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U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express.....10:20 a.m.
Mixed.....6:00 p.m.
Freight.....8:30 a.m.

ARRIVE.

Daily Express.....6:15 p.m.
Mixed.....6:40 p.m.
Freight.....2:15 p.m.

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

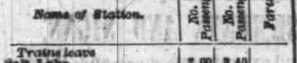
At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen'l Ticket Agent, Omaha.
H. H. CLARK, Gen'l Supt. 490

UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.



On and after November 6th, 1878.

Name of Station.	No. 1 Passenger.	No. 3 Passenger.	No. 5 Freight.	Fare.
Trains leave				
Salt Lake	7 00	3 40		
*Wood's Cross	7 25	4 05		05
Centreville	7 39	4 18		75
Farmington	7 50	4 33		1 00
Kaysville	8 12	4 55		1 35
Arrives at				
Ogden	9 00	5 40		2 00
	No. 2 Passenger.	No. 4 Passenger.	No. 6 Freight.	Fare.
Name of Station.				
Trains leave				
Ogden	9 40	6 20		
Kaysville	10 31	7 10		1 00
Farmington	10 53	7 31		1 35
Centerville	11 04	7 44		1 60
*Wood's Cross	11 13	7 53		1 75
Arrive at Salt Lake	11 40	8 20		2 00

*Passing places.

MIXED TRAINS

WILL RUN DAILY,

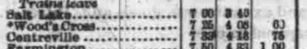
(Sundays Excepted,)

Leaving Salt Lake City, at 8.40 a.m., arriving in Ogden at 11.50 a.m.; Leaving Salt Lake at 5.05 p.m., arriving in Ogden at 8.20 p.m., leaving Ogden at 8.50 a.m., arriving in Salt Lake City at 11.10 a.m., leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6.15 p.m.

For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent
JOHN SHARP, Superintendent.

UTAH SOUTHERN RAILROAD



On and after Dec. 13th, 1878.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fare.
Trains leave	A. M.	A. M.	P. M.	
Salt Lake	7 00	8 15	2 10	
Little Cottonwood	7 28	8 45	2 38	50
Junction	7 45	7 15	2 55	75
Arrive at Sandy	7 59	7 25	3 16	1 00
Leave Sandy	8 03			
Draper	8 16			1 25
Lehi	8 36			1 75
American Fork	8 50			2 00
Pleasant Grove	9 03			2 00
Provo	10 15			2 50
Springville	10 26			2 50
Spanish Fork	10 51			2 50
Payson	11 20			2 50
Santaquin	11 45			4 00
Arrive at Terminus	12 00			4 00

Going North.

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.	Fare.
Trains leave	P. M.	A. M.	P. M.	
Terminus	12 20			
Santaquin	12 57			2 50
Payson	1 17			2 50
Spanish Fork	1 49			1 00
Springville	2 05			1 25
Provo	2 25			1 50
Pleasant Grove	3 05			2 00
American Fork	3 20			2 10
Lehi	3 32			2 25
Draper	4 12			2 75
Arrive at Sandy	4 27			
Leave Sandy	4 47	9 15	5 00	2 00
Junction	4 51	9 25	5 10	2 25
Little Cottonwood	5 13	9 55	5 40	2 50
Arrive at Salt Lake	5 40	10 20	6 15	4 00

Nos. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

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JOHN SHARP, General Superintendent.

OFFICIAL

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily.....8 40 p m
Alta, daily.....5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays.....8 00 p m
Park City, daily except Sunday.....5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays.....8 40 p m
Rich county, Tuesday, Thursday and Saturday.....8 40 p m
Morgan county, daily.....8 40 p m
North—Davis county, daily.....11 40 a m
Weber county, daily.....8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Parley's Park, Big Cottonwood and Wanship, Mondays, Fridays.....7 00 a m
ties, daily.....8 40 p m
Corinne and Kelton, daily...11 40 a m
Idaho and Montana, daily...8 40 p m
Boise City and Idaho City, daily.....11 40 a m
West—Nevada, California, Oregon, etc.....11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c., daily.....2 30 p m
Bingham Canyon, daily.....6 30 p m
South—From Beaver an intermediate points, daily.....5 50 p m
Pioche, Star and San Francisco districts, daily.....5 50 p m
St. George and points south of Beaver, alternate days 5 50 p m
Sanpete and Sevier counties, daily, except Monday....5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays.....5 50 p m

DEPARTURES.

East—Through mail, daily.....6 30 a m
Alta, daily.....6 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays.....7 00 a m
Park City, daily, except Sunday.....7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays.....6 30 am
Morgan county, daily.....6 30 a m
North—Davis county, daily.....6 30 a m
Weber county, daily.....6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily.....6 30 a m
Corinne and Kelton, daily....3 30 p m
Idaho and Montana, daily..6 30 a m
Boise City and Idaho City, daily.....3 30 p m
West—Nevada, California, Oregon, &c., daily.....3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily.....6 30 a m
Bingham Canyon, daily.....6 30 a m
South—For Beaver and intermediate points, daily.....6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days.....6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays.....6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays 6 30 am
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Reaches Pittsburgh 12.15 p m; Harrisburg 10.55 p m; Philadelphia 3.35 a m; New York 6.45 a m; making Philadelphia sleeping car connections, which remains in depot until 7.30 a m, affording Philadelphia passengers a full night's rest.

9:10 p: m; Night Express

EXCEPT SATURDAY,

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Bristol, R. I., July 14, 1877.

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Such as Sore, Weak, Inflamed, Red, and Watery Eyes; Ulceration and Inflammation of the Ear; Ringing Noises in the Head; Sore Throat; Elongation of the Uvula and Swelled Tonsils; Nervous Headache, Neuralgia, Dizziness, Clouded Memory, Loss of Nervous Force, Depression of Spirits, etc., are all carefully and scientifically treated with this remedy according to directions which accompany each bottle, or will be mailed to any address on receipt of stamp.

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CHAP. XI.—The Sacred Cubit "One Day to a Cubit." Alcyone —The Sun's Distance, Pyramid References to Astronomical Truths.

In this chapter it is our desire to draw attention to some of the important truths relating to the earth and the heavens, revealed by God to Abraham (as stated in part in his book), of which the generality of mankind of that and every succeding age have remained in ignorance, even to the day in which we live, but with which the builders of the Great Pyramid were evidently acquainted. Amongst these and kindred truths, as manifested in the construction of this vast artifical mountain we may mention the law of planetary and solar motion, the distance of the earth from its centre—the sun, the exact size, shape and density of our terraquous globe, the precise length of its solar orbit as also the value of the sacred cubit as the unit of measurement. Writing on this subject, in a recent number of the *Juvenile Instructor*, Elder Joseph L. Barfoot (Beth) remarks: There has been a great deal of guess-work heretofore about the use of the Great Pyramid at Geezah. The prevailing opinion was that it had been intended for a tomb for one of the ancient kings of Egypt. Discoveries have recently been made which have led to the inference that it had far more important uses, in fact that it was an observatory, built upon mathematical principles, and designed to perpetuate, through all succeeding time, a correct knowledge of the heavens and the earth. * * It is found that the measure by which the proportions of the Great Pyramid were determined is an exact proportional to the axes of the earth itself. This is a very important thing, for it is thus in harmony with natural standards of measure, such as used by Deity. This pyramid standard measure is called the sacred cubit, as it is found that the standard divinely recognized through Moses, was the same as that of the pyramid. The sacred cubit was the pyramid cubit."

Now, then, with this fact before our eyes, let us turn to the Book of Abraham. The explanation of Fig. 1, of the circular disk reads thus, "Kolob, signifying the first creation, nearest to the celestial, or the residence of God- First in government, the last pertaining to the measurement of time. *The measurement, according to celestial time, which celestial time signifies one day to a cubit. One day, in Kolob is equal to a thousand years*, according to the measurement of this earth, which is called by the Egyptians Jah-oh-eh.";

If we understand the above aright it means, that with the Gods, the unit of the measurement of time is one of the days of Kolob, or one thousand of our years, "which celestial time signifies one day to a cubit." or, that as one of Kolob's days is the unit of celestial time, so the cubit is the unit of celestial measurement, by which the size of the worlds are measured when the foundations thereof are laid, by which the distances of the suns and planets are regulated and all the creations of the Holy Ones controlled. That this cubit, which was the unit of measurement of holy things on this earth—the ark of the tabernacle, the Temple, etc., was also the unit of measurement when this earth was created is further proved by the further following extract from Elder Barfoot's writings: "The sacred cubit is in length rather morethan twenty-five(25.025) inches of English measure. *It is one ten millionth part of the radius of the axis of the earth at the poles;*" that is, it is 10,000,000 sacred cubits from the centre of the earth to either the north or south pole, or 20,000,000 through the earth from pole to pole. Brother Barfoot continues: "No higher or more reliable standard of extreme precision could be given to man than the measure of the polar radius, for all other terrestrial and celestial things relating to the earth are in proportion to this natural standard. So important are the discoveries made recently by means of the sacred cubit that men are surprised to think that the uses of the great pyramid have been so long concealed." To this remark of our esteemed brother we answer the Lord had not turned the key; and here we pause for a moment to ask, and ask of all the world, how could Joseph Smith have possibly become acquainted with this great truth if God had not revealed it unto him. This one truth alone of which all the world was ignorant, of itself in its revelation by him, proves him to have been a Prophet of the Most High God.

We now turn to some of the peculiarities of the Great Pyramid, to which passing reference has before been made, gleaning our information from the writings of Petrie, Osburn, Smyth, Mackay, and others. We would observe, however, that our space prevents us from giving any but the more prominent references.

1st. For parts cosmocally and symbolically significant the metric standard of the Great Pyramid is the sacred cubit, exactly one ten-millionth of the earth's polar radius, the only natural standard of both unique and extreme precision; a standard of divine origination, primeval, and preserved in the least disturbed line of Abraham's family (the Arabs) to the present day. (Mr. Wm. Petrie.)

Does not this testimony almost word for word confirm the statements of the Book of Abraham?

2nd. The direction of the strait entrance passage, inclining at 26° 20′ into the north side of the pyramid, was such that at the reputed date of its establishment* this direction was that of the primeval pole star, then at is lower culmination, while Alcyote (the centre of or governing planet, which controls our solar system,) then near the celestial equator, was at its upper culmination, or on the same meridian at midnight of the autumnal equinox. This definite combination cannot recur for 25,898 years; it marked the date of the pyramid and of the year of the Pleiades," a commencement of a natural chronologic era, traditions of which have remained in most times and countries, or to put it in another shape, "The meridian of the primeval pole star, became rigidly stationary on Alcyone at the date of the Great Pyramid, after which it commenced to retrograde."†

3. A thousand billion times the pyramid's weight, carefully computed, is the mass of the whole earth, namely six thousand and fifty trillions of British tons.

4. The annual circuit of the earth—that is one year, is represented by the length of the base circuit of the pyramid, and each day of twenty-four hours by four cubits. Or *each day* of our year is represented by *one cubit* on each of the four sides of the pyramid, each side representing in its whole length one year of this earth. Or *one day to a cubit* as stated in the Book of Abraham. Can any one explain to us why the pyramids were so built that *one cubit* should represent one *day* exactly, if Abraham did not teach this to them, and if he did, then we have called the pyramids to bear witness to the truth of his book, which they most assuredly do, and at the same time to the truth of its translation by the Prophet Joseph Smith. Napoleon Bonaparte, when he gathered his armies in Egypt, pointing to the pyramids, told his legions that forty centuries looked down upon them. We have also called these mighty monuments of the past to bear record to the unity of revealed truth. Admit the above to be facts, and how is it possible to deny that Joseph Smith received his wisdom from a divine source and consequently was a prophet of God.

Mr. Mackay writing (1870) on Facts in astronomy, states that the Great Pyramid has been "investigated and explored as no other monument, ancient and modern, ever was; and the indefatigable explorers have been rewarded with an abundant harvest of the most brilliant discoveries. One of these, discovered by Mr. Petrie, is the clear indication that the architect of this pyramid knew the mean distance of the sun from the earth with an exactitude to which modern science never approached till within the last seven years. * * * The best lineal and angular measurements have been combined by W. Petrie who shows therefrom that the original height of the Great Pyramid from the pavement to its base, was 486.25 British feet, this multiplied by the ninth power of ten—i e 1,000,000,000 gives a result of 92,093,000 British miles, for the mean distance of the sun. The latest collective result of science reckons the probable truth to be between 91,970,000, and 92,150,000; while the great pyramid gives 92,-093,000 miles, being completely within these minimum uncertainties of science." This, by other references, has been proven to have been no accident, but intended, by the builders as it constitutes but a small part of the evidence discovered in this direction.

Here, then, we have evidence that the ancient Egyptians had a knowledge of the true distance from the sun. That they obtained this knowledge only by divine light is evidenced by the abortive attempts of other ancient investigators to determine this question. For instance, in the days of Herodotus, (B. C. 500) it was thought that the sun was distant only some eight or ten miles, fifty years later it was estimated by Anaxagoras at 1,800; 150 years later, 5,300,000 was the computed distance; 1900 years later, Kepler calculated the distance at 26,400,000 miles; in A. D. 1750, the supposed distance was increased to 81,650,000, and so, from the dawn of creation until now, uninspired men have been groping after this truth, and even to-day, they are not entirely satisfied that the exact measurement has been obtained.

* B. C. 2,170, or exactly 4,000 years before 1830, the date of the organization of the Church of Jesus Christ in this dispensation.

† The most recent scientific estimate of the sun's distance from the earth actually places it within 270 miles of the exact pyramid figures.

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