DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. XIV. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, FEBRUARY 19, 1881. NO. 75.

THE EVENING NEWS.

Published every evening except Sunday.

One copy, one year, with Postage $10.50
" " six months, " 5.25
" " three months, " 2.65

THE DESERET NEWS: SEMI-WEEKLY.

Published every Tuesday and Saturday.

One copy, one year, with Postage, ... $4.00
" " six months, " 2.00
" " three months, " 1.00

DESERET NEWS: WEEKLY.

Published every Wednesday.

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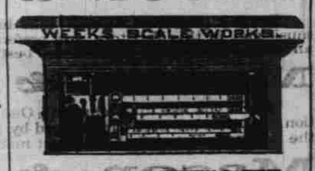

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DISCOURSE

BY

ELDER WILFORD WOODRUFF,

In the Salt Lake Assembly Hall, Sunday Afternoon, December 12th, 1880.

REPORTED BY JOHN IRVINE.

WHEN we hear a young man get up in our midst—twenty-six years of age—and say that he was born and reared in this city, it conveys to our minds in a limited measure something of the length of time we have dwelt here, something of the age of our city. In fact, when I contemplate our position in these mountains, when I look back to the 24th of July, 1847, when we as pioneers came into this barren desert, the time appears very short to me. We had never lived anywhere until we came into these mountains but a very short time in a place; in fact, quarter of the time that our brother has lived here in this city since his birth would limit us in our existence in any city or town almost wherever we have lived.

It is interesting to me as an individual to listen to the testimonies of our young elders who have been born and reared in the land of Zion, who never saw Babylon, nor the world, until they were sent abroad upon their missions. It is interesting to me to reflect upon our position and condition as a people here in the mountains of Israel, in fulfilment of the words of the Lord.

There has been a great deal said by our enemies since the organization of this church concerning Joseph Smith; concerning the Book of Mormon having been written by Spaulding as a novel; and of this work being a deception. Yet, after all, it is rather a wonder to the world that an illiterate boy like Joseph Smith, if he was not taught by the God of Israel and by the spirit of revelation, could possess the power to bring forth such principles as are recorded in the Book of Mormon and in the Book of Doctrine and Covenants, and to organize a system of government, a system of religion, a system of the church upon the face of the earth, that was far beyond all the combined power of the whole Christian world. You may take all the learned men of the earth, all the doctors of divinity, with all the knowledge that they possess, put them all together, and they had not the power to organize such a church as has been organized by Joseph Smith.

This should be some evidence, a little evidence at least, to the world, and to the unbeliever, that there is something connected with Mormonism that they do not comprehend and understand. Let any man take the Book of Mormon and read it through from beginning to end—read that history, read what the prophets say upon the principle of faith, hope and charity, the administrations of Jesus Christ upon this land, the organization of the Church, and the miracles wrought here upon the land of America—and let them ask themselves if they suppose that Solomon Spaulding could sit down in a corner and write a novel covering these principles? No; they know better. Any reflecting mind on earth knows very well that the Book of Mormon never originated from a source of that kind, any more than they can accuse the Bible of having been brought forth by the same cause. If one originated from God, the other did.

Again. Let any man read the Book of Doctrine and Covenants; let him read the revelations therein given, and he will find the strongest language, the most sublime language, that God ever revealed to man. There is no language I ever read in any record given to the human family, that will compare with the sublimity and power of these revelations given through that boy, Joseph Smith. Read the revelation called the "Olive Leaf;" read any of the revelations given in the early days of the prophet, and you will find them full of the power of God, full of eternal principles. Read the prayer of Joseph Smith in Liberty Jail, and the answer of the Lord unto him; take the very least of any of the revelations recorded in that book, and see if any man could go to work and get up anything of the kind. Do they sound anything like the compositions of a man trying to write a novel? No; they are the word of the Lord, and the Spirit of God bears record of the truths it contains.

We have every cause as the Saints of the living God to exercise faith in the revelations of heaven, and in the fulfilment of his promises unto us as Latter-day Saints. In fact, as the Apostle James has said, "Faith, if it hath not works, is dead, being alone. Yea, a man may say, I have faith; but do not believe in works: shew me thy faith without thy works, and I will shew thee my faith by my works." The Saints of God—said I believe myself all Gods and all intelligent beings from eternity to eternity—have all had to exercise this principle of faith. "Faith is the substance of things hoped for, the evidence of things not seen." By faith we understand the worlds were made. God spake, chaos heard, and the world came into order. I believe that our Heavenly Father, and all intelligent beings in the heavens have to exercise faith in their labors the same as the inhabitants of the earth. I believe it is an eternal principle, that has existed from eternity to eternity, and will exist forever, not only on the earth with mortal beings, but in the eternal world with immortal beings. In the Bible we have many examples of what the ancient apostles and prophets performed by faith. Noah, being warned of God, went to work and built an ark, but owing to the wickedness and unbelief of the people, only eight souls were saved from the flood. The same principle of faith exists with us. It has been by faith that this assembly has been brought here to-day. What would have been our condition, if when we [illegible] in our own country, we had not exercised faith? Why, we would have stayed in our own country. Utah would have been as barren as we found it in 1847. Had there not been faith in the proclamation of the [illegible] of Christ, both with the preacher and with the hearer; had there not been the Spirit of God to back up the testimony of the [illegible] in their labors abroad among the nations of the earth, nobody would have gathered here to the [illegible] of the mountains. But it has been the work of the [illegible] in the latter days. Joseph Smith was called by revelation. He labored in faith. Angels of God taught him. He [illegible] not withstanding all this, he had to exercise faith in the organization of the church, in the calling of men to the ministry, and in sending them forth to the nations of the earth—all these things had to be performed by faith as much as a man who plants grain. The farmer sows his wheat, or anything else, believing that it will grow. If the elders had not believed that God had called them, that the Lord would sustain and uphold them, they never would have gone abroad upon their missions. But the principle of faith has been exercised by this people, and we must still continue to exercise it. The Lord is with us. The Lord has set his hand to build up his kingdom. He is gathering a people from the nations of the earth to Zion. He has set his hand to establish it in its beauty, power and strength, and I have believed, and believe still, that the Lord will not disappoint us, nor will he disappoint this generation; "but a little one will become a thousand, and a small one a strong nation. I the Lord, will hasten it in its time."

We should labor to exercise this principle of faith in our lives. We may look forward for the fulfilment of all the prophecies and promises which have been made since the world began concerning this generation. There are many things which have been reserved from the creation of the world, to be revealed in the last dispensation and fulness of times. We have not got through receiving revelation. The Lord has a great many things to reveal in the latter days, when we are prepared as a people to receive them.

I rejoice in the progress of the work of God. I rejoice in listening to the testimonies of the elders of Israel. A new generation has risen up since we came to these valleys of the mountains. The Lord has raised up the sons and daughters of prophets, apostles and elders and fathers in Zion; and as I often remark to our young men they have got to round up their shoulders and bear off this kingdom. The work will not stop because men die. It matters not who dies. When the Prophet Joseph Smith was taken away—I was going to say the saints themselves felt as though all was lost. The world supposed that would be the end of Mormonism It is true the death of Joseph Smith caused mourning to rest upon all the Latter-day Saints, but that did not stop the work of God. Joseph Smith lived until he obtained all the keys of the kingdom of God which belonged to this generation, and sealed them upon the heads of other men, The Lord called him to the other side of the vail to unlock the prison doors; but his dying did not stop the work of God. When President Young was called away the world had the same views. People had an idea that when Brigham Young died that would be the end of Mormonism; that the apostles and leaders would quarrel as to who should lead the Church; that Mormonism would all break up and go to the devil. But they were entirely disappointed in this. As I have already said, it makes no difference who dies, whether it be Wilford Woodruff, Orson Pratt, President John Taylor or any one else, there will always be somebody to lead the Church, Israel will never be without a law-giver from this time henceforth and forever. Zion will continue to progress, and the God of Israel will sustain her no matter what the feelings of the world may be, no matter how much opposition there may be to the kingdom of God. I should be sorry if the world were of one heart and mind with us. I would fear and tremble if such were the case; for the Lord has said, "I have chosen you out of the world, therefore the world hateth you. If they have persecuted me they will persecute you also." We look upon persecution, then, as the legacy that has been given to the Saints of God in their day and generation. But there is one thing that I think we should exercise faith in, and that is in the perpetuity of this Church and kingdom: and in the destiny of the Latter-day Saints; in the fulfilment of prophecy and revelation in regard to what God has decreed upon the earth in this great and last dispensation. We should exercise faith in these things. If it were not for this we should be in the same condition as other generations have been. But as the Lord lives there is no power on earth, or under the earth, that has power, or ever will have power, to stay the progress of this Church and kingdom or destroy it from off the earth because the God of heaven has decreed it, and the little stone cut out of the mountains without hands will roll forth and fill the whole earth, no matter what opposition is brought to bear against it. No other dispensations on earth have had this privilege, and this has strengthened us, it strengthened Joseph Smith, Brigham Young, and the elders of Israel. Among the first things Moroni instilled into Joseph Smith before he received the priesthood before the organization of this was the prophecies of Isaiah, and told him that the day had come when the God of heaven was about to set up his kingdom on the earth never more to be thrown down. The Lord had decreed that this should take place and it must come to pass. Joseph Smith believed the testimony of Moroni. He believed the testimony of the angel whom God had sent to administer to him. He taught those principles to his brethren, and his brethren believed them. The apostles in their travels abroad, notwithstanding the difficulties they had to overcome upon their early missions, had these principles continually before them. We have them before us to-day, and I know as God lives that the prophecies will be fulfilled concerning the establishment of the kingdom of God in the latter days. It was this kingdom of our God that the Prophet Isaiah, in looking down to our day and generation, exclaimed, "Sing, O heaven; and be joyful, O earth; break forth into singing, O, ye mountains: for the Lord hath comforted his people and will have mercy upon his afflicted. But Zion said, The Lord hath forsaken me, and my God hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee." Why? Because Zion has been before the Lord from the creation of the world, and the day has come to build it up. The prophets saw it: they believed in it. We see it; we believe it, for we have faith in God. We should labor to build up this Zion during the little time we dwell here. We have been favored, we are blessed; and the Zion of our God is held in the hands of the Almighty, or we would not have power to gather here. Were it not that we are upheld by Almighty God, we would not have power to build them temples to fill the mountains with cities and towns and villages and gardens and orchards, and raise crops and flocks and herds as we have done. These things are the gifts of God unto us, and it is all in the great programme of the last dispensation, the fulness of times.

But, says the world, what are you going to do when a great nation like the United States say you shall not do these things, you shall not dwell here and enjoy your religion? Well, I will tell you what we are going to do—we are going to trust in God, that is what we are going to do, and if this nation with its fifty millions of inhabitants has more power than God, then Zion will fail, the kingdom of God will fall, and all the purposes of the Almighty will come to an end. It just hinges right there. The Lord thus far has never failed in his promises, it is the Lord and the nation for it. I think the Lord holds the most power. He holds the destiny of this and every other nation in his hands. I know he has made certain promises in regard to this land of Zion. He has fulfilled many of these promises already. It is upon this principle that we have built these tabernacles and are erecting these temples. We are trying to keep the commandments of God, and we shall continue to do so until the kingdom of God is established upon the earth to be thrown down no more forever.

We expect to be subject to all constitutional laws of the land and maintain the constitution of our country which we believe was given by inspiration and guarantees unto all men the right to worship God according to the dictates of their own conscience. That is about all I wanted to say. I desire, however, to bear my testimony to the truth of this work. No man will ever gain anything by taking a stand against this kingdom. The Lord is going to break in pieces every weapon that is formed against Zion. He is going to do another thing, too, and that is, every nation, kindred, tongue and people that does not serve the Lord in the latter days will be cut off, for the Lord God hath spoken it. Now, these are solemn sayings, but they are nevertheless true.

I want the Latter-day Saints to exercise faith in God. I want them to be true and faithful, and not fear what man can do. In the Scriptures we read: "Fear not them who have power to kill the body, but are not able to kill the soul: but rather fear him who is able to destroy both soul and body in hell." That is a being we should all fear to sin against; and I rejoice when I see our young men, the rising generation of Zion, willing to take upon them the name of Christ, willing to go forth and bear record of the gospel of Jesus Christ, willing to magnify the holy priesthood; for our young men have this work to do. I hope, therefore, they will qualify themselves for the work of the ministry. We are not going to stay here always. Many of our brethren have passed away. I expect to follow them; I have never contemplated anything else. There is none of us going to stay in the world without death. The law of death is upon all mankind, and all will meet it in some shape or other. Even Elijah, Moses, the inhabitants of the city of Enoch, and the three Nephites, who had a change come over them and are on the earth to-day, and perhaps visit us occasionally—understood this.

I desire, during the few days I may remain on the earth, to do all the good I can. I want to strengthen the faith of the Latter-day Saints; I want to encourage the rising generation to keep the faith and qualify themselves to inherit eternal life. We have started out for celestial glory. The man who rejects light and truth must pay the penalty of so doing, and will be deprived of the privilege of going into the presence of God and the Lamb. If the world could only see and comprehend these things, they would not treat lightly the testimony of the servants of God. But the devil rules over his own kingdom; the Lord will rule over his Saints.

I pray God, my Heavenly Father, to bless us, that we may be faithful to our God, faithful to the covenants we have made; that we may exercise faith in the Lord, and overcome the world, the flesh, and the devil, and inherit eternal life, for Jesus' sake. Amen.

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FOREIGN NEWS.

The New Rules.

LONDON, 18.—As soon as the new rules announced by the Speaker to the Commons, yesterday, was thoroughly comprehended, a large section of conservatives and liberals came to the conclusion that so arbitrary a suppression of the Commons could not be permitted, and that strong efforts must be made to prevent such a course.

In the House of Commons Northcote rose, amidst conservative cheers and said that many of his party, although approving Gladstone's motion, would be embarrassed by the new rules. The Speaker will reply at the next sitting. Consideration of the protection bill was resumed in committee. Playfair, deputy speaker, ruled a number of amendments inadmissable, particularly an amendment by which each home-ruler proposed to exempt his particular constituency from the operation of the act. The first clause of the bill was then adopted—302 to 44.

BRIEF TELEGRAMS.

The Philadelphia wool market is easier but unsettled.

A fire at Scottsboro, Ala., burned 25 houses, loss $40,000.

The democratic party in Brooklyn is thoroughly disrupted.

The Senate has confirmed as judge advocate-general, D. G. Swain.

New Wrankling Paper Mills, Hamilton, O., burned. Loss, $35,000.

Several French subjects in Algeria have been killed by marauding tribes of men from Tunis.

The Greek Chamber of Deputies finally passed the bill for the organization of the national guard.

Elliott F. Shepherd will be nominated for United States district attorney of the southern district of New York.

The Harrisburg conference arrived at no agreement, and the ballot to-day stood: Wallace, 32, Beaver, 76, Bayne, 58.

A syndicate took all the stock, $1,000,000, this morning, of the Cincinnati Belt Railroad, to connect the east and west sections of that city.

The Prussian Diet passed the bill for the permanent remission of 14,000,000 marks taxes. The session of the Diet will close on Wednesday, 23d.

A division of the Ameer's army, consisting of four regiments of infantry and 1,000 of cavalry is at Ghuseni. The news causes a great sensation.

It is stated that Russia has proposed to the powers that the Crete be ceded to Greece instead of the territory in Epirus allotted by the conference.

Ann Haskins, an old servant in the Astor family, N. Y., suicided yesterday by leaping from the second story of St. Joseph's Home for the Aged.

Rev. Mingins, of the Tabernacle, New York, has been dismissed by its owner, Palmer. It is said J. P. Newman has been offered the pastorship. The congregation go with Mingins.

The woman suffragists of St. Louis, last night, resolved to put a political ticket in the field for spring elections, and effect close ward organizations.

Parnell told Victor Hugo, that though an Irish insurrection would be legitimate, the League had been dissuaded from any such attempts. The Irish are unarmed.

George Rickett, his daughter Martha, and Peter Allan, colored, were drowned, yesterday, in Thompson's Creek, near Witherford, Texas, by the fall of a bridge they were crossing.

IN FOR IT STRONG.

THE GENERAL COMMITTEE AT WASHINGTON AND THE BALTIMORE AND OHIO BOUND TO MAKE THE INAUGRATION A BIG THING.

With its accustomed spirit and enterprise the Baltimore and Ohio Railroad Company has entered into the plans for the inauguration of President Garfield. With great vim and energy it has determined to leave no stone unturned to meet every demand upon the road for luxurious and rapid transit from the west to Washington and return. The Baltimore and Ohio has the advantage of possessing the only direct line from the west to Washington, and as the trains of all other lines are carried round by circuitous routes, the Baltimore and Ohio trains reach Washington no less than seven good long hours ahead of them. To the people from this section of the country and the Rockies, the saving of a half day's time, or a full day's time in the round trip, is a matter of no mean importance. As the tickets of all lines are limited to a certain specified time, this saving of a day is not only such as regards the wear and tear of travel, but gives the passengers that much longer time to spend in the city. The Baltimore and Ohio tickets, which will be placed at a very low figure, go on sale on the first instant, and will be good to return up to and including the seventh. The price of these tickets will be very low, and they will call for the best accommodations within the gift of the company, and it may be truthfully said of them that no road can boast of better, if, indeed, as good.

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These animals strayed last fall from Cannon's Farm, south-west of this city, and are believed to be somewhere on the Jordan range.
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