

with pistols at Falmouth. Golson Howard stabbed James Weldon near Mount Sterling; Sandy Johnson was shot in the town of Sharpburg by Taylor Thompson, and Garret Lewis and a man named Bradshaw were stabbed in the same fight. Two men were killed in Nicholasville the day before—William Hall and James Lutherford. On Sunday Taylor Switzer shot his brother near Cynthiana with buckshot; on Monday policeman Hendricks was murdered in Lexington, and three regulators were killed the same day in Carter county, and on yesterday we had the horrible murder reported in another column, in this county. There were doubtless many more killings which have not been telegraphed, but are not these enough for two days?

The New York Express says: "In broad daylight a man was stabbed six times in one of the streets of New York yesterday before a policeman appeared upon the scene."

The New York Herald has the following editorial:

"Whatever other deficiency may exist in the other products of the country this season the crop of young criminals is unusually large. From all quarters of the Republic we have stories of crime and outrage by children whose ages average all the way from eight to fourteen years. Almost every crime in the calendar sort of murder is set down to their credit. One is accused of misplacing a railway switch so as to upset a train; forgery stands written against the names of four or five, and highway robbery and larceny against those of at least a score of others. We shall not attempt to find a theory to fit this condition of youthful depravity. It may be the result of the dime novel literature and of the trashy story papers that are printed in such vast numbers for the youthful intellect. All we desire to do is to call attention to it and to suggest that if we wish to save the expense of doubling the capacity of our jails and penitentiaries, the alarming increase of crime among the class to whom crime should be unknown must be stopped some way."

From this it appears that in addition to the acts of violence and looting, of which the above are but specimens of deeds done in various places, juvenile depravity is spreading and is an indication of what is to be in the near future. We draw attention to this for the reflection of "Mormon" fanatics. If a boy goes to the bad in Salt Lake City, a girl departs from the strict path of right, a cry is raised at once that these are the natural products of polygamy. Every irregularity and evil under the Utah flag is charged to our marriage system. If a child tells a lie, or eats an apple, or gets its face soiled, tears its clothes—thus appearing ragged, or dirty, or uses rough language, or flies into a rage, it is called the terrible results of polygamy. Theological declaimers do not stop to acquire whether the offending juvenile is the offspring of monogamous or plural marriage. The conclusion is jumped at, at once, that polygamy is the cause of all the juvenile delinquencies in the Territory.

The truth is that there is less juvenile crime in Utah than in any other place of the same numbers. Many of our children are forward and sharp and impatient of control, but they are not vicious or depraved, persons who are paid to write falsehoods about our people assert that our boys are bad and our girls worse, but the scoundrels know that they lie when they say so. And if it were not for the corruptions and temptations introduced by their kind, there would scarcely ever be a case here to chronicle of a departure from the ways of honor and virtue. But supposing all the libels about us to be true, and the argument that plural marriage is the cause to be correct, what shall we say about the condition of affairs described by the New York Herald? If larvae from right in Utah prove the evils of polygamy, does not the alarming spread of juvenile crime "in all quarters of the Republic" prove the evils of monogamy? In the case of Utah, the statements are founded on rumor and based neither on authentic facts nor reliable figures, while the accounts which appear in the journals of the States are supported by recognized data, and statistics, and occurrences which are known to the public. If polygamy is the cause of the slight evils of society in Utah, then monogamy is the cause of the overwhelming

and shocking crimes of "Christian" society in the States, and monogamy stands as a horrid and shameful system, to use the argument of our wolfish Methodist resolvers, that "ought not to be reasoned with but stamped out."

We are not so foolish as to attempt such absurd reasoning. We merely turn the tables on our logical (?) opponents. The depravity of human nature, the sin-seeds in the forefathers cropping out in their posterity, are not traceable to any particular system of marriage. Our observation demonstrates to us that the families of polygamists are, as a rule, better ordered and freer from vice than others. Wrong-doing exists to some extent everywhere. But the evils that afflict society are less in polygamic than in monogamic families. Yet we would not charge the crime that abounds in Christendom to monogamy; we only wish to show that what evil exists among our people is not fairly attributable to polygamy. Crime is increasing in the world, and its causes and cure should be the subject of deep and earnest consideration. But marriage, monogamic or plural, is not to be numbered among those causes, and a change either way will not of itself effect a cure.

MALIGNING THE DEAD.

THE New York Herald has the following about the late much esteemed and lamented Elder Wm. C. Staines:

"In the recent death of the resident Mormon Elder who has been for many years instrumental in shipping thousands of his misguided co-religionists from New York City to Salt Lake, the United States government loses one of its bitterest enemies."

The writer of that paragraph is so blinded by bigotry and senseless hostility to the "Mormons" that he cannot see the depth of meanness into which he has descended by thus maligning the dead. He cannot point to an act or a word of the man whom he libels which would justify any such a statement. And the business men of New York, to whom Elder Staines is better known than to any one connected with the Herald, and who esteemed him for his many excellent qualities, will be ready to refute the falsehood and resent this indecent defamation of the dead. Elder Staines was an enemy to no man or government, and did far more to promote the prosperity of the United States than his traducer is likely to do if he lives to the end of the next century.

The New York Telegram, which is but an evening branch of the morning Herald, enters into some particulars concerning Elder Staines, and speaking of the pioneers says:

"The wanderers endured many privations, but so persistently did Staines carry out his mission in preparing the future home in Salt Lake City, that he was appointed chief Elder and was placed at the head of the Bureau for the Promotion of Immigration. He selected the agents who travelled through Europe gathering recruits."

This shows how much these enlighteners of mankind know about the matters of which they speak. Elder Staines did not figure in the work described, was not appointed Chief Elder, was not placed at the head of any "Bureau for the Promotion of Immigration," and did not select the agents who travelled through Europe gathering recruits.

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Schemes for utilizing saw dust have become common. It is now proposed to start a pulp factory at Ottawa, Ont., with a capital of \$20,000, for making pulp out of sawdust, the stock to be used for making printing and wrapping paper.

WASATCH STAKE CONFERENCE.

The 16th quarterly conference of the Wasatch Stake of Zion convened at Heber City at 10 a. m., July 30th, 1881. Present on the stand: W. W. Cluff, President of Summit Stake; Bishop Atwood, from Kamas; Bro. Phil. Dibble, from Springville, Utah County; President Hatch, of Wasatch Stake, and his Counselors; the Bishops of the several Wards and their Counselors; the High Council, Presidents of quorums, etc.

President Hatch expressed his pleasure at meeting so many, especially when the busy season of haying and harvesting required the attention of the brethren, which bespeaks an abiding faith in the Gospel. If we make a proper use of our time and division thereof we have time for all our duties. He read a letter from President J. F. Smith, which explained why none of the Apostles could consistently sit us.

President Cluff addressed the conference, contrasting the present appearance of Heber City with what it was 15 years ago, the great progress made, and, in referring to the blessings we enjoy, said we had no right to expect any from our Father in heaven only those we merit by our good works. Referred to the prospects of an abundant harvest.

Adjourned till 2 p. m.

2 p. m.
Opened in the usual manner. The afternoon was principally occupied by hearing reports from the Bishops, all speaking favorably of the condition of their Wards.

Bishop Atwood said he did not want to be sectional because he lived in another Stake, but desired to feel an interest in the Church of God throughout the whole earth, and then gave us instructions which were good for all if lived up to. Adjourned.

Sunday, 10 a. m.
At an early hour on Sunday morning the house was filled to its utmost capacity.

President Hatch addressed the conference, commending the brethren for their thrifty appearance, the good works they manifest and their industry and economy. In regard to difficulties between brethren, we need not go beyond ourselves for adjustment, the Bishop of their ward must become responsible for all that go to the Endowment House. And they should be only those who have been baptized, and who punctually pay their tithing and refrain from the many evils which prevail in the land.

The Clerk read reports from the different associations except District School reports which were read by the superintendent, S. J. Wing, all of which were accepted by the conference.

The following statistics are taken from the school reports: Number of schools, 9; male teachers, 8; female teachers, 6; boys between 6 and 18, 482; girls between 6 and 18, 460; number of males enrolled, 286; females enrolled, 268; amount paid to male teachers, \$1,560.80; paid to female teachers, \$536; real value of school property, \$6,262.10.

Sabbath School report as follows: Number of schools, 6; number of male teachers, 64; female teachers, 51; average attendance of teachers, 77; average attendance of pupils, 483. Classes: Bible and Testament, 17; Book of Mormon, 4; Doctrine and Covenants, 2; Juvenile Instructor, 2; Catechism, 2; and miscellaneous, 31. Total classes, 59. Books in library, 366; funds on hand, \$50 close of last year; collected during the year, \$100.23; expended, \$106.75; balance on hand at date, \$43.68.

Bishop Atwood made a few remarks, setting forth his views on celestial marriage, after which Bro. Dibble gave us a thrilling account of some events which took place in the days of Nauvoo.

Adjourned till 2 p. m.

2 p. m.
After the opening exercises, the sacrament was partaken of.

The authorities of the Stake were unanimously sustained by the conference.

President Hatch called the attention of the Bishops to the instructions of the Presidency of the Church in relation to the government of the people, and desired a strict compliance with the law of the Lord. Although some may have been disappointed in not meeting any of the brethren of the Twelve,

yet on the whole we were amply paid for coming together.

Respectfully,
CHARLES SHELTON,
Clerk.

Eilert's Extract of Tar and Wild Cherry has been used for twenty years and saved many valuable lives. Do not neglect a cough or cold until it is too late, try this excellent remedy and be convinced of its merits. Chronic Coughs, and even Consumptives are cured by following the directions, every bottle is warranted to give satisfaction. Sold by GODDIE, PITTS & Co.

NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

HANNAH BUSBY, Plaintiff.
vs.
WM. A. BUSBY, Defendant.

The People of the Territory of Utah, to Wm. A. Busby, Defendant, Greeting:

YOU ARE HEREBY SUMMONED TO appear in an action brought against you by the above named Hannah Busby, Plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this Summons if served within this County, and if not within this County, but within the Third Judicial District of the Territory of Utah, within twenty days, otherwise if within the Territory within forty days, or judgment will be taken against you by default for the sum of — dollars, according to the prayer of said Complaint.

This action is brought to obtain a decree from this Court, dissolving the marriage contract existing between said Plaintiff and you, and if you fail to appear or answer as provided by law, said Plaintiff will apply to this Court for the relief prayed for in her said Complaint and cost of suit.

In witness whereof I have hereunto set my hand and Seal of said Court, in Salt Lake City, this 27th day of July, A. D., 1881.

D. BOCKHOLT,
Clerk of the Probate Court, Salt Lake County W 27 4w



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For RESTORING GRAY, WHITE or FADED HAIR to its youthful COLOR, GLOSS and BEAUTY. It renews its life, strength and growth. Dandruff quickly removed. A matchless Hair Dressing. Its perfume rich and rare.

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ZYLOBALSAMUM (Mrs. Allen's)

A lovely tonic and Hair Dressing. It removes Dandruff, allays all itching, stops falling Hair and promotes a healthy growth with a rich, beautiful gloss, and is delightfully fragrant.

Price Seventy-five Cents in large glass stop Bottles. Sold by all Druggists.

THE CASE AGITATOR THRESHER AHEAD!

The Best Thresher and Grain Saver in the World!

KAYSVILLE, Davis Co., August 6th, 1881.

John W. Lowell,

Dear Sir.—This will certify that I witnessed for one whole day, on the 4th inst., the operation of the Agitator Thresher of the Case manufacture, sold by John W. Lowell to Bishop Barton and others at Kayaville. As I have built Separators and run them in this country, I ought to be competent to judge of their merits. The Case Agitator threshes fast and is very easy on the horses. It cleans grain well and absolutely WASTES NO GRAIN. I saw it work for hours in wet Barley and wet and weedy Oats, and it did its work well, and threshed nearly 100 bushels an hour. The only trouble I saw with it was, that one man with a patent Tallyer, could not measure the grain as fast as the Agitator threshed it, as all who were present will testify. I recommend the Case Agitator as the best thresher I have ever seen.

GEORGE CLAWSON.

KAYSVILLE, Davis Co., August 9th, 1881.

John W. Lowell,

Dear Sir.—In reply to your inquiry, we will state that we are running the Agitator Thresher, sold by you to Bishop Barton and others. It is doing most excellent work, very easy to feed, capacity very large, have tried it in very weedy and damp grain, both Wheat and Oats, and never saw a machine with easier draft on the horses, or run so smoothly and do as good work. Many have been to see it run and have expressed the same opinion. No chance for any grain to be carried off with the straw; the Elevator works like a charm—never saw any to equal it. We are satisfied it excels any machine we ever saw, and we feel exceedingly well pleased with it.

Respectfully,
LEVI W. PAYNE,
LEVI WEBSTER.

JNO. W. LOWELL,

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