ESERET EVENING NEWS SATURDAY APRIL 27 1907

THE CHESHIRE POST AND THE MORMONS.

President Charles W. Penrose ad-dressed a meeting at Hyde, England, on March 24. A reporter of the Cheshire Post was present, and in its issue of March 28, that yayer con-tained a tengthy and very accurate report of Elder Penrose's discourse. The report occupied about three-quarters of a column, and is one of the fairest that has ever been publish-ed by a Gentile newspaper, as will be seen by the following extracts: "Hyde has recently been invaried by a band of Mormon missionaries foreachers of the doctrines of Joseph Smith are certainly a smart set of preachers of the doctrines of Joseph Smith are certainly a smart set of bunday evening last the Philanthropie hall was filed by a crowd who sather-

BAPTISMS IN ENGLAND.

On Feb. 16, 1907, a baptismal service was held at Sneinton Baths, Noting-ham, when four members were added to the Church. Elder Charles V, Dean officiated.

Eleven members (six male and five female) were added to the Church at Barnsley on the 7th inst. They were baptized in the Barnsley Public Baths by Elders Edwin Miles and James Cor-bridge. Over after other and James Corbridge. Over fifty elders, saints and investigators were present. A short address was made by Elder Abel G. ********************** CHURCH MISSION ADDRESSES.

For the convenience of travel-ers, the Deseret News gives here-with the addresses of the various missions of the Church where a this paper will always be found on file, and where travelers will receive courtoous attention: New York Cluy-32 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-1443 Uaker St. Los Angeles-423 West Tenth St.

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

Portland-267 Hancock St. Portland-207 Hancock St. Kansan City-1495 Locust St. St. Louis-4265 Enston avenue. Mexico-Calsada Sta. Maria (la rodonda) num. 4 (altos), D. P. London. England-97 Farleigh Road. Stoke Newington. Liverpool, England-295 Edge Lanc. Bristol-10 Albert Place, Chelt- 2 Bristol-10 Albert Flace, Chell-enham, England, Zurich, Switzerland - Hosch-gasse 6S, Munster, Copenhagen-Korsgade 11, Stockholm, Sweden-Svartens-gatan 3,

NEW ZEALAND MISSION.

Carterton, New Zealand, March 15 Carterton, New Zealand, March 19 The elders of this branch rejoicen the success of the Lord's work in s section. Until a recent date the were but two Maori elders in this i-trict. But in becoming acquaisi with some of the old European sais, we thought it adviseable to det's some of our time with them, and phe up the old vineyard and see if it all not bear fruit again, and the fort not bear fruit again, and the Yort has been successful. It has been some years since ore

been baptized. We are very often attacked by the press, and many infamous and mis-leading tales are published against us; but we would not be treated as true believers of Christ if it were not so. The elders of the whole New Zea-land mission are doing a good work and making some converts and many friends, Elders Riley G. Williams and Jesse J. Godrey are doing tracting

Locar Keau, President Samuel E. woord Eugene J. Neff. Atgeneral priesthood meeting Satumorning President Woolley pres Arter singing a good old hav hymn from 'Ka Haku Ao Narayer by local Elder Hiapaole, Pre Woolley gave fatherty coun-sal elders and local priesthood. Traesent listened with great in-ter timely remarks by Elders M. M. on, J. T. Giles, Wilford J. Sells and Marchant. Thresent listened by E.ders M. ter timely remarks by E.ders M. M. ob. J. T. Giles, Winford J. Sells anok Marchant. Py conference, presided over by Sistchel E. Bush, occupied the aft-end the 6th. The children sang, "Bhe Children." Prayer was of-fast one of the children. "Count fast one of the children sang by

e, one of the children. "Count oessings" was then sung by the program consisted of songs, there pionan consistent of solves, diss, recitations, organ solve, etc., byLale and Honotulu associations, there exercises were well ren-dend showed that much labor had before by those in charge of the

dent S. E. Woolley expressed a deto see more Primary organiza-tiperfected in the mission, and sof the value of the work and the mity of teaching the children the

Fi. er Hattie Davis, president of the Hulu association, reported that or-gation in good condition. A fittle plosed the meeting with prayer, i evening of the 6th was given to sunday schools. Their program oc-ed over three hours, and then it found necessary to give the schools df or three-quarters of an hour on day morning in order to complete lessons which had been prepared. ider John T. Glies presided. "Haste the Sunday School" and "The Song the Workers" were the opening gs. Prayer by J. W. Woolley. In Sunday morning a lesson from the

In Sunday morning a lesson from the ok of Mormon by a class of elderly ntlemen and one on Church history (a class of young indies were given, id an organ solo by one of the Laie

Stockholm, Sweden-Svartens-gatan 3. Honolulu-Punchbowl St. Tokyo, Japan-No. 16 Kasuml-gaokamachi, Yorsuya. Toronto. Canada-226 Wilton Avenue. Netherlands, Rotterdam, Hol-land-Boezemsingel 116. Monon elders. He excused the artic as being a "joke more than anythin else." We told him we couldn't ge it that way, and that we did not e actly fancy such kind of jokes. JOSEPH F, THORUP.

evening meeting. President Woolley presented the au-thorities of the Church, who were all unanimously sustained, and made the closing address.

The appointments were then read as follows: Manager of the plantation, Samuel E. Woolley; assistant and head luna, J. T. Giles; time keeper and as-sistant luna, R. S. Bradford; storekeep-er, J. E. Jacobson; bookkeeper, S. D. Hampton; school teacher, Wm, T.Woot-ton and Harrison H. Millwand. To be ton and Harrison H. Millward. To la-bor in the conferences; Honolulu-A. A. Anderson, J. F. Woolley and M. E. Pack, Jr., Abraham Fernandez and John Smith, Oahu-J. F. Belliston, Kauai-F. W. Marchant and W. C.

It has been some years since cre has been any work done in this broch of the conference, but after some wo among the old members the branc was reorganized, and also a Sunday school, and three new converts have been baptized. We are very often attacked by the press, and many infamous and mis-ieading tales are published against us; but we would not be treated as true

J. Glies with J. F. Woolley, assist-ant, and M. E. Pack, Jr., secretary, W.T. Wootton; president of M. I. assigntion, E. J. Neff with H. H. Mill-wardfirst counselor and W. C. Jeffries



BRYANT S. HINCKLEY,

Who Has Been Selected to Fill the Vacancy in the Liberty Stake Presidency, Caused by the Death of Phillip S. Maycock.

The selection of Bryani S, Hinckley to fill the vacancy in the presidency of the Liberty stake, occasioned by the death of Phillip S. Maycock, was a happy choice. He is a young man of originality and broad views, and his many natural endowments have been added upon by scholarly attainments. He is a teacher by profession, a line of work that he has followed for the most part of his mature years. After being graduated from the B. Y. academy at Provo, he was engaged in various public schools, and later attended the National Business college of New York and the University of California. He taught seven years in the B. Y. academy and he has been at the L. D. S. University for a similar period.

was born at Coalville, Summit county, though most of his boyhood days were spent in Millard county, where his father was for many years a stake president

sickness.

who came into the world to liberate | 13, 1963. The North Hawall, East Maul all mankind. The afternoon session was also well of labor.

who were released to return home, bore strong testimonies to the divinity of the work of the Lord and the kind protecting hand that had been over an during their two years' labor in

them during their two years' labor in the mission field. Sisters Pearl and Daisy Critchlow rendered a duet, entitled, "Though we part I will not forget you." The officers of the Church were unanimously sustained, and a forceful address delivered on the growth and prosperity of the latter-day work, by President McGuarrie. The ovening meeting was a success. Two priesthood meetings were held and the elders received timely instruc-tions, and will go out again with re-newed determination to do the will of the Lord in presenting the truth to the

Lord in presenting the truth to the children of men.

RETURNED MISSIONARIES.

Elder Reginald White of Sandy, Salt Lake county, returned April 6, 1907, from the British mission, to which he was as-signed July 3, 1966. The Grimsby confer-ence was his field of labor, Elder White was honorably released to return home on account of the serious illness of his with



BIG-HEARTED DRUGGISTS

It makes us feel good all over to get

It makes us feel good all over to get letters like these, from big-hearted druggists who, having discovered that Bright's Discase and Diabetes are real-ly curable, are making it their business to convince their neighbors. They are as happy as we are over it. They are demolument and are even giving the Compound away to discouraged enes to start them. This is no overstatement, head the letters following: Orth P. Saflord, Drugs and Photo Sup-Dies, Film, Mich., Sept. 12, 1406. Juo, J. Fulton Co.-Dear Sirs: I am would away to any setting along since the quake. I write to find out, also want some more booklets; have calls from other counties and States. There is a man here who was given up y the doctors to die. Had been tapped three or four times. As a last stead Comp. He has taken about a dozen and is almost as good as new, He is a working man with wife and daugher and is poor, and I grave bim two bottles for a starter. That it was seed sown in good ground you may know, for he has told a great many. One lady came in from the country ind said he had walked four many here had a source in the from the country and said he had walked four many count here had walked four miles to cell her husband, who was also

you hay anow, for he has told a great many. One lady came in from the country and said he had walked four inlies to tell her husband, who was also down with Bright's Discuse. The latter is now on his seventh bottle, and he,

inlics to tell her husband, who was also down with Eright's Disease. The latter is now on his seventh bottle, and he, too, is improving.
One of our local officials is also on the Compound and is doing fine, and he yesterday brought in a member of Congress from an adjoining state for a booklet. Yours respectfully,
ORRIN F. SAFFORD,
Here is another letter. It was written by a druggist in a nearby town to a personal friend. You can see that he meant every word of it and that his heart, too, is in the work, and like Safford, he doesn't let a dollar or two stand in the way.
Thos, A. Spivey's Rio Vista Pharmacy.
Rio Vista, Cal., Sep. 5, 1996.
My Dear Friend: I have just heard that you are suffering from Diabetes, and I hasten to send you the only positive cure on earth. With pleasure I make you a present of this bottle. Pray do not fail to take it. You will be able to get more from Kirby in Dixon. I could cite dozens of splendid benefits from it. I am yours sincerely.
THOS. A. SPIVEY.
We are saving you are much benefited. I enclose you pamphlet. Do not fail to real the you are suffered benefits country and some of our druggist friends are shapp in the work as we are. Here is another:
W. I. Moody, druggist, Ionia, Iowa, Aug. 29th, 1906.
J. J. Fulton Co.-Gents: Find enclosed check in full of last bill. We could furnish you with some great testimonials here. You surely have got a cure for Bright's Disease and we think one of the greatest discoveries ever made in medicine. Yours.
W. I. MooODY.
H. D. Blatchley, the druggist at Caldwell, Idaho, was himself cured of Diabetes, and we thank one of the greatest discoveries ever made in medicine. Yours.

Elder Henry G. Stokes of Elba. Cassia county, Idaho, passed through this city April 22 on bis return from the Southern States mission, whither he was sent Nov. I. 1995. The Florida and Kentucky confer-ences were his fields of labor. Elder Stokes was released at this time on account of sickness

made in medicine. Yours, W. J. MOODY, H. D. Blatchley, the druggist at Cald-well, Idaho, was himself cured of Dia-betes and W. G. Shepard, the druggist at Everett, Wash, after the one hun-dred and fortieth urinalysis declared the Fulton Compounds to be specific for Bright's Disease and Diabetes and sent personal notice of the results to every one of the 46 physicians in his county. Letters like these keep us nerved up to our work. Fulton's Compounds are the only tilnigs known that reach seri-ous kidney disease get Fulton's Renal Commound. For Diabetes, ask for Diabetes Compound. Send for free booklet. Jnc. J. Fulton Co., 5910 San Pablo Ave., Oakland, Cal. or to F. J. Hill Drug Co., Salt Lake City. Elder Geo. O. Reid of Yost, Boxelder county, passed through this city April 23, on his return from the Southern States mission, for which he was set apart Nov. 5, 1905 The Middle Tennessee Fondarence was his field of labor. Reports mission in excellent condition.





THE STATE BANK OF UTAH Sait Lake City.

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Mr. Hinckley is a son of the late Ira N. and Angeline W. Hinckley, and

The afternoon session was also well attended by friends and saints. Elders F. L. Chambers and C. E. Humphreys Sister Emma S. Hamin of 64 west Third North, Nineteentb ward, Sait Lake City, Utab, returned April 18 1907, from the Hawalian mission, for which she was set apart funct 5, 1996. The Lale conference was her field of labor. Sister Handin taught school und painting in connection with the religious work. She enjoyed her work very much among the Hawalians. The Hawalian children are very quick to learn and are lovers of music and nature. She learned to love them fike her own people.

children of men. Conference closed with a social party given in the Parry hall, where a neat and well arranged program was carried out. G. W. DAVIS, President, JOHN T. BIGHAM, Clerk.

which he explained the nec essity of baptism. A peaceful spirit rested upon the assembly during the service. On Saturday, March 30, 1907, a bap-

tismal service was held in the Preston Corporation Baths, when six persons were initiated into the Church. Elder were initiated into the Church. Elder Arthur F. Gailey performed the ordi-nance. A good number of saints and friends attended the meeting. Elders J. S. Lindsay and L. M. Miller dis-coursed on the first principles of tho gospel and exhorted the non-members to yield obedience to them. After the service at the baths most of those pres-ent adjourned to the hall on Lancaster Road, where a farewell social was held in honor of Elder Gailey who leaves shortly one of the there we social was held in honor of Elder Galley, who leaves shortly for home. The evening was spent in a most enjoyable manner. The elders are meeting with many friends in Preston, and believe that their labors will result in the conver-sion of many souls.—Millennial Star.

THE GOSPEL IN ATHENS.

Athens, Greece, April 5 .- Many of our people at home have exaggerated ideas regarding the Orient. Many stories have been told, while perhaps true as single instances, yet so made up as to cause a general belief, that the Orient is anything but a desirable place for travel. The general opinion is that one is in hazard of his life in journeying in unchristian lands. When I received my call to a mission to Turkey now some two years ago. I had ideas of an adventurous kind. But In a decas of at, adventurous kind, but I found I was very much mistaken. Of course I am not seeking adventure, iff I were I have no doubt I could find it. Any person hunting trouble tan find it wherever he seeks it. But one may travel with as much safety in the Orient as in his own country. The fact is his chances of being rob-bed or even killed are greater in his bed or even killed are greater in his

The fact is his chances of being rob-bed or even killed are greater in his ewn land. When I bade farewell to my friends in dear old Zion, all expressed the greatest sympathy for me, and many expressed the doubt that they would ever see me again. People at home, this all all bosh. We need more el-ders in the Turkish mission. The gos-pel must be preached to every na-tion, tongue and people. Mothers at home, you need have no fear for the mafety of your sons, who may be call-ed to labor it, these far off lands. I have traveled in the interior of Asia. and often alone, and have had only one negative sort of adventure, as curiosity lay at the bottom of what was done.

was done. We need more elders. Including President Booth and his wife we num-her seven in the Turkish mission, which includes Greece, where my eboring. Were we to attend confer-ence at headquarters in Alntab, Syria, it would take us from 16 to 20 days for the nearest elders in Europe. We would there one we come more el-ders. This, however, is not the only reason. The work of the Lord is ever formation and there in Athens we many friends who are slowly but surely concerning themselves about our great and grand religion. We have the support of the press here, though of course there must be op-position. A short time ago one of the papers of this city contained an article on the Mormons. The elders of the Mormon church. It said, were can vassing Europe for young women to we called upon the editor of the pa-per, and wished to dispose of that we would take them as we were Mordone. Ve need more elders. Including

friends. Elders filley G. Williams and Jesse J. Godfrey are doing tracting now in the country setlements of this conference. The rainy season has now started and will retard, to a certain ex-

tent, the country tracting. Our yearly conference will be held at Mangaone April 5 to 8. The "News" is very much appreci-ated by both elders and saints. ELDER WM. T. TEW, JR.

FROM FAR OFF MELBOURNE.

Richmond, Melbourne, Australia, March 8,—The work of the Lord is growing slowly here and many friends use being made which in time, I trust, will be added to the fold. Much op-position is manifested in various way; but this, of course, must be expected. The Josephines are our worst ene-mies and in belstering up their unsup-ported claims they must resort to rust mies and in bolstering up their unsup-ported claims they must resort to risi-cule and malicious misrepresentation, covering up the only true and logical facts in such a manner that even the honest in heart are deceived. I have met them several times and found them casy, but when they are corner-ed then they roar.

ed then they roar. The "News" is read by a great many people here and is made to do missionary work on many occasions. ELDER I. L. LOTT.

29 Somerset St., Richmond, Melbourne.

HAWAIIAN CONFERENCE.

The first meeting commenced promptly at 10 s. m. Friday, April 5, and was presided over by President Samuel E. Woolley.

The Laie choir did nearly all the sing-ing throughout the conference. Elder H. N. Kekanoha offered the opening prayer.

A. Recamona offered the opening prayer.
 President S. E. Woelley made the address of welcome, commending the excellent attendance, and instructing the members as to their duties.
 Local Elder John Smith spoke of the significance of the Stars and Stripes in our flag, and reported the work of the Hunolulu saints during the year just past, and reminded the people that God had chosen us as the weak things of the world whom He would use to confound the wise.
 Wilford J. Selis discoursed on the importance of prayer.
 The session in the afternoon was called to order at 2 p. m. by Sister Rachel E. Woelley, as it was the conference of the Relief societies.

ference of the Rener societies. After the usual opening exercises, Sis-ter Woolley addressed the congregation. A number of the sisters reported the work of the societies over which they preside

A very beautiful quartet was sung by Sister Woolley and three of the Lale

Errs. Sister Minerva Fernandez testified to the truth of the gospel and exhorted all to heed the instructions of the priest-hood.

hood. President Samuel E. Woolley ex-pressed his approval of the work of the society, and reviewed the object the Prophet Joseph had in the establish-

Boldety, and reviewed the object the
 Prophet Joseph had in the establishment of the same.
 The evening session was under the auspices of the Y. M. and Y. L. associations. Elder Eugene J. Neff presideed.
 Additional the time was given to class exercises taken from the Book of Moranne, and interspersed with singing and instrumental music. The subjects treated by the various classes were "The Kestoration of the Gospel," "Faith," "Repentance" and "The Laving on of Hands for the Gift of the Holy Ghost." The work was excellent and ahead of any class work I ever witnessed in our Utah associations in thoroughness of preparation.
 The speakers at this meeting were

wardfirst counselor and W. C. Jeffries secon: W. T. Wootton, secretary Presient of Relief socity work, Rachel E. Wolley and Rachel E. Bush, Edna Jacobon, Minerva Scow, Carol Woot-ton a'd Minerva Fernandez as alds. Prima's president, Hattie P. Davis, Rachel E. Woolley and Lara Makanani as conselors, Kamalle Fieldscore soc wardfirst counse secon: W. T. as coulselors, Kamaile Fieldgrone sec-retary, Hannah Maliunalii aid.

as coustions, Kainane Picture and second s

before teach the plan of salvation to this kind hearted and noble peoto this ple resident is loved and respected Our

Our president is loved and respective by all. He is indeed a man of God and a faithful father to the saints, sisters al father to the saints, sisters rs of this mission. the three days of conference ation furnished 1,640 pounds of the sustenance of the visiting dides entertaining a number it the mission house. We have the mission house. We have thent of 75 children in our Laie. About 28 music lessons each week and are showing and elde the pla: saints bes

an enrol school at are given D. Dibble and Wilford J. Sells results. 15. D. Diracke and Writerid J. Selfs were honorably released to return home, having labored here some over Chur years. There have been 324 hap-tisms. (170 a duits and 154 children), 290 children bleased, 55 ordinations to the

135 deaths and no excom-curing the past year. To hip of the mission, 7,212. priesthood. nications tal members

RK IN KENTUCKY. GOOD WO

Kr., April 17.--Under n 21, 1907, Elder David Wellington B. Richens Louisville. clate of a E. Boam C Ma i Wellington B. Richens success in Brownsville, ounty, Ky, near the re, one of the seven won-world. The town will to them. They were by Mr. R. B. Hayelup and with Mr. George Lind-stmaster, they were invit-ch in the town hall and ng a week's successful hey held a street meeting. 25 hooks and the hotels wited them to stay at any of charge. Great good has in this district. The pre-mighout the state is dying epart grea Idmunson Mammoth lers of thrown the tings dially 13 and 14 a successful erence was held in Morion ere have been 15 sincere into the fold at Bradfords-1118 On A neh i

county, since July re have been 31 n d to the Church in 1 M mbers ntucky conference since the first of the se

Conference President.

Larnoon of April 22.

PENN. CONFERENCE. WEST Alleght iny, Penna., April 14.—The reg-dar setter in annual conference convened in the setter i. A. R. hall, Sunday, April 14. reside and G. W. Davis, presiding. Af-er de clivering a short address of wel-be turned the meeting over to once detern Stattes mission, who spoke in as Husual forceful way, upon the duties if the we owe to our Lord and Master,

Elder Horace Woffinden of the Second ward. Lehl, Utah county, returned the first of this month from the Northern States mission, for which he was set apart Feb. 7, 1965. The Northern Illinois conference was his first field of labor, and the last 10 months he labored in the mis-sion office at Chicago.

Elder Thomas E. King of Garland, Box-elder county, passed through this city April 12, on his return from the Eastern States mission, to which he was assign-ed Jan. 15, 1906. The West Virginia confer-ence was his field of labor. Elder King enjoyed his field of labor. Elder King enjoyed his labore as long as his health permitted him to sing in the field. He was released at this time to come home on account of ill health.

Elder Henry E. Hancey of Hyde Park. Cache county, Utab, passed through this city April 12, on his return from the East-ern States mission, where, since Jan 9, 1806, he has been laboring in the West Vir-ginia conference. Elder Hancey was re-leased to come home with Elder Thos. E. King, who was sick.

Elder Edward A. Lougy of Tooele, Toe-le county, passed through this city April 9, on his return from the Scandhavian mission, for which he was set apart Feb.



w comes a package.