DESERET EVENING NEWS: SATURDAY, MAY 6, 1905.

meetings where we had an opportunity. This was quite difficult at times, as the houses are from one-half to five miles apart. We have a very hard time in getting over the country, on account of the numerous large rivers, which are very often impassable. There are no railroads, or vehicles of any kind except little pony carts. Out in the country they do all their freighting on pack animals.

on pack animals. During the later part of last sum-mer, and early part of the winter, we spent in Vestmaneyjar, (Westman island) the place of my birth. This is a very picturesque little island situated about 10 miles south of the mainland, with a population of about 800. I en-joyed very much the scenes of my childhood, and our humble home, after an absence of 25 years. I feel that I can never thank the Lord enough for sending the Gospel to our family, and for inspiring my parents to gather with the Saints of God. There have more converts been made in this little island, than there has in all the rest Many of those present remarked that in all their experiences they had never before heard such a powerful sermen. Hundreds shed tears of joy at the words of inspiration which fell so elo-quently from the speaker's lips. Many strangers were present at the meeting, who said their views had been changed regarding "Mormonism." The

more converts been made in this role island, than there has in all the rest of the country. The people there treat-ed us very kindly in every respect. Those that were against us when we came, were our best friends when we left. But it scens there are but few left, of the blood of Israel. changed regarding "Morimonism." The total attendance during the day was 1,297. JAMES R. GLENN. Clerk of Conference. --Millennial Star. The \$7th anniversary of King Chris-tian the IX of Denmark, was selebrated

tian the IX of Denmark, was selebrated here, on the sih inst., with great dem-onstrations. The battleship "Hecla" was here, and here a band helped to make the the core enjoyable. We had very weather during the months of February and March for this country, in fact we have had the best winter for years, so the people say. It seems the weather is gotting coder as spring auroranbes. colder as spring approaches. Our health is good, and we rejoice in the work of the Lord. The Descret

News is always a welcome visitor. JOHN J. THORDERSON.

STAKE CONFERENCES.

WASATCH STAKE.

The 111th quarterly conference of the Washtch stake of Zion was held at Washtch stake of Zion was field at Heber City last Saturday and Sunday. President William H. Smart presided. Elder Francis M. Lyman of the council of the Apostles were present. The sessions of conference were all well attended and an unusual interest was manifested in the proceedings. The

was manifested in the proceedings. The vote sustaining the general and stake authorities was both vigorous and unanimous, and the spirit of loyalty towards the leaders of the Church was plainly manifest in the large congrega-tions. After the Sunday forenoon ses-sion Elder Lyman invited those who desired the opportunity, to shake hands with him. Over 1.650 people availed themselves of this privilege.

with him. Over 1.050 people availed themselves of this privilege. Elder Joseph R. Murdock of the stake presidency made a few opening remarks in which he commended the Saints for their past faithfulness and urged them on to greater diligence in the future. the future. The reports from the various stake

and ward departments indicated progress in the work.

Elder Lyman complimented the peo ple on the cleanliness shown in and around the stake tabernacie. He urged the people to speak of the good sur-rounding them rather than the bad. He said: "You can always speak well He said: "You can always speak well of a person's good works, and everybody does some good, seldom do we find on who is waoily bad. We should minim-ize the bad and magnify the good." The Saints were urged to attend to their family prayers night and morning. Children were taught to be obedi-ent to their fathers and mothers and to honor the Priesthood.

The importance of the Saints partaking of the Sacrament was shown. The Saints were urgil to be to the world what it was intended they should be, namely: the sait of the earth. They should let their light so shine before them that men seeing their good works shall glorify God.

shall glorify God. The speaker cautioned the Saints against a too frequent use of the sacred titles by which the Deity, the Savior and the Spirit of the Lord, are known.

Their remarks covered a wide scope of Gospel themes. The Saints were ad-monished to do their duty; be workers monished to do their duty; be workers and not idlers, as those who do their duty are pleased with the work while those who do not attend to the call-ings placed upon them are dissatis-fied and thre of the Goopel. The young people were encouraged to seek a testi-mony and be able to defend the truth when they are among those who do not Elder Louis Thompson of Pleasant Grove, Utah county, arrived in this city April 28, 1985, on his return from the Soan-dinavian mission, to which ne was set apart Feb. 27, 1903 The conferences of Co-penhagen and Aalborg were his fields of labor, where he reports the prospects are excellent. He presided over the branch in Nibe, Aalborg conference, where there was a great stir due to the Lutherfan priests having made unsuccessful at-tempts to put down "Mormonism."

mony and be able to defend the truth when they are among those who do not believe in the principles of the Gospel. One of the best ways to teach the chil-dren the principles of the Gospel is to have them attend the religion classes. Those holding the Holy Priesthood were urged to perform every duty that is placed upon them and then they will be a nower for good in Zion, and also abroad. The matter of extravagance was brought before the people with the information that the Elders in the Church are unable to go on missions because their circumstances will not permit. It is thought that this condi-tion is due to extravagance in dress, permit. It is thought that this condi-tion is due to extravagance in dress, living and having too many luxuries, and if the people would be a little more careful they would not only be able to go abroad and assist in advancing the work of God, but would also enjoy bet-ter bestime. ter health.

tempts to put down "Mormonism." Elder Issac F. Tuckett of the Eleventh ward, Sait Lake City, arrived home April 28, 1966, from the Swiss and German mis-sion, for which he was set apart Oct. 9, 1992. The conferences of Konigsberg, Frankfurt and Zurich were his fields of labor. He presided over the Winterthur and Schaffhausen branches, where ha says, the work is in a good condition, with a few interested investigators. ter health. President Paxman stated that the heating system of the tabernacle was worn out, and it would be necessary fo put in a new system, also a ventilating system. It was put to a vote and it was unanimously decided that both systems be installed and in operation before next October conference. At the presenting of the authorities it was noticeable that the Saints voted with more carnestness than usual and all were sustalled unanimously. sustained unantmously A. R. PANMAN, Stake Clerk,

with a few interested investigators. Elder Perry G. Bnow of Manti, Sanpete county, passed through this city April 3, 1905, on his return from the Netherlands and Bwiss and German missions, for which he was set apart Oct. 28, 1902. The conferences of Liege, Beigium and the French of Switzerland were his fields of labor. Elder Bnow labored 21 months at Liege, when he was transfered to Swit-zerland. The work is progressing nicely gained by the determined efforts of the Elders. Elder Snow presided over the Liege conference is months, and return-ed home in charge of the Elders and im-migrating Saints. CONFERENCE AT ST. JOHN. The St. John conference was held at St. John, Kas., April 15 and 16, 1995, with President Orson Hammond pre-siding. The Elders met in Priesthood meeting at the Latter-day Saints church at 8 o'clock a. m. President James G. Duffin came in for the after-Elder Joseph Wittwer of Santa Clara, Washington county, arrived in this city April 2, 1905, on his way home from the Swiss and German mission, whither he was sent Sept 2, 1902. The Bern confer-ence was the scene of his labors in the mission field. The work is progressing nicely in both the Catholic and Protestant districts. The people in general are hos-pitable, but somewhat indifferent as to religion. Perfect liberty and protection from the government is enjoyed by the Elders laboring in Switzerland. noon session. At 10 o'clock a. m. the first general meeting convened, with many of the Saints from far and near present. President Hammond, Elder

many of the Saints from far and hear present. President Hammond, Elder Cyrus S. Robertson were the speakers. Meeting was called again at 2 o'clock p. m., at which Elders Warren M. Ten-ney and William P. Burton dwelt on the first principles of the Gospel. Elders Lewis F. Birch showed the restoration of the Gospel. Then Presi-dent James G. Duffin spoke concerning the general conference held in Sait Laks City as being the greatest he ever at-Elders John M. Thorup of Salt Lake City returned April 25, 1905, from the Scandinavian mission, for which he was set apart Oct. 7, 1902. The conference of Christiania, Norway, was his field of la-bor. Here he says the Gospel work is going on satisfactorily, and the Elders are finding many friends, and the Saints in general enjoy the spirit of the Gospel, and try to live their religion. City as being the greatest he ever at-tended; spoke of the good spirit that prevailed and its great strength and

ower among the Saints. All the Elders met President Duffin in

Pricethood meeting at 4:30 p. m., where he received the reports of their last seven months' work, and gave them some very encouraging instructions in regard to the firmness that should be Elder Thomas Alex. Condic of the Sixth ward, Sait Lake City, arrived home April 28, 1906, from the British mission, for which he was set apart Feb. 27, 1903. The Liverpool conference was his field of labor. The Gospel is moving along ni.ely, many friends are being made. The Saints in general are trying to live the Gospel the best they know how. For the success of mission work much credit is due to the local Priesthood for the work they are doing. made manifest by Saints and Elders in support of the Priesthood and the revelations of the Lord and to make no excuses.

At 8 o'clock the evening meeting was held; Elder Levi Phillips and President doing

At 8:50 a. m. of the 16th the Elders met with President Duffin, reporting work and receiving instructions. At 10 o'clock the general meeting was

Elder Alma N. Timothy of Jensen, Ulbtah county, arrived in this city April 25, 1995, on his return from the Biltish mission, whither he was sent July 19, 1904, The Liverpool conference was his field of labor. His short stay in the mis-sion field was on account of stckness, having suffered from appendicitis. The Liverpool conference, he says, is in a prosperous condition. At 10 o'clock the general meeting was held, Sacrament was administered by Elders Cyrus Robertson and Chester B. Walker, who also addressed the Saints. Then a few members of the branch spoke, viz., Emery Campbell, W. F. Hunter and George W. Baker. At 2 o'clock the Saints and friends met again. The baby boy of James Privit was blessed by President James G. Duffin. Elder Orson Hammond, pres-

Elder Edward Partridge Kimball of the Eighteenth ward, Sall Lake City, return-ed April 25, 1965, from the German and Swies mission, for which he was set apart April 12, 1962. The conferences of Bres-lau and Hamburg were his fields of work. He labored in the cities of Goerlitz, Bant-zen and Hamburg, and met many fine people, both Saints and strangers, and en-joyed his labors exceedingly. In spite of opposition the work is making progress. Elder Kimball enjoyed the distinction of having hever once been called before po-G. Duffin. Elder Orson Hammond, pres-ident of the conference, was honorably released. Elder Levi Phillips was chosreleased. Elder Levi Phillips was chos-en and sustained as his successor, and Cyrus S. Robertson as superintendent of conference Sunday schools. The time was taken up by Elder Hammond, dwelling on the apostacy and restora-tion of the Goepel, and Lewis F. Birch, proving the personality of God. Brother Charles Miller bore his testimony. Pres-ident Duffin spoke on the Word of Wis-dom.

RETURNED MISSIONARIES Elder Serge B. Campbell of the Eigh-teenth ward, Bait Lake City, returned April 25, 1966, from the Swiss and German mission, for which he was set apart July 22, 1962. The conferences of Hambli g. Dresden, Stuttgart and the mission offic-in Zurich were his fields of labor. "Mor-monism." Elder Campbell says, is mak-ing a very strong impression upon the people of these districts, and its effects are to be seen in the way they are chang-ing in their views and opinions regarding the true Gospel. The work is progressing slowly but surely. THE TEMPERANCE CAUSE. The matter in this column is edited

slowly but surely.

and prepared by ladies of Ogden interested in temperance work. The old statement that "Familiarity

The old statement that "Pamiliarity breeds contempt" has many an apt il-lustration of everyday life. We, here in Utah, surrounded by the grandess mountain scenery and the prettlest val-

mountain scenery and the prettest vai-ley views, oftlimes become so accus-tumed to them that they no longer im-press us with their real sublimity and attractiveness. So, too, we oftlimes fail to realize that the glories of our sunsets are almost unrivaled. Not long ago a whole world way stirred by the story of the suffering and hunger caused by the famine in India, and much was done to alleviate the misery there, and yet here around us is our own land many thousands are suf-fering and hungered through the com-monplace and most of our people look upon it with a caim and stole Indiffer-ence that oftlimes is exasperating. We have become so used to seeing menence that offlimes is exasperating. We have become so used to seeing mer-ruined by it and homes made miserable, as in poverty the families must suffer the disgrace they can but feel, that we have well nigh ceased to notice it. Its very frequency has made it to be no longer noticed, and what is much works we have become so hardened to it that the thought that we are either in any way responsible for it or can do any-thing to overcome it, is almost disra-garded. And yet think you if there were garded. And yet think you if there were a discase as ruinous as intemperance to spread among us would we not be very much alarmed over it? If a pesti-lence were to lay its hand upon our na-tion so far reaching in effect that it not only paisied so many of our men, blight-ed so much of our woman's love and beauty, inocculated so many of our youth with hereditary affliction, caused our orime records to lean in bounds as our crime records to leap in bounds, and furnished so large a proportion of infurnished so large a proportion of in-matea for our asylums and county homes, would we not be very much stirred to find a remedy for its evil and a cure for its germ? Not long ago we were visiting one of our state hospi-tals for the insane and we were aston-ished at the large per cent who were confined there by cause of the effect of alcohol upon the mind. When one great eruption from a vol-cano spreads devastation upon at

alcohol upon the mind. When one great eruption from a vol-cano spreads devasition upon all around it and with its deadly streams of liquid flame carries death and ruin he-fore it, as did the late eruption of Mt. Pelee, all who read are astounded at so great a waste of life and property. But the great streams of rum and death and suffering which intemperance causes may flow down the streets of every city condnuously, fill the homes of thousands and millions annually with its great tides of death, blasted life, and despair, and yet no very large propor-tion of our people feel either concern or responsibility for its results. If we could only secure the attention of our people to the real and awful results of intem-perance as they are made manifest 'n every community, the time would soon come when a remedy would be found, We would welcome any remedy that would do the work. We would join hands with any solution that would accomplish the cure of this our nation's and the world's greatest evil.



LOS ANGERES CONFERENCE.

26

Week of Enjoyment-President **Robinson and Wife Honored.**

Los Angeles, Cal., April 28 .- The semi-annual Los Angeles conference of the California mission, was held Sun-day, April 23, 1905. The hall was very beautifully decorated with filles, carnations, paims, roses and other beautiful flowers.

The three meetings held were largely attended, and at the evening session, there were not enough seats to accom-modate the people, and many had to stand. The visiting friends were very favorably impressed, and freely exfavorably impressed, and freely expressed themselves to that effect, some attending all the services. The Saints and Elders enjoyed themselves, and the good spirit that prevailed made every one happy. We had with us some vis one happy. We had with us some vis-tting friends and Saints from Utah and

In the morning session, President Jos, E. Robinson welcomed all, and ex-Jos, E. Robinson welcomed all, and ex-pressed his thanks and pleasure at see-ing so many present; he told of his vis-t to the conference of the Church at Sait Lake City recently, Elders C. F. Burton and J. C. Wells addressed the congregation. Elder F. R. Platt, Jr., rendered a vola President Andrew rendered a solo. President Andrew Kimball of the St. Joseph Stake, Arizona then spoke on Sunday school work. President Robinson presented the general authorites of the Church, mission and branch. All were unanimously sustained.

In the afternoon Elders C. R. Row-berry and Geo. W. Hoggan addressed the congregation. Miss Elfeda Lund of Brigham City, Utah, rendered a solo, Elders Wilford Norris, J. W. Rhode-house, J. Geo. Barnes and S. E. Brimhall spoke on the principles of the Gospel. Elder W. D. Phillips rendered

a solo at the close of the meeting. At the evening session Presidents Kimball and Robinson occupied the time, Elder W. D. Phillips rendered a solo and a quartet composed of Elder S. E. Brimhall, Alex Jacobsen, Harry Logan and Brother Lund, gave us a se-

The Saints in general are feeling well, and they are doing a great deal of good, teaching by example, and helping the Elders in many ways to spread the Gospel.

On Monday, the 24th, Priesthood meeting was held, the Elders reporting their work since last conference, and all expressed a desire to press on in the cause. Presidents Kimball and Robinson spoke to the Elders and en-Robinson spoke to the Elders and en-couraged them in their work, and in-structed them in the same. The El-ders have been assigned to labor as follows: Los Angeles, Elder James Larsen, President; S. E. Brinhall, F. B. Platt, Jr., C. R. Rowberry, E. A. White and W. D. Phillips; San Ber-nardino-Elder O. W. Badger and J. C. Acord; San Diego-Elders G. W. Hog-gan and J. C. Wells, Elders J. G. W. Barnes and J. W. Rhodehouse were transferred to the San Francisco contransferred to the San Francisco con-ference. Elders C, F, Burton and Wilford Norris were released to return

In the evening the Saints, Elders and friends, numbering 95, assembled at President H. C. Jacobsen's restaurant, 112 North Spring St., and participated in a surprise party given in honor of President and Sister Robinson. The affair was planned by President Jacobsen, and the grand success of the same was due to his excellent management and liberality. The dining room was very tastily decorated with beautiful flowers and national colors, the tables extending the full length of the room, were artistically decorated with deli-cacles and flowers, and the grand sight will long be remembered by those The guests arose in a body present. The guests arose in a body to greet the president upon his arrival, as he entered the door. America was sung by the members of the choir. After the ploasant greetings, all were seated and enjoyed themselves in par-taking of the delicacies. While in the midst of the feast. President Jacobsen called called for order, stating that something of a more lasting nature had been prepared. Stepping to the wail where some draperies were aranged he moved them to one side, which un-viled to view two beautiful portraits one each of President and Sister Robinson in elegant gilt frames. President Jacobsen presented them to President and Bister Robinson, as a token of friendship and esteem from those presrefeadship and esteem from those pres-ent. President and Sister Robinson both expressed their thanks, and hoped with the help of the Lord to al-ways live so as to have the love and esteem of all. A very enjoyable even-ing was spent and all left with a light heart and thankful for the pleasant Tuesday evening an enjoyable dance was participated in by a number of the Saints. Elders and friends. Elders and friends. Wednesday for the week by having a picnic in East Lake Park, The Elders all leave for their fields of labor the last of the week. The Deseret News and the Improvement Era are welcome visitors to the Elders, Saints and friends, and they help a great deal in the work.

selors spoke very encouragingly on Sunday school work; also of the in-creaso of three years, from 25 to 145, all active members. The afternoon meetings were largely attended by strangers and friends who listened very attentively to the Word of God which was spoken, also to the beautiful, weil selected solos rendered by Miss Mary Wilshire, one of Bradford's promising young sisters. The day was one of rejoicing. rejolcing.

. Testimony of Healing.

Sister Mary A. Woods writes from Norwich under date of Aprili 7, 1905: "I fell that I would like to tell through the pages of the Star what my heaven-ly Father has done for me through the administration of His servants. From a child I always had a tumor on my beg, which gradually got larger until it was as a proof sized erg. was as large as a good sized egg. I onsulted two doctors, but they could not do me any good, and at last one of them told me if it did not burst I should have to go to the hospital and

ARTICLES OF FAITH, Of the Church of Jesus Christ of Latter.day Saints.

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost. 2. We believe that men will be

punished for their own sins, and not for Adam's transgression. We believe that, through the atonement of Christ, all mankind may be saved, by obed ence to the laws and ordinances of the Gos-

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, re-pendance: third, baptism by im-mersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospei and administer in the ordinances thereof.

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-ties, Prophets, Pastors, Teachers, Evangelists, etc. 7. We believe in the gift of

tongues, prophecy, revelation, visions, healing, interpretation of tonguas, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-Smith.

lieve the Book of Mormon to be the word of God. 9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

Important things pertaining to the kingdom of God. 10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this con-tinent. That Christ will relan personally upon the earth, and that the earth will be renewed and receive its paradisical glory. 11. We claim the privilege of worshiping Almighty God accord-ing to the dictates of our con-science, and allow all men the same privilege, let them worship how, where or what they may. 12. We believe in being sub-ject to kings, presidents, rulers and magistrates, in obeying, hom-oring and custaining the law. 13. We believe in being honest, true, chaste, bencvolent, virtu-ous, and in doing good to ALL. MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things.—Joseph Smith.

pleasure of being present at its two very interesting sessions, at 11 a. m. and § p. m. Notwithstanding the fact that the day was Easter Sunday, when special functions in all the churches drew people out to those representing their respective beliefs, the Latter-day Saints were favored with a great num-ber of visiting friends and strangers for the evening meeting. Comment upon the proceedings of the occasion is highly eulogistic of the ex-cellent singing and the spirited speak-ing. There were present Mission Presi-dent Nephi Pratt and counselor, G. W. Quibell, Elders Nephi Hepworth ant W. J. Boyden, and Elder Halliday from Sait Lake City.

Many of those present remarked that

CONFERENCE AT BOISE, IDA.

ed manner, gave an interesting report of the late conference held in Sait Lake

Sait Lake City. In the forenoon meeting, President Pratt, in his usually earnest and spirit-







Case of Realing.

Badlwin, Kansas, April 22 .-- On the 24th of February I was taken down with what the doctors called a severe catarrhal gastritis. I had three different physicians attend me, and I got no better. But about the 19th of March Elders J. N. Hunt and Archie L. Richardson came to my houuse and after a few days I asked them to adwhich they did, and it scened to me that I commenced to improve almost immediately and today I feel as though am entirely cured of that old chronic trouble. I have been a member of the Church

of Jesus Christ of Latter-day Saints since November, 1898, and am becoming more and more convinced of the latter day work

I am satisfied Joseph Smith was a prophet of God, a Moses of the 19th century, J. J. MORRISON,

FOREIGN MISSION FIELD.

District Meeting.

A district meeting was held in Kid-derminister, Birmingham conference, Sunday, April 9, 1905, with President Phelps and three other Elders in tendance. Two services wore held. In the evening there was especially a good showing,

Sunday School Anniversary at Bradford.

An atmiversary of the Bradford Sun-day school of the Leeds conference was held in the Temperance hall, Sunday, April 2, 1905. Three services were held. During the morning session a number of handsome prizes were given the scholars by the Sunday school officials for their prompt attendance during the past year. Supt. Alexander and coun-

up and testify how the Lord had healed him, and the thought came to me that if I had the same faith, the same blessing would be given me. After the meeting my sister spoke to President Harris about it, and the following Sat-urday, June 11, 1994, they administered to me. From that time until the preswith it, as it has gradually healed. I feel that I cannot do less than use this means to testify of the goodness of my Heavenly Father to me."—Millennial Star. Star.

LEEDS CONFERENCE.

At the Leeds semi-annual conference, held April 9, 1905, in the Temperance held April 9, 1905, in the Temperance hall, Bradford, there were present. President Heber J. Grant of the Euro-pean mission, Elder Vernon W. Fairs-banks of the Liverpool office, Elder Merrill of the Sheffleld conference, President Abraham M. Hill and 18 traveling Elders of the Leeds confer-

Conference convened at 10:36 a. m. President Hill welcomed the Saints and President Hill welcomed the Saints and presented the general and local authori-ties of the Church, who were unani-mously sustained. The cierk then read the statistical report of the conference. Elders William Preston, Cecil Wood-ward and Vernon W. Fairbanks spoke briefly on the principles of the Gospel, and felt to rejoice that they had been called to such a glorious field of labo. President Grant occupied the remain-der of the time. He gave some timely instruction, and spoke upon the law of tithing, and the blessings derived by keeping the commandments of God. He then sang a solo, which was highly

then sang a solo, which was highly appreciated by all present. appreciated by all present. At the afternoon meeting, Elders J. George Barrett, George W. Tolley and Joseph W. McMurrin spoke of the blessings which the Gospel was bring-ing into the world, and the joy they received by spreading the same.

received by spreading the same. Sister Lillian Jeffries sang a solo en-titled. "The Star of Bethlehem." President Grant expressed his pleas-ure at scelng so many present. As a rule very few in the world give the Latter-day Saints a hearing. He ex-plained many principles of the Gospel, and the way in which all may gain a knowledge of the same. At the evening meeting Elder Beese

At the evening meeting Elder Reese W. Harper, W. Melvin Rich and Presi-dent Abraham M. Hill spoke briefly on the principles of life and salvation, and bore faithful testimonies to the genuineness of "Mormonism."

Sisters Mirian and Francis Rush-worth rendered a duet, entitled "Tell s, O tell us." President Heber J. (Frant veloted

President Heber J. Jrant related many beautiful and illustrative in-stances of the truths of the Gospel, and why and how the Book of Mormon came to light. Spoke of the character of the Prophet Joseph Emith, and de-scribed the way in which Joseph re-ceived the plates from which the Book of Mormon was translated. Hore a strong testimony that he knew God lived. He also said that Joseph Smith was a true Prophet of God.

Wonder-Worker

Fels-Naptha. What else cuts wash-day in half and doubles the life of clothes?

Fels-Naptha Philadelphia

broke, and, although the doctor tried his best to heal it, he could not. Twice I had it cut, and once burned, but it did not seem to do it any good. Some-times it was so painful that I could not walk at all. One Sunday in fast meet-ing. I heard one of the brethren get up and testify how the Lord had healed him, and the thought came to me that have it taken out. In August, 1900, it City, and told how united the people broke, and, although the doctor tried were in their support of those whom dog the fleeting train. Elder Hallida, also spoke in an interesting manner directing his remarks principally to the

directing his remarks principally to the young-picturing before their minds the scene of the resurrection of Christ-the significence of today's celebration throughout the Christian world. President Pratt and Elder Quibell were the speakers in the evening. The latter took up the greater part of the time in a discussion of the first prin-ciples of the Gospel, the apostacy and the restoration in this dispensation through the Prophet Joseph Smith. In the course of his remarks, Presi-dent Pratt predicted that "Boise City will some day become the center of a great stake of Zion." He expressed him-self as having explicit confidence in the leaders of the Church, From personal acquaintance, he knew them to be men of honor and integrity, whose sole in-terests were for the whole people and for the advancement of the work of God. He presented for the considera-tion of the members of the Church pres-ent the names of the general, mission and local authorities, advision and to tion of the members of the Church pres-ent the names of the general, mission and local authorities, advising all to vote as they felt. All names presented were unanimously sustained, Elder Ne-phi Hepworth was appointed president of the conference. Elder E. J. Merrill was retained as president of the Boise branch and Charles Jacobson and Heben Q. Hale were sustained as his coun-Q. Hale were sustained as his coun selors. Th

choir, under the leadership o Elder Hepworth, furnished, it is said, such singing as the Boise branch has not heard before. Special features were performed by Miss Florence Ben-

were performed by Miss Florence in son and Elders Hepworth and Hale. Respectfully yours, NEPHI HEPWORTH.

FROM FAR OFF ICELAND.

Some Progress Being Made in Preaching the Gospel.

Editor Descret News: Reypjavik, Iceland, April 12 .-- 1 left my home in Cleveland, Emery county, Utah, October 10, 1903, to fulfill a mis-Utah, October 10, 1903, to fulfill a mis-sion to this far off land. After a long and thresome voyage and suffering much sea-sickness, finally landed here on November 24. Since that time I have been laboring in this country, with Elder Loftus Bjarnason of Spanish Fork. We enjoy our labors very much and have been abundantly blessed of the Lord in making friends. The work of the Lord is progressing but slowly. of the Lord is progressing but slowly, for various reasons, but suffice it to say the main cause is the indifference of the people towards the truth, and in fact to all religious matter except Luther-tanism, especially is this the case in this eity. Some are much prejudiced toward our faith through the old thread-wern stories which some of the so-called ministers, and others never soem tired of repeating. We have a few investigators and many friends, three of whom have ap-plied for baptism, and there is prom-ise of some others. The hardest task Ise of some others. The hardest task we have is to get the people to con-verse on the gospel, they do not as a rule want to hear anything about "Mormonism," still there are a few here and there that lend a listening car to our message. We have been laboring in this city, and near by villages since the last of November, as we cannot travel in the

November, as we cannot travel in the country districts in the winter. Last summer we were out in the country, walking from house to house distributing tracts, and holding small cottage | Elders David Cazier and H. F. McCune.

The leading brethren should be called Elders, the appellation Apostle, Proph-et, etc., being held in greater sacred-ness than it has been by some in the

Elder Lyman bore a strong testimony to the divinity of the Gospel, and to the integrity of the leaders of the Church. He admonished the Saints to be loyal to those whom the Lord has en to represent Him on earth Elder Seymour B. Young spoke upon the subject of loyalty. He said: "When our leaders are assailed we are assailed and we should resent such an nsult. He referred to the recent testimony

of John W. Rigdon, and showed from it the unsoundness of the claims made by the Josephites. Elder Young gave ome historical data regarding the first some historical data regarding the first building of temples and showed how the spirit of this sacred work had grown. JOSEPH W. MUSSER. Stake Clerk.

SAN JUAN STAKE.

The quarterly conference of the San Juan stake of Zlon was held at the Social hall in Mancos, Colorado, April 29 and 30, 1905.

There were present bosides the presi-dency of the stake several members of the High Council, Bishops or represen-tatives from all of the wards in the stake but one, also President Joseph A. McRae of the Colorado mission. Owing to the busy season of the year the attendance from the more distant wards was small but there was a goodly attendance from the nearer settlements and a good outpouring of the Spirit of the Lord was enjoyed at all of the meetings. The teachings given by the visiting brethren and stake

by the Visiting breather and stake presidency were very inspiring and in-structive. High tributes were paid by the speakers to the integrity and wor-thiness of our beloved president, Joseph F. Smith, as also his counselors and others whom God has chosen to lead the people. His people. The General and stake authorities

The General and stake authorities were all sustained by unanimous vote of the conference. The presidency of the High Priests' auorum was reorganized with Elder John R. Young as president: Henry T. Stolworthy, first counselor; Hyrum Per-kins, second counselor; John T, Niel-sen clerk

kins, second counselor; John T. Niels sen, clerk. Other changes were made and vacan-cles filled in the different organization by sustaining the following brethren in the positions named: A. J. Stephens, second counselor to the president of the Elders' quorum; David Halls and Jens J. Jensen, first and second assistants respectively to the stake superintendent of Sunday schools,

of Sunday schools, The reports from the various wards showed that there was a steady im-provement in the spiritual condition of the Saints, also that owing to the abun-dant fall of snow and rain during the past winter and until the present time this spring the prospects of temporal prosperity were better than they have prosperity en in this region for quite a numbe en in this region for quite a numbe PETER ALDAN, Stake Clerk. number of years.

JUAB STAKE.

The Juab stake quarterly conference convened in the tabernacle at Nephi, Saturday and Sunday, April 22 and 23, 1905. Stake President James W. Paxman presided. Elder Rudger Clawson of the quorum of Twelve Apostles was present during conference and Presi-dent Anthon H. Lund was in attendance on Sunday. The reports from the Bishops of vari-ous wards showed that the stake or-

ganizations and affairs in general are in a healthy condition, and a good work The speakers during the conference were Elders J. W. Paxman, I. H. Grace and J. W. Ord of the stake presidency, Elder Clawson, President Lund and

Priesthood meeting was called at 5 city o'clock p. m., President Duffin giving some very good instructions in regard to the advancement of the work. At 8:30 p. m. public meeting again converbed. President Duffin showed the necessity of Prophets and how God re-vealed His mysterics through them, On the 17th the Elders met with Presi-

On the 17th the Eldors met with Presi-dent Phillips in Priesthood meeting, which convened four hours. There the Eldors were assigned their fields of la-bor. Many strong testimonies were borne and all feit a desire to go forth with the zeal of God and a determina-tion to serve Him to the end in pro-claiming His glad message. The conf-ference in general was the best ever held in St. John, all seemed to be unit-ed and a good spirit prevailed. CYRUS S. ROBIERTSON. CHESTER B. WALKER.

BLACKFOOT STAKE.

The fifth quarterly conference of the Blackfoot stake convend at Blackfoot, Ida., April 15 and 16. Elder Chas. W

Ida., April 15 and 16. Elder Chas. W. Penrose of the quorum of Apostles was present and spoke at each session of the confernce. The stake presi-dency, High Council and all of the Bishops but one were present. The reports from the stake presi-dency, Bishops and presidents of aux-dency, Bishops and presidents of avery

illary organizations were all of a very encouraging nature, and showed that the stake was in a thriving and pros-perous condition, with all organiza-tions working in peace and harmony. Ther had been an increase of about 1,000 souls in the stake since its organ-

Ization a year ago. On Sunday, President Thos. E. Bas-set of the Fremont stake, and Prof. Ezra Christensen of the Ricks academy, were present and gave most ex-cellent instructions to the Latter-day Saints.

The authorities of the Church and of the stake were sustained by vigorous and unanimous vote by a densely crowded congregation on Sunday afternoon gathered from many points in spite of the heavy rain.

On Saturday night a general Priest-hood meeting was held, at which Eider Penrose delivered an excellent dis-course upon the duties of officers of

the Church.

the Church. Sunday night the Y, M, and Y, L. M. I. A. held a conjoint session and ren-dered a very pleasing and instructive program, and addresses were delivered by Elders Thomas and Peprose. The conference was considered one of the most successful that has yet been held and the prospects for the fu-ture development of the Blackfoot stake are unexcelled. The people are united and are prospering temporally as well as spiritually.

as well as spiritually. J. T. CARRUTH.

Stake Clerk.

Warning.

Warning. You cannot have good health unless your kidneys are sound, for the kidneys filter the blood of impuritles which other. Wise act as irritating poisons and break down the delcate organs of the body and cathe serious trouble. If you have kidney or bladder trouble and do not use Foley's Kidney Cure, you will have only yourself to blame for results, as it positively cures all forms of kidney and bladder diseases. Sold by F. J. Hill Drug Co.

Strength and Endurace

Are factors of the greatest success. No person can do full justice to him-self without them. In no season of the year are they more easily exhausted than in the

spring.

We need not discuss the reason for this here. It's enough to say there is one, and that Hood's Sarsaparillia gives strength and endurance, as thousands annually testify.

You should have Japalac for your spring house cleaning. See Bennett Glass Co.'s add.

Elder Henry C. Christensen of Lago. Bannock county, Idaho, aritved in this city April 28, 1955, on his return from the Scandinavian mission, for which he was set apart March 31, 1963. The coufer-ences of Bergen, Norway and C penha-gen, Denmark, were his fields of labor, The work is progressing very nicely in both these countries; many are investi-gating the truth.

having never once been called before po-lice officials,

Elder Charles J. Thomas of Sait Lake City returned April 28, 1965, from the Ger-man mission, for which he was set apart May 23, 1962. The conferences of Dreaden, Konigeberg and Liepzig were his fields of labor. The work is progressing in the above named places, and the opposition is drawing the Saints more closely to-gether.

Elder Charles Herman Norberg of Salt Lake City, returned April 28, 1905, from the Scandinavian mission, to which he was assigned March 15, 1904. The confer-ence of Stockholm, Sweden, was his field of labor. He returns at this time on ac-count of III-health, having been ill nearly the entire time he was away. Never-theless, he says he enjoyed his labors and regrets that he could not stay to complete his mission, as he had just succeeded in learning the language.

Elder Bryan W. Nowlin of Soda Springs, Idaho, passed through this city April 23, 1005, on his return from the Northern States mission, for which he was set apart June 9, 1962, The conforences of Northern Illinois and the branch of Chi-cago were his fields of labor. Elder Now-lin presided over the Chicago branch ten months. The interest in the Gospel is greatly increasing and the conditions are very good. The Elders generally are doing a very good work.

Elder John Hugo Boehme of Geneva. Bear Lake county, Idaho, passed through this city April 29, 1985, on his way home from the Swiss and German mission, to which he was called Jan, 16, 1963. The con-ferences of Zurich and Dresden were his fields of labor He reports the work making good progress in Switzerland. For some seven or eight months he labored among relatives in Saxony, Germany. The Genel is investigated by many and he thinks much good is being done consid-ering the little freedom the Elders have in Saxony.

Elder John Hegsted of Salem, Fremont county, Idaho, passed through this city April 29, 1995, on his return from the scandinavian mission, for which he was set apart Feb. 15, 1993, He labored in the conference of Copenhagen for 11 montas, the balance of the time in Aalborg. He re-ports that the work is progressing very nicely in Scandinavia, especially is this true of the Aalborg conference. Twenty-one new members were added to this branch during the six months preceding the spring conference. The work seems to be reviving and prospects were never so bright in this field as at present.

Elder James Thomas of Idaho Falls. Bingham county, Idaho, passed through this city April 30, 1905, on his return from Great Britain, where he has been doing missionary work since March 24, 1903, mostly in the Birmingham conference. He labored some time in the Hanley district, where a good work has been done, 19 hav-ing been baptized into the Church in ene year. year.

Elder Heber Dalley of Summit, Iron county, passed through this city May 1, 1905, on his return from the Central States mission, for which he was set apart June 10, 1902. The conferences of M stourt, North Texas and East Kansas were his fields of labor. The work of the Lord in these districts is progressing; many Saints, friends and investigators are the results of the labors of the Elders, and successful colonies are being established in various sections.

The Richest Man in the World. The Richest Man in the World. The richest man in the world cannot have his kidneys replaced nor live without them, so it is important not to neglect these organs. If Foley's Kidney Cure is taken at the first sign of danger, the symptoms will disappear and your health will be restored, as it strengthens and builds up these organs as nothing else will obscar Bowman. Lebanon, Ky., writtes: "I have used Foley's Kidney Cure and take great pleasure in stating it cured me permanently of kidney disease, which certainly would have cost me my life." Bold by F. J. Hill Drug Co.

Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowslness, Bad Taste in the Mouth, Coated Tongue Pain in the Side, TORPID LIVER. They Regulate the Bowels. Purely Vegetable. Small P.H. Small Dose,



Our New Catalogue

JUST ISSUED.

Mailed Free to Any Address.

Deseret News Book Store. 6 Main St. Sait Lake Olty, Utah.

DEBOUZERE 27-29 W. SO TENTLE ST. SALT LANE OF



Joseph E. Taylor

PIONEER UNDERTAKER

of Diah. Open day and night Factory and Warercoms No. 55 E. First South me and one-half blocks cast of Theater