my friend. He depends upon you, He needs you to stay at home and He needs you to go abroad; He needs you to hold official positions, and He needs you to stay at home and He needs you to go abroad; He needs you to hold official positions, and He needs you to labor without official positions; He needs your services every day, un-der the inspiration of the Holy Ghost. Not that His work depends upon you, but only for your salvation, He needs our righteous services that we may be saved; He needs my services that I may be saved and redeemed; He needs my devotion and faithfulness every day of my life. My life will not be too long, neither will yours, and the nearer we come to the end, the shorter will appear to us the time the Lord has allowed us to live on the earth. We may regret hereafter that we have not made bet-ter use of the years that have been al-lowed us, for at most they are not many. A hundred years is not a very lengthy period, and few of us, if any, will live to that age. As we get into the sixtles, seventies, and eighties, the time begins to seem remarkably short to us. We may then wish we had work-ed harder, had been more faithful, and devoted more hours and minutes to the service of the Lord. We realize the fact—which is as true as that we are here today—that every man is reward-ed according to the extent and quality of his life's work; just as men are re-warded by earthy employers accord-ing to the diligence, devotion, faithful-nees, wisdom and judgment they ex-erclise in the labors they perform. The Lord requires of us the choicest efforts we can make—intellectual, physical, moral and spiritual, all that we can ac-complish. He desires that we shall be amply rewarded, and the supply of re-warded.

the purpose of worshiping the Lord and listening to the counsels of His ser-vants. The Lord has spoken to us to-day by the inspiration of His Spirit. Ho has been present with us by His Spirit Every Latter-day Saint has been moved upon by that same Spilit and warend he wishes he had performed a mission abroad, or more missions; how he wish-es he had been devoted all his life to the work of the Lord. Perhaps he has a taste of the joy of having done a lit-tle; has worked a few years-forty or fifty-but wishes he had done more. He has spent, possibly, too much of his time endeavoring to gather means. He may not have gathered much, because men are not numerous who gather a great deal of means; as a rule, we have but little. We may not have been sufficiently devoted to the things of God, to the in-terests of Zion, to spreading the doc-trines of the Lord, and to using an in-fluence with our meighbors and friends at home and abroad, to bring them to repentance and salvation. repentance and salvation.

All the Doctrines of the Gospel In-

dispensable .- The Lord Needs the

Service of All-Admonition to

Loyalty .- The Spirit That Char-

acterizes Saints.

## ADMONITION TO LOYALTY.

Let me exhort you, my brechren and Let me exhort you, my breakren and sisters, who are here today in many thousands, oh! be determined from this time to serve the Lord more diligently the rest of your lives. I want to do it myself. Let us all serve the Lord bet-ter; let us be more faithful and de-voted, let us be more consistent and wike, let us do our duty faithfully and well as Latter-day Saints, as citizens of the cities, counties and mintes of our nation. Let us see how much we can do of the cities, counties and states of our nation. Let us see how much we can do that may assist men to be blessed and redeemed, that they may be warned and brought up out of their fallen state in-to a condition of righteousness, with the favor and blessing of God upon their heads. Let us live so that we may en-joy the knowledge, inspiration, and light that was so beautifully portrayed to that was so beautifully pertrayed to the Nephites, as I have read to you. the Nephites, as I have read to you. The same doctrines and principles have been laid just as plainly before us, in the restoration of the Gospel to this people, as they were to the Nephites and to ancient Israel. There has been the same carefulness and consideration from our heavenly Father and His Son. Jesus Christ, and the Holy Ghost, and the same manifestation of powers, gifts and graces unto this people as was the same manifestation of powers, gifts and graces unto this people as was extended to Israel in Judea, and unto the Nephites. The Lord has been mer-clful and kind unto us in this dispensa-tion, and has set His hand for the last time; in other words, has planted His work for the last time upon this earth, and it will remain unto the end. This work will yet be tolerated by the peoples of the world. We will remain among them; we will be friendly and seek to do good to them; we will labor for their salvation, as we have ever done, and still better as we learn how to work more wisely.

#### THE SPIRIT THAT CHARACTER-IZES SAINTS.

It is delightful to meet with such a body of Latter-day Saints. The Spirit which comes upon every man who re-pents and is baptized for the remission of his sins, is with this people. We en-joy it every day, possibly not as much as we ought to, but we do possess it nevertheless. We have it in our meet-ings, in our wards, in our organizations, and in the councils of the Priesthood. We are thus inspired of the Lord, and made one. We enjoy that Sprit until it becomes almost com-mon with us. We do not always real-ize what a large measure of the Spirit of the Lord is in our homes with our families, enabling us to live for years together without contention. Under its It is delightful to meet with such a together without contention. Under its influence a man may live a long life-time without quarreling with his neighbors. Although the Lord has pro-yided Church courts to adjust difficulhis tics, and officials to correct iniquity in members of the Church, every Latter-day Saint should see to it that he enday Saint should see to it that he en-joys a measure of inspiration sufficient to take care of himself, to direct and control his own life, to bring out all the good that is in him, and prevent him doing anything that is wrong, or that would make trouble with his neighbor; always living by the rule of right and peace that brings happiness to humanity. Everyone of us should endeavor to act that way. I should walk among the children of men so that no exceptions need be taken to my discase may manifest itself in the form of Scrofula. Eczenia, Rheumatic Palas, Stiff or Swollen Jeints, Eruptions of Corper Colored Spots on the Face or Body, little Uleers in the Mouth or on the Tongue, Sore Thront, Swollen Tensils, Falling out of the Hair of Evelores, and finally a Leprona-like Decay of the Flesh and Bones. If you have any of these or simi-lar symptoms, get BROWN'S BLOOD CURE immediately. This treatment is practically the result of life work. no exceptions need be taken to my course of life. I sught to be so modest. no exceptions need be taken to my course of life. I ought to be so modest, reserved, and circumspect In every movement of my life, and in my min-istry, that no man or woman will feel offended at me, otherwise I have need to repent and reform. You, my breth-ren and sisters, should walk in like manner. Let us all so order our lives that we may be able to approach our heavenly Father. When there is slok-ness in our familles, or when we are called to administer to the slok among our neighbors, we should always be prepared with influence and power from the Lord to bestow blessings, impart coursel, or exhort the people, and pos-sibly reprove sometimes, helping all in the path that leads to eternal life. By observance of the laws of the Lord we are led in the straight and narrow way, and the Holy Spirit alone can keep us there. We have power to so live that the Spirit of the Lord may dwell with us. We cannot be Latter-day Saints without the Spirit of the Lord; and should not try to live without it. Do not try to speak without the Spirit of the Lord; do not try to build up

the kingdom of God without the direction of His Spirit. If we endcayor to do these things by our own wisdom we will be sure to go astray and make mistakes. It is the office and calling of the Spirit of the Lord to dwell with your families; in your homes with your families; in your neighborhoods, and in your business af-fairs, on the Sabbath day and through-out the week, and every day in the

neighborhoods, and in your business af-fairs, on the Sabbath day and through-out the week, and every day in the year, if you do right. The Spirit of the Lord should dwell fichly in our hearts, for the redeemed are the temples of that Spirit. We are sent here that the Spirit of God may demicile in our hearts. That was a part of the design in our coming. Without it, joy cannot be obtained, and the ob-ject of our being will not be realized. By the inspiration of that Spirit, when President Smith and his brethren stand up here and speak to us, we know that the Lord is with them; we feel it in our bones, and in every fiber of our being, that God is with the President and speaks through him. Our hearts are touched, and the Spirit of God bears record in our souls that he is a man of God. He has done the will of the Lord, and we recognize the soluti and power by which he speaks. That is your priv-liege, my brethren and sisters, as well as it is mine. You have recog-nized unquestionably that the Spirit of God has impired the words spoken. Thus the Lord has spoken, the word of the Lord, the mind of the Lord, and the purposes of the Lord have been an-noutneed through his servants to whom we have listened. The Lord is with this people. He

The Lord in this space, the work is according to the second in the purposes of the Lord have been and in purposes of the Lord have been and in purposes of the Lord have been and in the purposes of the Lord have been and in the purposes of the Lord have been and in the purposes of the Lord have been and the through list several is to whom the propher to passed away. He will not forsaken this work, though these who preside now may die: and those who lead Israel today will not the second bas at 1 have doiler is will appread over the hord in the three were not as a sould people, as a rute the were not as a sould people. They have right courses, they are too mathemaldens, and irre not easily makes a die to the second box. I keet on using the pulls until 1 had unken ten pulse, they are too mathemaldens, and irre not easily makes and her to as all the servaries at the second people, as a rute they are too balow to this church; they are too mathemaldens, and irre not easily makes and her to as all the servaries at the second people, as a rute they are right and dirthous; they are too mathematicate to such and the charges that may we make that may be made that the lord makes may from you three years. Oth how in while here are rejoited when I have been away from you three years, oth have been and are not of the years, they have been and are to receive mide. I have hear and read of the prosperity of Zion, will appreciate the relate the tore to the bload elements that way be enable to receive more and and here. The have been made, I have been and are too receive more and and there. He have been made, I have been and are not to the second to the second bar. They are related the such the tore does are to the prosperity of Zion, while here are were

selves in condition to receive more of His Spirit. I pray the Lord to bless you. It is hard for me to talk so loud and to such a large congregation, and I shall have to cease; I pray the Lord to bless liracia and the leaders of Israel. I pray the Lord to stay with us by His Spirit and never forsake us; for in Him we have strength and power, wisdom and judgment, and He will control and guide us. He will bless these men who are called to stand at the head of stakes; He will bless our sisters who stand at the head of associations; He will pour out His Spirit on them: He will remember the mothers who take rare of the households, and who train their children in the way of life and salvation; and He will bless all the families of the Saints. God will be with us and sustoin us. I thank Him for the measure of His Spirit that we endoy today in this spiendid Tal-ar-mode enjoy today in this spiendid Tabar-nacle, God bless Israel forever, in the name of Jesus Christ. Ameu.

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# **FOOD BECAME POISON**

MR. TOBIN'S BLOOD CIRCULATED DEATH THROUGH HIS BODY.

Scrafulous Conditions Beyond Power of Physician to Check Cured by Dr. Williams' Pink Pills.

Mr. William Tobin, of No. 20 Smith's court, Newburyport, Mass, a well-known engineer, is very enthusiastic over the ismarkable change which has over the ismarkable change which has occurred in his physical condition. "A few years ago," he says, "scrofula showed itself in the swelling of the glands of my neck and the disease grad-ually extended until my whole body was affected and I was covered with sores practically from head to foot: little watery puffs kept sppearing, growing larger, and finally breaking and dis-charging a yellow fluid. After a while they would dry up in some places only to break out anew in other parts of my body.

"The physicians who attended me "The physicians who attended me said I had scrofula in its worst form. Their treatment instead of arresting the spread of the disease only caused it to break out more extensively. After I had suffered in this way for four months, my misfortunes were increased by a severe attack of typhoid malaria. For some time I gave up all hope of recov-ery, but after five weks the fever was checked and the doctors said the danger point was passed.



handedn all men, everywhere, to re-pent and believe in me; "And whoso believeth in me, and is haptized, the same shall be saved; and they are they who shall inherit the kingdom of God. "And whoso believeth not in me, and "And whoso believeth not in me, and

"And whose believeth not in me, and is not baptized, shall be dammed. "Verily, verily, I say unto you, that this is my doctrine, and I bear record of if from the Father; and whose be-leveth in me believeth in the Father also, and unto him will the Father bear record of me; for He will visit him with fire, and with the Holy Ghost. the Holy Ghost.

"And thus will the Father bear rec-ord of me, and the Holy Ghost will bear record unto bim of the Father and me: for the Father, and I, and the Holy (hest are one." Chost are one."

It is a great mystery to the people of the world how the Latter-day Saints hold so unitedly together as a peo-ple why there is such a fraternal, bind-ing feeling existing between them. Quite generally they jook upon it as be result of computers moves Quite generally they jook upon it as the result of compulsory power, exer-sed by the leaders of the Church. How incorrect this idea is! What holds this people together so solidly, and what makes them willing to labor for the sal-tation of the children of men, at the farifice of their own worldly affairs and interest, is answered in the text I ave sufficient of the occasion of the visit whe savior to the Nephites. The Sa-hr's ministry in the flesh commenced then the Father announced: "This is it befored son, in Whom I am well plated." That was the introduction of is Son, by the Father, to the people in indea. The sale That was the introduction of is so, by the Father, to the people in jules. That also was the introduction by the Father to the Nephites. In the and Bountiful, after the Savior had an crucified, resurrected, and had as-inded to the Father. With this, as in lules, He introduced the Gospel among its Nephites. We find also that, in our own day, the Father has deigned to reak again, and introduce His Son. Jeus to the Prophet Joseph Smith. The savior, as in Jules, and in the land femultul, so in our own beloved coun-try, started the work of the Lord, and laught His doctrines to the Proph-el Joseph, to Oliver Cowdery, and to there, giving them authority to preach the Gospel, to baptize repentant sinners ind to install them as members of His much. Having done this, the Father maring record of the Father. He an-senced the sacred truths of the Gospel, ind delared it is sternal life to know fed and Lesus Christ whom He hath estimation their sins and are baptized for the realission of them. the Father, to the people in the holy Ghost, who is given to all who then to their sins and are bapilzed for the remission of them. This is the tourse that has been taken in the intro-juction of the Gospel, as recorded in the Jewish and Nephite scriptures, and the scriptures of the present day. The in devian and Nephite scriptures, and of the scriptures of the present day. The bir of haptlam, the words to be used, he declaration of faith and repentance becessary, are the same in all the tripture.

DOCTRINES OF GOSPEL INDIS-PENSABLE,

PENSABLE. All the doctrines laid down withe Savior for the salvation of the by these who are in authority, to presch the gospel and administer in this or any generation can ever may in this or any generation can ever may in this or any generation can ever may have believes and obeys these of except he believes and obeys these addrene. Integrity, and devotion to hework of God while they live in the samples. They who receive and to hework of God while they live in the sites. Prophets, Pastors, Teachers, hework of God while they live in the sites, the Holy Ghost inspires every wings you here today; it is His in-piration that prompted you to leave o the headquarters of the Church, for

we can make-intellectual, physical, moral and spiritual, all that we can ac-complish. He desires that we shall be amply rewarded, and the supply of re-ward and blessing for the children of men is not limited. There is an abun-dance for every man, woman and child that ever was or ever will be upon the earth. After they have received all they earn through their faithfulness, there will be a boundless store of bless-ings left. As eternity continues and can never grow less, so the blessings and fa-vor of the Lord are not wasted or di-minished by the appropriation of them; hence we need not fear they will become exhausted. Space, matter, truth and righteousness are illimitable and the blessings and favor of the Lord are also limitless. We are confined to the lit-tle world we live upon today-a few

righteousness are illimitable and the blessings and favor of the Lord are also limitless. We are confined to the lit-tle world we live upon today—a few thousand miles around it—and that is the limit we can traverse in worldly affairs; but it is not the limit of the universe. The numberless worlds like this, and the inexhaustible materials of which they are made, are incompre-hensible to our minds. Men are limit-less also in number. The few hundred millions who dwell upon this earth to-day are but as "a drop in the bucket" compared with the posterity of our Fa-ther who dwells in heaven. One reason we are here is that we may have pos-terity, that we may multiply and re-plenish the earth, and increase in num-bers. We are here that we may in-crease also in righteousness, and in all things that are essential to salvation. We are here to lay the foundation for these purposes, and we have not time to waste, we cannot spare one moment; every hour needs to be utilized, and most precious they will appear to us when we come near to the end. When a man who has neglected his duties feels that there are only a few years, or a few weeks, more time allotted to feels that there are only a few years, or a few weeks, more time allotted to him, how he does want to live; how he wishes he had gone to the temple; how

<u>Հ</u>որվայանորդականականականությունը, որորդականությունը, որորդականականականականությունը, որորդ անորդանությունը, որորդ

# ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter.day Saints.

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel

4. We believe that the first principles and ordinances of the Gogpal are: First, faith in the Lord Jesus Christ; second, re-pendance; third, baptism by im-mersion for the remission of ains, fourth, laying on of hands for the gift of the Holy Ghost. 5. We believe that a man must

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof,

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# ARRIVE.

From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver ..., 8:25 a.m. 



Current Time Table.

In effect June Sih, 1904.

## LEAVE SALT LAKE OITY.

8:00 a.m 8:50 a.m. . 10:50 a.m. . 1:45 p.m. . 3:15 p.m. . 5:60 p.m. ARRIVE SALT LAKE CITY

No. 6-From Ogden and the West \$:40 a.m. No. 12-From Ogden and Local