

THE DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. V. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, APRIL 6, 1872. NO. 116.

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Santa Maria Maggiore, on the other side of the Tiber. This tomb will be visited in after years as the shrine of the Great; for this title will undoubtedly be given to the present Pope, and may in time be followed by the honors of canonization.  
A change in the person of the Pontiff will necessarily cause for a time a feeling of uneasiness throughout the Roman Catholic world; for the present generation is so familiar with the benign features of Pius IX., that it will take some time to get accustomed to a strange face on the medals or coins or in printed windows. Otherwise the change will not have any great practical results, as the next Pope, so leaves this title, will be, in fact, simply Bishop of Rome, for with Pius IX. closes the long line of great Pontiffs—of those old men described by the poet Rogers as bending under the weight of the tiara, each grasping in his withered hand  
"The keys which, as he thinks,  
Can open Heaven's gates."  
There may be other Popes in title, but with the sweeping away of the temporal power, the practical failure of the Ecumenical Council, and the promulgation of pretensions to infallibility, no longer in this age of the world, the tangible, worldly power of Pius passes away forever.—New York Post.

It was once remarked in the hearing of a little girl of thirteen that all things came by chance, and that the world, like a maharajah, sprang up in a night. "I should like to know, sir," said the child, "where the seed came from?"  
An exchange having advised its readers to plant peas "in the new of the moon," the *Norfolk Herald* asks, "But how are they going to do it? They can't reach up. The ground is a better place to plant peas anyhow."  
The keeper of an oyster saloon in the Nineteenth Ward, New York, set out a placard inscribed, "No profane language allowed." He said he did so to draw the clerical business, and he was indeed only in keeping out the other kind of people.  
A negro preacher at a Georgia camp-meeting told his hearers that they could never enter heaven with whisky bottles in their pockets, and urged them to "bring 'em right up to the pulpit," and he would offer 'em a sacrifice to do Lord." It was done, but the preacher was found incapable when the hour for evening service arrived.

GEORGE C. BATES,  
Attorney at Law.  
OFFICE—Temporarily with the United States Marshal.  
A. HUCCAN,  
Attorney at Law  
OFFICE—Up Stairs, above Dan's old Store Opposite Wells, Fargo & Co's, East Temple St., Salt Lake City.  
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989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

THE RED MEN AS CITIZENS.  
The Ottawa and Chippewa Indians Tribally Dissolved—They can Vote Under the Fourteenth Amendment.  
WASHINGTON, March 28, 1872.  
The Secretary of the Interior has written a decision addressed to the Commissioner of Indian Affairs touching the status of the Ottawa and Chippewa Indians and their right to vote under the Fourteenth Amendment. Commissioner Walker has issued that, under the treaty provisions allowing individual selections, a large number has been entered, but upon representations that entries were made in the interests of white men, the Commissioner has refused to order the Department; that since the ratification of the treaty many have become of age and heads of families and without legal homes, although some of them have settled upon and improved the lands selected by them with a view of acquiring a title thereto as citizens, and that all payments have been made to the Indians except the one due last fall, which will be made this spring. The question is submitted by the Commissioner whether, upon such payment being made and all tribal rights of the Indians being secured, they should be considered as citizens, and as such, entitled to make homestead entries. If they will, then it is suggested that no further legislation be necessary for their protection.  
The fifth article of the treaty referred to provides that the Indians of the Ottawa and Chippewa Indians, except so far as may be necessary to carry out the purpose of the treaty in relation to the lands, shall be considered as citizens of the United States, and as such, entitled to make homestead entries. As to the Indians who are not citizens of the United States, the Commissioner is directed to consider them as such, and as such, entitled to make homestead entries. The provisions of the fourteenth amendment to the constitution material to the Indians, and of the States wherein they reside. Representation shall be apportioned among the several States according to their respective numbers, which shall be determined by adding to the whole number of persons in each State, excluding Indians not taxed."

ORDER IN RELATION TO STRAY POUNDS IN SALT LAKE COUNTY.  
Be it ordered by the County Court of Salt Lake County, pursuant to an act of the Legislative Assembly of the Territory of Utah, entitled "An Act establishing District and Precinct Pounds in Mining Claims and Real Estate," that District and Precinct Pounds be and are hereby established, as hereinafter provided; and Be it further ordered, that the following named persons be and are hereby appointed District and Precinct Pound keepers of their respective Pounds, as follows, to wit:  
DISTRICT POUNDS.  
Second Precinct, Salt Lake City, Joseph Horne.  
South Cottonwood Precinct, James R. Miller.  
West Jordan Precinct, Samuel Bateman.  
PRECINCT POUNDS.  
Brighton Precinct, Robert Hazen.  
Sugar House Precinct, Charles H. Robson.  
Mill Creek Precinct, John Morgan.  
Big Cottonwood Precinct, Caleb D. Brinley.  
Drapers Precinct, A. W. Smith.  
South Jordan Precinct, W. A. Bills.  
Fort Herriman Precinct, Esau Stocking.  
Said Pound-keepers to said act, as provided for in section one of said Act, and give bonds with approved security as follows:  
District pound-keepers, one thousand dollars.  
Precinct pound-keepers, five hundred dollars.  
TERRITORY OF UTAH,  
County of Salt Lake }  
I, D. Bockholt, County Clerk for Salt Lake County, do hereby certify that the foregoing is a true and correct copy of the order in relation to Stray Pounds in Salt Lake County, made by the County Court of said County at an adjourned session of said Court, held at the Court House in Salt Lake City, on Wednesday, the 28th day of March, A. D. 1872.  
In witness whereof I have hereunto set my hand and seal of said Court at my office in Salt Lake City, this 28th day of April, A. D. 1872.  
D. BOCKHOLT, County Clerk.

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THE HISTORY OF HIS PONTIFICATE WILL BE A HISTORY OF THE GREAT BATTLE OF THE FUTURE. FOR THERE CAN BE NO DOUBT THAT AROUND THE SEER OF PIOUS IX., THIS CLUSTER MORE IMPORTANT ASSOCIATIONS THAN AROUND ANY PONTIFICATE SINCE THAT OF LEO X.—WE HAVE HAD A SALT OF HUMANITY. BOTH IN THE TEMPORAL AND SPIRITUAL ASPECTS IT IS MOST NOTABLE. ITS TERM INCLUDES THE REVOLUTION OF 1848, WITH THE PONTIFF AT THE HEAD OF A LIBERAL MOVEMENT; THE RISE AND FALL OF THE SECOND FRENCH EMPIRE; THE DEVELOPMENT OF PRUSSIA; THE REVIVAL OF THE GERMAN EMPIRE; THE CIVIL WAR IN AMERICA; THE LOSS TO THE POPE OF THE TEMPORAL POWER; AND THE CONSOLIDATION OF THE KINGDOM OF ITALY. IN HIS REIGN, THE GREAT BATTLE OF THE FUTURE WILL BE FIGHTED. THE HISTORY OF HIS PONTIFICATE WILL BE A HISTORY OF THE GREAT BATTLE OF THE FUTURE. FOR THERE CAN BE NO DOUBT THAT AROUND THE SEER OF PIOUS IX., THIS CLUSTER MORE IMPORTANT ASSOCIATIONS THAN AROUND ANY PONTIFICATE SINCE THAT OF LEO X.—WE HAVE HAD A SALT OF HUMANITY. BOTH IN THE TEMPORAL AND SPIRITUAL ASPECTS IT IS MOST NOTABLE. ITS TERM INCLUDES THE REVOLUTION OF 1848, WITH THE PONTIFF AT THE HEAD OF A LIBERAL MOVEMENT; THE RISE AND FALL OF THE SECOND FRENCH EMPIRE; THE DEVELOPMENT OF PRUSSIA; THE REVIVAL OF THE GERMAN EMPIRE; THE CIVIL WAR IN AMERICA; THE LOSS TO THE POPE OF THE TEMPORAL POWER; AND THE CONSOLIDATION OF THE KINGDOM OF ITALY. IN HIS REIGN, THE GREAT BATTLE OF THE FUTURE WILL BE FIGHTED.

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