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DESERET EVENING NEWS SATURDAY DECEMBER 11 1909



EASTERN STATES MISSION NEWS

Brooklyn Conference—A very profit-able and successful priesthood meeting

was held at the elders' headquarters in New York, on the 6th Many of the in New York, on the 6th Many of the elders having recently returned from the country, where they have been traveling through the summer, told of the very excellent time they had and of the many friends they had met, and to whom they had had the privilege of preaching the gospel. The elders were assigned for the winter work and will labor in the cities of Brooklyn, Newark and, New York.

and, New York. East Pennsylvania—After a linger-ing illness of over a year, Sister Aman-da Behney of Lebanon, Pa., passed to the great beyond. Sister Behney was a fraithful Latter-day Saint, having been baptized some seven years ago. The funeral was largoly attended, and was conducted by President Wm. R. Dredge. In Scranton, Elders Daryl Fowler and Albert C. Gardner are meeting with good success. One of the daily papers of Camden, N. J., printed a sarcastic article, speaking of the good looks of the elders, advancing this ar-gument why young ladies should join the Mormon Church. When the elders called upon the editor of the paper ask-ing the privilege of correcting the statements made, the editor refused them space. However, the Courier coened its columns to the elders and their article was printed in full. Mainc—Recently, a very interesting

their article was printed in full. Maine—Recently, a very interesting and successful priesthood meeting was held in Portland, at which all of the elders of the conference were in at-tendance. Reports were given, which show the work in Maine to be in excel-lent condition. The elders have been assigned to labor in the larger cities for the winter. A Mr. St. Clair of Cooper Mills, has recently written Pres-ident Steed asking that some elders be-sent to his vicinity to labor among the people, and stated that while there, their room or board would not cost them anything. Mr. St. Clair is not a Mormon, but after giving the subject consideration he is convinced that the gospel we teach, is true Elders Alma J. Miller and Geo. A. Hogan, while at Summerville, attended a church on Sunday afternoon were given tho privilege of talking to the people. The remarks of the elders pleased those who listened, and they invited them Sunday afternoon were given the privilege of talking to the people. The remarks of the elders pleased those who listened, and they invited them to hold another service in the evening. The elders accepted the invitation and at the appointed time were at the church, but they were called to one side and told that the man in charge of the church had sent word not to allow the Mormon elders to preach in it. The elders, however, explained the fact that they were teaching the gospel of Christ and nothing else; the gentleman, on be-ing assured of this, stated that he would take the responsibility of letting them preach, providing they would preach Christ and him crucified The elders takked for a little while, and were interrupted by the gentleman, who commenced to tear down what had been said. The elders were given the opportunity to reply, being successful in refuting the objections against Mor-monism. The meeting lasted for three hours, and judging from the warm re-ception and the hearty handshake the elders received at the close of the meet-"K a very favorable impression was made.

New England—A few days previous to Sunday the 14th, it was advertised throughout the city of Lynn that a meeting would be held in the same hall that the elders use, at which the speak-er would speak upon the subject, "Mor-monism Unveiled." Some of the elders went to listen to what they expected to be a bitter thrade against the Mor-mons. The hall was well filled with others who had evidently gathered for the same purpose. However, some were pleasantly surprised, while others were disappointed, as the speaker. Mr. W. P. Hall, preached a very strong sermon in favor of Mormonism and the Mormons. A number in the con-

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CHURCH MISSION ADDRESSES

For the convenience of travei-es, the Deseret News gives here-with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention: New York City-33 West One Hundred and Twenty-sixth St Chicago-149 So. Faulina St. San Francisco-1443 Baker St. Los Angeles-423 West Tenth St.

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

Chattanooga, Tenn.-All Fair-view Ave. Portland, Ore.-582 E. Main St. Independence, Mo.-302 South Pleasant St. Mexico-Calsada Sta. Maria (Ja rodonda) num. 23 (altos), D. F. London. England. Descret High Road, South Tottenham, n London.

Liverpool, England-295 Edge

Liverpool, England S. Bristol-10 Albert Place, Chelt-enham England. Zurich, Switzerland – Hoesch-gasse 68. Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens-rotan 3. atan 3 Honolulu-Punchowl St. Tokyo, Japan-Si Yakuojimae Machi, Ushigome Ku.

Toronto, Canada -- 659 Bat-hurst St. hurst St. Rotterdam, Holland-Crooswilkschesingel 8. New Zealand-53 Upper Queen street, or P O. box, 72, Auck-land.

Australia - "Victory," St., Newton, Sydney. Pemell

to their regular exercises, however the exercises were dispensed with and the elders invited to preach, which invita-tion was gladiy accepted, the elders ex-plaining the principles of the gospel. . . . At New Central, Elders Frank Ryan and John F. Warner have been visiting among the friends and mem-bers. They have held several meetings and have baptized two converts. . . The death of the child of Brother and Sister Cornelius Garvin of Centralia was reported last week. . Elders Henniger and Gibbons report another baptism in Jackson county, where they have been holding successful meetings. . . In a letter from Elders Vernia Ashcraft and Chas. T. Marsden they write, 'We slept in a schoolhouse one night and traveled all the next day in the righ; but we are happy in our work.'' to their regular exercises, however th

min; but we are happy in ou the work.'

Rhode Island—At the close of a meeting in the hall at Providence re-cently a gentleman arose and stated that he had been led to the meeting through a remark that had been made against the Mormons, stating that he was anxious to learn the truth. He fur-ther said that he was satisfied that the Mormons were not what some people would like to make them appear. An-other gentleman, who had given the subject some consideration and inves-tigation, stood up and said, "I do not judge you people by what your ene-mics say, but I judge you from what your people have accomplished, recog-nizing that truth comes from true prin-ciples put into operation: when the fruit is good the tree is not bad." continue to report success attending their work. They write, "We have sev-eral investigators who are cultured peo-ple, capable of giving Mormonism a deep and careful analysis, who are very much interested in our measure"

much interested in our message



For Two Weeks, Ending Nov. 25, 1909 Atlanta, Elder J. A. Hunter, presid-ing elder, 29 Connally St. Atlanta, Ga -While passing through Gaylesville Elders John A. Stock and Oscar Little-L. D. S. MISSIONARIES IN THE NEBRASKA CONFERENCE.

Names, reading from left to right, top row-George W. Worthen, Wm. L. Shaw, Wm. M. Whittle, Chas. Mer-

rill, Henry L. King and F. W. Bacon. Middle row-Jas. A. Giles, Hyrum M. Cordon, Geo. D. Thor son, Ransom E. Harris, Wm. M. Johns and Daniel Nield

Row sitting-David W. Ralney, A. W. Ossmin, presiding elder Omaha branch; Wm. Redd, released conference president; John. L. Herrick, president Western States mission; Seth W. Ballard, president Nebraska conference; Ivan W. Winward, and Sidney W. France.

short article in its issue of Sunday, Nov. 21, relative to the work of the Mormons in Tennessee, accompanying it with a picture of the elders of the Middlg Tennessee conference. . . . Elders S. L. Smith and Arthur Peter-son report good success in canvassing Gibson county, during the first three days, they disposed of all the litera-ture they had brought into the county for the purpose of beginning the work there.

Elders John A. Stock and Oscar Little-field were stopped by a lady who re-quested them to hold a meeting. They did so with the result that a number of new friends were made, and at the close of the meeting they were invited to the home of a prominent clitzen of the town where they were well treated and given a warm invitation to return. . . . A well attended baptismal serv-ice was held in Fayette county by Eld-ers Leonard Ball and Thomas Ham-mond at which one person was added to baptism. One baptism is also reported by Elder Oscar Littlefield. there.

Secretary

MISSION HISTORY

SOUTHERN STATES

two baptisms during the past week.

Alabama, Elder J. J. Curtis, presi-dent, box 705, Montgomery, Ala.—Elder A. R. Despain, who has been ill for some time, is rapidly recovering. . A funeral service was conducted at Goodway by Elder J. J. Curtis, a large crowd being present to listen to the re-marks of the elders on the bellef of the Latter-day Saints in regard to the life beyond the grave. . . Elders H. K. Maxham and James M. Swapp report two baptisms during the past week.

there. Mississippi, Elder Geo, J. Gray, president, No. 511 Mississippi St. juckson, Miss.—One baptism is re-forted in the vicinity of Clarksdale by Elders Joseph F. Gibb and E. G. Bates, ..., Elders Osmond Call and Orris Jerman, being invited into the home of two prejudiced gentlemen living in Franklin Co., ostensibly for the furpose of being "set right" in the matter of religion, were success-ful in convincing the gentlemen that Mormonism is not so far wrong as they had at first anticipated, and also left them a Book of Mormon and a number of other Church works for tater perusal. These elders were en-tertained free of charge at a first class hotel in Fayett—the proprietor saying that the only remumeration he desired was to be remembered by them in their prayers. East Kentucky, Elder Albert Old-royd, president, box 422, Lexington, Ky. --While traveling along a country road, Elders R. B. Orr and T. A. Jones en-tered into a conversation with a num-ber of laborers who asked them to preach. The elders consented and an excellent meeting was held in a house procured for the purpose by the work-ingmen. Elders J. M. Ward and Seaman Merrill report holding a series of Alght well attended meetings at Music in Carter county.

East Tennessee-Elder W. H. Lar-son, president, 2003 Jefferson Ave., Knox-ville, Tenn.-Twenty-five meetings in 17 days is the report of Elders H. R. Atkin and Wm. R. Moyes, who are la-boring in Van Buren county. . . Through the influence of one of the local membesr, Elders Edgar Osgu-thorpe and P. H. Teeples secured the church house in Robbins in which to hold services, and a series of success-ful meetings is now being held there. . Brother W. T. Beals, a local member residing In Roame county, re-ports selling six Books of Mormon and 13 smaller books. North Carolina, Elder Robt. Andrus, president—Two of the local members of the Church, Brother Ralph Aycock and Sister Azzie Borden, were united and Sister Azzie Borden, were united in marriage Nov. 7, the ceremony being performed by Elder Edward Webb. . . Sister Eliza Potter, a faithful member of the Church, de-parted from this life Aug. 27, 1909. She leaves a large family of children to whom the sympathy of her many friends and neighbors and of the saints and elders of the conference in general is heartily extended in their bereavement. . . One baptism is reported by Elders C. W. Moss and J. H. Woolf.

Ohio, Elder C. D. Gray, president, Box No. 41, Station "D." Columbus, Dhio-Elder Conrad Frischknecht, who has been laboring faithfully in Ohlo

outh Carolina, Elder L. M. Bel-Belknap, president. Box No. 246, count-bia, South Carolina-Two baptiesms are reported from Tillman by Elder Ira Leavitt, a well attended service being held in connection with the relivere

testimony of the truth of the gospel is to live it and work in it." Elders H. L. Neves and W. F. Phip-pen have been transferred from Mis-souri to Louisiana conference, the lat-ter to succeed Elder Byron Merrill as president. Elder Joseph W. Prince has been appointed to preside over the Arkansas conference; Elder Joseph E. Dalley having been released from that position to visit friends in another part of the mission. Elder Joseph D. Wilkins has been called from Missouri conference to la-bor at the mission house as shipping clerk. to Atlanta; Obed A. Nelson, Ohio to Atlanta. Atlanta. Releases—Amos F. Pace, Adna E. Bramwell, Edward T. Morgan, Oscar W. Hyde, Mrs. Estella Hyde, Walter D. Harris and Conrad Frischknecht, R. E. PORTER, Mission Secretary,

GOSPEL WORK IS PROSPERED IN NEBRASKA

Omaha, Neb., Nov. 29 — Accompany-ing this is a group plcture, taken in September, of the Nebraska conference corps of elders working in the Western States mission. During the past year the conference has prospered exceeding-ly under the leadership of President William Redd. It can truthfully be said of him that "he was the right man in the right place," and he goes home with the assurance of having accom-plished a good work. During the summer months a very effective work has been carried on in the state, two companies. A and B, of seven elders each, having covered a large territory of country and met many people who are honest at heart, that have enter-tained us, and have freely asked ques-

or country and mer many people who are honest at heart, that have enter-tained us, and have freely asked ques-tions concerning our religion, as they see it, while on the other hand we occasionally meet a religious bigot, who can do nothing but ridicule and make light of our doctrines; of this kind we simply say, "Lord forgive them for they know not what they do." As a rule, we find the people are very hospitable and we readily get en-tertainment and are treated very cor-dially. Three pairs of elders have been traveling exclusively without the use of money and are calling on the many friends we have found during the mis-sion work. Presiding Elder Ossmin with three companions have been la-boring in Omaha and a very thrifty boring in Omaha and a very thrifty little branch is shown as the results of their labors. We hold Sunday school at 10 a. m. and services at 8 p. m. eve Sunday at the elders' headquarter ever

MISSION WORK

read. He says the preachers are mis representing the 'Mormon' doctrine be

feeling fine in our work and meet great many friends who open thei doors to us. The best way to gain

CASTORIA For Infants and Children.

The Kind You Have Always Bought

We are

ause it destroys their craft.

ARRIVALS. The following elders have reported at the mission office to begin their labors in the Northern States mission: Mo-roni E. Gillespie, Sait Lake City, Utah; Ivin E. Gardner, Thatcher, Wyo; Les-ter N. Phillips, Lehi, Utah, James E. Madsen, Riverton, Utah; James C. Madsen, Riverton, Utah; James C. Kinghora, Rigby, Idaho; Roy Chris-tensen, Bench, Idaho; James C. Jensen, Fountain Green, Utah; Horace Layton, Frankburg, Alta, Canada; Benjamin F. Milner, Raymond, Canada; Berl L. Skidmore, Richmond, Utah; Royal S. Reid, Preston, Idaho; Robert L. Bills, Payson, Utah; Parley C. Rammel, Ha-den, Idaho; Albert F. Harding, Oneida, Idaho; Arthur H. Anderson, Ephraim, Utah; Jacob Kern, Cedarville, Idaho, and Ervin Carter of Raymond, Can-ada. The past week has been a prosper-ous one in this mission. Our president has visited the Louisiana, South Texas and Oklahoma conferences from which he brings good reports; and the letters from the elders relate many instances which indicate that more people than ever before are earnestly considering our message. Elder H. M Bisnop and Francis W. Leigh, of Arkansas conference, tell how the Lord has led them to homes of people whom the elders visited a

urday, Nov. 19 and 20 at Centralia, Ill the first session convened Friday at p. m. with President John T. Leek, tend in charge. Each elder spoke an-tave a brief summary of his summer-

gave a brief summary of his summer's work. At our meetings Saturday we were favored with the instructions of Presi-dent German E. Ellsworth from Chi-cago, who was listened to with inter-est by every one present. Each elder reported briefly. President Ellsworth was in charge of the afternoon session and another animated meeting was held. Many valuable suggestions were offered by our worthy president, also conference president, J. T. Beckstral The elders were sent two and two into-conference with a determination to werk even harder than they had been doing and to carry with them the good splitt which prevailed in the conference. For-new elders joined the ranks and three left for Chicago. President Beckstend with six of the elders left Centralia Saturday evening for Hill, Effingham county, where they went to attend the quarterly conference, of the Hill branch, which was a profitable gathering.

profitable gathering.

CONFERENCE OF NORTHERN ILLINOIS.

The Northern Illinois conference was held at Joliet, Nov. 28 and 29, Pres-dent N. C. Christensen in charge. The resular Sunday school service was held. Eoth sessions of conference were held. Foth sessions of conference were

held. Foth sessions of conference wers marked by a large and attentive audi-ence of saints, elders and friends. The presence and remarks and admonitions of President G. E. Ellsworth, Elder J P. McGuire and Sisters Sarah Lind-holm and Evelyn Harker brought in-spiration and spirit to the conference. At the morning services President N. C. Christensen, Elders J P. McGuire, Sister Evelyn Harker and President German E. Ellsworth gave address-upon the "Message of Mormonism" and the "necessity of service." At the evening session Elders J W. Hunt, John Wendel and President Ellsworth were the speakers. Elder Joseph Parker rendered two solos. Two Interesting priesthood meetings

the speakers. Link rendered two solos. Two interesting priesthood meetings were held, where reports of a success-ful summer's work were given by the elders, and the assignments for the winter's work were made. President Ellsworth's advice and counsel to the elders were especially appreciated. DAVID A. LATIMER, Mission Secretary.

SCANDINAVIAN MISSION NEWS.

Karsgade 11, Copenhagen, Denmark Karsgade II, Copenhagen, Denmark, Nov. 25.—Beginning Saturday evening, Oct. 23, the semi-annual fall confer-ence was held in Trondhjem, Norway, In attendance were President Andrew Jenson, Conference President Soren Anderson and II traveling elders, be-sides saints and friends. The various branches were reported by the presid-ing elders and a general report was given by President Andersen, showing the conference to be in a prosperous condition. Sunday school conference convend

Elders Jas. A. Chadwick, C. C. Smith, M. M. Fairbanks and Thos. Parsons have been released, having filled good and honorable missions in Oklahoma. Sunday school conference Sunday sensor contents to be solved. The Sunday morning at 10 o'clock. The Trondhjem school presented an inter-esting program which was followed by encouraging and instructive remarks convened Elders Robert O. Graham, Wm. J Bond and Frank W. Moultrie have ome to labor in this mission. Their Bond and Frank W. Moultrie have come to labor in this mission. Their assignments have taken them to Oklaacouraging and instructive remarks y Elder Alvin E. Olsen and President conte to lator in this mission. Their assignments have taken them to Okla-homa conference. Elder H. M. Humphreys writing from North Texas conference tells of an interesting experience. While at Amarillo, he and his companions met Bro. F. H. Harris, a railroad contrac-tor. Bro. Harris insisted on their mak-ing his camps a visit, stating that much good could be done there. They accepted his invitation, and, after traveling two days reached his camp, located near Post City, Texas. The elders were received with a hearty welcome, and remained with the kind people ten days, during which time they held fifteen meetings, sold seven Church works, fifteen Books of Mormon, and fifty smaller books. They also baptized one person.

y Enter Artsmoon meeting commenced at o'clock. The speakers were Elders bavid Christiansen, Oliver Munk, Fres-dents Andersen and Jenson, their sub-ects being "The Mission of the Gos-cl," "Obedience," "Necessity of Reve-ation" and "The Apostasy" respec-tively.

ation and The Apostasy respec-tively. Conference continued at \$:30 p.m., Elders L. G. Hendricksen, L. M. Greenhalgh and A. N. Hagen bore their testimonics. Soren Andersen was sus-tained as president of the conference and Alvin E. Olsen was appointed as sceretary. The elders were then apand Alvin E. Olsen was appointed as secretary. The elders were then ap-pointed to labor as follows, the first named presiding: Trondhjem, I. G. Hendricksen, Alvin E. Olsen, A. N. Hagen and A. H. C. Ottesen; Namsos, H. C. Johnsen and J. E. Rasmussen; Roros, C. N. Skanchy and J. M. Jen-sen; Tromso, O. M. Munk and L. M. Greenhalgh; Vardo, H. J. Hansen and K. J. Knudsen, Elder David Christian-sen was transferred to Copenhagen. The restoration of the gospel was ex-

R. 5. Rifedeen, Energed to Copenhagen. The restoration of the gospel was ex-plained in a forceful and convincing manner by President Jenson. A priesthood meeting for the elders was held Monday in which each elder gave a report of his labors, after which President Jenson gave some valuable instructions.

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President Jenson gave some valuable instructions. Relief society conference and Sacra-ment meeting were held conjointly in the evening at 8:30. The various socie-ties were reported by representatives and remarks were made by Presidents Andersen and Jenson. During the past week four souls have been added to the Church by baptism in the Copenhagen conference, Elder C. H. L. Jensen performing the ceremony.

In the Copenhagen courter the cereme H. L. Jensen performing the cereme HENRY O. POULSEN, Mission Secretar

Mission Secretary. CONFERENCE OF THE

sunday at the elders' headquarters, 2709 Leavenworth street. We invite friends far and near to call on us and see what we are doing. We hope in the near future to establish a thrifty Mutual Improvement association, to carry on an effective work among the young people. S. W. BALLARD

S. W. BALLARD Stat. B, Box 1, Omaha, No

CENTRAL STATES

sermon in favor of Mormonism and the Mormons. A number in the con-gregation, who despise the truth, and want only falsehoods and sensational stories about the Mormons, left the meeting before the close of the same, among their number being noticed one or two ministers who had opposed the elders in their meetings on the Boston Commons during the summer. . . A splendid priesthood meting was held with the elders of the conference, at Boston, on the 15th.

Boston, on the 15th. New Hampshiro—Recently President Alfred and Elder B. Cecil Gates called at a home where they were received very kindly. A Book of Mormon had previously been placed in the home, and the lady, in speaking of it, said: "If I could not get another I would not take 520 for this one; we want our whole family to become Mormons, for it is what we have been looking for all our lives. We have been looking for all our lives. We have been looking for all our lives. We have been looking for all not take 520 for this one; meet-ings have been held in Manchester, with very good results. The elders have been able to meet many people, quite a number of whom have invited the elders to their homes, and are now how has presided over the conference since its organization last March, has been honorably released to return home. Previous to taking charge of the Sternsylvania conference. Elder B. Cecil Gates has been chosen to suc-ced Elder Allred in the presidency dr

the conference. New York—On the 14th of the month Elders Nephi Wood and L. Ses-sions haptized four converts and blessed four children. They report that the work in Glens Falls is progressing nice-ly and they feel very much encouraged work in Glens Falls is progressing nice-ly and they feel very much encouraged work in Glens Falls is progressing nice-ty and they feel very much encouraged work in Glens Falls is progressing nice-ty and they feel very much encouraged work in the bright prospects. . . . A spirited and well attended conference womber. President Ben. E. Rich and alt the elders of the conference, together triends, were in attendance. Two pub-lie elders of the conference were given the privilege of talking a short time. President Rich was the principal speak-in at both services and delivered time-breas dent Rich was the principal speak-in at both services and delivered time-breas dent Rich was the principal speak-in at both services and delivered time-breas dent Rich was the principal speak-in at both services and delivered time-breas dent Rich was the principal speak-in at both services and delivered time-breas dent Rich was the principal speak-in at both services and delivered time-breas dent Rich was the principal speak-in at both services and delivered time-breas dent services and the breas dent services reported their summer's work and proversion services and appoint services a social was held at which the services a social was held at which the services and the breas the services and the services and appoint services a social was held at which the services and the services and the services and the services and appoin

North West Virginia—Elders Eu-gene Curtis and Grover C. Udail report that they visited the young people's so-clety in a church at Pledmont to listen

much interested in our message."
 South West Virginia — President Frank Leavitt writes that the elders have been permitted to tract and preach in the city of HoldCL. Success-ful meetings have been held in the schoolhouse and also in the opera house. In fact the meetings have been so successful and the people so pleased with the teachings of the elders, that the ministers of the town have rose up, determined to drive the elders out. They were successful in getting the schoolhouse closed against them, and when they (the elders) moved to the opera house, where they held several meetings, the minister influenced the manager of the same to refuse to let the Mormon elders have the building any longer. However, the elders have made many warm friends during their stay, many of whom are earnestly in-vestigating the claims of Mormonism. Successful meetings continued to ba held in the vienity of Logan, at Mud Fork, and recently Elder A. J. Johnson had the privilege of leading some more honest souls down into the waters of baptism.

county. West Pennsylvania-Elders Heber D. Clark and M. H. Gustaveson, have West Pennsylvania—Elders Heber D. Clark and M. H. Gustaveson, have recently made a very successful trip through Washington county, wherd they visited among the members of the Church. The held a number of well attended meetings and found the friends still in their enthusiasm for Mormonism and the Church members endeavoring to live their religion. . . . At Mongongahela City, the above eld-ers met a gentleman by the name of T. T. Spence who related to the an incident which recently happened in his lodge meeting. It was the 'Red Men's' lodge, and a meeting had been soft apart for the discussion of the American Indian, his origin and cus-toms. A number of the members had spoken, when the above mentioned gen-tleman arose and stated that he had a history in his home (meaning the Eook of Mormon, but not mentioning the name) which gave an account of the origin of the Indian and his life here on this continent. Mr. Spence had given the Book of Mormon a sec-ond reading and was able to present the aubject in an intelligent manner. He his lodge meeting. It was the "Red Men's" lodge and a meeting had, been set apart for the discussion of the American Indian, his origin and cus-toms. A number of the members had spoken, when the above mentioned gen-tleman arose and stated that he had a history in his home (meaning the Book of Mormon, but not mentioning the name) which gave an account of the origin of the Indian and his life here on this continent. Mr. Spence had given the Book of Mormon a sec-ond reading and was able to present the subject in an intelligent manner. He subject in an intelligent manner. He subject in an intelligent manner. He subject the areferred to was, and how it could be obtained, bearing testimony that it was true. Vermont—In LaMoille, Elders Dan-

13 smaller books.
Florida, Elder L. L. Myers, president, 1198 Highway Ave., Jacksonville, Fla.—On Nov. 13 a street meeting was held in Nashville, Ga., by Elders Myers, Jardine. Dyal and Jones, at which it seemed that nearly the entrepopulation of the town was present, and a great deal of interest was expressed in the message the elders bore.
Elders Taylor and Keyes report several successful meetings at Winn.
At a Baptist meeting Hold Nov, 21 in Hilbooro county, Elders Joseph Palmer and W. D. Mann were invited to occupy the publit. Their remarks were listened to with interest and a warm invitation extended them to return.
During the past week, Elders Myers, Winters, Riggs and Jones can-yassed the town of Fitzgerald with marked success, holding several well strended street meetings. marked success, holding several well attended street meetings. . . . Five

aptisms are reported during the baptisms are reported during the week ending Nov, 25-three in Lafayette county by Elders Edgar Meacham and Joseph L. Argyle, one in Clay county by Elders Adams and Carr, and one in Jacksonville by Elder Thaddeus Walk-

Georgia, Elder A. E. Mortensen, resident, 607 Plum Street, Macon, Ca.

Georgia. Elder A. E. Mortensen, president, 607 Plum Street, Macon, Ga. -A very successful branch conference was held in the public schoolhouse at Bulah in Dodge county, Nov. 14 and 15, at which two excellent public meetings and one priesthood meeting were held. An excellent lunch was served on the grands by the local members between 1^s two services on the Sabbath day. We regret to report the denth of the infant child of Brother and Sis-ter J. T. Bates of Empire. The funeral service was held by Elders E. L. Allen and W. L. Francom, a large crowd be-ing in attendance. . . During the past week, Elders Furniss, Green, Rich-ardson and Taylor have canvassed the town of Jackym in Butts county, sell-ing 26 small books and distributing a large number of smaller pamphlets and tracts. . . The monthly appoint-ment at Skipperton was filled by Elders A. E. Mortensen and C. H. Miller-they held four excellent public meet-ings and the people of the vicinity manifested much interest in the prin-ciples of the gospel as explained by the elders. . Two baptisms are report-ed by Elders F. A. Lamont and George M. James who are laboring in Tooms county.

Kentucky. Elder A. Theo. Thorup, president, Box, 554, Louisville, Ky.-A. series of well attended meetings has just been held at Battletown, Meade county, by Elders J. A. Decker and J. F. McIntosh. . . One baptism is reported from Todd county by Elders N. M. Stewart and J. H. Casper. Elders C. O. Wayman and C. W. Farnsworth also report one baptism from Marion county. . Elder Milan J. Tilbury has been transferred from this confer-ence to Virginia

Virginia, Elder M. J. Tilbury, presi-dent. Box No. 489, Roanoke, Va.— During the week ending Nov 18, Eld-ers, Major, Shumway, Richeson and Hardy were accorded the use of the Cool Spring church at Taylors Moun-tain in which they held a very well attended meeting. . . . The general conference of Virginia was held at Mountain Lake on Nov. 20, and 21. President Charles A. Callis was in at-tendance and delivered excellent ser-mons at the four public meetings with the elders, giving them timely instructions relative to their work. The conference was very well attended by both members and friends — the little building, which is owned, by the Church, was filled to overflow-ing at the services on the Sabbath day, and many listened from the out-side to the remarks of President Callis unch was served on the grounds be-tween the services on Sunday. Elder E. E. Porter was honorably released from the position of president of the conference to labor in the Mission office at Chatanooga as mission see-retary. Elder Milan J. Tilbury, who has just been transferred from the kentucky conference to Virginia, was appointed to succeed him as presi-dent of this conference. Four battisms were performed on the day following the conference at Mt. Lake. Elder Wm, H. Simmons officiating. W. Leigh, of Arkansas conference, tell how the Lord has led them to homes of people whom the 'elders visited a year ago, leaving with them literature which was instrumental in bringing to them a knowledge of the latter-day work. And these elders have had much joy in cultivating and watering the good seed then planted.
In Missouri conference Elders Wm, D. Holt and Alma Jones have appoint-ments out for scriez of meetings in three different districts. Elders T. L. Kerr and N. N. Dalrymple have all the business in the same line that they can handle—had disposed of all their literature long before they could get any more, Elder A. L. England and companions have been entertained free of charge by a hotel man who took care of Elder Heber C. Kimball when he was a missionary in Ken-tucky many years ago. These elders also are having a splendid time.
Here is what Elders R. F. Shumway and Waiter Cottle have to say of con-ditions in their field. "We have had the conference at Mt. Lake, Elder Wm, H. Simmons officiating.

GENERAL FOR MONTH OF NOV-EMBER.

Arirvals and Assignments for No-

Wernber: Peter Hansen, Lincoln, Utah, and Orris Jerman, Eureka, Utah, to Missis-

Orris Jerman, Eureka, Utah, to Missis-sippi. Itobt. L. Ison, Thatcher, Ariz.; Bert Barnes of Grantsvills, Utah; Henry Whitaker, Lyman, Idaho; David R. Harman, Salt Lake City. Utah. Chas. F. Barnes, Parker, Idaho; Arnold B. Call, Chesterfield, Idaho, and Eu-gene Cobbley, Blackfoot, Idaho; to South Carolina. James D. Linnell, Salt Lake City, Utah: Eleroy Shields, Lincoln, Utah; to Middle Tennessee. Cecil A. Call, Rigby, Idaho, to Flor-ida. David H. Miles, Niter, Idaho; Thomas Harmond, Grantsville, Utah; Audger R. Lewis, Cowley, Wyo.; S. Ira John-son, Lovell, Wyo.; Chas. H. Tucker, Cowley, Wyo.; to Atlanta. John H. F. Green, Raymond, Alberta, Chester Knight, Salt Lake City, Utah; Chester Knight, Salt Lake City, Utah; to East Kentucky. James A. Rodebeck Raymond, Alber-

Chestor Knight, Salt Lake City, Utar; James A. Rodebeck, Raymond, Alber-ta, Canada; Daniel Peterson, Richfield, Uiah; Lawrence E. Humphreys, Mill-ville, Ucsh; Edgar E. Burk, Springville, Ariz.; ¹ Nerth Carolina. Transfers--Milan J. Tilbury, Ken-tucky to Virginia; Arthur Manning, Ohio to Virginia; M. H. Whitaker, P^{1,1}

CONFERENCE OF EAST IOWA President German E. Ellsworth met

NORTHERN STATES

ARRIVALS.

MISSION NEWS

President German E. Ellsworth met the elders and saints of the East Iowa conference Wednesday, Nov. 24. Priesthood meeting was held in the morning and all the elders gave an in-teresting report of their labors during the past summer, and also bore a strong testimony of the restored gos-pel and expressed their determination to work hard for the spread of the truth. The sentiment of the mission-aries laboring in the East Iowa con-ference, "We are all enlisted till the conflict it oer, happy are we." The conflict is not over yet and all ex-pressed a desire to remain in the field as long as they were needed, although some have passed the two year mark. Meeting was continued in the after-noon where some good instructions

Meeting was continued in the after-noon where some good instructions were given by President Ellsworth. He exhorted the elders to be dilligent and carnest in their labors. At the evening service President T. A. Pace, Elder E. V. Bunderson inter-Anna Hindley and President G. E. Ellis-worth occupied the time. All seemd to enjoy the good influence that was pres-ent and the many good instructions that were given.

that were given. The work of the East Iowa conference

is prospering.

INTERESTING EXPERIENCES. The following experience is reported

also are having a splendid time. Here is what Elders R. F. Shumway and Walter Cottle have to say of con-ditions in their field: "We have had so much rain that we have been obliged to remain in the town. The burd moves in a mysterious way. We were staying at a rooming house at which was also a Christian preacher, with whom we had a friendly conver-sation. The next day, thinking he might have some fun at our expense. he visited us in company with an aged infidel who had been for years a Methodist preacher. The conversation lasted three hours, and he participated with interest. He invited us to hold meeting at his place. We accepted, but the 'Christian' refused, stating he had made previous appointments. We held meeting that night and every night since, and will hold tonight and dispose of a goodly number of books and tracts. Mr. Tucker, our unbeliev-ing friend, got a Book of Mormon which he says is the best hool he ever read. He Suys the preachers are mis-The following experience is reported by Sisters Jane Nelson and Anna Hindley, laboring in Rock Island, Ill.: "While tracting one morning we passed a large public school building and decided to go and introduce our-selves to the teachers and leave them some of our literature. It was just recess time so we had a talk on the restored gospel with the principal and some of the teachers. We were also introduced to the superintendent of the city schools and he treated us fine. He said that 20 years ago he taught school in Utah and found the Mormon children very brilliant. He also paid a high compliment to Mormon women. "I went to Utah with the idea that the women would be a degraded class, but I found them very intelligent and they were a very strong factor in the Church." We visited several of the rooms and were introduced as Mormon girls from Utah. We left literatures with each of the teachers to read. Thap principal invited us to come back the girls from Utah. We left literatura with each of the teachers to read. Thay principal invited us to come back the following Tuesday which was teachars meeting and she would give us the time explaining our views. We glady consented to this and on the evening appointed went to the schoolhouse. The teachers had a number of very inter-esting questions to ask and seemed to enjoy our explanations of the gospel and our talk on Utah, its people and education. We talked until it was dark and received an invitation to call again."



CONFERENCE IN SOUTHERN ILLI-NOIS.

Bears the har H. Flitchers The elders of Southern Illinois con-zened in conference, Friday and Sat-Johnson Drug Co., Salt Lake City-

PANGUITCH STAKE

The quarterly conference of the Pan-guitch stake of Zion was held in Pan-guitch Saturday and Sunday, Nov. 20 and 21, 1999. Owing to bad roads and cold weather, only five of the 10 wards were represented. The attendance was small on Saturday, but there was a fair congregation at both meetings Sun-day.

day. There were in attendance of the gen-eral authorities, Elder George F. Rich-ards of the quoram of twelve and Elder David A. Smith of the presiding bishop-ric, who gave instructive and interest-ric, who gave instructive and interest-

ric, who gave instructive and interest-ing addresses at all the sessions. At the morning session Saturday, President James Houston reported the conditions of the stake, nearly all of which has been visited by the stake presidency during the last quarter. They found that much damage had been done by floods in the castern part of the stake since last conference, but generally the stake and people are growing.

Elisiop James B. Heywood and Wil-liam J. Henderson, Jr., reported the Panguitch and Cannonville wards re-spectively, and Bishop James B. Bur-rows and Elder M. Devalson Allen reported the Hatch and Junction wards respectively. The various auxiliary or-ganizations are mostly complete. The Kingston word, however, seems to be the only one in the stake that is mak-

ing a success of the Religion class. Elder George F. Richards talked upon the need of Religion classes, and stat-ed that the stake presidency should not be satisfied until the Religion classes

of satisfied until the Religion classes are thoroughly organized in every ward of the stake. Stake priesthood meeting convened at 7:30 p. m. Saturday, Nov. 20, when Eld-ers Smith and Richards gave instructions about the duties of the various priesthood offices and encouraged all

priesthood offices and encouraged all to honor their callings. Sunday morning Elder Alma Barney reported the Sunday schools of the stake. In his opinion the Sunday schools were never in a better condition than at present.

at present. Sunday afternoon the general au-stake authorities were unanimously sustained. The remainder of the time was occupied by ex-President of Stake David Cameron, Elder George F. Rich-ards and Elder David A. Smith. The Panguitch choir furnished excel-lent music. JOHN S. CROSBY, Stake Clerk.

Foley's Honey and Ter is the best and safest cough remedy for children. At the first symptoms of a cold, give as directed, and ward off danger of croup, bronchitis, sore throat, cold i the head, and stuffy breathing. brings comfort and ease to the little nores. Contains no oplates or other harmful drugs. Keep always on hand and refuse substitutes. Schramin-