

not think it is wise for us to fix our minds too much upon any year as bringing to pass some very wonderful things. Perhaps it will be so. I do not question that; for every year comes to us freighted with great and wonderful changes. It is not one year alone; but all the years between us and the coming of our Lord will be big with events. They will be crowded with stupendous occurrences. God has thus spoken. Judgments will be poured out upon the inhabitants of the earth, and will increase until the Lord Himself shall come.

I took occasion to have the sermon that Brother Joseph preached hunted up, and I will read a little from it to show you what he said upon this very subject, and to show you also that we need not expect that 1891 will bring any such thing as the coming of the Lord. It was said yesterday that no man knoweth the day nor the hour. This is true. But I will tell you what men can know. They can know that such and such a time is not the time. Men can prophesy that 1891 is not the year. Although they cannot tell you the day nor the hour, they can tell you that He will not come this year or next year, according to the words of God already given. There are several revelations which speak plainly upon this point, allusion to which was made yesterday by the brethren who spoke. There are a great many events to take place that have not yet occurred; and the Savior will not come until they do take place. Be assured of this, and be not concerned in your minds and agitated on these matters, because it is easy to understand that there are many things yet to be fulfilled before that grand and glorious event will come. Yet, as He has told us, He will come as a thief in the night. He will come when the inhabitants of the earth are unprepared for him.

Joseph said:

"I was once praying earnestly upon this subject [that is, concerning the coming of the Son of Man] and a voice said unto me, 'My son, if thou livest until thou art 85 years of age, thou shalt see the face of the Son of Man.'"

This was what the voice said to Joseph:

"If thou livest until thou art 85 years of age, thou shalt see the face of the Son of Man."

He continues:

"I was left to draw my own conclusions concerning this, and I took the liberty of concluding that if I did live to that time He would make His appearance. But I do not say whether He will make His appearance, or I shall go where He is. I prophesy in the name of the Lord God, and let it be written, the Son of Man will not come in the clouds of heaven till I am 85 years old."

Now, at the time Joseph made this prophecy, Miller, of the Millerites, was making predictions about the coming of the Son of Man—about the years 1842-3-4. In these years, as you who have been kept informed will doubtless know, there was great excitement throughout the United States about the coming of the Son of Man, and Joseph prophesied that He would not come for the next forty years.

He goes on and says:

"The coming of the Son of Man never will be, never can be, till the judgments spoken of for this hour are poured out, which judgments are commenced. It is not the design of the Almighty to come upon the earth and crush it and grind it to powder; but He will reveal it to His servants, the Prophets. Judah must return. Jerusalem must be rebuilt, and the Temple, and water come out from under the Temple, and the waters of the Dead Sea be healed. It will take some time to build the walls of the city and temple, etc., and all this must be done before the Son of Man will make His appearance. There will be wars and rumor of wars, signs in the heavens above and on the earth beneath, and the sun turned into darkness, and the moon to blood; earthquakes in divers places, the seas heaving themselves beyond their bounds. Then will appear the grand sign of the Son of Man in heaven. But what will the world say? They will say it is a planet, a comet, etc. But the Son of Man will come at the sign of the coming of the Son of Man, which will be as the light of the morning coming out of the east."

Now, the Prophet explains this in connection with his statement as to what the voice had said to him. He did not assert that Jesus would come in the clouds of heaven even if he lived to be eighty-five; but he was told that he should see Him, and he qualified it, so that there need be no misapprehension upon this subject.

I might read to you many revelations in this Book of Doctrine and Covenants (having the book in his hand) upon this same subject, in which the Lord plainly says that certain things shall take place. Allusion was made yesterday to some of them.

"And again, verily I say unto you, that the Son of Man cometh not in the form of a woman, neither of a man traveling on the earth. Wherefore be not deceived, but continue in steadfastness, looking forth for the heavens to be shaken and the earth to tremble and reel to and fro as a drunken man, and for the valleys to be exalted, and for the mountains to be made low, and for the rough places to become smooth; and all this when the angel shall sound his trumpet. But before the great day of the Lord shall come, Jacob shall flourish in the wilderness, and the Lamanites shall blossom as the rose; Zion shall flourish upon the hills and rejoice upon the mountains, and shall be assembled unto the place which I have appointed."

These are the words of God concerning the coming of the Son of Man. These revelations give unto us with great clearness the signs that shall precede His coming. Therefore, do not let us get ourselves unsettled in our minds. I feel it important that this Conference should not separate without having it clearly stated to them that you need not look for the coming of the Son of Man either this year or next. Though we cannot prophesy the day or the hour, we can prophesy some things concerning His coming, that is, that will take place before His coming. God has not left us in doubt upon these points. If you have time, read the 29th section of the Book of Doctrine and Covenants,

and the 45th section, and the 88th section. Therefore, Latter-day Saints, go ahead and perform your duties carefully, consistently, and with a determination to do that which God requires at your hands. Do not look for some great cataclysm to occur, which will show all the world that this is the Kingdom of God. That has been one of our great thoughts. Perhaps such a thing will occur; but I will tell you what I have observed during my life that God works in natural ways. His purposes come around seemingly perfectly natural—so natural that the world cannot see the hand of God in them. It requires faith and the Spirit of God to show these things.

I remember my thoughts and ideas when in my boyhood. Being familiar with the revelation which God had given concerning the Civil War, I thought to myself, now when that occurs, this nation will be convinced that Joseph is a prophet, because the revelation was so plain. It stated where the war should commence and other particulars concerning it, and at the time the whole nation was congratulating itself upon its peace, and the probability of war was entertained by no one. The idea that there would be a war was ridiculed. How wonderfully that revelation was fulfilled! But how many persons have been converted by the strict fulfillment of that prophecy? I do not know of one. My conclusion is that God works in this way among the children of men, and they will continue to harden their hearts against all the evidences of the divinity of this work, notwithstanding the continued fulfillment of the prophecies of the Elders of this Church.

The choir sang an anthem:

I will lift up mine eyes.

Benediction by Apostle Abraham H. Cannon.

Afternoon Session.

Singing by the choir:

Praise to the man who communed with Jehovah,
Jesus anointed "that Prophet and Seer,"
Blessed to open the last dispensation,
Kings shall extol him and nations revere.

Prayer by Bishop O. F. Whitney.

The choir sang:

Ye children of our God,
Ye Saints of latter days
Surround the table of our Lord
And join to sing His praise.

The Sacrament of the Lord's supper was administered, the Priesthood of the Twentieth Ward officiating.

President Willford Woodruff

Addressed the Conference. Following is a synopsis of his remarks: I know not how long I may be able to talk, but while I do I want the attention of the congregation. The Saints have often heard me testify concerning the power by which this Church has been established. I have no power nor have these Apostles, to preach the Gospel and build up the Kingdom of God, except by the inspiration of the Holy Ghost. Whatever testimony we hear to be productive of good, must be by the Spirit of God. We live