

slon—Albert Frehner, Littlefield, Ariz.; Jacob Metzner, Granger, Idaho. For the German mission—Erastus F. Ronnau, Panaca, Nevada. For the Netherlands mission—Adolph W. C. L. Keilholtz and Adriana N. Keilholtz, Salt Lake.

Accompanying the Elders were Mary T. Peterson and Sarah J. Peterson of Sanpete, visitors to Scandinavia.

Appointments—Joseph R. Squires and Joseph W. Simons have been appointed to labor as traveling Elders in the London conference.

William H. L. Edwards, Samuel Moore Taylor and James M. Horsely have been appointed to labor as traveling Elders in the Sheffield conference.

Lorenzo J. Haddock, Joseph E. Ward and Thomas W. Dimond have been appointed to labor as traveling Elders in the Bristol conference.

Samuel Hadley has been appointed to labor as a traveling Elder in the Nottingham conference.

William Gould has been appointed to labor as a traveling Elder in the Scottish conference.

[Millennial Star, Nov. 17, 1898.]

Arrivals.—The following named missionaries from Zion arrived at Southampton per American line steamship Pennland, on November 9, 1898:

For the British Mission—George Coombs, Central, Ariz.; Thos. A. Hunt, Monroe; Charles R. Pearce, Montpelier, Idaho; George Glover, Lehi; William R. Norton, Central, Arizona; Edwin Watson, Blackfoot, Idaho; Samuel Erastus Henrie, Panguitch; William Nicolas Hill, Mill Creek.

For the Scandinavian Mission—Mathias Erickson, Salina; Joseph Christopherson, Burlington, Wyoming; Christian Canutson, Elnore; Julius C. Anderson, Provo; James Peter Christensen, Bear River City; Christian Olson, Brigham City; Hans C. Christensen, Emery.

For the German Mission—Fred C. Fox, Paris, Idaho; Lyman A. McBride, Tooele City; Andreas Ernsberger, Midway.

Releases and Appointments.—George Coombs has been appointed to labor as a traveling Elder in the Birmingham conference.

Thomas A. Hunt has been appointed to labor as a traveling Elder in the Nottingham conference.

Charles R. Pearce, William R. Norton, Samuel Erastus Henrie and William Nicholas Hill have been appointed to labor as traveling Elders in the Liverpool conference.

George Glover has been appointed to labor as a traveling Elder in the Bristol conference.

Edwin Watson has been appointed to labor as traveling Elder in the Manchester conference.

Oscar Raymond Knight is released as traveling Elder in the Leeds conference and appointed to labor as traveling Elder in the London conference.

Sister Inez Knight is released from the Bristol conference and appointed to labor in the London conference.

#### RETURNED MISSIONARIES.

Elder John L. Ellertson called at the "News" office last Saturday, when he stated that he had just returned from a mission to the Northern States. He left his home in Mona, Juab county, on June 29, 1898, and was set apart for his evangelical tour on July 2, a few days later in Salt Lake City. His missionary experience was mostly gleaned from the north Indiana conference, where he traveled for ten months without purse and scrip and he reports that during that time he enjoyed splendid health and general good feeling.

Elder W. R. Andrew of Logan City also made a brief call at this office;

like Elder Ellertson he has been laboring in the Northern States mission, principally in the northern part of the Hoosier state in the towns of Angola, Petersburg, Indianapolis and Logansport. He started for his field of operations on October 7, 1896, breaking the journey in Salt Lake City, where he was set apart three days later. His experience coincides with that of the majority of the noble army of young men who are devoting time and best efforts towards spreading the work of the Lord, to the effect that he had obtained testimony and priceless experience.

Elder D. J. Davis of the Tenth ward started for the Eastern States mission, where he had been called to labor, on April 23, 1896. He remained in New York until September 1st of the same year when he was transferred to the Northern States mission, where he spent his time traveling and preaching the Gospel through the states of Indiana and Ohio. On May 1st, 1897, he was delegated to fill the position of President of the conference contained in the Buckeye state, and in conjunction with five Elders he proceeded with his labor of love with the result that there is now a flourishing branch in the city of East Liverpool and eighteen Elders are now spreading the principles of light and truth broadcast throughout Ohio. Elder Davis, who returned on the 21st inst., reports a very promising outlook from that field.

Elder W. J. Panter of Union, Salt Lake county, returned from a mission to Great Britain on Monday last. His voluntary exile from his home occurred on October 10, 1896. For the first year of his stay in England he labored in the Liverpool conference among the mill hands and also in the town of Southport. On October 11th Elder Panter asked for a change, which he obtained, being transferred to the London conference. There he concentrated his energies principally in the town of Southampton and Dunstable, where his labors were crowned with success. Three months before Elder Panter received his release to return home he was joined by his wife, who spent the time visiting relatives in Albion's Isle.

Elder Mark Austin, who was Elder Panter's traveling companion in the British mission field, profiting by practical example, deemed it was not good for man to be alone, so he sent for his wife also, who labored by her husband's side in the town of Dunstable. They both returned to Utah last Monday. Elder Austin hails from the Sugar town of Lehi; left there on October 10, 1896, and upon his arrival in Liverpool, England, was assigned to labor in the Manchester conference. His labors in the city of perpetual rain were blessed to a marked degree. He reported having enjoyed good treatment, good health and a good time generally.

Incorporated with the party, that were Elder Austin's companions across the rolling deep, were six Elders and five returning Saints, the latter having been on a visit to the lands of their nativity, and incidentally had been engaged in the work of genealogical research. Among those who did not favor this office with a call were Mrs. Rebecca Johnson and daughter from Ogden, Miss Emma Johnson of Salt Lake City, Elders Alonzo E. Hyde Jr. of the Seventeenth ward and Thomas Leishman of Logan city.

For the last two years the members of the Twenty-first ward have missed Elder William J. Heckmann from their midst. On October 10, 1896, he left his family and journeyed across land and sea to the beautiful Swiss city of Berne, where he was detailed to labor in the German, and subsequently

French Cantons, until called into the head office at the Swiss capital, where he put in his time early and late in subediting the Church publications that emanate from that office, and otherwise attending to the general mission business in the capacity of secretary. Elder Heckmann reports having enjoyed good health and as having been benefitted by his labors. He returned to the east bench on Monday last, when there was rejoicing chez la femme.

Elder Ed. E. Pike, late of the Nineteenth ward, was seen by a "News" man last Friday. He left the Center street home on Sept. 19, 1896, upon being called to fulfil a mission to Great Britain, where he labored the entire time in the Cheltenham conference, principally in the towns of Stroud, Cheltenham and Bristol, where he indulged in stirring times at the hands of a certain class of individuals who essayed to elevate the "moral tone" of the ancient city made famous by Sebastian Cabot. Elder Pike returned to Ogden, where he now resides, on November 21, 1898, having grown considerably in knowledge, experience and last but not least—stature. He reports having experienced a grand time during his absence from the vales and dells of Utah.

Another returned Elder who has grown out of knowledge almost is Alonzo E. Hyde Jr., who since April 18, 1896, has been absent from his home in the Seventeenth ward, being engaged in missionary work in the land of the kaiser. Elder Hyde returned last Monday from his field of action that was concentrated in the cities of Breslau, Stettin and Berlin, he being president of the latter conference for the last few months of his mission. He reports the work to be progressing apace in Germany and that there are many friends to the Elders there who, while they may differ on religious matters, at the same time take a genuine interest in the labors of the Elders there.

The majority of Elders who recently have filled missions in Europe will remember Elder Emmett J. Howell, of Paris, Idaho, who returned from a successful mission in England some months ago, having labored in the Nottingham and London conferences with indefatigable energy. He paid his first visit to Salt Lake City, since his return, on Thanksgiving day. Since returning home he has gone into politics and was the successful Democratic candidate for assessor and collector of Bear Lake county, Idaho, during the last election.

Elder Alexander Faddis returned to his home at Coalville on November 10, 1898, having fulfilled an honorable mission in Great Britain. During the first portion of his mission he labored in the Irish conference; principally in the cities of Belfast, Colerain and Ballymoney; later he was transferred across the channel to Scotland, where he was blessed in his labors in the old historic town of Sterling. He returns looking the picture of health after his long absence from Utah since April 30, 1896.

The go-ahead little town of Riverton has experienced an addition to its census roll. Elder George H. Danie returned to his home there on November 10th last having spent the time subsequent to October 30, 1896, in filling a mission across the water in "the tight little isle." Elder Danie labored during the entire time of his mission in Great Britain in the Cheltenham conference. The first few months being spent in the channel islands "where they grow the cabbages ten feet high;" at a later date