

answer and grant unto us the righteous desires of our hearts. These things compensate for the loss of all other advantages; we have this consolation which our persecutors do not have.

The Prophets who have preceded us have been slain generation after generation; they have passed away. The Savior and his Apostles likewise passed away, the work, the foundation of which they laid, having been overcome and destroyed by the adversary from the face of the earth. They foresaw that for a long time ahead, apostasy would follow their labors and administrations, and a sorrowful thing it was for them to contemplate; but in our case it is different. We live on the threshold of a new era; the work that God has established in our day shall never be given to another people. The priesthood which God has restored, the authority by which men can administer in the ordinances of God—but priesthood shall never be taken from the earth. Joseph Smith, Hyrum Smith, David Patten and other martyrs may fall, Brother Joseph Standing among the rest, their blood may be shed, and the blood of others yet living may yet be shed to confirm the testimony that has been borne, but though this is the case, there is this to console us who live, to console us in contemplating the future for ourselves and our posterity after us, and it is, that there is no power on earth, nor in hell that can destroy the church that God has established, nor obliterate the priesthood from the earth again as it was obliterated in ancient days. It was necessary when this Church was started that angels should come to restore that which was taken away, the everlasting priesthood, but there will be no future necessity for this. We are at the threshold of a thousand years of peace, we are engaged in laying the foundation of that work which shall stand forever, not only the thousand years but as long as time shall last and as long as the earth itself shall endure. This is the consolation we have that our predecessors did not have, and we can rejoice in the contemplation of the glorious future of this work. As for Brother Standing no hero could wish to die a more glorious death than his. He will be crowned among the glorious army of Martyrs, as one who was willing to lay down his life for the truth without shrinking, without fear, without faltering when the time came. He has borne a noble and untiring testimony all the time to the truth of God, and there is in store for him a glorious crown along with those who have been alike faithful in this work.

That his companion, Elder Rudger Clawson is alive and in our midst to-day, is due to the wonderful providence of God. My belief has been that had the mob commenced their whipping they would both have been killed. The death of Brother Standing doubtless saved Brother Clawson's life.

I pray God the Father to comfort your hearts, to pour out the spirit of consolation and peace upon the family and upon all the friends of the deceased. I pray for his enemies and for those who have shed his blood. I would not do them any harm if I could. There is no in my bosom, nor should there be in the bosoms of the Latter-day Saints who have the true spirit of the gospel resting upon them, a feeling of revenge. We ought to be, and I think we are, far uplifted above such feelings, and if we do not have we should have the feeling which Jesus had when he was upon the cross and led him to say, "Father, forgive them, they know not what they do." They had treated him with the greatest ignominy, treated him as if he had committed the greatest crime, but in his dying hour he could implore the blessing of his Father upon them. And so we may upon those who are seeking to destroy this work. They think they are doing God service; they are actuated by a spirit of which they knew nothing. They are to be pitied, they are to be mourned over, and the day will come when, as we comprehend the sufferings of those who did these deeds, our souls will swell with pity and compassion and sorrow for their wretched condition. I pray that the spirit of the Gospel may rest down upon all of us, and that the peace of heaven may be and abide in all our hearts, which I ask in the name of Jesus, Amen.

REMARKS

BY
PREST. JOHN TAYLOR,
made at the funeral services of
Elder Joseph Standing, in
the Large Tabernacle,
Aug. 3, 1879.

REPORTED BY GEO. F. GIBBS.

I WISH to make a very few remarks on the present occasion; and I desire that order and quietness may prevail.

We are met to-day on what may be termed a very sorrowful occasion. We see before us the body of a murdered man, cut off in the heyday and flower of his youth, with brilliant prospects before him of a useful and glorious future. It is a sorrowful reflection that men in a land of liberty, a land that boasts its enlightenment, its religious liberty and its liberal institutions should be guilty of imbruing their hands in the blood of an upright honorable man because he dared to worship God according to the dictates of his own conscience, and to teach his fellow man the ways of life. It is a sorrowful reflection to feel that liberty is only a name and that protection and even equal rights, is only a figment, exposed theory; and we may say, how has the glory of this nation become sullied! How has the fine gold become dim! How have the high and noble principles that inspired the founders of this nation, in whose breasts burned the spirit of freedom been desecrated, and those glorious principles for which they battled been trailed in the dust! And what a miserable showing we have before us of the efficacy of those sacred principles for which the founders of these institutions battled and died! It is a sorrowful reflection upon it. And on the other hand it is a matter of pride to Latter-day Saints to see one of our youth firm and unshaken in the principles of our holy religion, and ready to maintain them in the midst of fanaticism and hate even unto death. Pride, indeed mingled with sorrow. Pride to see the heroism of the dying martyr, and poignant grief for his loss, and more especially have we met here to sympathize with his parents, the family and friends, and to mingle our tears with theirs, and to reflect that although he died, he died with the harness on; he died battling for the principles of the everlasting Gospel; he died maintaining those eternal truths as they have emanated from God our heavenly father; and that having died he still lives and is numbered with those who are beneath the altar crying, how long, O Lord, holy, just and true! wilt thou not avenge us of our adversaries? He has gone. Peace be to his ashes! I would rather by ten thousand million times be lying where he is than be in the position of those who imbrued their hands in his blood who, wherever they may be cannot help feeling and feeling the horror of their fiendish act—their hellish deed, and they will go down to the grave execrated as murderers and men who have no friends or hope either in time or in eternity.

That young man has gone who others have gone whom I have seen leave this earth under circumstances of a very similar nature. I was with Joseph and Hyrum Smith when they were killed; and then, their murderers tried to dispatch me too, and came very near doing so. They shot at me and hit me a number of times. But I am here yet; I suppose my time had not come. That is all right, however. They have gone, and this our brother has followed, and that is all right too, so far as he is concerned. His father here, I have been acquainted with for upwards of 40 years; and his son, whose remains now lie before us, was born in this City, he is one of our boys. He received, as has been stated, the truths of the everlasting Gospel; he believed them with all his heart and advocated them, going forth as a messenger of life clothed with the Spirit of the living God. But this generation does not like the truth, and indeed the generations have been very few that have not rejected the truth when it has been proclaimed to them. Stephen said in his day, "Which of the prophets have not your fathers persecuted and they have slain them, which showed before of the coming of the just one of whom ye have been now the betrayers and murderers?" They

lauded the dead prophets, but killed the living one.

Many of the people to-day are actuated by the same malignant feelings, not knowing what spirit it is that incites them to fight against and feel inimical to the principles of the everlasting Gospel. And were Jesus here to-day appearing as he did before—meek and lowly as the Savior of the world, preaching the same doctrine, there would be as loud a cry by the professed Christians throughout this land as there was in the land of Judea by the Scribes and Pharisees: "Crucify him, crucify him! let him be crucified," and there are many in our midst to-day who would imbrue their hands in our blood, as those murderers in Georgia did in the blood of this young martyr, if they dared do it.

God has committed to us the principles of truth, and has commanded us to proclaim them to the ends of the earth; and regardless of consequences and in the name of Israel's God we will do it, and let all Israel say Amen. [The vast congregation, as with one voice, responded, "Amen."] We are not scared of bonds, imprisonment or death. A few days ago they were talking about putting me in prison because I chose to decline to betray a trust committed to me by this people, and turn over to them certain property entrusted to my care. I said, You may take me to prison, gentlemen; I am ready, but I am not ready to forsake my principles, I am not ready to betray my people, I am not going to barter away my honor nor the things that God has communicated to me and that his people have vested in my hands. I can afford to go to prison if you can afford to send me there; I can stand it if you can. These are my feelings.

The same feeling exists in our midst that laid that young man low. Men may clamor for our property; they may clamor for our blood just as much as men have at any other time; but in the name of Israel's God Zion will go on and prosper; the principles of truth will prevail; the things that God has committed to us we will bear off triumphantly. God being our helper, and there is no power in this land, nor in any other land, nor on this side of hell nor in hell itself that can prevent it. If we will cleave to God and do our duty and purge ourselves from unrighteousness and live our religion and keep His commandments, Zion will arise and shine, and the glory of God will rest upon her. And when this nation and other nations shall crumble to pieces, Zion and the glory thereof will extend from nation to nation, and it will continue to spread and grow until the kingdoms of this world shall become the kingdoms of our God and his Christ, and every creature in heaven and on the earth will be heard to say, Blessing and glory and honor and praise and power, and might and majesty and dominion be ascribed to Him that sits upon the throne, and to the Lamb forever. In God is our trust. He will sustain his Israel. Our course is onward; and purity, virtue, truth, integrity, the laws of God and equality to all men is our motto, and protection to every honest man under all circumstances. We are friends of God, and the friends of humanity. Like Brother Cannon, I do not mourn over the departed dead. He has gone to associate among an honorable band who dared during their life-time to do their duty, and who battled valiantly for the cause of truth. Here is Brother Rudger Clawson, who was with Brother Standing when he was shot. The mob threatened his life and leveled their guns to take it. He calmly folded his arms and looking his adversaries in the face told them to shoot. But they did not do it. God preserved him, that's all. Here is Brother John Morgan, who has labored and travelled extensively in that region of country. He and Brother Standing as one of his co-laborers had preached the Gospel and succeeded in baptizing a number of people. This had aroused the feeling of opposition in the hearts of some, and the reason they were opposed to these things was because people believed the Gospel, and they did not want them to. That's all. Did they hurt anybody? No. Are they honorable men? Yes. Did either of them interfere with the rights or privileges of any one? No. For what then was this young man killed? Because he dared to believe in God, and dared to proclaim that God had revealed him-

self in these latter days as he did in former days. Because he dared to tell the people to repent of their sins and be baptized for the remission of them, promising all that would do so that they should receive the Holy Ghost. What a great crime for him to die for! That is what I am sorry for. I am sorry to see that vindictive and revengeful spirit existing among mankind. We have very different feelings from this, as our history from the beginning abundantly proves. David, you know, on a certain occasion, feeling angry with the people by whom he was surrounded because of their wickedness, prayed that God would send them to hell quickly. Jesus, while suffering the agonies of death, exclaimed, "Father, forgive them, they know not what they do." How much better the latter is than the former! Let us cultivate that spirit. But while we do that, do not let your enemies think you are asleep; but woe to those men who fight against Israel. In the name of Israel's God, they shall be wasted away, and you may write it down and see whether it comes to pass or not. And let all Israel say Amen. [Again the congregation responded, "Amen."] But Zion will arise and shine, and the glory of God will rest upon her.

Brother Standing [the speaker turned and addressed himself to the father of the deceased, who was seated on the stand] it is right you should mourn; it is right that you and your family and friends should be sorrowful and possess those feelings of sympathy; but your son has gone to prepare a place for you that where he is you may be also.

What do you propose to do? To do good to all men as far as they will let us; but to prevent them from robbing us and interfering with us, as God gives us power; and maintain our rights, the rights of freemen, the rights that God has committed to us, and honor our priesthood and calling and still go to the ends of the earth and proclaim the unsearchable things of the kingdom; gather together the honest in heart from among all nations, build temples and administer in them, honor the Lord our God and keep his commandments; and by and by, when the dead shall hear the voice of the Son of God, and come forth, that young man, with Joseph and Hyrum Smith, whom I saw butchered by a mob, while under the protection of the law—under the protection of the Governor of the State who pledged his honor and the faith of the State to me and to Dr. Bernhisel, that if we would go there without any arms, that we should be protected; and soon after we had complied with his request, these men were murdered in cold blood. These are things I am personally conversant with. Well, what of them? They are gone to mingle with the Gods, so has Brother Joseph Standing. Brother Standing, [addressing the father of the deceased] do not be troubled, your son is all right. I am glad to see the care that has been manifested by Brothers Clawson and Morgan in regard to getting the body of their fellow-laborer here that we might have an opportunity of paying the last tribute of respect to this our departed brother, who was faithful to the end, and who will receive a crown of light and glory among the Gods in the eternal worlds.

Brethren, let us be faithful to God; let us live our religion, keep his commandments, treat everybody well even all men who do right, treat them well and be kind and just to them whether of your faith or not; but do not allow those miserable "skeels" that exist in our midst to have dominion over you. We must maintain our rights—rights that are guaranteed unto us by the constitution of our country and which God has given to us; and if we do this he will stand by us. Amen.

CACHE VALLEY STAKE CONFERENCE.

The Quarterly Conference was held at Logan, August 2nd and 3rd. Present on the stand: The Presidency of the Stake; Presidents J. H. Hart and George Osmond, of Bear Lake Stake, and a few Bishops of this Stake.

The morning session was consumed with bishops' reports, which showed a good condition of the wards reported.

C. O. Card, Superintendent of the

Logan Temple, read the free-will offerings of this Stake to the Logan Temple, from May 28th, 1877, to July 1st, 1879, amounting to \$88,671.15, and spoke in the interest of that building, followed by Presidents Merrill and Preston, upon the same subject.

2 p. m.

Devotional services being over, Elder Simpson M. Molen, who had recently returned from a mission to the Sandwich Islands, gave a short account of his labors upon those Islands, as also a brief account of the people and Saints of those regions. The clerk read statistical report.

Elder George Osmond contrasted the dispositions and inclinations of the Saints, and set forth the various phases found in our communities.

Elder Wm. Wright, of Ogden, expressed his pleasure at being present among his old friends, and congratulated them for their good appearance and manifestations of material growth and evident increase of good works.

Elder Samuel Smieh, of Brigham City, admonished the Saints to keep possession of their inheritances and not suffer the things of this world to be a barrier to their spiritual growth.

Sunday, 10 o'clock a. m.

Present on the stand, in addition to those previously mentioned—Of the Quorum of the Twelve, C. C. Rich and Moses Thatcher; and Elder Lorin Farr, of Ogden City.

Elder James H. Hart addressed the congregation upon many important and interesting subjects, prominent among which was the building of the Logan Temple.

Elder Moses Thatcher next addressed the congregation, and dwelt at some length upon honesty and uprightness in all our transactions, that confidence might be created in our midst; spoke of the spirit of the Gospel, which would enable us to love our enemies and speak well of them who despitefully use us.

2 o'clock p. m.

Devotional exercises and sacrament administered, after which

O. C. Ormsby, superintendent of Sunday Schools of this Stake, made a brief and favorable report of the same.

Elder C. C. Rich occupied the remainder of the afternoon. Read from the seventh chapter of Matthew, and discoursed in his usual instructive and fatherly manner; made mention of the different glories and the great work we have in hand of building Temples, wherein we could officiate for our dead, and connect the links of the present with the past. Spoke of the fulfillment of the prophecies pertaining to this dispensation and the preparations necessary to the coming of the "Son of Man."

Elder Moses Thatcher, in answer to many inquiries, narrated the circumstances incident to the assassination of Elder Joseph Standing. Conference adjourned for three months.

Benediction by Elder Lorin Farr.
JAMES A. LEISHMAN,
Clerk.

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Any one can learn to make money rapidly operating in Stocks, by the "Two Unerring Rules for Success," in Messrs. Lawrence & Co.'s new circular. The combination method, which this firm has made successful, enables people with large or small capital to reap all the benefits of largest capital and best skill. Thousands of orders, in various sums, are pooled into one vast amount and operated as a mighty whole, thus securing to each shareholder all the advantages of the largest operator. Immediate profits are divided monthly. Any amount, from \$5 to \$50, or more, can be used successfully. N. Y. *Baptist Weekly*, September 28th, 1878, says: "The combination system, \$15 would make \$75, or 5 per cent; \$50 pays \$250, or 5 per cent; \$100 makes \$1,000, or 10 per cent on the stock, during the month, according to the market." *Frank Leslie's Illustrated Newspaper* June 29th: "The combination method of operating in stocks is the most successful ever adopted." *New York Independent*, Sept. 12th: "The combination system is founded upon correct business principles, and no person need be without an income while it is kept working by Messrs. Lawrence & Co." *Brooklyn Journal*, April 25th: "Our editor made a net profit of \$101.25 from \$20 in one of Messrs. Lawrence & Co.'s combinations." New circular (mailed free) explains everything. Stocks and bonds wanted. Government bonds supplied. Lawrence & Co., Bankers, 57 Exchange Place, N. Y.