mails; how many there are continually witnessing afar off to the forgiveness of sins through the gospel.

We ought to remember them, and be prepared for whatever shall be expected at our hands in those far dividual them is a little ahead of us in obtaining this.

made withesess of the wision and power that was repliced in the places, and of the power find twas relixed in the places, and of the power find twas relixed in the places, and of the power find twas relixed in the places, and of the power find twas relixed in the places, and of the power find twas relixed in the places, and of the power find twas relixed in the places of Gark king long, we set the wiseless and in the power find twas relixed the places of Gark king long, we set the wiseless and in the power find twas relixed that will give the statistic of the power find twas relixed to the power find twas relixed

vors for this; and if I fail in it, it will be for want of ability, and not for want of a disposition.

I discover before me many strange faces; I pre-sume they are our friends f.om the different settle-ments, South, North, East and West, who have no It is a peculiar and interesting time with us. In

the first place, our brethren from abroad who are unthe first place, our brettered from abrold who are un-accustomed to a mountain life, or a life in this Valley, are emigrating to this place; and when they arrive here, they do not find every thing, perhaps, as they anticipated, or they find things different fice; a from what they have been accustomed to in the the edifies is in danger of falling. Hence, our places from which they cause. Every thing seems heavenly father ascended to a throne of power; he new and strange, and it takes a little time (as we say in a familiar phoase) to get broken into the

Not only so, but we have had some little distarbance with the red man this season, and this is a cause same track, and can realize the nature of their

Under all these circumstances, as we have business of importance to transact during this Conference, it becomes necessary that our minds should become secones necessary that our minus should become united in one, as far as possible, that we may act in accordance with the mini and will of our Father which is in heaven. Let me here observe that the people of God cannot be united only upon that principle that vibrates from the very bosom of heaven.
If we are united, if we can touch one point or principle upon which all can strike hand; by that union we may know that our will is the unial and will of felt the same; but having overcome he goes no more God; and what we, in that state, bind on earth, is out. bound in heaven, for the action is reciprocal, it is

tionee, after so long a separation, we have come to defer again, under circumstances somewhat peculiar. It is necessary that we seek to be united. How shall we be united? Around what standard shall we rally? Where is the beacon light to which seth me. our eyes shall be directed, in order that our actions may fend to the accomplishment of the same purpose and design? The beacon light is him whom our Heavenly Father has ordained and appointed to tead His people, and give them counsel, and to make us along the safety of the build.

The beacon light is him whom our Heavenly Father in the tended in a distance of the safety of the building, it is placed there to remain; pillars are not gulf fixed, so that they did it unto his father. He was the agent, the their destiny. That is the light to which the eye pass to us changed. And wheat that voice is heard, the was the agent of the building, it is placed there to remain; pillars are not gulf fixed, so that they did it unto his father. He was the agent, the possible of the proposed and appointed to the destination of the safety of the building. The beacon light is him whom our God. We know when a pillar is placed in a trommented." It is arm was too short to reach our God. We know when a pillar is placed in a building, it is placed there to remain; pillars are not gulf fixed, so that they did it unto his father. He was the agent, the validing, it is placed there to remain; pillars are not gulf fixed, so that they did it unto his father. He was the agent of the well did it unto his father, and to make us along the safety of the building. The beacon light is a they treated him, they our eyes shall be directed, in order that our actions

should be directed. And whea that voice is heard, let every bosom respond, yea and amen.

But says one, "If this be correct, it is giving to one man almighty power. It is giving to one man almighty power. It is giving to one man almight power. It is giving to one man superson come to his sid? No; but he sent his angel to succord him. When the Savior was horn, the hard the world sought his destruction. When the hearts of many, not to abide the counsel of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of the advice of the Savior, "Seek first the kingdom of

fested in sufficient power to be as off the kingdom of God triumphant, and all Israel be gathered and saved. If all Israel will not be sanctified by the law which their Moses first offers them, they will peradventure receive a law of ordinances administered to them not according to the power of an endless life. Men will be saved in the last days as in former days, according to their faith and willingness to receive the word of God and walk in it.

We have heard your preaching but really, why does not Joseph Smith, you goes not Joseph Smith, you have been in the valley same length of nim will I give power over the nation, (and he shall not offer the control of a portion of a goodly rule them with a rol of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of iro; as the vessels of a portion of the market with a roll of iro; as the vessels of a portion of iro; as the vesse

At the commencement of our Conference, it has fallen to my lot to make a few remarks.

If you will indulge my with your prayerful attention, I will try to communicate to you a few words, which I hope and trust may prove, not only words, which I hope and trust may prove, not only consolation in time to come.

By it as the Lord will, I shall use my best earleans that the commencement of our Conference, it has fallen to my lot to make a few remarks.

Remember that God our heavenly Father was a find and use for Christ's sake.

Remember that God our heavenly Father was proved, and use for Christ's sake.

Sparks, County Attorney; Robert Clitt, Sheriff, and to overcome this worldly and it trans known to overcome this worldly and to overcome the nations."

We had been to other places, where the very month to overcome this worldly and try to overcome this worldly friends, how would you like to be governed by a ruler who had not been through all the vicissitudes of life that is com non to mortals? If he had not how could be sympathise and be touched with the doubt assembled here for the purpose of obtaining instructions and information respecting the prosperity of the Church, the duty of its officers, and what is to be done in the important period in which we accounts for the reason why we do not see him; He is too pure a Being to show himself to the eyes of mortals; he has overcome, and goes no more out, but he is the temple of my God, and is a pillar

What is a pillar? It is that power which supports the superstructure—which bears up the edifice; and if that should be removed from its place, has passed through scenes of tribulation, as the saints in all ages have, and are still passing through; other. of some digression from the common path of duty nities, troubles and difficulties, like the aged father we are accustomed to move in. and when he sees them grappling with difficulties, his heart is touched with compassion; why? Because he has felt the same; been in the same situation, and he knows how to administer just chastisement,

oe, what did he do? Did he come here himsel? word to be spoken, and the power of it is at once in. But say she," I will send my son to be my arent, felt in every heart. Hence, after so long a separation, we have come No. But say she," I will send my son to be my agent, the one who is the nearest to my person, that is "fle that overcometh will I make a pillar in the feelings of a father, at me same time which is ever the characteristic of bone of my bone, and flesh of my flesh; I will send Temple of my God," etc. Do we ever wish to see hess and dignity which is ever the characteristic of the upright said "Son remember that thou in thy life the upright said "Son remember that thou in thy life the upright said "Son remember that thou in thy life the upright said "Son remember that thou in thy life that overcometh will I make a pillar in the feelings of a father, at me same time the characteristic of the upright said "Son remember that thou in thy life that overcometh will I make a pillar in the feelings of a father, at me same time that the one who is the mearest to my person, that is "fle that overcometh will I make a pillar in the feelings of a father, at me same time the characteristic of new person, that is the characteristic of the upright said "Son remember that thou in thy life that overcometh will I make a pillar in the feelings of a father, at me same time the characteristic of new person, that is the characteristic of the upright said "Son remember that thou in thy life that overcometh will I make a pillar in the feelings of a father, at me same time that the characteristic of new person, the feelings of a father, at me same time the characteristic of the upright said "Son remember that thou in thy life that the characteristic of the upright said "Son remember that thou in thy life that the upright said "Son remember the upr

and the eye of the spirit has gazed upon the Savior like Stephen of old, when he was stoned to death; in his expiring moments, in the agonies of death, what did he say? He said, "I see the heavens this course, down they went to their reward.

I will obvance a sentiment by Paul the Apostle, shall be removed like a cottage; and the transgression and the Sound was a country of the said of the say? The said, "I see the heavens the said of the say? He said, "I see the heavens the said of the say of the said of the said

miss, how may there are contingually writenessed? He has so declared. He has so declared the source of the course, down the course of many there are continually writenessed of the course, down the course, and the course, down the course,

We may speak in terms of wonder and admiration records, we are still in doubt with regard to the gen-quired to go abroad among the nations, a spirit of

Angel came to his toose, and demand. Sod mi, for a mob was raised at once, and demand. That untiring disposition to do wrong, to overreach it connects on the Case. We are entispour neighbur, that thereby you may acquire for in some 25 or 30 miles of the Ocean. We are entispour neighbur, that thereby you neighbur, that thereby you may acquire for in some 25 or 30 miles of the Ocean. We are entispour neighbur, that thereby you neighbur, that thereby you may acquire for journely neighbur, that thereby you neighbur, that thereby you may acquire for journely neighbur, that thereby you neighbur, that thereby you neighbur, that thereby you may acquire for journely neighbur, that thereby you neighbur, that soffered, how could be sympathise with the distress be given up to them; but we were shielded by in its fallen state. Remember this one thing, if you of others? If he himself hid not en hard the same, friends, and God always opened a way of escape want to be free from the curse. You know it is said friends, and God always opened a way of escape want to be free from the curse. You know it is said for us. Wherever there is a spirit congenial with It is easier for a camel to go through the eye of a the Spirit of God, and a logalty to the kingdom of the Most High, you will find a hearty welcome, and of God." Who then can be saved? Again, says

veil of flesh which is around us, have discernment by why it is impossible for a rich man to enter into the lo discriminate where the san of peace is, the angels, who are not clogged as we are; whose sensibilities of Cursel be the ground for thy sake; that is, earth the control of the sake of the control of the control of the sake of the control of the sake of the control of the sake of the control of are keener than ours, do you not think when they and earthly things are cursed. Now the man who approach the world, they know where the son of has the most of it has the greatest amount of the peace is? In the last days, I will take peace from the earth, saith the Lord by one of the ancient writers, and they shall kill one another; and there was given a great ward and him there was given a great ward and him their characters. ters, and they shall kill one another; and there was given a great sword into him that sat on the red horse. And the nations will be armed against each other. The angels are not fond to descend to this world, because of the coldness of the spirit that the reims in it, they would rather remain in heaven saints in all ages have, and are suit passing though, and having overcome and ascended his throne, he can look down upon those who are following in the can look down upon those who are following in the around the throne of God, among the higher order such to enter into the kingdom of God. around the throne of God, among the higher order of intelligences, where they can cojoy life, and is narrow, and the curse is wide, so if they wish to peace, and the communion of the Holy One; when they are sent they will come; but they are tolerably destitute of the love of this world's goods. I recolulation to the full of the public Works to make they are sent they will choice fruit. These seeds, in inhing the valley with choice fruit. These seeds, in inhing the valley with choice fruit. These seeds, where they can cojoy life, and is narrow, and the curse is wide, so if they wish to with a variety of others, were neatly put up in a large tin case, and thermetically scaled, so as to exhibit they are tolerably destitute of the love of this world's goods. I recolulation to the full of the following the valley with choice fruit. These seeds, mishing the valley with choice fruit. These seeds, where they are neatly put up in a large tin case, and thermetically scaled, so as to exhibit the valley with choice fruit. These seeds, reconstruction of the love of the week, said factors are sent they will choice fruit. These seeds, where they are tolerably desting the valley with choice fruit. The superintendent of Public Works to the love of the valley with choice fruit. The superintendent of Public Works to the valley with choice fruit. These seeds, where they are tolerably of others, were neatly put up in a large tin case, and thermetically scaled, so as to exhibit the valley with choice fruit. The superintendent of Public Works to the public Works to the valley with choice fruit. The superintendent of Public Works to the valley with choice fruit. The superintendent of Public Works to the valley with choice fruit. The valley with choice fruit. The valley with choice fruit. The valley with choice fruit.

heart. So with our heavealy Father; when he sees we are going astray, he stretches forth his chastening land, at the same time he realizes the difficulties with which we have to contend, because he has felt the same; but having overcome he goes no more out.

When the world was lost in wretchedness and woe, what did he de? Did he contends to the same have to mortals; it is only necessary for the same and sisters, if we will be unificated in fine linen, and forced samptuons. It is most time he realizes the difficulties with which we have to contend, because he has felt the same; but having overcome he goes no more out.

When the world was lost in wretchedness and woe, what did he de? Did he contends a lost of the different varieties of currants, gooseberries, in fine order and ready for sale. In did he did, and went to hell, and same have merely day. By and by he died, and went to hell, and same have and cothed in fine linen, and forced samptuons. In the case of samptuons and same time heave all form and clothed in fine linen, and forced samptuons. In the case of the same poor Lyza-tus that he was a seen as are to be consigned to Mr. When the same poor Lyza-tus in his bosom. Says the rich man, "Father and same have merely upon me and send Lazarus that he was a lost in wretchedness and the time name space. There was the difficult the same poor Lyza-tus has have merely upon me and send Lazarus that he in fine clothed in fine linen, and forced samptuons. In the case of samptuons. In the same poor Lyza-tus has have merely upon me and send Lazarus that he in the difficult the same poor Lyza-tus has have merely upon me and send Lazarus that he in the difficult the same poor Lyza-tus has have merely day. By and by he died, and went to hell, and same have merely day. By and by he died, and went to hell, and same have merely day. By and by he died, and went to hell, and same have merely day. By and by he died, and went to hell, and same have merely day. By and by he died, and went to hell, and same have merely day. By and

my son, and I will say, he that heareth him, hearthe time when we can retire from the scenes of eveath me. Go then my son. He came, and how ry day life, to the Temple of God, and go no more ath me. Go then my son." He came, and how ry day life, to the Temple of God, and go no more did he look? He looked just like his Father, and out? Are we looking for a period of this kind? Yes,

were cast down, to be reserved in chains of starkness unto the judgment of the great day. Yes, they
are reserved there, and that is their glory, and the
honor that is attached to them for being judependent,
reation; and then the angel will raise his hand to
honor that is attached to them for being judependent,
reation; and then the angel will raise his hand to
when he gives his children a gift, and they to

received of my Father." Do we not expect to overcome and have power over the nations? Yes. Says Paul, "the saints shall judge the world; not only this, but they shall judge angels." Why says one, 'I thought that angels are greater in might and power than we, and is it possible that we the servants of God are going to judge angels? you are surely exalting yourselves above all that is called God; for God shall judge the world." How is it that we do not recollect anything now that took place before we took upon us these hodies? When we lay them off We may speak in terms of wonder and admiration of what has been done, and yet where shall these things grow to? They must grow until they spread the face of the earth, and control the powers in that exist upon it. There must be other revelations, and the stand the case of the world, and the stand the case of the earth and the world at the same sentiments that are in him are in me, and of glory that we may be able to stand the exhibition to glory that these things are verify there, who received your blessings and enabyments in the temple that was built in Nauvoo, have been the temple that was built in Nauvoo, have been the temple that was built in Nauvoo, have been made whitesess of the world and power that has proven for the earth from the place, and of the power that was realized in the place, and of the power that was realized in the place, and of the power that was realized in the small that are in the place, and of the power that was realized in the small that are in the place, and of the power that was realized in the small that are in the place, and of the power that has a realized in the small that are in the place, and of the power that was realized in the small that are in the place, and of the power that was realized in the small that are in the place, and of the power that was realized in the small that are in the small that the power that was realized in the world, and the small the small three the mations of the earth power that the small three the mations of the earth power that the small three that the world. They are placed that the world and the small three the maties of the world. How is it that two do not all that two do not be placed and interection of glory, and shine as the test only, we would say, "O that we unight remain and the we consult of we consult our own multiplace and the world." How is it that two do not be like two could be consulted to the world. How the situation to be powered in the transment forever where, and interection of the world. How the shall there be made that there

anywhere else you are instructed to do, will be made if for the performance of any essential good in the kingdom of Gal.

Well then, be there and sisters, while all is ampirous around us, and every thing calculated to escurage you to do good, let ub to be under over, the beart of the terms of the bash. This is recovered, but the work of the earth in the bash. This is recovered to the thing of the state of the terms of the earth and the people of all the people of the bash of the people of the bash. This is recovered to the people of the state of the terms of the earth and the most thin as the stoogh I never could magnify that callings, it appeared to the bought to extract the people of the state of the people of the

you are glad to go there. the Savior, "What is impossible to man is possible to If we, whose sensibilities are benumbed by this God." Let me show you the philosophy of this, It is hard for arus, who while he lay at the rich man's gate was ready to eat the crumbs that fell from his table. How reverse the scene. Abraham with the kind feelings of a father, at the same time with that justtime receivedst thy good things, and likewise Liza-rus evil things; but now he is coinforted, and thou

we may inherit all things? For says Paul, "Therefore let no man glory in men; for all things are yours, whether Paul or Apollos, or Cephas, or the world, or life, or death, or things present, or things present, or things present, or things present, or things are to come; all are yours, and ye are Christ's, and Christ is God's." Well then, if all things are and the express image of his person." "The same to have no mind or will of our own, but be swallow
will to men."

When he fasted forty days and forty nights, the our leader, lawgiver, and seer. We have got to buked, and the earth undergoes such a change that it will do us good. It is do not come himself, but says the Save the interest of our oldest, when we have plighted our faith, to uphold him as our leader, lawgiver, and seer. We have got to overcome the inclination to revolt at the idea, and will sline forever and ever, and there is no night there, will slike forever and ever, and there is no night there, and the our se is reposited and strengthened him. His heave on leader, lawgiver, and seer. We have got to overcome the inclination to revolt at the idea, and will slike forever and ever, and there is no night there, will slike forever and ever, and there is no night there, and the earth undergoes such a change that it will do us good. It is like this: We say that wheat and barley are excellent when we ase them in their native state; but when we are the people receive and profit the chart of our oldest, when we seed the interest of our oldest, will shape the people to our leader, lawgiver, and seer. We have got to our cleader, lawgiver, and seer. We have got to overcome the inclination to revolt at the idea, and the earth undergoes such a change that it is overcome the inclination to revolt at the idea, and the earth undergoes such a change that it is overcome the inclination to revolt at the idea, and the earth undergoes such a change that it is overcome the inclination to revolt at the idea, and the earth undergoes such a change that it is overcome th

If we have we mistake the matter, and in the end will find we shall come short of that glory and reward we antitipate. You have come here to obtain inheritances for yourselves and families, and for your generations for ever in rightousness, as Cod shall give you power to do. You have in connection with the stand of my voice, whose heart is fired this to build up the kingdom of God, to pay tithing, and be ready to fill every office and digit their spatial fight, but that seeks to be in possess and families a secondary consideration, and for every office and digit theirs of superson of superson power (I had like to have said) this gospel has to be born of among the nations of the earth.

How good it is for us to hear by the monthly mails how many there are continually witnessing mails for the went, in common with him possess the law of the carbon for the forgiveness of sins through the gospel.

If we have we mistake the matter, and in the end in the will of another, and thus become tools, into the earth of the carbon for the matter in the will of another, and thus become tools, into the even mad independent which that which is the will of unother, and thus become tools, into the even mad independent which is the will of unother, and thus become tools, into the even mad independent which the savies, and not free men, and independent which the will of another, and thus become tools, into the will of another, and thus become tools, into the even mad independent, and in the will of another, and thus become tools, in the will of another, and thus become tools, in the creation of the earth while the savies, and not free men, and independent which the savies, and not free men, and independent with every make breame of the carth. Then the will of another, and thus become tools, in the savies, and not free men, and independent with the will of another, and thus become tools, in the sound of the will of another, and thus become tools, in the savies, and not free men, and independent with the will of another, and thus becom

have passed through much tribulation to be glorified with you, and then I will give the carth to the meck. For I will take the curse from it, and rebuke the destrover for your sakes, and bring all things in subjection to you, and you shall dwell to everlasting light."

Now it is half day and half night, but 1 tell you it is not going to be half and half, but there will be no airly they. not going to be half and half, but there will be no night there. We have but one sun to shine upon us, tical strife. No desolating sickness is raging but when the earth is taken out of this orbit, it will midst. "Why these cautious?" A good come in contact with the rays of other suns that illuminate other spheres; their rays will dazzle our earth, and make the glory of God rest upon it, so

Is it possible then that there are worlds reserved in sternal night, in an eternal night? What is their use? They shad, an eternal night? What is their use? They Brethren, take care of your women and described the shad. light; "and it shall be said unto them, depart ye cursed put them in forts, or some safe place, and below into outer darkness." There are planets that revolve selves, or you may be called to meet with

children will fail to woo his return.

Our wheat crop, which gave early promise of an abundant harvest, has been ex ensively injured by the rost, yet I think we shall have our bread, and a have given you provision until it appears some

two rans of hurrs for our flouring mill, which we expect to put in order immediately, for flouring our present crop. We sell our flour at 6 1.2 cents the name of Jesus; amen.

HOME CORRESPONDENCE.

Imported Fruit Sead.

It is really gratifying to the lovers of good fruit to see the interest taken by our distant friends, who prixture of white on its back and belly, can are coming to the valley to make their home, by their ed. Said Ox belongs to the Perpetual Eng collecting and bringing hither the seeds of choice fruit from their native country. Perhaps no one has made a better effort of this kind than Mr. White, got? from London, who informs me he occupied most of and he shall have his reward.
the last season in collecting the seeds of the best kinds of small fruit, such as the strawberry, raspberry, gooseberry and current, for the purpose of fur- from the Superintendent of Public Works ! well advanced among them that overcome. lest a beautiful illustration of this in the case of the These are some of the reasons why they do not rich man and Lazarus that was poor and full of sores But let and who haid at the rich man's gate. There was the of the different varieties of currants, gooseberries.

> the expense of freight and collecting; and I sincere. Now is the time, a ly hope there will be sufficient interest demonstrated fore cold weather. by the lovers of good fruit and rural improvements. tion of seeds of this kind brought into the valley; as I understand most of them were collected in Covent twenty five or thirty Indians attacked a fe Garden Market, from the best fauit of the season. Whilst on this subject it may be well to say a few

> words on the sowing of the seeds, which should be ne as soon as received in the fall; as seeds of this off six head of cattle, and killed two. In kin I are often lost by being kept out of the ground, their native element, during the winter, in some dry place, where they entirely lose every particle of life then put into the ground in the spring.
>
> Small seeds of this kind should be sown in light,

rich, sandy soil, and not covered more than one and a half inches deep. A place should be selected where the ed in last No. of News, was 46, instead of 66 they are not planted under the drip of a house, trees, which will inost probably deter the taken from the earth. We do not want the earth growth.

They are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, trees, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, they are not planted under the drip of a house, the

terest of distant friends, in bringing choice seeds to such a plece of glass, will do good by leaving this place, it is more gratifying to us, if possible, to Governor's office, the first possible moment. care of those seeds when they arrive in the valler; and we hope they will continue to communicate, and the people receive and profit thereby; and we will as call soon at the Post Office, he may learn "

DESERET NEWS.

SATURDAY, Oct. 29, 1853.

TO THE SAINTS.

Now is the time for action. Look to all your and regetables of every description; see that a take care of that gift and make a good use of it. Father has given us sufficient to feed and serre:

missions here, we are not fit for any other missions

".All is peace, why these cautions"? Yes, peace. A quietus, like a vessel becalmed ocean, is now spread over Utah. The lade quiet. The public mind is calm. There is a and action thereon, many nations have been

Brethren, take care of your women and d was David, King of Israel, and then the ticome when you will know what Hell is. Be

General Conferences.

General Conferences.

Trunganger Conferences.

President O ason Hyde addressed the congregation. At the commandement of one Conference, it has fallen to my lot to make a few remarks.

At the commandement of one Conference, it has fallen to my lot to make a few remarks.

If you will indige my will prove the Communicate to you a few will green to communicate to you a few the school of advancement less normal farms were sounded, and it was really and it was normal farms were sounded, and it was communicate to you a few the school of advancement less normal farms were sounded, and it was normal seemed to conference, in the school of advancement less normal farms were sounded, and it was communicate to you a few the conference in the school of advancement less normal farms where our feedings.

In prove the O.mipo'ent Jebovah that sits upon His angols of my find the gave carly promise of an dataints that three gone before thus, those are there and staints that three gone before thus, the gave carly promise of an advantable was the my independent of a distribution of list hat the ground upon which we should now that the ground upon which we should now the troop, the aid saints that three gone before thus, the stood of shifts will the common the tast thus gone before there, and staints that three gone before there in a distribution. Whe fit that the will some of the stood of special some one to led you that the will come with him, myriads of spirits will the will come with him, myriads of spirits will done, the fit that the gone before their common the court has a distribution of the stood of the stood of the stood of the stood of the

Our Father in the heavens blees all the Su

Left on the west side, near the foot big mountain, about 16 miles east of News on the 16th inst, 'a Red Ox, about 7 years a shod, low bug horns, long body; some B

BEET SUGAR FACTORY .- We up programmer of packages, containing 6 papers each, lasses. But brethren don't be discouraged; different workmen this year, and if we cam you sugar as you desire, no effort shall be we give you good inclasses. Bring your beets. Now is the time, at the old place, machine?

Indian Difficul ies.

On Friday, the 14th inst., at half past l who were securing their crops at Summit and killed and scalped Ferney F. Tindrel; ale

Joseph Chatterly, whose death was [

LT WANTED IMMEDIATELY—a piece of plat [If it is gratifying to our gardeners to see the in- ing a philosophical instrument. Any perso

> Look at C:TY GARDENS in this pu give heed-we mean those who want choice If James Armistead, late from Engli to his advantage.