The mother gentiles (2, ecifically the British nation) seeking to oppress the

children who had already left the home shores and come to this then but little known land, were defeated—for, had it

not been predicted that the power of God was to be with those who had come to this land, and the wrath of God was

to this land, and the wrath of God was to be upon those who were gathered together gaainst them in battle? Nephi says that he beheld that the gentiles that had gone out of captivity were de-

bloodshed, shall come upon them

shall be scattered among all nations"-

Prophetic History of America; Freedom is National Heritage

Address by Elder James E. Talmage, in the Salt Lake Tabernacle, Sunday, July 11, 1909.

It is inspiring to see so many gath-ered here in a worshiping assembly; and, in a manner, it is even more in-piring to know that there are many other worshiping gatherings in session this day, and that each individual enered here in a worshiping assembly; and, in a manner, it is even more inspiring to know that there are many other worshiping gatherings in session this day, and that each individual enjoys a liberal measure of religious lib-erty, whereby he is enabled t provide the second seco stain from worship, as we may choose This is the season of patriotic sen-timent. But a short week ago we cel-chrated the birthday of the nation. Less

than two weeks hence the members of this intermountain commonwealth will celebrate the entrance of the ploneers take it that in our enthusiasm and in our heartfelt gratitude for the liber-tics enjoyed under the government of this great nation, not the least of our reasons should be the fact that we enjoy freedom to worship God, Patriotshould be a part of every man's ism should be a part of every man's religion. His religion should enter into his affairs and duties as a citizen. He should recognize the fact that even nations are controlled by a power above that of nations, and that governments are established, or put down, by the operation of what we may, in our operation of what we may, in our weakness, call a supernatural power. Yet, it is wholly natural; it is in ac-cordance with the plans of the God of nature, whose children we are. The Latter-day Saints join with their

fellow citizens in rendering honor un-follow citizens in rendering honor un-to those who have done so much to es-tablish and maintain the liberties of our nation. We regard it as a part of our religious duty to sustain and up-hold those who have been brought to positions of power in the nation; it is a part of our creed, if you please, set forth in a formalized article of our faith the use believe in sustaining the rule. that we believe in sustaining the rul-ers of the nations wherein we dwell, especially of this nation of which we

especially of this nation of which we form a part. While we claim no distinc-tion in this matter-granting full measure of credit unto all who have the spirit of true patriotism within them, yet it may be interesting to rem-ember that the destiny of this nation, and the future of this great land, was made known centuries and decades of conturies are we accept, as the first of our stand-

We accept, as the first of our stand-ard works, the volume of sacred Scrip-tures known as the Holy Bible. We ac-cept it without reservation or private interpretation, except so far as it may contain admitted and acknowledged errors. In translation—and we are not alone in that. I am safe in saying that the Laitter-day Saints as a people, and this Church as an organization, ac-cept the whole Bible. In its simplicity and in its fulness, with as deep a de-gree of sincerity and carnestness as characterizes the acceptance thereof gree of sincerity and carnestness as characterizes the acceptance thereof by any other religious organization in Christendom. But we are somewhat distinguished by the fact that we be-lieve there are other Scriptures, other volumes of sacred writ already extant, volumes of sacred whe all the brought and that yet others shall be brought forth. for we can not believe that the God of heaven has said all He has to say into His children, nor that His word given unto one division of His children should be ample and sufficient for all. For thore is this characteristic for all. For there is this characteristic about the revelations of God to man, that He has always adapted Himself that He has always address present, and His revelations have been no dead letters and no mere contributions to the literature of the times. With this

whatsoever nation shall possess it, shall be free from bondage, and from caperrand bent. They believe that that tivity, and from all other nations under heaven, if they will but serve the God man is the one whose memory we hon man is the one whose memory we non-or-Columbus, the discoverer, the plo-neer-for his future was as much a part of God's plan as was the future of any one of His prophets consecrat-ed unto spiritual work. We are so apt to think that the Lord our God has to do with spiritual things only, and that the affairs of nations and the affairs of memory a tamporal kind are beneath of the land, who is Jesus Christ, who hath been manifested by the things which we have written." AMERICA'S ANCIENT CIVILIZA-TIONS. Now the record goes on to tell us how the great waters were crossed and how this colony, led by Jared and his brother, was established upon this land, the western continent, they having been prepared in their minds as to the sanctity of the land to which they were coming. The words I have read to you are, in part, the words of the translator of that day, predicting the freedom of the people who would in-habit this land, and declaring that no people should live in bondage here. My friends, we are living under the bene-ficent influence of a fulfilment of that prophecy today, and to us it is more than a mere turn in the affairs of na-tions, that the American government has attained its present status and its present condition of relative perfection among the governments of the earth. Long after the events to which I have referred, as connected with the colo-ny of Jared and his brother, an-other colony was led away from the eastern lands, from Jerusalem, in the the affairs of nations and the affairs of men, of a temporal kind, are beneath His notice. We believe in a preexis-tent state in which our intelligence and capacity were known unto the Fa-ther of our spirits, and that He chose men, then in their state of primeval in-nocence and childhood, for the work which lay before them. We believe that Columbus was as truly chosen and foreordained to his work as was Jer-emiah, Isaiah, Ezekiel, Peter, James or Now the record goes on to tell us Columbus was as truly chosen and foreordained to his work as was Jer-omiah, Isaiah, Ezekiel, Peter, James or John, Joseph Smith, or any one of the modern prophets. We hold that the men who were inspired to raise the standard of liberty upon this land and to promulgate the Declaration of In-dependence, were men who had been ordained and set apart for that high duty. We hold that this Scripture is true, that nearly 600 years (550) before the Christian era, through revelation the Lord did show unto His prophet what the future would be. It was no vision that was favorable to him or to his descendants, for he saw that those of his own blood would be re-creant and untrue and that the wrath of God would come upon them. This is no Scripture denouncing the gen-tiles and lauding the house of Israel; on the contrary, it pronounced con-demnation upon the descendants of ny of Jared and his oroller, an-other colony was led away from the eastern lands, from Jerusalem, in the reign of KIng Zedeklah, about 600 years before Christ-led by the Prophet Leht who, with his family and some others was brought, also, to the castern scaboard; and these also tiles and lauging the house of Israel; on the contrary, it pronounced con-demnation upon the descendants of Nephi, because of their iniquity, as the Lord God foresaw it and the manner in which the existence of this western eastern seaboard; and these also were instructed as to means by which they could cross the great waters, and they could cross the great waters, and they came in turn, and in time, to some place on the shores of South America, where they were established as a peo-ple with a predicted and with an assured future. Something was said unto them with respect to the future of the land, for the Lord showed unto Lehi and, afterward, unto his righteous world, as we call it, would be made known to the people of the east. Note the land, for the Lord showed unto Lehi and, afterward, unto his righteous son Nephi, that their descendants should become a great and a mighty people, but that dissension should arise amongst them. It was also made known that they had been brought hither for a purpose, even that they might be instructed of the Lord in His ways, and that the day would come when others would follow them, and when this land would be in possession of another people. HIDDEN DANGERS. Nature Gives Timely Warnings That No Salt Lake City Citizen Can Alford to Ignore. DANGER SIGNAL NO. 1 comes from the kidney secretions. They will warn you when the kidneys are sick. Well kidneys excrete a clear, amber fluid. Sick kidneys send out a thin, pale and foamy, or a thick, red, ill-smelling urine, full of sediment and irregular of passage. when others would follow them, and when this land would be in possession of another people. I am aware of the fact that those who know but little of the doctrines and tenets of this Church have been inclined to say that we are particu-larly exclusive, and that we do not be-lieve that others have a right, similar to ours, to this land, or to this part of the land. The volume of Scripture to which I have referred is replete with revelations and declarations concern-ing the purposes of the Lord respecting the people whom He called the "Gen-tiles." The term was applied to those who did not belong directly to the house of Israel-not in the sense in which it has been applied in this mod-ern day, and in this western land, to those who do not belong to the Church of Jesus Christ of Latter-day Saints. The term is not used in that sense but is applied to those who are not of the house of Israel, not the descendants of Abraham. irregular of passage. DANGER SIGNAL NO. 2 comes irregular of passage. DANGER SIGNAL NO. 2 comes from the back. Back pains, dull and heavy, or sharp and acute, tell you of sick kidneys and warn you of the ap-proach of dropsy, diabetes and Bright's disease. Doan's Kidney Pills cure sick kidneys and ours them per-manently. Here's Salt Lake City proof: Mrs. M. J. Steven, living at 1217 West Third South St., Salt Lake City, Utah, says: "For over thirty years I suffared from Kidney complaint, and there has been times when I really thought I would have to give up. My back ached almost constantly, the secretions were irregular in action and I suffered from headaches, being often so dizy that I could not attend to my household du-ties. At last I learned of Dcan's Kid-ney Pills and procured a box at F. J. Hill's drug store. I am now feeling better than I have in a long time and rive powers of Doan's Kidney Pill. 'rough my endorsement." Abraham. COMING OF COLUMBUS FORE-TOLD. Nephi thus relates the vision which came unto him respecting the future of the land upon which he and his fel-lows were then established:

(Reported by F. W. Otterstrom.) they had made known unto them that the land foward which they were set-ting their faces, and which they could reach only by crossing the great occan, was indeed a land of promise. I read to you from the second chapter of the Book of Ether, which is one of the divisions of the Book of Mormon, a record which, by the way, was found by a later people, about 125 years before the time of Christ. The translation of that record was effect-ed at that time, and a retranslation was effected in modern times. I begin with hey had made known unto them that tiles. effected in modern times. I begin with

"And it came to pass that Jared, and his brother, and their families. and also the friends of Jared and his brother and their families went down (and the valley which was northward (and the name of the valley was Nimrod, being called after the mighty Nimrod, being called after the mighty hunter,) with their flocks which they had gathered, together, male and fe-male, of every kind. "And they did also lay snares and catch fowls of the air, and they did also prepare a vessel, in which they did carry with them the fish of the watere:

"And they did also carry with them Descret, which, by interpretation, is a honey bee; and thus they did carry with them swarms of bees, and all manner of that which was upon the

face of the land, seeds of every kind "And it came to pass that when they had come down into the valley of Nimrod, the Lord came down and talked with the brother of Jared; and He was ina cloud, and the brother of Jared saw Him not. "And it came to pass that the Lord

ocmmanded them that they should go forth into the wilderness, yea, into that quarter where there never had man been. And it came to pass that the Lord did go before them, and did talk with them as He stood in a cloud, and where there wild be the the should gave directions whither they should "And it came to pass that they did

travel in the wilderness, but He would that they should come forth even unto the land of promise, which was choice above all other lands, which the Lord God had preserved for a righteous peo ple; "And He had storn in His wrath unt

the brother of Jared, that whose should possess this land of promise, from that time henceforth and forever, should serve Him, the true and only God, or they should be swept off when the ful-ness of His wrath should come upor ther

"And now we can behold the decrees of God concerning this land, that it is a land of promise, and whatsoever nation shall possess it, shall serve Him, the true and only God, or they shall be swept off when the fulness of His wrath shall come upon them. And the fulness of His wrath cometh upon them when they are rip-

cometh upon them when they are the ened in iniquity; "For behold, this is a land which is choice above all other lands: wherefore he that doth possess it shall serve God, or shall be swept off; for it is the ever-lasting decree of God. And it is not until the fulness of iniquity among the builters of the land that they are children of the land, that they are swept off. "And this cometh unto you, O ye

gentiles, that ye may know the de-crees of God, that ye may repent, and not continue in your iniquities until The Latter-day Saints accept that record as a Scriptural one, and they believe that that ancient prophet, look-ing down through the vista of the cen-turies, saw that this great continent would be discovered by this man who came out from among the gentiles, and crossed the many waters upon that the fulness come, and ye may not bring down the fulness of the wrath of God upon you, as the inhabitants of the land hath hitherto done. "Behold, this is a choice land, and

of summer appelizers but none are needed many others would come-gentiles also, people who were not of the house of Israel, and they were to come from scenes of oppression, from a state of captivity, from a condition of bond-age. Why were they coming? To es-cape from that captivity, that oppres-sion, that bondage; and where could they escape it better, and how could they escape it better than by coming to this land which had been pronounced, by the decree of heaven, to be the land of liberty? We interpret that scrip-ture literally, that which I, have read unto you: "And it came to pass that I when the food is made ---- of **HUSLER'S** FLOUR. unto you: "And it came to pass that I beheid the Spirit of God, that it wrought upon other gentiles"-after this man, this one to whom I referbeholdest thou? And I said I behold many nations and kingdoms. "And he said unto me, These are the nations and kingdoms of the gen-

"And it came to pass that I saw "And it came to pass that I saw among the nations of the gentiles the foundation of a great church. "And the angel said unto me, Behold the foundation of a church which is most abominable above all other churches, which slayeth the saints of God use, and instructh them and bind themselves and tried to serve God, and God blessed them—the pilgrim fathers, for to them does this scripture refer. They were in search of a land where they could worship God in freedom, and as long as they were true to the rights which they found within their reach here, they prospered. here, they prospered. But that ancient prophet looked still But that ancient prophet looked still farther into the future, and he saw that their "mother gentlies," the very na-tion from which they had come, made war against them, both on the sea and on the land, and sought to fasten op-pression upon them once again. There was nothing uncertain as to the out-come of the great War of Independence.

God, yea, and corturch them, and bind-eth them down, and yoketh them with a yoke of iron, and bringeth them down into captivity. "And it came to pass that I behold this great and abominable church; and I saw the devil that he was the found-ation of it. ation of It. "And I also saw gold, and silver, and

There are all kinds

silks, and scarlets, and fine-twined linen, and all manner of precious clothing; "And the angel spake unto me, saying,

Behold the gold, and the silver, and the silks, and the scarlets, and the fine-twined linen, and the precious clothing, --these are the desires of this great and abominable church: "And also for the praise of the world,

do they destroy the saints of God, and bring them down into captivity. "And it came to pass that I looked and beheld many waters; and they divided the gentiles from the seed of my brethren

"And it came to pass that the angel said unto me, Behold the wrath of God is upon the seed of thy brethren. "I looked and beheld a man among the gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised

'And it came to pass that I beheld "And it came to pass that I beheld the Spirit of God, that it wrought upon other gentiles, and they went forth out of captivity, upon the many waters. "And it came to pass that I beheld many multitudes of the gentiles upon the land of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the gentiles, and were smitten. and they who shall not he destroyed, the destruction of Israel, the scattering of the people of Israel, we recognize as an accomplished fact; but, with refer-"When the day cometh that they shall believe in me, that I am Christ,

shall believe in me, that I am Christ, then have I covenanted with their fath-ers that they shall be restored in the flesh, upon the earth, unto the lands of their inheritance"—and the lands of the inheritance of the house of Israel are on the eastern continent. Continu-ing the Scripture: mitten. "And I beheld the Spirit of the Lord, that It was upon the gentiles; that they did prosper and did obtain the land for

did prosper and did obtain the land for their inheritance; and I beheld that they were white, and exceeding fair and beautiful, like unto my people be-fore they were slain. "And it came to pass that I, Nephi, beheld that the gentiles who had gone forth out of captivity, did humble themselves before the Lord; and the power of the Lord was with them: ing the Scripture: "And it shall come to pass that they

shall be gathered in from their long dispersion, from the isles of the sea, and from the four parts of the car and from the four parts of the earth; and the nations of the gentiles shall be great in the eyes of me, saith God, in carrying them forth to the lands of their inheritance. "Yea, the kings of the gentiles shall themselves before the Lord; and the power of the Lord was with them; "And I beheld that their mother gentiles were gathered together upon the waters, and upon the land also, to battle against them; "And I beheld th.t the power of God was with them, and also that the wrath of God was upon all those that were gathered together against them to battle. be nursing fathers unto them, and their queens shall become nursing mothers; wherefore, the promises of the Lord

wherefore, the promises of the Lord are great unto the gentiles, for He hath spoken it, and who can dispute? "But behold, this land, saith God, shall be a land of thine inheritance, and the gentiles that he blowed uncerbattle

"And I, Nephi, beheld that the gen-tiles that had gone out of captivity, were delivered by the power of God out of the hands of all other nations. "And it came to pass that I, Nephi, beheld that they did prosper in the land..." (I Nephi, xill:1-20. and the gentiles shall be blessed upon the land. "And this land shall be a land of liberty unto the gentiles, and there shall be no kings upon the land, who shall raise up unto the gentiles: "And I will fortify this land against

WORLD LEADERS FOREORDAINED

all other nations; "And he that fighteth against Zion shall perish, saith God." (II Nephi, x: 6-13.) The Latter-day Saints hold that this, the western continent, the land of America, is the land of Zion, and they

that he did not end with predicting that there should come forth a dis-coverer, a plonder, a leader who would bravely cross the many waters and make known what there he discovered, but it was pointed out that after him many others would come-gentiles also, people who were not of the house of leader and they were to come from borer has been required to work too many hours a day, and the "eight-hour law" has become a fact in many of the states, our own amongst others. The laborer who can use his time well will be blest with leisure. Cut down his working hours, for all the hours you can give him are well used; but there are, amongst us, men not to be reckoned by the score, or the hundred, but by the thousand, who have not yet learned to use their time profitably of righteously, and every spare hour you give them is a contribution to their degradation. It were better for them that the lash of necessity drove them to their work and kept them from this man, this one to whom I refer-"and they went forth, out of captivity, upon the many waters." We are told that they came here and humbled themselves and tried to serve God, and Cad block of the serve God, and to their work and kept them how themselves, for when they are not working that they may eat, they are working in the devil's employ. Liber-ties are coming to us faster than we are prepared for them, and have not some of us too great a measure of free dom? But the hand of the Lord is over the people, and His good gifts will be abused by some; yet, for the benefit

f those who can use them as they should be used, He continues His giv-ing. Putting hours of leisure at the disposal of men who are always doing wickedly when left to themselves, is worse than casting precious pearls be swine. I call your attention to the declaraome of the great War of Independence.

tion, the prophecy that there should be no kings upon this land, and ask you to consider modern instances of kingdoms transformed into republics. the voice of the people being made su-preme. May the Lord hasten the day when the voice of the people will be in very truth the voice of God. Then all will be well upon the land. But to show you the consistency of this volume of Scripture, from which I have read. I want to ask you to consid one instance of a man who thought that he could make himself a king. that had gone out of cupitrity were de-livered by the power of God, out of the hands of all other nations, and he be-held that they did prosper in the land. The history of this nation is the ful-filment of that prophecy. But I would call your attention to a later scripture methodis 7 agas later than the one Just about a century before the birth of Christ, when this former record was extant among the people, Helaman, the prophet, with several associates, been preaching. The gospel had been accepted by many, and rejected by call your attention to a later scripture -probably 75 years later than the one just read to you-spoken through the mouth of the prophet Jacob, a successor to Nephi, also having reference to the future of this nation and this land: "Wherefore, because of their iniqui-ties, destructions, families, pestilences, many. "And it came to pass that as many

as would not hearken to the words of Helaman and his brethren, were gathered together against their brethren. "And now behold, they were exce ing wroth, insomuch that they were de-termined to slay them. "Now the leader of those who were

wroth against their brethren, was a large and a strong man; and his name was Amalickiah. "And Amalickiah was desirous to be king; and those people who w wroth, were also desirous that should be their king; and they were the greater part of them the lower judges of the land; and they were seeking for ower. "And they had been led by the flat-terers of Amalickiah, that if they

would support him and establish him to be their king, that he would make them rulers over the people. "Thus they were led away by Ama-lickiah to dissensions, notwithstanding the preaching of Helaman and his brethren: yea, notwithstanding their exceeding great care over the church, for they were high prists over the

"And there were many in the church who believed in the flattering words of Amalickiah; therefore they dissented even from the church; and thus were the affairs of the people of Nephi exthe analys of the people of Yehn eX-ceeding precarbous and dangerous, not-withstanding their great victory which they had had over the Lamanites, and their great rejolcings which they had had, because of their deliverance by the hands of the Lord.

"Thus we see how quick the children of men do forget the Lord their God; yea, how quick to do iniquity, and to be led away by the evil one."

The scribe then goes on to tell how natural it was that these results should have come upon the people; then taking up the thread of historic negrative he says:

great strife for liberty upon Ameri-can soil, and the raising of the Ameri-can flag was not the first title of liberty that was here flung to the breeze. Even as the Nephites of old came forth to fight for their free-dom, the freedom of their families, so in after times did the people maintain their rights upon this soil of freedom and land of liberty. MODERN PROPHECY FULFILLED

In view of the fact that I have asked your attention to this volume of sacred Scripture which perhaps is not very well known to those who are not mbers of this Church, permit me to say that this is not the only Scripture, besides the Bible, which we have. I ask your attention, further, to the fact that the Lord has not the fact that the Lord has not ceased to foretell the events of the nation and to make His promises unto those who are ready and willing to hear. In the year 1832, speaking through the mouth of the Prophet Joseph Smith, the Lord gave a revela-tion unto the people—remember the date. This prophecy, as I now read it to you, was published and scattered broadcast in England as early as 1851 —ten years before the great struggle South:

cerning the wars that will shortly come to pass, beginning at the rebel-lion of South Carolina, which will eventually terminate in the death and missey of means and "Verily, thus saith the Lord, con-

"The days will come that war will be poured out upon all nations, be-ginning at that place. "For behold, the southern states shall be divided against the northern states, and the southern states will call on other nations, even the nation of Great Britain, as it is called, and of Great Britain, as it is called, and they shall also call upon other na-tions, in order to defend themselves against other nations; and thus war shall be poured out upon all nations. "And it shall come to pass, after many days, slaves shall rise up against their masters, who shall be moveheld and disclined for war."

marshalled and disciplined for war.

many days, slaves shall file up against their masters, who shall be marshalled and disciplined for war." I repeat to you that this prophecy was in print and within the reach of all who were willing to spend a penny to buy it, as early as the year 1851. This predicting the future in national affairs, the revealing of wars to come, even in detail, unto His chosen proph-cts, is not a bygone habit of the Lord's: it was not confined to ancient days but is characteristic of the very age in which we live. The Latter-day Saints are proud of what has been ac-complished in this once "Western Desert" since the coming of the plo-neers on the 24th day of July. 1847; but in 1842 the Prophet Joseph Smith had predicted that the people would move to the Rocky Mountains, a re-gion then but little known, and that they would there become a great and a powerful people. When the plo-neers entered this valley, there was no hesitation about their acts; they did not go to work in the way of ex-periment to see whether, after all, this were the best place to tarry. When their leader said. "This is the place," they established themselves here to stay; The people have been here ever since, and they are going to remain. All others who come are welcome. We want the help of hon-est men, but the Church of Jesus Christ of Latter-day Saints is going to stay here, with its headquarters where established. It will spread; it will extend its influence over the whole land; and even as the prophe-cies made unto the Nephites of oid have had their fulfilment, so the pre-dictions that have been made in the present dispensation shall receive their fulfilment. This is a church of the people; it is not local in its appli-cation, nor are its benefits comfined to the and; at the of all matheir fulfilment. This is a church of the people; it is not local in its appli-cation, nor are its benefits confined to the select few; it is open to all na-tions, kindreds, tongues and peoples. Nevertheless, as far as its origin was concerned, its place of origin, it is the one American church. Its character-istic scriptures have had their begin-ning here, and one reason why the Lord chose to establish His Church with a beginning upon American soil

with a beginning upon American sol was that that was the best soil to b

was that that was the best soil to be found, on the face of the earth, for that kind of a planting. I am aware of the fact that at the Columbian exposition, when Brah-manism was represented, and Moham-medanism, and Shintoism, and the various divisions of so-called Christianity were represented, this American church was denied a voice in the affairs of the parliament of religions, We have no resentment against the people for that blunder; we have had to put up with the effects and results of ignorance before, and are still will of ignorance before, and are sum whi-ing to bear, having only commisera-tion and pity in our souls for those who will not inform themselves. There are wayfaring men today who do not read; it is their own fault. This Church has been established in ac-cordance with prophecy, and it could be activitied only in a free land. It be established only in a free land. It is a church that will flourish in the midst of a free nation. May we ever be true to the principles of freedom. rights and privileges which we de-mand for ourselves, is my prayer for all of us, in the name of the God of



Hotel Cumberland

NEW YORK

Broadway at 54th Street.

Near 50th

NEW AND FIRE-PROOF. all Strictly First Class. Rates Reasonable. \$2.50 with bath and up.

All Hardwood Floors and Oriental Rugs. Ten minutes walk to 20 Theatres. Excellent Restaurant.

Prices moderate. Send for Booklet.

HARRY P. STIMSON, formerly with Hotel Imperial. R. J. BINGHAM, formerly with Hotel Woodward. Only New York Hotel window-screened Hotel Imperial.

throughout.

Best Chance in Years for a Vacation East

DATES OF SALE

July 23, 24; August 13, 14; Septem-ber 10, 11.

ROUND TRIP RATES

On the above dates you can buy excursion tickets to the following eastern cities, and at Chicago or St. Louis buy daily 30 day round trip tickets at the lowest rates in years to New York, Boston, New Jersey, New England, Atlantic Coast and Canadian resorts. Omaha, Kansas City, \$40.00; Chicago, \$55.00; St. Louis, \$49.00; St. Paul, \$52.00; Pe-oria, \$51.10. Other eastern points in proportion.

DAILY LOW RATES

On other dates than those named above somewhat higher excursion rates with longer limits are in effect to principal eastern cities.

THE BURLINGTON'S THROUGH SERVICE

Every day through standard and tourist sleeping car service via scenic Colorado and Denver to the East. Personally conducted east-bound excursions frequently each week.

GO BURLINGTON

Take a burlington folder, note the Burlington's eastbound service-three daily highest class trains Denver to Chicago, and two to St. ver to Chicago, and two to St. Louis. The map shows the attrac-tive and diverse routes possible if your ticket reads "Burlington." Burlington trains have the "On Time" habit. The Chicago-Denver Limited reached Denver on time 355 days during 1908. Let me help

DESERET EVENING NEWS SATURDAY JULY 17 1909

mind my mind reverts to the fact that the destiny of this nation. the future of this land, was made known unto the prehistoric inhabitants the future of the prehistorie inhabitants of this the American continent. In a volume of Scripture which we ac-cept for what it professes to be, this fact is set forth. The volume to which I refer is known as the Book of Mormon; and because of the name given to that publication, the people known as members of the Church of Jesus Christ of Latter-day Saints have been called "Mormons," a name given without just reason, but one nevertheless, now common. This is in no sense a "Mormon Bible." In no sense does it profess to take the place no sense a "Mormon Bible." In no sense does it profess to take the place of the volume known as the Holy Pible, but it claims to be, in a mea-

We know that the Holy Bible is a history, or a compilation of histories, setting forth the dealings of God with setting forth the deatings of God with His people on the eastern continent. It is specifically a Jewish scripture, the scripture of one division of the house of Israel. The Book of Mormon professes to be a historical record deal-ing with another branch of the bout professes to be a historical record deal-ing with another branch of the house of Israel, and particularly with their doings and with the dealings of God with them on this western continent. In this volume we read that about twenty-two hundred years before the coming of Christ, at the time of the reputed attempt to build a city and a tower known into us as Babel, a small reputed attempt to build a clty and a tower known unto us as Babel, a small colony was led away by the power of God and conducted over a great part of the Asiatic continent to the sea-board, and thence was brought by di-vine power and by means that were given by divine revelation across the great waters, and that this peo-ple landed somewhere on the west-ern coast of North America, and there they established themselves and be-



"It came to pass that the angel spake unto me saying, Look! And I looked and beheld many nations and kingdoms. "And the angel said unto me, What States. Remember the name-Doan's-and take no other.

CURE SICK HEADACHE.

"rough my endorsement." For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for United

have no fears as to the future, for they hold dear and sacred this declaration that this land shall be fortified against all other nations and shall be, forever, a land of liberty-not unto the house of Israel alone, but unto every honest soul, unto every one who will seek to do right.

CONSECRATED LAND OF LIBERTY.

Strange, is it not, that if these Scrip-Strange, is it not, that if these Scrip-tures were spurious, that if this volume had been written for an ulterior pur-pose, that it should be so full of pro-mise unto the people who are not con-sidered as of the house of Israel, and not members of this Church. The Church of Jesus Christ of Latter-day Saints proclaims that this is a land of religious liberty, and we as a people claim the privilege of worshiping Al-mighty God according to the dictates of our own conscience, and allow all

mighty God according to the dictates of our own conscience, and allow all men the same privilege; let them wor-ship how, where, or what they may. "There shall be no kings upon this land." Mark it; see whether history shall prove the truth of that prophecy or not. There have been attempts, as every student of history knows, to set up kingdoms upon this land where no kingdom shall thrive, until the king-dom of heaven is established, with the King of Kings in control. You know how, in the first half of the last cen-tury, a determined effort was made to establish a monarchy, an empire, in what is now a sister republic of ours what is now a sister republic of ours to the south. The effort might have been spared, and Maximillian might have escaped death at the hands of the have escaped death at the hands of the executioner. The attempt was doomed to be futile, for One who is greater than emperor, king or czar, had de-clared that there should be no kings upon this land. And all but the young-est of you here present can remem-ber how the name of empire and em-peror were still held in Brazil until the year 1889 when Pedro, the second, was shorn of his power and by a bloodless rewolution and change in government revolution and change in government was transferred beyond the seas.

NO KINGS IN AMERICA.

My friends, it is part of the gospel of Jesus Christ, that there shall be no kings upon this land. The soil isn't fit for plants of royal growth; they don't flourish here. We believe that governments derive their just powers from the consent of the governed; that we choose our officers and then that from the consent of the governed; that we choose our officers and then that it becomes our duty to honor them in their station, but not to give them im-perial power. Did I make my meaning clear when I said that patriotism should be a part of our religion? These prophecies have had reference not only to the development of theological truths and revelations on spiritual matters, but they have given us in detail the plans of the Lord with respect to the affairs of the people, to their governbut they have given us in betail the plans of the Lord with respect to the affairs of the people, to their govern-ment--to their political parties, if you please. Not all of us are true to the best. Some of us profess to be free when, after all, we are slaves. Oh liberty! what crimes have been com-mitted in thy name; and even as it hath been said that the day shall come when many will come before the bar of God and say, "In Thy name we have healed the sick; in Thy name we have healed the sick; in Thy name we have done many great and mighty things;" and the Lord shall say, "De-part, I never knew you;" even so shall many rise up and say: In the name of liberty have we done much; in the name of liberty have we said much; and it shall be decreed unto them that they have no spark of the spirit of lib-erty in their souls. For the man who would oppress his brother and take from him the right which he demands for imself, is not a free man, and is not fit to be entrusted with the privileges for imself, is not a free man, and is not fit to be entrusted with the privileges

"And now it came to pass that when Moroni, who was the chief commander of the armies of the Nephites, had heard of these dissensions, he was angry with Amalickiah. "And it came to pass that he rent his coat, and he took a piece hereof, God, our religion, and freedom, and our peace, our wives, and our chil-

dren: and he fastened it upon the end of a pole thereof. "And he fastened on his head-plate, and his breast-plate, and his shields, and girded on his armor about his loins; and he took the pole, which had on the end thereof his rent coat, (and he called it the title of liberty.) and he bowed himself to the earth, and he prayed mightily unto his God, for the blessings of liberty to rest upon his brethren so long as there should a band of Christians remain to possess the land: dren: and he fastened it upon the end

the land: the land; "For thus were all the true believers of Christ, who belonged to the Church of God, called by those who did not belong to the Church; "And those who did belong to the

"And those who did belong to the Church were faithful; yea, all those who were true believers in Christ, took upon them, gladly, the name of Christ or Christians, as they were called, because of their belief is Christ, who should come: "And therefore, at this time, Moronl prayed that the cause of the Chris-tians, and the freedom of the land might be favored. "And it come to pass that when he had poured out his soul to God, he gave all the land which was south of the land Desolation: yea and in fine.

the land Desolation: yea and in fine. all the land, both on the north and on the south, a chosen land, and the land of liberty. "And he said, surely God shall not "And he said, surely God shall not suffer that we, who are despised be-caus we take upon us the name of Christ, shall be trodden down and destroyed, until we bring it upon us by our own transgressions. "And when Moroni had said these words, he went forth among the peo-ple, waving the rent of his garment in the air, that all might see the writing which he had wrote upon the rent, and crying with a loud voice, say-ing.

rent, and crying with a loud voice, say-ing. "Behold, whosoever will maintain this title upon the land, let them come forth in the strength of the Lord, and enter into a covenant that they will maintain their rights, and their reli-gion, that the Lord God may bless them." (Alma 46:1-20.) The following part of the record tells how the people assembled together in the name of the Lord, following the title of liberty as their banner, the name of the Lord, following the title of liberty as their banner, and re-established liberty upon this land in that far distant day. It has been said that history repeats itself. In this case, indeed, it would seem that that de-claraion had a fulfillment. The war of independence was not the first





TEACHERS AND SUMMER EX-

CURSIONS EAST.

Chicago and return \$55.00. St. Paul and Minneapolis, \$52.00. Dates of sale June 4th, 11th, 12th, 16th, 26th, July 2nd, 3rd, 23rd, 24th, Aug. 13th, 14th, Sept. 10th and 11th, final return limit Oct. 31st. Diverse routes via the Chi-cago & Northwestern Ry. For partic-ulars address ulars address C. A. WALKER, General Agent, 38 West 2nd South, Salt Lake City, Utah.

THE LONGEST CONTINUOUS DOU-BLE TRACK RAILWAY IN THE WORLD.

inder one management is the Grand Trunk Railway System from Chicago to Montreal and to Niagara Falls. The Grand Trunk-Lehigh Valley double track route via Niagara Falls reached from Chicago to New York. Descriptive literature, time tables, sta will be mailed free on application

etc., will be mailed free on application to W. S. Cookson, A. G. P. A., Grand Trunk Railway System, 135 Adams street, Chicago, Ill.

Ask for 503-it's government inspected. it's the meat you should eat-it's never rejected; The meat that's the finest that's sold

in Salt Lake: Uncle Sam says it's good, and he stands for no fake! INTER-MOUNTAIN PKG. CO.

FOR SALE. A pair of fine shetland ponles, har-ness and surrey. Enquire T. R. Cut-er, Sharon building, South Temple St.

NOTICE TO CONTRACTORS. Forty miles of canal work to be sublet. Ap ade, Colos Apply to Allen & Wells, Palis-

