FROM VARIOUS MISSIONARY FIELDS.

(Continued From Page 7.)

sell if no public declaration is made, that "there is no place for home, sweet home." The temperance of Lee's incidents were generously extended.

The first day, Friday, was devoted to the Mutual Improvement Associations and Sunday schools, the latter presided over by Elder Thomas Bromley, occupying the morning services and the latter, under the presidency of Elder Edwin C. Dibble, the afternoon and evening. The exercises consisted of gospel lessons, appropriate questions and decisive answers, instructive dialogues, recitations, essays, etc., interspersed with songs, reports of branch representatives, Hawaiian in number, and remarks or extracts and encouragement by the bishops, all conducted in a creditable manner; the officers and associations of Laie, Honolulu and Kalawao of Oahu, and a mixed class, comprising members of a number of the different organizations of the island of Kauai taking part.

The afternoon of April 5th, was occupied by the conference of the Relief Society, Sister Alice Wooley presiding. After the usual opening exercises and the reading of the statistical, financial and labor reports, the branch representatives sixteen in number, briefly reported the condition of the societies from whence they came, the general exercises of which render it possible to state that women is doing a good work in this as well as in all other countries—the most active and enthusiastic societies however, being those whose geographical locality will permit of frequent visits or labors by the missionary sisters and Elders from Zion.

Sister Wooley, assisted by native Sister Ruth Kaahui as interpreter, made a few encouraging remarks and gave some valuable instructions to the sisters, exhorted them to be faithful and diligent in the good work of the Relief society and strived them to live lives of purity, set good examples and bring their children up in the ways of the Lord.

The congregation was then addressed for some time with encouraging remarks by some of the missionary and native sisters interspersed with a few vocal recitations and biographical sketches on the lives of some of the members of the Relief society whose noble deeds have caused them prominence in the Church.

A little before o'clock in the afternoon of the same day, about 250 children of the Primary association gathered, as has been customary for some time past, at Laulihi, the mission house and after being provided with badge and flag, formed in line and marched in military order under the management of Captain Pono, to the church building where services of the above mentioned association, under the presidency of Sister Ella Dibble commenced, after the usual preliminaries, by the calling of the roll of both Laie and Hoomiha associations, each member present responding promptly with an appropriate Bible verse or sentiment.

A nicely prepared program, comprising exercises similar to those of the Sunday school and Mutual Improvement Association, but principally in the English language, was instructly and thoroughly enjoyed by all in attendance. The general and island authorities of the different organizations were presented in the respective meetings and unanimously sustained, those for the latter being as follows:

For the Relief societies—Alice Wooley, president; Alice Harmon, Phoebe Scholes, Laura L. Fisher, Ella Birdon, Keiawa Nakuna and Kahuhi as counselors, and Makanoe and Kapo as aids, Tekowa Nakuna as secretary with Ruth Kaahui as assistant, and Samuel E. Wooley as treasurer.

For the Sunday schools—Edwin C. Dibble, president, M. M. Harmon and John R. Jolley counselors, George H. Fisher secretary, and Samuel E. Wooley, Treasurer.

For the Mutual Improvement Associations—Thomas Bromley, President; William H. Mendenhall and William H. Thompson, counsellors, and George H. Fisher, secretary, and Samuel E. Wooley, treasurer.

Some of the Elders and Sisters from Zion held offices in the different organizations here at Laie but as I would be copying in too much valuable newspaper space, I will refrain from entering into branch details.

The general Church meetings of conference, commencing Sunday and Monday the 5th and the evenings included, were devoted principally to excellent advice and interesting encouraging remarks on instructive and important subjects by the Elders from Zion, during which time, in connection to the reading of statistical financial and labor reports by the clerk, upwards of twenty native Elders, representing the various branches of this and adjoining islands, reported the spiritual condition of affairs in the districts from whence they came, and the general Church authorities and island officers were unanimously sustained, the latter as follows: Samuel E. Wooley, as president of the Hawaiian mission of the Church of Jesus Christ of Latter-day Saints, with Edwin M. Harmon, Walter Scholes, William H. Thompson, Thomas Bromley, John R. Jolley, George H. Fisher, William Mendenhall, Henry Moss, Walter T. Hatch, Edwin C. Dibble, George H. Dillon, Lewis H. Jenkins, John D. Hoopii, Alice Wooley, Alice Harmon, Phoebe Scholes, Laura L. Fisher and Ella Birdon as counselors, George H. Fisher as corr. of mission.

The following were appointed to labor for the ensuing year in the different conferences opposite their names: Thomas Bromley and Wilder T. Hatch, Kauai; Edwin C. Dibble and native Kawanuia, Oahu; George H. Fisher and Lewis F. Jenkins, Maui; Henry Moss, George H. Dillon and native Kaahui, North Hawaii; John R. Jolley and John D. Hooper, South Hawaii; Samuel E. Wooley, Melvin M. Harmon and Walter Scholes, Lai Islands; William H. Mendenhall and native Moke Nakuna, Honolulu Islands, for a few weeks, principally in a temporal capacity, after which he is to go to Waikiki, Maui, as musical director of that branch for the remainder of the term.

The following temporal appointments were sustained (or Samuel E. Wooley as manager of the Laie plantation with Walter Scholes as assistant; Alice Wooley as superintendent of domestic affairs with Alice Harmon, Phoebe Scholes, Laura L. Fisher and Ella Birdon as assistants; Melvin M. Harmon as school-teacher and book-keeper; Alice Harmon as store-keeper, and Laura L. Fisher as assistant school-teacher.

Rebesaro—Peter Kaalakahoma, native Elder from Zion, was honorably released to discover family genealogies and return home with some teaching this summer, to be in his missionary work here, however, until departing but to labor under no special appointment.

The evening services of Monday ended the conference. President Wooley delivered the closing address in which he expressed his gratitude to the Almighty for permitting so many to assemble in general conference under such peaceful, favorable circumstances. He reviewed briefly the good work of the past term, exhorting all who had been engaged therein, exhorted all inclined the earnest advice that had been imparted and other dwelling at some length on the duties of those possessing the Priesthood, finished by invoking heavens' richest blessings on all.

In conclusion, with grateful hearts, we must add that a spirit of love, peace and union prevailed throughout the entire conference, all the exercises of the organizations were rendered in a commendable manner, demonstrating earnest and assiduous labors on the part of both teachers and pupils, and the impressive timely remarks imparted by the servants of God were effectual in gladdening the hearts, strengthening the faith and increasing the hopes of the Saints, causing them to feel, as they returned to their homes, that they had drank at the fountain of life, feasted on rich food and been participants in a great revelation from the Spirit of the Lord.

Respecting the present spiritual status of the mission, as a whole, we feel that notwithstanding we may have occasion to regret the desertion of a few who have made shipwreck of their faith, and the spirit of inactivity, indifference and non observance of religious duty that is in many instances prevalent, we have every reason to be encouraged in the onward progress and general prosperity of the cause of Zion in this land, all baptisms and ordinances blessed being, brief, the partial results of the labors for the six months just expired.

The glorious cause of truth is progressing on the right and on the left and the true Church of Christ is moving steadily onward, gaining in prestige, and adding to its ranks almost daily—proving the truth of the scriptural statement, "And thy seed shall dwell upon the waste places and make the desolate cities to be inhabited." Yes, "Thou shalt find it after many days!" the which being a source of pleasure, gratification and encouragement not only to those of us who are here now but perhaps to all who have preceded us as ambassadors of salvation on "Hawaiian the paradise of the Pacific."

We are all fairly well, happy and rejoice in hearing the glad tidings of a noble and just cause and feel that when truth gains her rightful position in the world, our exploits (as we will cause the petty trials that are encountered while in the missionary field to vanish into insignificance.

GEO. W. FISHER,
Chrn. of mission.

OBITUARY NOTES.

ERIC S. C. ANDERSON.

Died at Grantsville, Tooele county, Utah, May 12th, 1896, of pneumonia, Emily Sophia Wolgren, wife of August R. Anderson. Sister Anderson joined the Church of Jesus Christ of Latter-day Saints in Carlstamn, Sweden, in her youth; came to Utah in the year 1865; was married to A. R. Anderson in 1869 and was the mother of ten children, seven of whom she has gone to meet on the other side. She leaves a husband and three children and a host of friends to mourn her loss. She was a faithful wife, a loving mother and a true friend. She was a faithful Latter-day Saint and died in full faith in the Gospel. The funeral services were held at the meeting house on Sunday, May 17th, 1896, at 2 p. m. T. WILLIAMS.

CAROLINE PHILLIPS.

HEBER, Summit Co., Utah, May 17, 1896.—Yesterday in our ward meeting house at 3 p. m. were held the funeral services of Caroline Phillips, widow of the late John Phillips. She died on the 13th inst. For three years lingering illness. She was born in Bath, Somersetshire, England, on the 8th of July, 1811; arrived in the valley in 1866, first settling in Centerville but finding here since 1868; she had no children, Wm. Davis being her only relative.

The house was filled almost to overflowing by the people of Heber, Croydon, Coles and Morgan wards. The speakers on the occasion were Bishop Paskett, Joseph E. Foster of Heber and Brother Richards and Bishop Anderson of Morgan stake. Touchy and instructive remarks were made, eulogizing the life of the deceased. She was generous almost to a fault, the traveling public having a camping place on her premises for more than thirty years. She will be missed and mourned by thousands who had her in high esteem. Although having no children to lament her departure she was known by all as Mother Phillips. JAMES LITHGOW.

JANE S. NIELD.

Jane Standing Nield, beloved wife of Joseph Morris Nield, was suddenly called home on Thursday, May 7th, 1896. She was born at Rochdale, Lancashire, England, May 31st, 1827, and in her early womanhood heard the principles of the everlasting Gospel declared by one of Zion's gifted sons, Captain C. H. Wheelock. The truths carried conviction to her soul and ultimately led to her baptism, on the 29th of April, 1851, by Elder John Cooker, at Oldham, Lancashire, England. From the day of her baptism she never faltered, but was always a faithful, uncomplaining and exemplary Latter-day Saint. She cheerfully endured ostracism by her family, and willingly took upon herself the yoke of Christ. In the year 1853 she married Joseph Morris Nield who survives her, and five children were born to them, three of whom are now living.

In 1874, accompanied by her husband and youngest child, she gathered to Zion and located in Meadow, Millard county, Utah. A few years later the rest of her family followed, and she was their joy and confidence, she loved dearly in her Master's work. She always manifested the Christ-like spirit "Not my will, but Thine be done." During the dark days of the mission in Lamoni, Iowa, and in the midst of all her trials and sorrows, which at times appeared unusually severe, she was repeated the words of Nephi, saying, "Though He slay me, yet will I trust in Him."

Sister Nield retired to rest Monday, May 4th, apparently in the best of health, but, during the night her mind became clouded with a stroke, as she was found insensible next morning. She never regained consciousness, and her family were hastily summoned to her bedside. All efforts to revivifate her were in vain, and at 1:30 p. m. Thursday, May 7th, her spirit took its flight and she slept the sleep of the just.

The funeral services were held in Meadow meeting house on Sunday, May 10th, and Elders George Crane, of Fillmore, Thomas Brockbank of Kanosh, H. Goddard of Salt Lake City, and Bishop Bennett of Meadow, spoke of the attributes disposition comforting words devoted and upright life of the deceased. She was highly respected and beloved by all her acquaintances and ever bore a faithful testimony to the work of God. A large procession followed her remains to the Meadow cemetery and the tributes of respect and esteem were expressed by a host of mourners all of whom endorsed the sponge "Peaceful be thy silent slumber, Peaceful be thy dreamless sleep."

Salt Lake City, May 13, 1896.

Millennial Star, please copy.

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