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**DESERET EVENING NEWS**  
 SEMI-WEEKLY  
 NEWS...

CIRCULATION  
**TODAY 15,465**  
 January 1, 1899, 10,280.

# LOCAL BRIEFS.

Write It "1900."  
 At the Cullen are P. B. McKean, of Milford, and Wm. Dahl, of Big Cottonwood.

F. Ferguson, of Robinson, Juab county, and Geo. L. Hannan, of Mercur, are at the Winder.

A social party will be given in the Fifth ward assembly hall this evening under the auspices of the Sunday school.

Manager Jones, of the smelting trust, announced today that the price of lead will only be quoted once a week hereafter. For the present week the figures will stand at \$4.35.

Mesa County (Arizona) Mail: Mrs. Jennie Eastman has moved back to her ranch north of town. She made her home at Richardson, Utah, the last summer.

Judge and Mrs. Royle, after having seen some of the opening performance in California of their son, J. Milton Royle, have returned from the Golden State and will hereafter make their residence at the Kenyon.

Welder Signal: Earl W. McCune and H. D. Andrews of Salt Lake City have been looking over their mining property in the Rutburg district. They own the Rutburg mine and expect to push work on it rapidly. On their way up they stopped at Windsor.

Guests at the Kenyon today are Chas. M. Finch, Denver; S. A. Lord, San Francisco; L. L. Nunn, Telluride; E. Muesy, P. Pennebaker, Denver; Geo. Kirske, Martin Schenck, New York; C. Jensen, Rexburg; N. A. Jacobsen, Payette, Idaho; Jas. Koepcke, Chicago; Benj. F. Blodgett, San Bernardino; and G. F. Smyth, Wichita, Kans.

Major F. A. Grant is still experiencing trouble with the abnormally large carbuncle for which he was operated upon early last week. He was obliged to undergo a second surgical operation on Tuesday at St. Mark's hospital. This gave him some relief and he was removed to his home yesterday where he was resting easier today.

Deputy United States Marshall J. K. Hardy yesterday returned from a severe trip over the Salt Lake desert to the Nevada line in quest of individuals needed by the government. Chief Deputy Smyth is in southern Utah still, gathering up journeymen. Marshall Miller struck out for the mining camps again today after witnesses for Uncle Sam.

Captain James E. Brett, of the Twenty-fourth Infantry, has, on account of disability, been retired from active service in the army. The unfortunate officer was very severely wounded at San Juan hill, and subsequently went to the Philippines. But he suffered so much from the effects of his wounds that he was utterly incapacitated for active service, and with a heavy heart he returned to San Francisco. Captain Brett may possibly remain at Fort Douglas for some time with his family.

A beautiful children's Christmas carol service was held at St. Paul's yesterday afternoon. The service opened with the children 250 strong, marching down the main aisle, to the music of the church choir and orchestra, and gathered around the altar. A candle was then lighted, symbolizing the birth of Christ, which brought light into the world, which was followed by the carol service by the children, accompanied by the choir and orchestra, led by Rev. W. Daint Scott. The service was an excellent violin solo by Miss Sibyl Anderson.

The Fifth ward primary association gave a very interesting program at the ward meeting last night. The exercises consisted of recitations, vocal and instrumental music, expressions of sentiments and lessons from the Bible and Book of Mormon. Mrs. Morris, wife of the late Bishop Morris, was present and gave valuable instructions to the little folks. Altogether the program was presented in a manner that the officers of the organization may be proud of. It proved conclusively that they had given much attention to the work in hand, and that they have the real welfare of their young charges at heart.

# DR. RAY RELEASED.

Smallpox Patient Left Pesthouse Early Yesterday Morning.

Dr. Ray has entirely recovered from his light case of smallpox and early yesterday morning was released from the pesthouse after having been confined there for a period of just three weeks. So far as the patient's face is concerned no one would know that he had ever been a victim of smallpox. The patient was provided with a brand new suit. Before getting into them he was given a bath in chloride of mercury from a bathtub stationed in a shed near the pesthouse. Dr. Ray intended to spend a few days in Sanpete before returning to his home in Indiana.

# "DAMNUS ABSQUE INIURIA."

"A loss out of an injury." The milk trust is a thing of the past and the people are glad. About a month ago the dairies of Salt Lake combined to raise the price of milk to \$1.25 for twenty quarts, and under extremely unpleasant circumstances the trust has continued the effort for one month, but now the combining has broken up and the dairies announce that the old rate of twenty quarts for a dollar will now hold.

Money to loan on first class security. Interest low. No commissions charged. Zion's Savings Bank and Trust company.

Interest paid on savings. W. F. Armstrong, pres. P. W. Madden, vice-pres. J. E. Caine, cashier.

UTAH COAL.

Castle Gate and Winter Quarters. Lump, Nut and Stick.

D. J. SHARP, Agent. 12 South, Main. Telephone, 425.

# RESURRECTION OF THE BODY.

Theme Preached Upon at the Tabernacle Yesterday Afternoon.

CHRIST IS THE TRUE TYPE.

Discourses by Elders Clawson and Penrose—All Flesh Will Be Raised from the Grave.

The services in the Tabernacle yesterday afternoon were presided over by President Joseph E. Taylor. Opened by singing the anthem:

"From afar gracious Lord."

Prayer was offered by Elder J. H. Paul.

Singing:

"Let the mountains shout for joy."

Apostle Rudger Clawson was the first to address the congregation. There is one great advantage enjoyed by the Latter-day Saints and that is, that after having received the Holy Ghost by baptism and the laying on of hands, they have a right to understand by that spirit the things of God. Elder Clawson read from the 46th chapter of the book of Alma in the Book of Mormon, in which that Prophet speaks of the resurrection and restoration. "The passing away of the year 1899 and the approach of 1900 is similar to the resurrection, and as we stand upon the brink of the new year, we are unable to recall the moments that are past and gone, we cannot change the record, we may repent of our sins of commission and also of omission, and we may resolve to do better in the coming year, but we cannot change the history of the past year, and so it will be in the morning of the first resurrection, we will come up and be judged according to the deeds done in the body, and we will not be able to call back one moment nor change the conditions in the least. We should take advantage of the present time, we should perform every duty as it presents itself. The great responsibility of this Church does not rest upon the shoulders of one individual, it would be impossible for the President of the Church despite the greatness of his calling to carry the great load by himself, but the responsibility rests part upon every member of the Priesthood down to the Deacon, and all these organizations and authorities are needed. The Lord has been very kind to permit His people to assist in the carrying of His kingdom. If a Deacon in this Church will magnify his calling and Priesthood he will in a measure enjoy the Spirit of God, and if he continues faithful he will be promoted to higher positions in the Priesthood, so there is an opportunity for all to advance. The young men often stand in their own light, they become negligent in their duties, and the first thing they do is to blame the Bishop for their lack of advancement. Nine cases out of ten where there is no advancement the fault is in the individual. The speaker related the experience of a young man who had been headstrong and unruly in his youth, but when called upon to carry the missionary field he acquired the Holy Ghost, and became a power in the missionary field, and when he returned those who had known him prior to his departure, were amazed at the wonderful change that had come over the young man, and the people rejoiced at listening to him testify that he knew that this was the work of God and that Joseph Smith was a Prophet. And the young man was subsequently called to be a Bishop by the same divine power and faith.

Our success or our failure depends upon our own efforts with the help of God. I rejoice in the principles of the resurrection; we cannot explain, we cannot understand it, but we know that Christ laid down His body and took it up again, and we know that we will receive our bodies again, and that not a hair of our heads will be lost.

ELDER C. W. PENROSE

was then called upon to address the congregation. He said the doctrines set forth in the passages read by Elder Clawson were very interesting and very important for us to have to know our bodies down. This we know by our observation of the experience of others. All Scripture, both in the Bible and Book of Mormon, teaches that the intelligent part of our being will not die but remain in a place prepared for the body and the spirit are reunited, and as has been read to us, nothing shall be lost; every limb and joint every muscle and fibre, every part joined to the other part and all brought up in perfection. And in that condition will man stand up to be judged for the deeds done in the body. This doctrine, he said, was not only in the Book of Mormon, but in the Old and New Testaments. It is the doctrine of Christ, which He taught in person.

This is an important thing for us to understand, so that we may take such a course that we may not be afraid of death, nor to stand before the judgment seat of God to give an account of our earthly acts. Our bodies are composed of the same elements that compose the earth and all around us. Chemistry and surgery may show what these elements are and how each part is related to other parts. But no man understands the vital force—the spirit that gives life. One day a man stands full of vitality, every part of his body clinging together; tomorrow the body has a tendency to dissolution, every particle seeking to get away from the others, and the body has to be placed in the ground because of the corruption that ensues.

We can by reason conclude, apart from revelation, that there is a spirit in man, because as man advances from childhood to maturity and grows older and his body becomes weaker and more feeble, he retains his identity and is the same person through all changes and often grows in knowledge and intelligence, while the body is losing powers. The speaker quoted from Ecclesiastes xlii, in which the process of death is set forth and it is declared, "Then shall the dust return to the earth as it was and the spirit shall return to God who gave it."

We are taught by modern revelation that we are the sons and daughters of God in very deed. The spirits of men and women are the offspring of God. Jesus was the first-born. He was the first begotten in the flesh, but was the only one in the spirit and was indeed our Elder Brother. Christ taught this. In directing His Apostles how to pray He told them to say, "Our Father which art in heaven." He declared he would ascend to His Father and their Father to His God and their God.

When we leave these earthly bodies we will dwell with our own kind in the spirit world. As there are chemical properties that have a natural affinity for each other, so it is with the spirits of men and women, and the spiritual life. If we have been pure and righteous here, we will mingle with the pure and the righteous in the next world; but if we have been corrupt and unrighteous here, we will associate with the corrupt and the evil there.

In the life and death and resurrection of Jesus Christ we have a type of our own life, death and resurrection. The speaker quoted liberally from the Scriptures, in which the principle of the resurrection was spoken of and clearly showed that the body will be reunited with the spirit. Christ had risen from the grave with His body, and appeared to His Apostles, who, thinking Him to be a spirit, were frightened. But He said, "Why are ye troubled? Handle me and see a spirit hath not flesh and bones as ye see me have."

The speaker dwelt upon the realities of the life beyond the grave and the certainty and necessity of the resurrection of the body and also of the inevitable rendering of accounts, for the manner in which as intelligent and therefore responsible beings, with a will of our own, we had spent the time while in mortality. "It is appointed unto man once to die and after that the judgment." The intermediate state between death and the resurrection was also explained, and the work done by Christ in that condition was referred to.

Just coming upon the new year, the speaker said, let us resolve to be better lives than in the year just past. It is a good thing to make and keep good resolutions; it is a bad thing to break them. Make your resolutions in secret and don't boast over them, nor tell what you mean to do. Live proper lives before God, and before all men and in secret. Right conduct has its effects on the body. It can be sanctified or corrupted on natural principles. And this will be manifested not only now but in the resurrection.

We will come forth with bodies adapted to our spirit and according to the laws we have obeyed. If we have lived by celestial laws, we will have a celestial body; if we have kept only the terrestrial law we will have a terrestrial body; and if we observe only the telestial law we will have a telestial body. There is the glory of the sun, the glory of the moon and the glory of the stars, and the one star differs from another star in its brilliancy, so also is the resurrection of the dead. The Lord will find a place for all His creatures, and all will receive a reward according to their several deeds and capabilities.

Elder Penrose closed with an earnest testimony of the Gospel, as revealed to Joseph Smith, and expressed the hope that all would throw forth in the resurrection of the just and dwell with God and Christ, and the holy angels, and with the just and good of all ages and races for ever and ever.

The choir sang the anthem:

"When Thou Comest to Thy Judgment."

Benediction by Apostle Heber J. Grant.

# THE REV. HENRY IS COMMENDED

His Rebuke of Evangelist Oliver Finds General Endorsement.

HAS A FOUL VOCABULARY.

See Language that is Fit Only for the Prize Ring and Police Court—Rev. Henry's Remarks.

The Rev. Mr. Henry struck a popular chord in his sermon at the First M. E. church yesterday morning, when he administered a stinging rebuke to Evangelist Oliver who has been holding a series of revival meetings at the lift M. E. church during the past two or three weeks. It was with evident reluctance that Mr. Henry delivered this portion of his address. But he felt in honor bound to do so and did it in a straightforward manner that found an echo in many minds.

The rebuke was occasioned by the constant employment of objectionable language on the part of Mr. Oliver. During his brief stay in this city he has made wholesale charges of the alleged existence of evils of the grossest character. He has referred to the City Council and other municipal officers as "rotten" and "corrupt." Women have been characterized as "dogs" and "puppies," while numerous other vile epithets have been hurled broadcast at the unfortunate object of his attack. He has expressed fear of mistreatment at the hands of some of these, but has shown the most complete lack of propriety in the use of his arms and declared his willingness to use them. But Mr. Oliver is not and has not been in any danger in this city and will not be given an opportunity to strike himself as he will be left strictly alone. In commenting upon the evangelist yesterday, Mr. Henry said:

"A fevered imagination inflamed by thoughts of evil will surely lead the soul into captivity to vice. The fountain of light poisoned by impure suggestions is certain to overflow in corruption through all life. The man who projects into the minds of others impure or irreverent thoughts by means of an unclean imagination or foul vocabulary is an assassin of character, whether he poses as a minstrel or an evangelist."

"At the beginning of the evangelistic meetings being held in this city, I urged our people to attend as much as possible, and to co-operate in every way. Since then I have sometimes been tempted to regret the advice given. Every right thinking man must certainly condemn the use of words and epithets in the pulpit that would never be tolerated if spoken in a respectable home, or by a teacher of youth in the public schools."

"No man is qualified to make a successful defense of purity whose own tongue is foul, nor to defend the honor of the church which is the bride of Christ by the use of bilgewater, nor to preach to Christ by offering him gratuitous insult; nor succeed in ruling in a city who cannot control his own spirit from launching into personal abuse because he himself is criticized."

"Having said this much I will add that the use of language, fit only for the prize ring or the police court may be simply a matter of judgment, poor judgment, and although we condemn impure and irreverent language in the pulpit, we heartily endorse the condemnation of saloons, gambling, prostitution, Sabbath breaking and the worldliness that is honey-combing the church and robbing it of its power with God and man, wherever these things exist. We believe that there is need for humiliation on the part of the church that these things are permitted to be, and would be glad to be able to join forces with all who engage in earnest crusades against these evils."

USHERING IN 1900.

Populace Roused by Ringing of Bells and Blowing of Whistles.

Those who did not remain up last night to see the old year out, were startled out of their sleep by the clanging of bells and the shrieking of whistles, which combination of din made more noise than has been heard in this city for some time. At first one might have thought the Filipino army had taken possession of the city, or that the Boers were invading the metropolis, but when he remembered that the new year was being ushered in they settled back on their pillows, making no effort to arrest the noise.

LOW TEMPERATURE YEAR.

1899 Was One of the Coldest in the History of Utah.

Some will, no doubt, be astonished to learn that, according to the records of the weather bureau, the year 1899 was generally colder by 173 degrees than the average year in Salt Lake. The figures made here by Mr. Murdoch indicate that the people are indebted to December for much of the total deficiency in temperature, that month registering 114 degrees.

In December, the deficiency in precipitation was in proportion to that in temperature. As compared with other years, it lacked an inch and three-tenths. Yet the year 1899 showed an increase over the normal precipitation by 1.3 inches.

The highest point reached by the mercury on the last day of the year was 30 degrees. The lowest was 17, making the average temperature 24 degrees. Yesterday's temperature was only one degree below the normal.

DEATH OF MISS ANNIE COPE

Was a Valued Member of the Herald Local Staff.

After a long, brave battle with disease, Miss Annie J. Cope passed away early yesterday morning. For nearly a year she had been a member of the Herald staff, and her work stamped her as one of the most talented newspaper women of the city.

Mrs. Cope was born at St. Paul, Minn., thirty years ago and made a considerable reputation as a writer in that city, before coming to Salt Lake, the trip being primarily for the benefit of her health. Soon after coming here, her condition improved, but the hopes of her recovery then entertained were never realized. She knew exactly what her condition was, and as the ravages of the disease advanced, so did her wonderful courage develop, and without a murmur or complaint, she went calmly

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through the routine of each day's work, always looking forward to tomorrow. A sister of the deceased was with her to the last, and her mother, now at St. Paul, has been notified.

Arrangements for the funeral will be completed as soon as she is heard from.

# CONDEMNATION SUIT.

Railroad Company Wants Jennings Property for Depot Site.

The Salt Lake and Ogden Railway Company has instituted proceedings against Thomas Jennings in the Third district court for the purpose of having condemned a portion of lot 3, block 84, between Second and Third West streets, facing South Temple street. The railroad people are desirous of getting the property for depot and other purposes. In its complaint plaintiff alleges the value of the premises to be about \$1,600.

# SLANDER SUIT DISMISSED.

Miss Jansen May File Another Against Dr. R. Huey.

The \$1,000 damage suit brought by Miss Selma Johnson against Daniel R. Huey, for alleged slander, has been dismissed, for the reason that a copy of the complaint was not served upon the defendant within the time specified after the service of the summons. Miss Jansen's attorney now threatens to commence a new action. The original proceedings grew out of a remark made by Mr. Huey wherein he is alleged to have intimated that Miss Jansen was guilty of stealing a lady's waist from Cohn's dry goods store, where she was at the time employed. Huey was served with a copy of the summons just as he was about to board a train with his newly wedded wife.

# THE DEAD YEAR.

Kind of hate to see you go,

Sort of used to you, you know,

Somehow have a feeling queer,

That you are not just a year,

But a being, near and dear.

'Tis with something like dismay,

That I see you fade away,

Not exactly for your sake,

But the thought of what you take,

Leaves behind a nameless ache,

You contain a new-made grave,

But a recompense you gave,

There's a little one in place,

Of the old, and I shall love,

To fill up your vacant space.

There was shadow, there was sun,

In the checked race we run,

In the seasons we have spent,

There were good and evil bent,

Small regrets, where much was meant,

Little riches, little fame,

To me from your bounty came,

But in gifts perhaps the best,

I and mine were doubly blest—

Love made up for all the rest.

Even though misunderstood,

All our dreams have been of good,

And from seeds that we have sown,

Though in soil to us unknown,

Yet may be a harvest grown.

We have traveled on together,

Both in dear and pleasant weather,

Whatever there may be,

In the path of destiny,

You will ever shine to me,

A green spot in Memory.

It has been demonstrated repeatedly to every student of the U-jon and in many foreign countries that Chamberlain's Cough Remedy is a certain preventive and cure for croup. It has become the universal remedy for that disease. M. V. Fisher of Liberty, W. Va., only repeats what has been said around the globe when he writes: "I have used Chamberlain's Cough Remedy in my family for several years and always with perfect success. We believe that it is not only the best cough remedy, but that it is a sure cure for croup. It has saved the lives of our children a number of times."

GET YOUR GRASS CREEK COAL

At Clayton Coal Co. All kinds of Coal, Yard, Second South and Third West, Office, 45 West Second South. Tel. 255.

# BIND YOUR MAGAZINES.

Old Books, Music and Magazines. Put them in strong covers for preservation. Many records of value can be saved by having them bound. The News bindery can do the work in any form at any price.

When dizzy or drowsy take Beecham's Pills.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

TABLET'S BUCKEYE FILE OINT.

Mint ointment for remedy for blind, bleeding or protruding piles, indurated physicians; cures the most obstinate cases. Price 50 cents in bottles. Tubes, 75 cents. Z. C. M. I. Drug Dept.

Many an innocent little darling is suffering untold agony and cannot explain its troubles. Mark your child's symptoms, you may find it troubled with worms; give it WHITE'S CREAM VERIFUGUE and restore it to quietness and health. Price 25 cents. Z. C. M. I. Drug Dept.

The worst after effects of influenza arise from deranged functions of the liver. Clear the blood at once with HERBINE, for it will strengthen the liver to withdraw from circulation the bilious poisons. Price 50 cents at Z. C. M. I. Drug Department.

In pulmonary trouble, the direct action of BALLARD'S HOREHOUND SYRUP upon the throat, chest and lungs, immediately arrests the malady, by relieving the distress, cutting the phlegm and freeing the vocal and breathing organs. Price 25 and 50 cents. Z. C. M. I. Drug Dept.

Persons who lead a life of exposure are subject to rheumatism, neuralgia