

THE DESERET NEWS.

TRUTH AND LIBERTY.

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THE DESERET NEWS, WEEKLY

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THE DESERET EVENING NEWS

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GEO. Q. CANNON,

Editor and Publisher,

Salt Lake City, Utah Territory.

Bishop WILLIAM BUDGE is authorized to act as GENERAL AGENT for the *DESERET NEWS* throughout Cache County.

***Elder GEORGE FARNWORTH** of Mount Pleasant, is appointed GENERAL AGENT for the *DESERET NEWS* and JUVENILE INSTRUCTOR for Sanpete County.

Great Excitement is caused by Carl C. Asmussen selling his New Stock, consisting of the most excellent quality of Watches and Jewelry at very Low Prices. Give Bro. Asmussen a call at his new Jewelry Store, East Temple Street. w42 3m

TAKE HEED to the advertisement of Dunlop & Malcolm, manufacturers of Sewing Silk, Machine Twist, Saddlers' Silk, Machine Twist, etc., 61 Leonard Street, New York. The first premium was awarded them at the Industrial Exhibition. w43 1

The Inman Line Royal Mail Steamers ply constantly between New York and Liverpool and Queenstown. It will be seen by an advertisement in another column that the rates of passage per those first-class steamers are very moderate. The line is one of the most reliable extant. The Church agents at Liverpool have done business with it for many years. Mr. William Calder, of this city, is the agent for Utah.

Lumbermen, Farmers, and all others who want Circular Saw Mills or Vibrator Threshing Machines, will do well to notice the advertisement of Kingsland, Ferguson & Co., manufacturers of those articles. Purchases made from this firm are almost certain to prove satisfactory. w44 1

The Royer Wheel Co., of Cincinnati, Ohio, are prepared to supply every description of Wheels. The Company makes a specialty of the Sarven Patent Wheels, which are the best used. Full particulars can be obtained by sending for circulars. See advt. w44 1

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY.

MORE COMPLAINTS ABOUT THE BOYS.—The lamplighter complains again that the boys still continue to throw rocks at and break the lamps. He complained of this on a former occasion, and a caution was given to the offenders through the *NEWS*. Now, if they do not stop this, and other boyish, but very improper practices, of which some are guilty, injuring their neighbors property, &c, they'll be sure to get into trouble. It's first-rate to see boys full of fun and frolic, but it's quite another affair to see them wickedly mischievous. Boys! take good advice and stop every practice that will be the least likely to injure you and get you into trouble.

HO! FOR THE TEMPLE.—It is gratifying to see at the present time so many teams busily engaged in hauling rock, whose destination is the Temple Block. We hope, soon to see, the public works in that locality, in full blast, and the erection of the Temple being rapidly pushed forward. This is a work in which all Latter day Saints have the keenest interest, and its progress to completion will be watched by them with the deepest solicitude. The dedication of a Temple to the Most High will mark an important era in the history and development of His kingdom on earth; and we think that matters are shaping to that end much more promisingly now than for many years past. But as the great work proceeds and progresses, it may be expected, the experience of the future is anything like that of the past, that a general howl will be heard against "Mormonism" and the "Mormons."

FISH! FISH!—When properly cooked furnish an inviting dish, but it is quite a pity to see trout brought to market at this period of the year. There is no doubt a ready sale for them; but at this season trout, more than any other fish in the mountain streams and lakes, ought to be let alone; if they were the quantity would very soon be largely increased. To capture such valuable members of the piscatorial family during their spawning season, now on, is nothing short of a crime against the whole community, for it diminishes the amount of healthful and delicious food. We hope those who are engaged in this business, either wholly or partially, will leave the trout alone until the breeding season is over. This is a matter, not altogether unworthy the attention of the lawmakers of the Territory. Fishing for trout, or other valuable varieties of fish when out of season should expose the fishers to a penalty!

SUNDAY SCHOOL CONCERT.—There will be a concert to-night in the 13th Ward Assembly Rooms, in aid of the Sunday School. The object is well deserving of patronage, and so is the programme, which includes many of the most popular glees, catches, comic and sentimental songs, and recitations. The conductor is William Spring Esq., and the vocalists who appear on the occasion include the best local talent. Several pieces will be sung by the children in a body, and a fine opportunity is presented for a very pleasant evening's entertainment. Go everybody and give a lift to the 13th Ward Sunday School!

BIRTH.—In the 13th Ward of this city, on the 27th inst., at 2:20 a.m., the wife of Thomas F. Harry, Esq., of a son.

We sincerely wish health, prosperity and happiness to the young stranger and his parents!

CORRESPONDENCE.—The San Francisco *Figaro*, of November 25th, has an elaborate and interesting letter written in this city under date of the 18th instant, from its special correspondent "F." In speaking of President Young this correspondent says: "He continues to be as active as ever in administering to the spiritual and temporal wants of his followers. He is certainly a wonderful man for seventy years of age. His appearance does not betoken more than fifty. He appears to retain all his faculties, and is as hale, hearty and active as a young man."

"F" speaks highly of the Museum and Menagerie here and gives a very good description of their contents; he also gives the *News* Office a passing notice. In speaking of the latter he says:

"I had no idea that such an office existed here. They have a foundry in which they make all their own type. I enclose you a couple of my own turning out at their establishment. They have two large cylinder presses, one by Hoe and one by Taylor, also two or three Gordon presses besides a plentiful supply of wooden type and all the requisites of a first-class office."

Zion's Co-operative Mercantile Institution receives the following notice and eulogium:

"The grand depot of Zion's Co-operative Mercantile Institution is a fine building, and displays in its windows the finest descriptions of dry goods, silks, satins, hosiery, etc. The ramifications of this establishment are very extensive, it has branches all over the Territory, and deals in every description of merchandise and manufactured goods. It is conducted on the most equitable principles, and was established with a view of opposing monopolies and selling goods to the public at fair prices."

THE "OMAHA HERALD" complains of having been imposed upon by the statements of its correspondent "Phocion," who is now in this Territory, writing up the mineral interests of Utah. We rather expect that the *Herald's* complaints are based upon a communication from some "Wild Cat" operator here. We believe that "Phocion's" letters to the *Herald* have met and received the hearty indorsement of all, whether "Mormon" or "Gentile," who are acquainted with the mineral resources of Utah. But the fact is that among Utah's mining population are many who care for nothing in the world but lining their own pockets. It doesn't matter at whose expense; and the truthful statements of "Phocion" may be a slight check to their swindling game. We have not the least doubt in the world that, had "Phocion" "cracked" up, to the highest notch, every "wild cat" venture here, called a mine, he would have been one of the best fellows in the world, and the parties, whose pockets are endangered, would never have troubled the *Herald* in the least. The easiest way imaginable to get into bad odour with some folks hereabouts is to tell the truth about

them, or do anything that threatens to interfere with the accomplishment of their schemes. That's all that's the matter with "Phocion," we'll warrant! The *Omaha Herald* must not take for granted everything that comes to it by mail from Utah.

CALL AND GET IT.—There is a message at the Western Union Telegraph office for F. Cummings. Also at the Deseret Telegraph office, for John Bird.

FROM WEDNESDAY'S DAILY.

PRESIDENT YOUNG AND PARTY.—We received the following dispatch this morning:

NEPHI, Nov. 29, 1870, 8 p.m.

Editor News:—At four o'clock, yesterday, meeting was held at Payson. Elder B. Young, Jun. and President George A. Smith addressed a large audience.

To-day the weather is clear and cold, and the roads are dusty.

Presidents B. Young and George A. Smith addressed a large audience at six. Party all well. President O. Hyde, Bishops Wm. Seely, Geo. Bradley, C. Peterson and R. L. Johnson, from Sanpete County, attended meetings here with us. GEO. A. SMITH.

HOW IT IS VIEWED.—The *Helena*, Ma., *Gazette*, of the 23rd inst., gets off the following about the late 20th Ward affair:

"A telegram from Salt Lake announces that on the 21st, 'While a few militia of the Third Regiment were assembled to-day for the purpose of giving a reception to their martial band, which had just received new instruments, the U. S. Marshal arrested some half a dozen or more of the officers, at the instance of Gov. Vaughan, for a violation of the late Gov. Shaffer's proclamation, and rebellion against the United States, according to the act of 1862.' Thus have these modern roundheads, these Latter-day Saints of Utah, these armed and formidable rebels been crushed at one fell swoop of the angry talons of the American bird. To welcome a martial band, with horns of brass, yea, and tinkling cymbals, is a deadly offense against the law. Verily, this is a great land, and the Governor of Utah is a fearful potentate, and a brass band a thing to be dreaded, and things generally are of surpassing vastness—but who can doubt that the country will be saved, while such men are Governors and such Marshals abound in Zion."

THAT SUNDAY SCHOOL CONCERT.—The concert in the Thirteenth Ward Assembly Rooms, last evening, was a delightful affair. The rooms were too small to accommodate all who wished to attend, many being unable to gain admittance. We refrain from giving particulars of the entertainment, further than saying that it was excellent, as the letter of "Item," in another column, gives a description of it. No charge was made for admittance, it being entirely free to all who were invited. The idea forced upon us by this fact is that free concerts cannot be given and a large Sunday school sustained in which rewards and prizes are given, to the most efficient and best behaved scholars without being attended with expense, and we trust that the idea will not be lost upon those who send their children to Sunday school, time after time, and have them educated in a way that will prove a benefit to them through life. The principle of carrying on an institution of this kind on the free, voluntary principle is very laudable, and it is to be hoped, those who are benefited by the training and educating of their children will appreciate the privilege of not letting the burden of attendant expenses rest upon a few. Some residents of the Thirteenth Ward have sent in free donations and it is to be hoped the example of such will be followed by others.

ANOTHER HOME PRODUCT.—We wish to draw the attention of the people, particularly in the Southern settlements, to a plant which grows profusely and luxuriantly in that part of the Territory, which cannot only be made up into important articles for home use, but which, in its rude state, could be made a large item in exports to the east. We refer to what is known as the Tampico plant which derives its name from the part of Mexico where it is grown and from whence it is supplied to the eastern States. The same plant grows, to some extent, in California and is known there as the "Soap Plant;" where it is thus called because the roots can be used for washing purposes, which are said to be an excellent substitute for soap, possessing many of the qualities of that article. The plant is known in the southern part of this Territory as "Oose," the name by which it is known among the Indians. After being put through a slight process of preparation, the fibres of this plant are manufactured into scrubbing, carpet and type brushes, and, with the addition of a proportion of

bristles, are excellent for making white-wash, some kinds of paint and other brushes. Bro. Wm. H. Miles, brushmaker of this city, has endeavored to induce persons to bring him some from the South but thus far, his efforts have been unavailing. He states that if he can get a supply, he will communicate with and send specimens of the article to firms in New York, Chicago, St. Louis and other places, where it has to be imported from Mexico and by this means an eastern market might probably be obtained for it. If brushmakers have to import this material, it is probable that Utah can supply the demand for it at least at as cheap rates as it can be obtained from Mexico. We draw the attention of the brethren in the South to this matter as we think it is at least worth an effort on their part to test what price it can be furnished at.

DESERET CO-OPERATIVE NOVELTY WORKS.—An advertisement of this association will be found in another column. The Novelty Works only need the necessary capital to make them a success. There are still a few shares in the concern to be disposed of. Encourage and sustain home manufactures.

INTERRUPTION IN OCEAN CABLES.—There is trouble on both the cables of 1865 and 1866 to-day, and the French cable is working very poorly.

W. U. Telegraph.

FROM THURSDAY'S DAILY.

SCIPIO.—A telegram by Deseret line, dated Scipio, Dec. 1st, says, "Presidents Young and Smith preached in Scipio at six o'clock last evening. All well."

SEXTON'S REPORT.—The Sexton's report for November is as follows: Males 17, females 15; of these, adults 12, children 20.

Causes of death: Inflammation of bowels 6. Lung disease 5. Disease of brain 3. Childbed 2. Died at birth 2. Consumption 2. Still born 1. Measles 1. Canker 1. Croup 1. Marasmus 1. Old age 1. Total interments 32.

Jos. E. Taylor, Sexton.

OBITUARY NOTICE.—We have received the following communication respecting the death of Dr. John Gerber, of this city: MIDWAY, Wasatch Co.,

Nov. 25th, 1870.

Editor Deseret News:—Dear Bro. Dr. John Gerber died at this place on the evening of last Tuesday, the 22nd, and was buried on Thursday afternoon, leaving a number of his family and friends to mourn over his departure.

He was born on the 6th of September, 1796, in Canton Berne, Switzerland. In 1816 he went to the missionary school at Basle where he witnessed the siege of that town by the French. From there, after having gone through a thorough examination, he was sent to England, from which place he proceeded to Africa where he preached the gospel to the heathen for many years. From Africa he returned to Europe to visit his friends and then crossed the Atlantic to see America. After his arrival he began to preach, his text being, "prepare, for the kingdom of God is at hand."

He practiced homeopathy, the principles of which were taught to him in Europe. About the time when Joseph was murdered, Bro. Gerber heard of "Mormonism," and learning that one of the Elders, a Mr. Wells, would preach near Madison, he went to hear the word of life, which made such an impression on him that he was convinced of the truth and was baptized. In 1854 he emigrated to Utah where he remained till his death. Before he died, he gave one of the strongest testimonies of the truth of the Latter-day work, that man can express with words, which point he wished me to be particular not to omit. The above the Doctor told me before he died and desired me to report to the *NEWS*. Few men have departed this life more peaceably than he did.

Very respectfully,

I remain your Brother

in the covenant.

JOHN HUBER.

Died:

In the 15th Ward of this city, of inflammation of the bowels, on Tuesday, the 29th, Henry J., son of Henry H. and Lois Brough, aged 5 years and 9 months.

Mt. Star, please copy.

At Plain City, Nov. 23d, of small pox, aged 8 months and 15 days, Jane Sophia, daughter of William and Caroline Skeen.