**NEWSPAPER ADVERTISING** For a check for $30 we will print a ten-line advertisement in One Million issues of leading American Newspapers and complete the work within ten days This is at the rate of only one-fifth of a cent a line, for 1,000 Circulation! The advertisement will appear in but a single issue of any paper, and consequently will be placed before One Million different newspaper purchasers;—or FIVE MILLION READERS, if it is true, as is sometimes stated, that every newspaper is looked at by five persons on an average. Ten lines will accommodate about seventy-five words. Address with copy of advertisement and check, or send 30 cents for a book of 176 pages.

GEO. P. ROWELL & CO.,
10 SPRUCE ST., NEW YORK.


## CITY TAX SALE.

WHEREAS, THE CITY TAXES Assessed to Mrs. V. B. Fletcher, for the year A. D. 1886, amounting to $5, became delinquent on the first day of November, and still remain unpaid, therefore, I, M.W. Taylor, Collector of Salt Lake City, by virtue of the authority vested in me by the provisions of Section 17 of "An Ordinance to Provide for Assessing and Collecting City Taxes," passed March 12th, 1878, and by the provisions of section 6 of an amendment to said ordmance, passed March 16th, 1880, have levied upon the following named property, to wit: Four (4) by ten (10) rods of lot six (6), block sixty (60), as plotted in plot B, Salt Lake City survey, and will sell the same, or so much thereof as may be necessary, to pay the taxes and costs, at public auction, in front of the City Hall, Salt Lake City, on the 31st day of December, 1886, at 12 o'clock m.

M. W. TAYLOR, Collector.

Assessor and Collector's Office, No. 7, City Hall, Salt Lake City, Dec. 11, 1886.

## CITY TAX SALE.

WHEREAS, THE CITY TAXES Assessed to Henry A. Baker, for the year A. D., 1886, amounting to $1.50, became delinquent on the first day of November, and still remain unpaid, Therefore, I, M. W. Taylor, Collector of Salt Lake City, by virtue of the authority vested in me by the provisions of Section 17 of "An Ordinance to Provide for Assessing and Collecting City Taxes," passed March 12th, 1878, and by the provisions of Section 6 of an amendment to said ordinance, passed March 16th, 1880, have levied upon the following named property, to wit: All of Lot one (1) in Block twenty nine (29) as plotted in Plot F, Salt Lake City Survey, and will sell the same, or so much thereof as may be necessary, to pay the taxes and costs, at public auction, in front of the City Hall, Salt Lake City, on the 31st day of December, 1886, at 12 o'clock m.

M. W. TAYLOR, Collector.

Assessor and Collector's Office, No. 7, City Hall, Salt Lake City, December 11th, 1886. d 5t

## LEGAL NOTICE.

In the Probate Court, in and for Salt Lake County, Territory of Utah.

In the matter of the Estate of Elijah Carson, deceased.

Order appointing time and place for settlement of final account and to hear petition for distribution.

ON READING AND FILING THE PEtition of A. Milton Musser, Executor of the Last Will and Testament of Elijah Carson, deceased, setting forth that he has died his final account of his administration upon said estate in this Court; that all the debts of said estate have been fully paid, and that a portion of said estate remains to be divided among the heirs of said deceased, and praying among other things for an order allowing said final account and of distribution of the residue of said estate among the persons entitled.

It is ordered that all persons interested in the estate of the said Elijah Carson, deceased, be and appear before the Probate Court of the County of Salt Lake, at the Court Room of said Court, in the County Court House, on the fourteenth day of December, 1886, at 11 o'clock a. m., then and there to show cause why an order allowing said final account and of distribution should not be made of the residue of said estate among the heirs and devisees of the said Elijah Carson, deceased, according to law.

It is further ordered that the Clerk cause copies of this order to be posted in three public places in Salt Lake County and published in the DESERET EVENING NEWS, a newspaper printed and circulated in Salt Lake County, three weeks successively prior to said 14th day of December, 1886.

ELIAS A. SMITH,
Probate Judge.

Dated November 10th, 1886.

TERRITORY OF UTAH, } ss.
County of Salt Lake. }

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order appointing time and place for the settlement of final account and to hear petition for distribution in the matter of the estate of Elijah Carson, deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 19th day of November, A. D. 1886.

[SEAL.] JOHN C. CUTLER,
Probate Clerk.

B H. S. CUTLER, Deputy. d 3w


**WATSON BROS.,**
**Stonecutters and Builders,**
Tombstones, Monuments, Mantels, Iron Mantels, Grates and Hearth Stones.
1278 & 1280 SOUTH TEMPLE ST.
*Opposite Assembly Hall.*

**N. W. CLAYTON,**
**REAL ESTATE & LOAN AGENT,**
— AND —
*NOTARY PUBLIC.*
Collections made in all parts of Europe, Asia and Africa and the United States of America.
Houses rented and rents collected, and a general real estate business transacted at moderate prices.
Wills drawn and estates of decedents attended to.
Copying on type-writer done at a reasonable figure.
Office, No. 5 Hooper & Eldredge Build'g, 1st floor dtf

GO TO THE
**Workingmen's Clothing Store!**
**MEN'S and BOYS' CLOTHING**
AND FURNISHING GOODS.
**Children's Clothing a Specialty**
W. LONGMORE,
65 W. First South Street.

**A. FISHER BREWING CO.,**
Brewery near U.C.R.R. & D.&R.G. Depots,
SALT LAKE CITY, UTAH
P. O. Box 1049. Telephone 294.
We are now prepared to promptly supply the public with Keg and Bottled Beer of a superior quality, at popular prices.
City Depot 109s, Main St. Telephone, 179.
A. FISHER BREWING CO.


## NOTICE TO CREDITORS.

Estate of Ann Jenkins, Deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Richard G. Lambert, Executor of the Last Will and Testament of Ann Jenkins, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers within ten months after the first publication of this notice, to the said Richard G. Lambert, at 31 West, Sixth South Street, Salt Lake City, Salt Lake County, Utah Territory.

Dated at Salt Lake City, December 6, 1886.

RICHARD G. LAMBERT,
Executor of the Last Will and Testament of Ann Jenkins, deceased. doaw 5w

## NOTICE TO CREDITORS.

Estate of Anna Karin, Deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Administrator of the Estate of Anna Karin, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, to the said Z. Snow, Administrator, at No. 71½ East, Second South Street, Salt Lake City, in the County of Salt Lake.

Dated at Salt Lake City, November 29th, 1886.

ZERUBBABEL SNOW,
Administrator of the Estate of Anna Karin, deceased. d 5w


**THIS IS A FREE COUNTRY.**

Though Smith his bellows blows,
And Hides do swell and burst,
Each Salt Lake citizen knows
Freeman's bound to be first.

**JOHN H. FREEMAN,**
Is still in the van, having opened
**A Fish Store, 76 Market Row,**
Where all kinds of FISH can be found at the Lowest Figures,
WHOLESALE AND RETAIL.
☞ Hotels and families supplied. Wagon calls every day at your door. Send in your orders.
76 W. First South & 324 Eighth East

**$300.00**
NICKLE EXTENSION
**EARLY BREAKFAST COOK STOVE**
To be GIVEN AWAY, January 1st, 1887.

Anyone buying a Range, Cook Stove or Heater from us will be entitled to a chance in our $300.00 Nickle Extension Early Breakfast Cook Stove, to be Given Away, January 1, 1887. Our old customers will be given a chance by calling or sending us their address.

Complete Stock of Cast and Wrought Iron Ranges, Cook Stoves, Rarest designs in Hard and Soft Coal Heaters. Tin and Granite Ironware and House Furnishing Goods.

**P. W. MADSEN & CO.,**
*39 and 41 E. FIRST SOUTH STREET.*

**EXCELSIOR MANUFACTURING CO.**
CHARTER OAK STOVES
TIN PLATE, SHEET IRON, STAMPED WARE & TINNERS' TOOLS,
*612-18 N. Main Street, St. Louis, Missouri.*
FOR SALE BY Z. C. M. I.,
Sole Agents in Salt Lake City.

S. J. LYNN, Salt Lake. { LUMBER YARD AND PLANING MILL. } E. J. BRICKELL, W. H. KNORR, Truckee, Cal.
**SIERRA NEVADA LUMBER ASS'N.**
— DEALERS IN —
**LUMBER,**
LATH, Shingles, Mouldings, Frames, Doors, Windows, Blinds, Wood Pumps, Packing Boxes, Builders' Hardware, Sash Weights, GLASS, Etc., Etc.
WOOD TANKS OF ALL DESCRIPTIONS MADE TO ORDER
STAIR BUILDING A SPECIALTY.
Mail Block South U. C. R. R. Depot. J. LYNN, Supt.

MOST PERFECT MADE

Prepared with strict regard to Purity, Strength and Healthfulness. Dr. Price's Baking Powder contains no Ammonia, Lime, Alum or Phosphates. Dr. Price's Extracts, Vanilla, Lemon, etc., flavor deliciously.

*PRICE BAKING POWDER CO. Chicago and St. Louis.*

UNCLE Sam has found it at last! A sure remedy for Torpid Liver, Sick Headache, Habitual Constipation, Chills and Fever, and all affections of the Kidneys and Liver. This is a New Compound, and one trial will convince you that it is the Cheapest and Best Remedy in the Market for Diseases of Kidneys, Liver and Stomach. If you want a pure vegetable compound, that is positively guaranteed to contain no mercury, go to your Druggist, and get a Bottle of the Arkansaw Liver and Kidney Remedy. Price, $1.00 per Bottle.

H. H. MOORE & SON.
For Sale by all Druggists.

**PIONEER**
**PATENT ROLLER MILL CO.**
*Mill; No. 53 North Temple Street. Office: 21 South Temple Street, West*
BRANDS:
HIGH PATENT,
BAKER'S No. 1.
ROLLER WHOLE WHEAT FLOUR.
HIGHEST CASH PRICE PAID FOR WHEAT.
Mill Telephone No. 371. Office Telephone No. 287.
ELIAS MORRIS, Supt.

GO TO
**Beck's Hot Springs**
AND ENJOY THE LUXURY OF A
BATH IN THESE EXCELLENT MINERAL WATERS,
WHICH ARE HEALTHFUL AS WELL AS PLEASANT.

Do not get an idea that these waters are not as pleasant in the WARM as in the COLD weather. A trial will convince you that they will rest and do you good.

☞ Wagons leave the city every hour for the Springs.

REFRESHMENTS of all kinds for sale on the Grounds, and every accomodation to meet the public want.

**LUMBER YARD**
— AND —
**PLANING MILL,**
HALF-A-BLOCK EAST OF DEPOT.

| | |
|---|---|
| LUMBER, | DOORS, |
| LATH, | SASH, |
| SHINGLES, | MOULDINGS, |
| CEILING, | FRAMES, |
| FLOORING, | PICKETS, |
| HARDWARE, | RUSTIC, |
| SASH WEIGHTS, GLASS, &c. | |

ALL BILLS PROMPTLY FILLED
BUILDERS.
Contractors, and Manufacturers.
TAYLOR, ROMNEY & ARMSTRONG,
Late Latimer, Taylor & Co.
P. O. BOX 628.

**CENTRAL BRANCH HOUSE**
—OF THE—
**STUDEBAKER BR'S. MFG. CO.,**
—BUILDERS OF—
FINE CARRIAGES,
BUGGIES & SPRING WAGONS,
FARM, FREIGHT,
Ore and Traveling Wagons.

Tents, Wagon Covers, Robes,
Whips, Wagon Extras, Lamps,
Rubber, Coach Candles, Cloth,
Duck, Washers, Etc.

Fine Harness a Specialty.
ALSO REPRESENTING
J. I. Case Threshing Machines, Steam Engines, Saw Mills and Horse Powers,
McCormick Steel Harvesters, and Twine Binders,
Mowers and Reapers,
South Bend Chilled Plows,
Weir Steel Plows,
Sulky Plows and Harrows,
Hollingsworth Hay Rakes,
MACHINE EXTRAS.
*33 and 35 Main Street,*
SALT LAKE CITY, UTAH.



# EVENING NEWS.

Wednesday Dec. 15, 1886


## TEACHING AND EDUCATION.

### THE ART OF FAMILY GOVERNMENT.

S. W. R.

In all communities there are those who have but little practical experience in the art of family government,—the training of youth from infancy, to best prepare them for usefulness in life, and for the highest attainment of human excellence; but none, in proportion to numbers, furnish more of that class than are found among the Latter-day Saints. They are proverbially a family community. With them the Lord has fulfilled His promise, that He would set the poor man on high, "and make him families like a flock." Of this state of things He also said, "the righteous shall see it and rejoice." This latter declaration implies better training, a higher state of moral and spiritual development in all that will impart joy to the righteous. Families increased in ignorance, unbelief and sin, could afford no joy except to the wrong doer.

The devil and his emissaries, the unrighteous and ignorant, are, however, opposed to this work of multiplying families—to the increase of life and joy. Sorrow and death are their best bounteous gifts to man.

### SUGGESTIONS TO THE INEXPERIENCED.

The object of this communication is to offer a few suggestions that may aid the inexperienced in training the youth, that they may be a joy to their parents, all of whom should be righteous that are in such divine favor as to be rightfully engaged in multiplying families.

Teaching and education are the essentials of all human happiness—the means necessary to the development of the human soul. This includes all that is necessary for the best physical as well as moral and spiritual development of man.

Order in the development of the faculties with which the human soul is endowed, should be as carefully observed as in the erection of the most costly edifice, or the formation of a world. It is laying the foundation of a character that is destined to develop all of the greatness, excellence and power, that pertains to omnipotence.

The child comes into the world physically helpless, and mentally ignorant; its mind a blank, its spirit undeveloped. True, nature will of necessity bring into exercise its capacities for sensation and perception, and excite the understanding to action. In this respect man is the most perfect of animals. His understanding is of a much higher order than that of the brute. The brute can reason on matters of sensation as well as man; can recollect facts and draw conclusions from them, may be taught many things, and the like faculty be developed within the understanding in brutes as well as man, though but very faintly developed; still, it must be there to account for numerous well authenticated facts in the natural history of the animal kingdom below man. These faculties and their development in man, are not dependent upon education or the will, but upon nature, which acts independently of both. No high development, however, can be attained without teaching and education, by which the mind becomes more active, more observing, more minute and accurate, and is led to new objects also.

But man is more than an animal, he has an intellectual and moral nature added to his animal nature. His spirit and reason enable him to form general laws, ideas, construct sciences, know God and feel the force of obligation and duty. All man's moral nature is clearly peculiar to humanity; his ability to form ideas of an unseen Being—of God and His character, His laws, and of man's relation to them, are clearly man's prerogative; as well as his capacity for science and ideas of the laws by which matter is organized and governed. In this respect man is allied to Deity—is in His image.

The capacities can never be called into exercise by nature; they are developed by ideas, received into the mind from other minds or spirits, and finally from the Great Spirit, God Himself. This development of the spirit and intellect cannot take place without education and teaching. We cannot suppose that God in His arrangements could have left so important a matter as training the spirit for its work here on earth, and its employment in an anticipated future unprovided for. This being the case, the question arises

### WHO IS RESPONSIBLE

for this education and teaching required?

Christianity—the revelations of God, answers this question very distinctly; the laws of nature but little less so. The fact that the parents of each human being have universally attended to this duty is evidence that it is founded in the laws of nature, and depends upon no human compact or arrangement independent of the family. The family is a necessity in the order of God's appointments, for the accomplishment of this purpose. No man or woman has been duly educated upon whose mind the intellects and influence of both parents have not been brought to bear, the mother to mould and develop the affections of the soul, inspiring love and duty; the father all that is stern, rigid, and indexible in character, involving thought and power, and thus bringing out all our emotional nature.

The mother is really the first educator of the child, and its first lesson that of love, which it will learn from a mother's happy smile. Its emotional nature is thus brought into exercise, and in the nursery it learns to observe, the use of language, and its first feeble efforts at the discharge of duty. This latter is the more important education; it learns to have a right and a wrong, and to test its conduct by this standard, and in this way its moral nature will be brought into play early, and may be kept in exercise until conscience is so strong in action as to make the performance of duty a pleasure instead of a painful labor. The habit here formed of acting in accordance with the moral judgments is like every other, improved by practice and rendered pleasant by repetition—is the training in which one will continue to walk in the path to old age, regarding in a moral light all its actions. It compares the conduct with the standard in every instance, and justifies or condemns according to its appreciation of moral rectitude.

This education is all important. The mind will form its habits; and, if parents do not see to the formation of right habits, nature will form bad ones. The child will learn to act from without, from nature's influence, and will yield to motives instead of acting from a law formed within the mind. The parent should see that the influence of the spirit is strengthened, so as to overcome that of the world. The flesh has all the appetites and passions striving for the mastery, while reason is weak and needs the aid of the parent in the unequal conflict. By this habit of moral reflection comparing actions with moral judgments, the conscience is brought into exercise and strengthened on the side of virtue. The child has a right to this training of his moral nature, and if parents neglect this important duty they owe to the child, the spirit becomes enslaved to sense and the flesh, and is governed by outward influence instead of inward law. The habit formed, and law being the rule of action, a firmness of character is established essential to success in life, say nothing of its higher end; it is the all-important habit of life, formed by a pressure from without, the pressure of another and matured mind on the young and immature. But few parents rightly appreciate their responsibilities in this respect. Human consciousness as well as divine teaching declares it true, that a child brought up in the way it should go will not depart from it. This bringing up consists in training to act as he should act,—from a law within, not from one imposed from without.

With this education is connected the duty of teaching; inculcating those facts, truths, principles and laws, which are necessary for the right government and development of the mind. This teaching must come from without, from other minds. The infant mind comes a blank into the hands of its parents; and its dependence is upon them for that spiritual teaching so essential to its well-being and future happiness. God has placed the parent in His stead, and requires him to impress upon the infant mind that knowledge of Himself, His works and His laws, without which the mind cannot be developed and the spirit guided in the way of life. This knowledge to be taught, the parent is assumed to possess, and he must impart it. The child is to receive this teaching as veritable truth, and act upon it as such. He must have the law before reason can verify its rectitude, and the parent's reason is therefore substituted for the reason of the child.

It is claimed by some that the infant mind should not be prejudiced in favor of any system of moral truth; that it should be left free to choose for itself, when arriving at years of discretion. This is impossible. This idea of influencing the youthful mind with moral or religious truths has caused much controversy among many classes of people, and has resulted in discarding that class of truths from the common schools where our youths are instructed. These truths, however, must be taught; the mind must have its moral judgments, its laws of right and wrong, for the development of the spiritual. Teaching is a necessity of the soul; and the important question is that of *right* or *wrong* teaching, and by whom it is to be imparted. The field that is left uncultivated will grow up to weeds, and so the infant mind left vacant of God's glorious truth, will become filled with error and falsehood. If God's truth and law are not impressed upon the mind, the devil's laws and instructions will be.

The child then needs the true teaching, and the parent is under obligation to furnish it. Parents have a love for the child; they will not designedly teach it error, but that which they believe to be, and that which is the truth to their minds. This truth the child has a right to, while in the keeping of the parent, and the parent is bound to furnish it, as he has received from his parents and from God

### THE PRINCIPLE OF FAITH.

The mind is fitted for this course of instruction. Reason is not developed in the child when this teaching should be begun, hence it cannot verify its truth; but God has imparted the principle of faith as the foundation for moral action; and that faith may be verified by one's own reason, or upon the reason of another. The child is prone to believe what is taught by its parents; receives parental instruction as the teachings of God. The truths, principles, facts and laws thus received, become to the child articles of faith, and hence subjective truth for it. The child's tendency to credulity, to faith, clearly implies a divine arrangement just suited to the opening mind, and is a benevolent provision of Providence for the earliest wants of humanity—for spiritual instruction and the formation of moral judgments. The facts and truths to be taught, must be those received as such by the parent. This is the whole extent of the duty. It is not a question of absolute truth, but of parental duty, binding the parent to teach what he believes to be the truth, and can teach without violating his own moral consciousness. If the parent has imbibed errors, there is here a fearful responsibility resting upon him, lest those errors be handed down to others to their injury. He should strive for absolute truth, and ponder well this fearful responsibility; for teach the parent must.

### PARENTAL RELATIONSHIP.

The object of teaching must be kept in view in order to adapt it to the child's capacity. The object being to fill the mind with laws of right and wrong, with moral judgments of immediate use, the first idea to be impressed on the child is, that there are acts which it ought to do, and acts it ought not to do. This develops the idea of right and wrong. The parent is as God to the child; and the duty of obedience to them is the first thing to be impressed upon the mind. The word of the parent is law to the child; it should be taught that obedience to it is good, is right; disobedience is bad, is wrong; that obedience secures love, and dis obedience forfeits it. In this way the moral emotions are exercised, and the child is beginning its spiritual life, by learning to act from a law within. Next to its duties to parents must be taught those due to others—*Kindness and love to all*, embracing all the virtues of godly charity.

### ANOTHER FATHER.

As soon as the mind can comprehend it, the fact of another Father, that Great Father above, should be impressed upon it, as the ground of all right, of all law; that this is to be done, that is to be avoided, because our Father above so directs. These are among the first lessons to be taught, together with the idea that all are dependent upon Him, that He made all and sustains all, that the grass, the trees, the flowers, the fruits, are all for the support of His creatures, and in this way by the earthly father, is the mind led to the Father above.

This idea of God and of His perpetual presence once indelibly impressed, the mind is prepared to receive the laws which he has enacted for the government of His intelligent creation.

The

### DUTY OF OBEDIENCE,

first to the parental instruction, and finally to the truth as adopted by faith, is the most important of all teaching to humanity; it is the law of our higher, our spiritual life. As relates to our present happiness, the lesson is early to be learned that *self is to be denied*, made subject to law, held in restraint; that appetites are not to govern us, nor passions be allowed to become our masters.

These items are all essential in the education of children, for which parents are held accountable. If they do not personally impart the necessary instructions it must be done by another under their direction, that the faith and character of the child may be in unison with, and develop all the virtues and excellence of its parentage. In this way only can a child honor its father and mother so as to inherit the promise of long life.

### TENACITY OF EARLY INSTRUCTIONS.

These early instructions cling to us with great tenacity; it is difficult to get rid of them; they have been instilled into our very hearts by a mother's love and a father's authority, and what these have not done their example has. By example parents make the most durable impressions upon youthful minds. The child is observing and remembers what it sees longer than what it hears, and in this way the parent is always teaching—imparting lessons which are never forgotten, and which greatly influence after life, if not wholly controlling it. The family prayer that is offered night and morning is a lesson of devotion and recognition of a Supreme Being, that can never be lost to the child. The father's daily toil by which he provides for the household, teaches the excellence of labor; the absence of profanity from the home circle teaches that it is no part of a good education, that he must not profane the name of that Being whom his father adores; acts of kindness and benevolence bestowed upon the needy, teach lessons of charity to be emulated by others; and so through the long catalogue of virtues, the child is taught and deeply impressed by example accompanying precept. When that example is good the lesson is good; that example bad, the lesson equally so. The parent is thus always teaching, and it is impossible for the child to arrive at years of discretion without receiving lessons of moral or immoral tendency, that no age of man is of sufficient duration to eradicate.

### CONCLUSION.

No Latter-day Saint who is conscious of these truths can permit his child to be taught by those who do not recognize them. To do so is a severance of the relationship by which either is obligated to the other, and in all cases leads the child to dishonor its parents by a complete alination from all spiritual relation.


Sufferers with bronchitis experience prompt relief by using Red Star Cough Cure.


## WANTED

A GIRL AS COOK AND FOR HOUSEwork in a small family. Apply immediately at this Office. d&t

FOR THE BEST AND CHEAPEST FURNITURE and UPHOLSTERY, GO TO
**Sorenson & Carlquist**

**Graefenberg PILLS.**
These PILLS act with great mildness, and may be taken at any time with benefit.
They cure all forms of Malarial Diseases and Fevers, and should be used to stimulate the Liver and Kidneys to healthy action. They are invaluable for Headache, Billiousness and Bowel Complaints.
SOLD BY DRUGGISTS; 25CENTS PER BOX.

GRAEFENBERG
**CHILDREN'S PANACEA.**
Best Medicine for Children. 50 cents per bottle.

GRAEFENBERG CO.
111 Chambers St., N. Y.

**HENRY WAGNER,**
SALT LAKE CITY,
**CALIFORNIA BREWERY.**
LAGER BEER, ALE and PORTER
WHOLESALE AND RETAIL.
*Second South Street, Three Doors East from Main Street.*

NOW—THE TIME TO SPECULATE.
ACTIVE FLUCTATIONS IN THE Market offer opportunities to speculators to make money in Grain, Stocks, Bonds and Petroleum. Prompt personal attention given to orders received by wire or mail. Correspondence solicited. Full information about the markets on our Book, which will be forwarded free on application.
H. D. KYLE, Banker and Broker,
38 Broad and 34 New Sts., New York City.
d&w

**HAZARD POWDER**
Office, 63, Pine St., New York.
Constantly on hand a complete stock of this well known and justly celebrated
GUNPOWDER:
Blasting, Kentucky Rifle, Fair Lawn, Duck, Electric Fuse
For sale at wholesale and retail by leading stores in the Territory, and wholesale only by J. W. Sanders & Co., Agents, Salt Lake City.

**JOSEPH H. STAY,**
**LANDSCAPE GARDENER & NURSERYMAN,**
No. 574 South First West Street,
SALT LAKE CITY.
Decorating of Churches, Parlors, Halls, Show Windows, etc., a specialty. Cemetery Work promptly attended to. Cutting, Laying Out and Seeding Lawns and Parks.
Fruit and Shade Trees, Ornamental Shrubbery and Evergreens.
☞ All stock sold by me guaranteed acclimated and true to label. I carry nothing but tested varieties.
Ground Plans Drawn and Satisfaction Guaranteed. Cut Flowers, Live Plants and Boquets. Floral Designs neatly arranged.
*Budding, Pruning and Grafting attended to*
☞ Country Trade solicited. Best of City and Eastern References given. dtf


## DISTRICT SCHOOL MEETING.

THE PROPERTY TAXPAYERS RESIdent in the Eight School District, Salt Lake County, are hereby notified that it is necessary to raise funds to finish the school house in said district for the school year beginning July 1st, 1887, and ending June 30th, 1888.

That an approximate estimate of the cost thereof has been made by the school trustees of said district as follows, to wit:

For completing school house according to plan, $3,000.

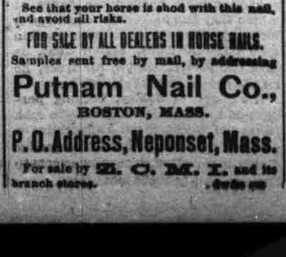
That it is estimated by the said trustees that 1 per cent. on the assessed value of the taxable property of said school district will be necessary to raise said amount, and said property taxpayers are notified that a meeting of said property taxpayers will be held at the school house in said district on the 23rd day of December, A.D. 1886, at seven o'clock p.m. of said day, for the purpose of voting on the matter of the rate per cent. to be levied on the taxable property of said district to raise the said amount for the purpose hereinbefore set forth.

S. W. ALLEY,
C. B. TUCKFIELD,
J. D. H. MCALLISTER,
School Trustees of District No. 8.
Salt Lake City,
December 13th, 1886. d3t


**REMOVAL!**
We have removed our Coal Office from H. Dinwoodey's Furniture Store to
**No. 40 MAIN STREET,**
Nearly opposite Z. C. M. I.
**WEBER COAL**
*From the Wasatch and Crismon Mines, and*
**PLEASANT VALLEY COAL,**
*From the Utah Central Ry. Co's Mine, constantly on hand.*
We are prepared to furnish in any quantities at the yard at the Utah Central Railway Depot, or delivered to any part of the city, at regular rates.
☞ Telephone No. 384.
**HOME COAL CO.**
F. A. MITCHELL,
13m Secretary and Manager

**LOOK WELL TO YOUR**

**Horse's Feet.**



The above drawing was made from a cast showing the lamination of iron in the Cold Rolled and Shearing process.



This drawing was made from the nail taken from the hoof and coffin bone as shown in Figs. 1 and 2.

The Only Hot-Forged and Hammer Pointed Horse-shoe Nail in the World that is not cut, clipped, or sheared from the point and will not split in driving, is

**THE PUTNAM NAIL.**

See that your horse is shod with this nail, and avoid all risks.

FOR SALE BY ALL DEALERS IN HORSE NAILS.

Samples sent free by mail, by addressing
**Putnam Nail Co.,**
BOSTON, MASS.
P. O. Address, Neponset, Mass.
For sale by Z. C. M. I. and its branch stores.

**DUNFORD'S**
**Holiday Announcement!**
We have now ready for your inspection one of the BEST SELECTED STOCKS OF
**HOLIDAY**
**Boots, Shoes, Slippers, Hats and Caps,**
TO BE FOUND IN THIS CITY!
We wish to call your particular attention to our lines of
**Ladies' AND Gents' $2.50 AND $3 Shoes.**
*You will find them FIRST CLASS in every respect.*
OUR STOCK OF
**Ladies' and Gents' Slippers**
Is Complete in KID, GOAT, VELVET, BEAVER CLOTH and FELT. We invite Inspection.
A NEW AND COMPLETE STOCK OF
**HATS and CAPS,**
JUST RECEIVED, ALL STYLES AND QUALITIES.
OUR LINE OF
CHILDREN'S HATS AND CAPS FOR THE HOLIDAYS
IS IMMENSE!
☞ *Our Goods are First Class and Prices Reasonable. Please Call and Examine at*
**DUNFORD'S. 124 Main St.**

ESTABLISHED 1855. INCORPORATED 1885.
**Godbe Pitts Drug Company.**
DIRECTORS:
W. H. SHEARMAN, President. J. E. FARLOW, Secretary.
L. S. HILLS, Cashier Deseret National Bank, Treasurer.
DAVID JAMES, W. F. ANDERSON, M. D.
MANICURE SETS, ODOR CASES,
CUT GLASS BOTTLES,
HANDKERCHIEF & GLOVE BOXES,
TOILET SETS,
AND A GREAT VARIETY OF
**HANDSOME AND USEFUL**
**HOLIDAY GOODS**
*Have just been Received from the East and West, and are now being opened for display by the GODBE PITTS DRUG CO., and are offered at*
**Lower Prices than ever known in this City**
*for the same class of goods.*
☞ Our friends and the public generally are cordially invited to call and examine. It will be a pleasure to show goods whether you purchase or not.
GODBE PITTS DRUG COMPANY.

CARY, OGDEN & PARKER, CHICAGO.
FINEST PAINTS AND COLORS.
RED CROSS COTTAGE COLORS
HANDY PAINTS.
PARKER'S CEMENT PAINT,
QUALITY GUARANTEED.
Cary, Ogden & Parker, Manufacturers of Paints. For sale by Z. C. M. I. and its branches.

THE CHICAGO AND **NORTH-WESTERN** RAILWAY.
THE BEST ROUTE AND **SHORT LINE** BETWEEN
**Omaha, Council Bluffs AND Chicago.**
The only line to take for Des Moines Marshalltown, Cedar Rapids, Clinton, Dixon Chicago, Milwaukee, and all points East To the people of Nebraska, Colorado, Wyoming, Utah, Idaho, Nevada, Oregon, Washington and California it offers superior advantages not possible by any other line.
Among a few of the numerous points of superiority enjoyed by the patrons of the road between Omaha and Chicago, are its two trains a day of DAY COACHES which are the finest that human art and ingenuity can create; its PALACE SLEEPING CARS, which are models of comfort and elegance; its PARLOR DRAWING ROOM CARS, unsurpassed by any; and its widely celebrated PALATIAL DINING CARS, the equal of which can not be found elsewhere.
At Council Bluffs the trains of the Union Pacific Ry. connect in Union Depot with those of the Chicago & Northwestern Ry. In Chicago the trains of this line make close connection with those of all Eastern lines.
For Detroit, Columbus, Indianapolis, Cincinnati, Niagara Falls, Buffalo, Pittsburg, Toronto, Montreal, Boston, New York, Philadelphia, Baltimore, Washington, and all points in the East, ask the ticket agent for tickets via the
"NORTH-WESTERN"
If you wish the best accommodations. All ticket agents sell tickets via this line.
H. HUGHITT, Gen'l Manager. R. S. HAIR, Gen'l Passenger Ag't.
GEO. D. WILLIAMSON
Gen'l Agent, Room 8, Windsor Block, Denver.
W. H. BABCOCK
General Western Agent, Omaha, Neb.

DENVER AND **Rio Grande Western** RAILWAY.
THE POPULAR **PASSENGER ROUTE** BETWEEN THE *EAST AND WEST!*
THE ONLY LINE
— BETWEEN —
OGDEN, SALT LAKE AND DENVER,
WITHOUT CHANGE OF CARS.
PULLMAN BUFFET
— AND —
SLEEPING CARS
On all Through Passenger Trains.
☞ *The Only Line from Salt Lake City Running SLEEPING CARS FREE for the use of Passengers holding Second-class and Emigrant Tickets.* ☜
THE ATLANTIC EXPRESS
Leaves Ogden Daily at 9:45 a. m.; Leaves Salt Lake City Daily at 11:10 a.m. Direct connection is made at Pueblo and Denver for Omaha, Kansas City and all points East.
THE PACIFIC EXPRESS
Arrives at Salt Lake City from the East at 4:30 p.m., and leaves for Ogden at 4:45 p.m., arrives at 6 p.m., making connection with the Central Pacific for the West.
Tickets for all points East and West can be purchased at the Depot Office and City Ticket Office, White House corner, Salt Lake City.
W. H. BANCROFT, D. C. DODGE, J. H. BENNETT
Gen. Supt. Gen. Manager. Gen. Pass. Agt.


## Utah Central Railroad.

NEW TIME CARD, APRIL 1, 1886.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

| Going North. | Going South. |
|---|---|
| Atlantic Express at..... 8.00 a.m. | Milford Express at..... 7.30 a.m. |
| Park City and U. & N. Express.... 4.00 p.m. | |

Passenger Trains Arrive in Salt Lake, daily as follows:

| From North. | From South. |
|---|---|
| Pacific Express at..... 7.20 p.m. | Milford Express at..... 6.40 p.m. |
| Park City and U. & N. Express.... 11.25 a.m. | |

FRANCIS COPE, General Freigh and Passenger Agt.
JOHN SHARP, General Superintendent.