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O, list to the voice that, inwardly speaking, E'er counsels an honest endeavor; Sneer not at the poor, whose lowly heart breaking, Is anguished, but murmurs, O never. Life has its trials, howe'er we may gild it, Howe'er we may hide its fierce sorrow, 'Tis sunshine to day, but often we yield it, And gloomy clouds token to-morrew.

Dream not of fresh trouble, for come when it may, Too soon is its presence foretold us; The heart bow'd in grief, regretting it bright day. Forgets that God's angels uphold us. Day follows night in an end'ess succession, And happiness follows each sorrow; Though stormy c'ouds o'er us tell of oppression, Yet brightness may herald to-morrow.

Tis u cless to pine and dream-land to wander, Unthinking of life's nobler a'm; 'Ti. sinful the mements precious to squander, Persuing the bubble cail'd fame. Does wisdom increase as our life wears away? Do we gain by our former life's sorrow? If so, we are blessed; if not, we should pray, "Lord, turn the dark clouds from to-morrow." ORION.

REMARKS

By President BRIGHAM YOUNG, Tabernacle March 23, 1862.

REPORTED BY G. D. WATT.

the earth, that we have any knowledge of. in the strength of the Almighty. this people.

God, it exults in his great benefi erco. I before God. their creation.

safely at home.

and perform good, than to do the opposite. direct his feet in the way of life.

people. How much influence have I, or any will be compelled to come in.

There is not another community that presents | The Elders often tell how many they have manner, I should give her to unders and that of God, and then there would be no contention the same amount of honesty, purity of heart | converted, and how m my churches they have I would tell her and the children when to come about a trifle, but every man would contend and life, and integrity to God and to one built up in different par s of the world. When to go to parties, and how to lawfully for the things of God, and more another; yet much can be said upon our weak- persons apostatize from the path of right, I reverence the holy priesthood and their God ea nestly than for silver and gold. nesses, short-sightedness, and p on ness to think some of them are man-made converts; I should never pray in creation, if I could not | May the Lord bless the good and fill the wander from right and do evil. I do not know as a Methodist preacher remarked to a drunk- do it independent of the dictation of a woman | earth with the righteous. Amen. that I should do right in giving full vent to en man lying by the way side, who hailed I know that the people need more or less some of my views and feelings concerning him with delight, say ng, "You are my father teaching and urging all the time, Sunday after in Christ, you converted me." "I should Sunday, to keep them in the path of safety. While conversing with some brethren the think so," said the preacher, "for it is very How easy we get out of patience! We get a By President D INIEL H WELTS, Tabernacle, other div upon the conduct of this people as clear that you are not one of the Lo d's con-little hasty, and do a little wrong, because we viewed by the intelligence of Heave , I said, verts." We canno make Latter Day Saints do not train ourselves-do not conquer ourthat it was a wonder to me that God had not of anybody on this earth but ourselves; we selves, and subject ourselves to the law of long ago destroyed us all. His mercy and have not even power to make a Saint of a Christ. Sisters speak evil of sisters, they long suffering are truly marvelous. Aga n, wife, or a child, a brother, or sister, in the hear of it, and straightway return the com- of our Tabernicle this morning. The Presiwhen I realize the object of our creation, the least degree, unless they will hearken to pliment in a spirit of vindictiveness. Elders dent said, "let there be light, and there was day of our trial we are new passing through, counsel and obey the principles of righteous- have contention with elders; they do not un- light." Br. Taylor said if he was going to the weaknesses the Lord has ordained to ness, which I contend they are naturally in- derst nd alike, and are not disposed to, in preach he should take that for a text, but I come upon the children of men, and the steps clined to do, were it n t f r the awful apos- their deal. Elders are agreed on the way and am not in the habit of taking texts, I shall, to be taken for the exaltation of the human tacy there is in the world. All persons must manner necessary to obtain celestial glory, therefore, make such remarks as may come family my heart is filled with gratitude to possess their inte ligence free and independent but they quarrel about a dollar. When the into my mind.

joy in the gospel of our salvation. Are these our E'ders preach? Do you know anything them no good. organized the earth and its fulness, and who thirst, drink until you are satisfied, for you of the house whether he has any cattle on the rounding objects. constitute the Godhead-still here is the evi!, are truly welcome. This is the nature of the range, "O, ye ." How many? "I do not While br. Woolley was praying that we and we are the ones who are accountable; for | gospel, and the character of Him who las know; I had fifty head the other day, but I am might have light, I felt to add one sentence, we are the 'lords of creation.' We hold in sent it. It is free for all. But I am not dis- not sure how many oxen and cows I have.' which was, that we, the Latter Day Saints, subjection the creation; we avail ourselves of posed to compel any person to partake of that How many calves have you? "I think I have might do as well as we know how, that we

we navigate the seas, we survey the land, we This may not be right in every case. Why for breakfast? "Ne;" and when they have us A person may have it in his he rt to ... convey intelligence with lightening speed, we it is right with me is that if a person urges any, it is about the size of a walnut and as so, but he may not have it in his ability to do harness steam and make it our servant, we upon me that whi h I am not disposed to white as cheese curd. They do not know how as well he knows because of the controlling tame the animals and make them do our receive, it creates in me an alienation of feel- to make butter and cheese, yarn and cloth, circumstances which surround him at the drudgery and administer to our wants in | ing toward that person. I am naturally op- nor do they try to learn. The wool is wast- time. This, doubtless, is frequently owing to many ways, yet man alone is not tamed -- he posed to being crowded, and am opposed to ling; the flax, if any is grown, is left to rot; the ignorance of those associated with tim, is not subject to his Great Creator. Our any person who undertakes to force me to do indolence, dirt, and scarcity reign where and if the people cannot do as well as they ig crant animals are faithful to us, and will this, or not do that. In my youth I was sup- cleanliness, beauty, order, and plenty could be would at first, let them not be discouraged, do our bidding as I ng as they have any posed to be an infidel, and perhaps in one res- produced by the hand of industry, economy, but try again, and continue their efforts, perstrength; yet man, who is the offspring of the pect I was, though I would have freely given frugality, and care. There is a wonderful haps they may bring greater i fluences to Gods, will not become subject to the most all the gold and silver I ever could possess, amount of ignorance with regard to our tem- bear and combine more power as they proreasonable and self-exalting principles. How to have met with one individual who could poral life, to say nothing of our spiritual life. ceed, until, finally they will be successful. often have we witnessed a faithful animal show me anything about God, heaven, or the A misunde standing of five dol ars in a When the prayer was being effered, I felt to conveying his master home so drunk that he plan of salvation, so that I could pursue the settlement will sometimes set some of our say, "O Lord, enable thy per ple to do as well could not see his way or sit up; yet his faith- path that leads to the kingdom of heaven; but elders to quarrelling and contending, and as they know how, and I doubt not but the als ful a imal will pl d through mud, shun I did not want to be urged, and I am so in spending the ligh Council and the feeling in the hearts of all the sincere and stumps, trees, and b.d places, and land him clined to this day. Yet I am convinced that Bishop courts, and making a cost of a hun-faithful. And they ask, what can I do? it would not do for every man to pursue this dred dollars. You cannot bring up anything How can I best serve my Master's causes Are we even obedient to our better judg- course in very ci cumstance. We can guide, that relates to priesthood, God, heaven, or With the large majority of those that profess ments and to truth that is self-evident? Many direct, and prune a tender sprout, and it in- heavenly things that will move them in the to be Saints to know how to bothe most useof us have been taught the doctrine of total clines to our direction of a quarrel, and yet they will con- ful in the midst of the Saints of the Mo t depravity -- that man is not naturally inclined skilfully applied. So, if we surround a child tend about a little fil by lucre which they can- | High God, is the ever-prevailing desire; it is to do good. I am satisfied that he is more with healthy and salutary influences, give not hold; they pass by the things of God as a constant thought. We have instructions inclined to do ri. ht, than to do wrong. There him suitable instructions, and store his mind naught compared with it, living year after from time to time, line upon line, precept mean is a greater power within him to shon evil with truthful traditions, may be that will year learning little or nothing that pertains to precent civen to us by our process.

person who is not prompted to do good and as he did. So some of our Elders, who preach life. forsake evi', though there are but few who, in the worl', will go into this or that house, We pray for wisdom, but God will as soon from their own volition, will subject them- begin to converse with the members of the put bread and meat in our cupboards without selves to be perfectly obedient to the law of family, and tell them they must be baptized, any endeavor of ours, as he will give us wis-Christ, yet there are dispositions that will be or be damned. This will turn some persons dom without our trying to get it. If a man subject to the truth through cruel mockings against them and the truth, simply because wants a farm, let him make it; if he wishes and scourgings, bonds and imprisonment. they will not be compelled to do anything; an orchard he plants it; if he wants a house Truth is for us, right is for us, life is ours. | while there are others in the world who would for his family to live in, he must g ther the Our enemies accuse the leaders of this not embrace the truth, unless they were or- materials and build it. The Lord instructed Church of having too much influence over the dered to do it; probably they are those who the people in primitive times how to smelt the

other man that ever lived in this kingdom, There is a class of people that will not hew stone, how to build houses and temples. over an apostate? It is now as it was in the move to do themselves good, only as they are He will give us wisdom in these things, but he days of Joseph. While people retained the urged and commanded. There is a wide will rot come down to do the manual labor. spirit of their religion, they looked upon him difference in people, in this respect. There As we prepare materials to build a house as one of the best men on the earth; but when are instances in this community that if a wife or temple, so man can prepare himself for the they gave way to the spirit of apostacy, then does not urge her husband to pray in his reception of eternal wisdom. We go where he was the worst of men. This has been so family, he would never do so. And again, the materials for a house are, and prepare in all ages with every prophet, apostle, and there are men in this city and throughout the them to answer our purpose; so we may go to righteous man and woman; hey have had the settlements, as good men as need be, who are a here eternal wisdom dwells, and there diliwarmest frients, and the bitterest enemies. driven from this duty by the teazing of a wife gently seek to possess it, for its price is above No man has friends like those who are right- "Now, pa, come, do let us have prayers; I rubies. I have frequently said that the greatest eous; their friendship is even unto death, and have got all the children here and the Bible, endowme tGod ever gave to man is good, sound, then it reaches throughout all ete nity. The and I do want to have prayers." He cannot solid sense to know how to govern ourselves, friendship of the wicked must fate away, bow to that kind of compulsion, to save him; how to choose the good and refuse the evil, sooner or later; while the friendship of the and if he should be damned be will not be to kn whow to sever the right from the wrong, righteous will last forever and ever. When made to pray in such a manner, for when he the light from the darkness, and gather to we understand the truth let us abide by it, prays he means to do it for his God, and not be- ourselves that wiedom which comes from God, I am now looking upon the best people on and boast not in our oun strength, but glory cruse a w min teases him to it. If a wife of and reject that which comes from beneath. mine should undertake to direct me in such a Let all be brought into subjection to the will

the great truths found in the arts and sciences, which they dislike, or have an aversion for. | fifteen or twenty." Do you have any butter might be able to accomplish the work assigned

life eternal but would rake earth and helling the translate to examine the

We have the powers of darkness, or the influ- There are persons of twenty, forty, and secure a few cents. Money is not wealth; ences opposite to good, to contend with, "For sixty years of age who never saw a day in neither can you subsist upon it, in the absence we wrestle not against flesh and blood, but which they knew their own minds. They of the common aliments of life. It is the against principalities, against powers, against seem to be undecided in all their actions, like love of money that is a mischief-that is the the rulers of the darkness of this world, a child a few years old, and need some per- root of all evil. Love not gold, nor silver, nor against spi itual wickedness in high places." son to direct them. I am somewhat different anything of the kird, but gather around you There are two classes of influences, one tends from this class of persons. Should I be told that which will make you healthy, wea'thy to good, and the other to evil; one to truth that it is time to wash my face and eat my and wise;" then all will be right, and real and life, the other to falsehood and death. breakfast, I should be strongly inclined to wealth will increase around you, and wisdom Evil is sown in our nature, but there is not a notify my informant that I knew that as well from God will illuminate your course through

ores and work in the different metals, how to

REMARKS

a.m., March 16, 1862.

REPORTED BY J. V. LONG.

I feel thankful at the improved appearance

principles of eternal life are brought before Behold, light has come into the world, and glorify His name that he has spoken I preach the gospel to the Latter Day them - God and the things pertaining to God the Saints are the evidence of it, because their from the heavens, and noticed us mortals. I Saints; and if a person comes into our com- and godliness-they apparently care not half minds have been enlightened by the truth an exceedingly rejoiced that we have the munity and wishes to know further with so much about five which they have received, through the influprivilege of living in the day when the Lord regard to life and salvation, I will tell him as cents. "We want the dollars." What are e ce of which they have been gathered out has spoken to the children of men, and re- freely as ever I breathed the mountain air; they good for? Dollars will do good, if you from the midst of the nations of the earth, vealed the priesthood and placed it upon men, but you cannot find one person that I ever can keep them until they will do good, using that th y might build up the kingdom of God, giving them the privilege of attaining to glory, crowded my religion upon either in o out of them in the right way. Men will scramble a kingdom of righteousness where they are immortality, and eternal lives. In the midst the Church. I have my reasons for taking over each other to get gold and silver, and not in danger of being overwhelmed with the four great weaknesses and manifold failings, his course. I never preach such sermons as, when they waste it; it passes darkness and corruptions of the world from we have abundant cause for exceeding great "Well, Mr. C., or D., have you heard any of from them, and they know not how, doing whence they came. We have come out from Babylon into these mountain valleys for this great weaknesses to be found in the bir's of about Mormonism?" "No.". "Why, our You can go into many houses in this Terri- purpose. We have been brought together by the air, in the fishes of the sea, or in the beasts gospel is the gospel of the field? No. The animal, vegetable, and the only true plan of salvation for the people; skillet in which they cook their meat, heat a nucleus of strength and power on the earth mineral kingdows abide the law of their and you must be a 'Mormon;' if you are not a their dishes, mix up to aid and assist one another, to strengthen creation; the whole earth and all things per- Mormon,' you must expect to be damned." pig feed, etc.; and when they set their the cause and build up the kingdom of God, to taining to it, except man, abide the law of If a person wishes to know my religion, I am table it is in keeping with the old skillet; you establish righteousness so that this kingdom willing that he should know the whole of it. find little to eat, and that is half burnt and cannot be swallowed up by the wicked and I now see before me beings who are in the There is nothing s cree or hidden in it; the half cook d, unpalatable and unhealthy. The ungodly. Here, also, we can have a clearer image of those heavenly personages who are whole plan of salvation is for the human wife and children have scarcely a decent dress, vision and view, more light and understanding enthroned in g'ory and crowned with eternal family, and is as free as the waters that flow and all around, in the house and out of it, is a than we could in the countries that we came lives, in the very image of those beings who from our mountains into the valleys. If you picture of misery. Yet if you ask the owner from. The vision is less obscured by sur-