

that they were three Chinese, dressed in the regulation highbinder costume. The cries of the injured man attracted the attention of Policeman Wells, who summoned the patrol wagon and had Hughes conveyed to the receiving hospital. There it was found that his skull had only escaped fracture because he wore a thick felt hat that served as a shield. The blow must have been delivered by a strong man, because the hat cut through the hat and tore open about three inches of Hughes' scalp. The ear was, as stated, almost severed from Hughes' head, but the doctors fastened it on again by a liberal use of silk thread. The injured man could give no reason for the attack other than that it must have been a highbinder scheme to kill him. He does not know any of the Chinese and has no dealings with any of the race. So it could not have been an act of vengeance. He had no trouble with his assailants prior to their attack upon him and had never seen them before. The only reasonable explanation of the attack is that the hatchet men of the tong, infuriated as they are by the measures taken against them, have determined to add a few white men to the list of those to be slaughtered, and that Hughes, unluckily for him, ran afoul of three men who have been selected to do some killing.

A dispatch from Lander, (Wyo.) contains the news that Deputy Sheriff P. Paralter alone and unaided captured Dirk and Nye, two of the four prisoners who made the sensational jail delivery at Lander last week. A large posse is still out in the mountains searching for Carr and Nutoher, the remaining pair of the quartett. The pursuing party is close upon them, and it is thought impossible for them to make good their escape. When the four men had bound and gagged the deputy sheriff at the jail, they threw him into a cell and locked the door and the cage outside as well. The keys they took with them so that when a relief party went to the jail they had to break down the opposing locks to liberate the imprisoned deputy sheriff.

RELIGIOUS.

Sunday Services.

Religious services were held in the Tabernacle, Salt Lake City, Sunday, May 21st, 1893, Elder Angus M. Cannon, President of the Stake, presiding.

The choir sang the hymn commencing:

Hark! listen to the trumpeters!
They sound for volunteers.

Prayer by Elder Aurelius Miner.
The choir sang:

God moves in a mysterious way,
His wonders to perform.

The Priesthood of the Sixteenth ward officiated in the administration of the Sacrament.

ELDER E. H. DUFFIN,

a missionary recently returned from the Sandwich Islands, was introduced by Elder Angus M. Cannon. He said he was happy to be with the Saints in Zion again. The Lord has been with him among the people with whom he had been laboring and by His aid many difficulties had been overcome.

The Saints there are very kind and try their best to make the Elders comfortable. The people as a rule are intelligent and some of them highly educated. The speaker closed his brief remarks by asking the Saints for their prayers in behalf of his beloved wife, who is at present afflicted with sickness.

ELDER JOSEPH L. M'MURRIN

was the next speaker. He wished to have the inspiration of the Holy Spirit while he was endeavoring to occupy a short time speaking to the congregation. He had joy and gladness in his heart, in as much as he had a testimony as to the truth of the work in which we are engaged, and he was always willing to bear this testimony. Our gathering to these valleys is by the power of God and according to the predictions of ancient prophets of God. The testimony of the previous speaker suggests the fulfillment of the words of the Book of Mormon according to which the inhabitants of this continent and the branches in the islands of the sea shall be brought to a knowledge of the Gospel. When we hear missionaries testify that the Lord has been with them in their work, we have indeed cause to rejoice.

Many nations of the earth are represented today in this congregation. Wherever the Gospel has been preached, some have accepted it and come here. What brought us here and made us feel that we are members of one family? It was the Gospel as taught by Jesus Christ. Nobody was induced to come here in order to gain earthly advantages, but to learn more of the ways of the Lord. The missionaries came to you, not with the learning of the world but with truth; not attacking religions of the world, but teaching the first principles of the Gospel. One of the commandments given by the Lord was that His disci- ple should preach the Gospel, and this we believe is our duty, too. Everyone who has the Priesthood feels it his duty to be prepared, if called, to go as messengers of salvation, and when they are sent out, they understand that they have not to preach the individual opinions of any one man, not even Joseph Smith's or Brigham Young's, but the everlasting Gospel of Jesus Christ. This is fulfilling the vision of John the Revelator who saw an angel fly in the midst of heaven with the Gospel, precious to the judgments of God Almighty. God has not changed; nor has the Gospel. It is the same as it ever was, and what was required of men formerly as a condition of salvation is still essential. Hence when anyone asks what to do to be saved, the answer is the same as it was 1800 years ago: "Repent and be baptized." The Scriptures were not given by the will of man, but holy men spoke as they were moved upon by the Spirit. They are therefore capable of directing mankind in all matters pertaining to life and salvation. This is the ground on which we stand. Every man's teaching should be tested according to the law and the testimony and that should end every controversy.

The speaker went on to explain the first principles of the Gospel as set forth in the New Testament and pointed out that the Apostles of Christ warn the Saints not to have communion

with those who had abandoned those principles. We are taught to contend for truth, for a time is coming when the Lord shall be revealed to take vengeance on those who do not obey. We warn all men and testify these things to them. The Lord is our Father, and He has spoken to His children. There is no improbability in the statement that the Lord has again sent an angel any more than there is in the narrative that Paul saw and conversed with Jesus after His death. Thousands can bear witness to the truth that the Lord has again spoken. Sometime this people shall be known for what they really are. This work is true. May the Saints hold fast the principles they have espoused and the Lord will be faithful in His dealings with His people.

ELDER ANGUS M. CANNON

said his heart had rejoiced exceedingly in the testimony given by the previous speakers and also on previous occasions by President Woodruff and others. Brother Woodruff is so much recovered that he could, last Friday, visit the Temple and set apart Elder Lorenzo Snow to preside there. The Lord has truly fulfilled the promises given to President Woodruff years ago that he should live to see the Temple completed and lead the Elders into it to administer in the sacred ordinances. Now it is ready for the Saints go there. The power of God is working with this people and permeating their hearts. It is a matter of joy that there is an opportunity for all who have not committed the unpardonable sin to have their sins remitted and to renew their covenants. What people is there who have more cause for joy and thankfulness than we have? The hearts of our fathers have been turned to us and our hearts are being turned to them. This is the dispensation of the fullness of times. The speaker looked forward to a time when this work would grow more than ever before. The hearts of the Saints will be still more filled with the divine influence. We have seen this desert he transformed into a garden until even outsiders confess it is a marvel. God will be glorified in His people. Let us set our houses in order, look up the genealogy of our ancestors and transmit a record to our children that our works may follow us. Let us leave many of our worldly cares and trust in the Lord. We were happy under destitute circumstances, we can be happy now. God is our Father, who will hear His children. Let us listen to His counsels and discontinue all evil habits that we may live even when calamities befall the world and that we may finally meet our kindreds in joy and eternal happiness.

The choir sang the anthem:

God be merciful unto us and bless us.

Benediction by Elder J. M. Sjodahl.

The Lemoore Advance says the Chinese are doing all the Ranch work near that city, much to the detriment of the community.

Buyers in Sonoma county are paying farmers 6½ cents a pound, live weight, for hogs, and sales have been large the past week.