### DESERET EVENING NEWS: SATURDAY, AUGUST 18, 1900.

ZION'S SAVINGS BANK

# HOW THE GOSPEL SHOULD BE PREACHED

Discourse delivered at the Tabernacle, Salt Lake City, Sunday, August 12th, 1900, by

## PRESIDENT GEORGE Q. CANNON.

Method by Which the Elders Should Travel-To Take Neither Purse Nor Scrip - Elders Sent Out to Prove the World -Take No Thought What Ye Shall Say - Gospel Must be Preached as a Witness - Early Experiences - Faith of the Elders Tested-Many Nations Yet to be Warned - Exhortation to Greater Zeal.

there

me

connected

plainness.

count in the Testament of some of

their persecutions, but the greater part of that which they endured is not writ-ten. Peter was crucified, we are told.

with his head downwards, at his own

request, because he considered himself unworthy to be crucified as His Lord

and Master was. Paul was beheaded. Andrew was crucified. Others of the Apostles were put to death in various ways. The Prophets of old were also

slain. It has come down to us that Isaiah, one of the greatest Prophets

that ever lived, was sawn asunder. He laid down his life for the truth, as

I feel led this afternoon to read some extracts from the revelations which God has given unto this Church con-erning the preaching of the Gospel. extracts from the revelations which God has given unto this Church concerning the preaching of the Gospel. The Lord says:

"Therefore ... Pe into all the world, and whatsoever place ye cannot go into ye shall send, that the testimony of the Gospel may go from you into all the world unto every creature. (Revelation given September, 1832; Section H of Doc. and Cov., v. 62.)

He gave unto His Elders the method by which they should travel and make the Gospel known unto the inhabitants if the earth.

And in whatsoever house ye enter, and they receive you, leave your blessing upon that house;

and in whatsoever house ye enter, and in whatsoever house ye enter, and they receive you not, ye shall de-part speedly from that house, and shake off the dust of your feet as a my against them;

and you shall be filled with joy and indness: and know this hat in the idges of that house, and condemn

ad it shall be more tolerable for the whithen in the day of judgment than that house; therefore gird up your ins and be faithful, and ye shall overtoms and be faithful, and ye shah over come all things, and be lifted up at the last day. Even so, Amen. (Revela-non given January, 1832; Section 75 of Dot, and Cov., vs. 19-22.) And ugain I say unto you, my triends, (for from henceforth I shall

all you friends), it is expedient that I anto you this commandment, that become even as my friends in the ve when I was with them traveling preach the Gospel in my power, For I suffered them not to have purse

other Prophets have done both before and since his day. And if we as Elders expect to preach this Gospel to the world without suffering persecution and or scrip, neither two coats: Behold I send you out to prove the world, and the laborer is worthy of his

And any man that shall go and reach this Gospel of the kingdom, and I not to continue faithful in all thinks shall not be weary in mind, mether darkened, neither in body, limb, joint; and an hair of his head shall not fall to the ground unnoticed. And they shall not go hungry, neither

Therefore, take no thought for the morrow, for what ye shall eat, or what ye shall drink, or wherewithal ye shall

For consider the lilies of the field, how they grow: they toll not, neither to they spin; and the kingdoms of the torid, in all their glory, are not arrayed

For your Father who art in heaven

over the San Juan Stake, remarked a number of times that I needed some ew clothes, and he did not know what was going to do if I did not get some soon. Well, I did not notice it . very much. I said to him that the clothes could come all right, though I did not know where they would come from, for the people were very poor. I prayed to the Lord about it; for in all my minis-try I never called upon the people for anything except to entertain me. I could not ask them for money or for

could not ask them for modey or for clothing, and the Lord spared me in that respect. But I prayed to the Lord most earnestly. At last, when it seemed as though something had to be done. I received a present of a suit of clothes. If it had come from heaven, it would not heave heave more supervising and iot have been more surprising and welcome than it was. FAITH OF THE ELDERS TESTED.

I might enumerate numbers of cases of this kind. What effect does this have on Elders? It tests their faith. They have to exercise faith before the Lord o furnish them with the things they need. This whole afternoon and even-ing could be occupied by Elders in reating instances of the wonderful man-ter in which the Lord has opened their vay and furnished them means. At on ime it was deemed necessary on the Sandwich Islands to huy a press, paper. and all the material necessary to run a printing office, for the purpose of printing the Hawaiian translation of the Book of Mormon. It seemed impossible to raise the means among a people who were so poor that they would go to law over the price of a chicken: but the Lord opened the way before us, and we succeeded in accomplishing what was desired. When it came to returning from our missions, the Lord was sought for, and it was marvelous how the Elders were furnished means with which to return home. The Elders of this Church in the early days had no other way of traveling and preaching the Gospel.

#### MANY GREAT NATIONS YET TO BE WARNED.

We have a large portion of the world yet to warn. Instead of crowd-ing into English-speaking countries, it seems to me that our Elders must begin to crowd into lands where the English language is not spoken, and to exercise faith for the gift of tongues, and for the gift of interpretation. These gifts have been given for this purpose. Elders will have to exercise faith before God in acquiring foreign languages, so that they can go and warn the people of the earth and carry the glad tidings salvation to them, because God has said that from every land under heaven there shall be people gathered to swell the hosts of Zion. Every nationality must be visited; and when we cannot go, as the Lord has told us, we must send His word, and not have it as it is now. Lands famous in history people the most elevated, according to civilized standards, have never heard the Gospel in their own tongue! God has commanded us that we must preach the Gospel to every land, to every people; and where we have men join the Church belonging to a foreign nation, as soon as they are able and qualified they should be sent to their land to bear testimony of what God has revealed to them. As the Lord has said. let every man be warned and warn his neighbor. It is incumbent upon every man to warn his neighbor, and in manner to spread the knowledge of the Gospel. Think of the lands that at present have no Elders laboring in them, while in other lands h, while in other lands Elders are crowded, with-however, accomplishing much. the True, they are warning the people; but the people can be warned far quicker if we will follow the command of God. and our garments will be clean from the

in a very shabby condition. Brother F. A. Hammond, who now presides over the San Juan Stake, remarked a the earth.

EXHORTATION TO GREATER ZEAL

I would like to see our young mer take doon themselves this labor with more zeal than they have done. Many have munifested great courage and determination, and have gone forth fearlessly; but there are too many, it seems to me, who do not look upon missions the right light. Some want to go to Germany, or to some other country, be-cause they will have a good time there, spend money, and see the sights of Europe. That is not the proper feeling to have, nor is it the way in which to preach the Gospel. Every Elder should go forth filled with burning zeal, valu-ing the souls of the children of men as riceless in the sight of God, and deter-ilned to do his best to save the people from the evils that are impending. Wit uch a desire for the salvation of man

nd, he will be willing to lay down hig c, if necessary, for the cause of God, have said several times of late that if the Lord would grant me health I would just as soon go on a mission now as any time in my life; for there is no labor equal to that of preaching this Gospe There is no fox equal to that exper enced by a faithful servant of God ; proclaiming salvation to the inhabitant of the earth. Our young men should b filled with love for the souls of men, an not think of their own pleasure, and not think of the enjoyment which they are going to have when they get to Germany, or to Great Britain, or to some other country where they can spend money and have a good time. I tell you it is contrary to the will of God to preach the Gospel in that way, or to have that spirit. There are too many Elders in some places, and yet they are writing for more and more. They no doubt tract the country, but the fruits are not commensurate to the inbors per-formed. I think we will have to thin them out of those lands and send them elsewhere. Who is in Portugal, in France, or in the Danubian principal-ities? Who is in Spain? Of course, with the present feeling there against Amercans, it would not be wise to send El ders there. But who is in Hungary? Who is in Poland? Who is in Russia, with its millions of people? Are there Are there none that will here there none that will be delighted to hear the glad tidings of salvation? Perhaps thous-ands of them are offering prayers to God, as they did in America when this Gonzal was first revealed as these did to Gospel was first revealed; as they did in Great Britain, in Scandinavia, and in other lands-offering prayers to God to open the way for them to know the truth as it was taught in ancient days by the servants of God. Brethren and sisters, to me this is a most serious subject. It induces solemn











Why! Of course you have heard of the Burlington, Everybody has, never-theless you will be surprised when you see the train, it's a wonder, and that dinner is immense, the meals cannot be excelled, the neatness of the napery, courteous waiters, cleanliness and serles in general are appetizers. The im-provements in track have made the Burlington almost noiseless. You can sleep in a sleeper, dine in a diner, smoke n a smoker, read in a library car and coline in a reclining chair car all unrectance in a rectining chair car all un-der one roof. And to make this whole train go the Burlington have the largest engines in the West. They are as high as a house, as fast as a whiriwind, and weigh 14 tons each. You should go over this road to see and ride behind one of these monsters.

Two trains a day from Denver to the East. The Chicago Special leaving Den-ver at 4:00 p. m. The Vestibuled Fiyer at 10:00 p. m. for all points East. Through sleepers daily, Ogden, Sait, Lake, Prova to Denver, Omaha and Chi-cago via Rio Grande Western & Bur-lington Bours.

Tickets at offices of connecting lines. Ticket Office, 214 So. W. Temple street, R. F. NESLEN,

C. P. PRUITT, General Agent, Trav. Pass, & Freight Agent.



Lint

70 THE

VIA.

OR.

AND

CHICAGO

EAST

perhaps death, we certaintly have not comprehended the character of our mission. It is said that if the Elders were to go to a number of countries where the Gospel has not been proclaimed they would be imprisoned. Suppose they would be, what difference does that make? Are we to hesitate about going to a country and warning the peo-ple because we fear that imprisonment ill follow? Certainly not, I do not believe that we will ever go where God and Christ are in the celestial kingdom unless we have manifested our willingness to lay down our lives for the truth. We will be tested to see whether we love our lives better than blood of this generation, which is a very important thing for all of us. And libdo the Gospel of the Lord Jesus Christ, and some may have to lay down their lives. In that reerty will follow us. You know how it was in Germany when our Elders first spect we must not expect that we are any better than our predecessors. GOSPEL MUST BE PREACHED AS A WITNESS. This Gospel of the kingdom has to be preached to all nations as a witness. Who shall preach it? The men who have received the Priesthood. It is their duty to do so, and God will held them accountable unless they do it. We know this to be true. And we shall preach the Gospel, too, without purse and scrip, according to the revelations which God has given unto us. Now, instead of lingering year after year in countries that have heard the Gospel for fifty or sixty years, we should have a desire to go among other peoples who have not been warned. How soon we could warn a city or a village if we were to adopt the plan that God has marked out! If people do not receive us and our message, go on to those who will. Go from house to house; not, how-ever, in haste, for the Lord has commanded us not to preach the Gospel in haste, and the people must be thoroughly warned. Until the Civil War broke out the Eld. ers of this Church went out in that fashion. I was presiding in Europe in 1860-4. Money at that time became more plentiful in this country, and some of the Elders over there began to receive funds from their parents, with which they might travel and see Europe. By degrees this fashion has grown, until now it is almost universal. Well, I do not believe in it. Up to that weil, I do not believe in it. Op to that time we all preached the Gospel with-out purse and scrip, and you know how successful the work was. That fashion was then introduced, innocently enough and without any wrong inten-tion; but it has had a demoralizing ef-fect upon the Elders of this Church. I noticed the effect it had in Europe on the few who received money from home while I was there; in almost every instance it injured the man's usefulness, and took from him his zeal, and his and took from him his zeal, and his faith to a certain extent. Why should a man exercise faith for the Lord to provide him with friends to entertain him when he had plenty of money in his pocket? Why should he follow the method the Lord set forth, and do as He commanded, when he was independ-ont as to whether the people would re-

pects that this Gospel will be preached pects that this Gospel will be preached to the inhabitants of the earth without there being painful circumstances connected with it, it seems to me he is very much mistaken. I expect it will cost a great deal of self-sacrifice and suffering to warn the inhabitants of the earth as God has commanded us, especially in going to lands that are locked up, so to speak, against the truth, the people of which will do all in their power to pre-vent the propagation of the truth among them. I think we ought to be prepared to lay down our lives, if it be necessary to the preaching of this Gespel, and not to be afraid of such a result. According to the accounts giv-en, the Twelve Apostles who lived in the days of Jesus were all slain, ex-cepting John, and they tried to kill him; and they were martyred because they told the truth and preached the Gospel of the Son of God with great plainness. There was a charge upon them that they should testify to the thuth of the Gospel that Jesus revealed, and they were treated with great sever-ity and persecuted. We have an ac-

that you have need of all let the morrow take

ught for the things of itself. "Neither take ye thought beforehand what ye shall say, but treasure up in your minds continually the words of life, and it shall be given you in the very hour that portion that shall be meted unto every man." (Revelation even Septembor, 1832; Section 84 of Doe and Cov., vs. 77-85.)

#### TREASURE UP WORDS OF LIFE.

This last paragraph contains a very ortant command. It was carried by the Elders in the early days of he Church. I do not know how gen-nilly it is observed today, I sometimes we thought that many of our Elders we fallen into the fashion of taking thought beforehand what they shall say, of preparing themselves to address ongregations. Some things have come only knowledge that have suggested what hought to me, and I have felt some time that I would call attenin to this command which God has given so emphatically unto His people. The Lord, however, did not expect His servants to be idle and not exercise their brains; for they were commanded "treasure up in your minds continufiven unto you in the very hour that portion that shall be meted unto every

#### The revelation goes on:

Therefore let no man among you, (for this commandment is unto all the faithful who are called of God in the hurch unto the ministry), from this our take purse or scrip, that goeth forth to proclaim this Gospel of the

That is a very emphatic statement. Behold, I send you out to reprove the

world of all their unrighteous deeds. and to teach them of a judgment which And whose receiveth you, there I will

also, for I will go before your face: will be on your right hand and on our left, and my Spirit shall be in our hearts, and mine angels round about you, to bear you up, "Whose receiveth you receiveth me, and the same will feed you, and clothe

and give you money. And he who feeds you, or clothes

gives you money, shall in no his reward.

"And he that doeth not these things is not my disciple; by this you may anow my disciples.

He that receiveth you not, go away a him alone by yourselves, and meyour feet even with water, pure er, whether in heat or cold, and t testimony of it unto your Father ch is in heaven, and return not unto that man And in whatsoever village or city ye

likewise. rtheless, search diligently and village or city that rejecteth you,

our words, or your testimony of And if any man shall give unto any Tyou a coat, or a sult, take the old and cast it unto the poor, and go your "asy rejoicing." (Doc. and Cov., section

These extracts are from the word of and to His people. Of late my pon these points. All my missionary nce, and the experience of com-s, conformed directly to these It is said that now it is impossio preach ther ospel in that manner: you must have some money or they Will arrest you must have some money or they will arrest you and put you in prison as a vagrant, and perhaps expel you from the country. Of course, where the rules and laws of a country are of this character there should be exceeding strat care taken to avoid being en-trapped. But if, when wisdom is ex-ercised and all done that should be done, it be recovery then to suffer imdone, it be necessary then to suffer im-

ent as to whether the people would receive him or not? EXPERIENCES OF EARLY ELDERS.

I am positive that we could do a greater work in warning the inhabitants of the earth by adhering to the word of the Lord, I do not want to cast any reflections at all upon that which has been done or is being done; I simply desire to call attention to the old way. There is not a man who preached this Gospel in the early days but preached this Gospel in the early days but preached it in the way pointed out by the revela-tions, and God has prospered them in doing so. They know He has opened their way, and has pointed out to them His disciples. He has given them a sure does no which there which know His dis-His disciples. He has given them a sure sign by which they might know His dis-ciples-they would receive them and en-tertain them. We have proved this time and time again. The Lord says, "Be-hold I send you out to prove the world, and the laborer is worthy of his hire." One of the objects of our going out is to prove the world, and to gather out those who are willing to receive the Goapel. I know that I, as well as many others, have taken great pleasure in doing as the Lord has commanded in doing as the Lord has commanded in this matter. When people have re-ceived me, even before they were bap-tized. I have read to them that which I have read to them that which I have read this afternoon, "By this ye may know my disciples," and I tell you it filled their hearts with gladness to think they had done something accord ing to the word of the Lord. I think that on my first mission we had as many difficulties to encounter as any missionaries could have, but we never went hungry or naked. We were fur-nished with that which was necessary. It may not have been good always, but it was all that was essential to enable

us to fill our missions. We exercised faith, and we saved souls.

remember on one occasion, while out on that mission, my clothes were getting

went there. They were rejected, and had to work by stealth. Brother Maeser had to work by stealth. Brother Maeser, Brother Schoenfeld, and others who were baptized there, had to be baptized secretly. The Elders were scarcely known, if they had been they would probably have been expelled. As it was, many suffered imprisonment, and others were banished. But the preaching of the Gospel and the appearance of Elders in that land, and their willingness to suffer imprisonment, have had the effect to increase liberty there. The Elders have more liberty now than they ever had. If imprisonment has to be submitted to, why let the Elders go and be imprisoned, trusting in God to defend and save them, and to open the way beand save them, and to open the way de-fore them that they may gather out even though it be but a few souls from each nation. The preaching of the Gos-pel now is like the gleaning of grapes after the vintage is over. That is the comparison used by the prophet, and a most striking one it is in other Barker

comparison used by the prophet, and a most striking one it is. Brother Barker has told us about their labors in Aus-tralia. The bulk of the people reject the Gospel; but they find a few honest souls. That is our position. We do not expect to convert all the inhabitants of the earth; but we expect to warn them. We expect to gather out every honest soul, and the Lord will deal with the soul, and the Lord will deal with the | Jesus. Amen.

Process

25 W

"19 Paid.

made

ROACH

S

SALLAKE GTY.

Fagraver

s Bouzek

Temple Str.

Following telegram just received:

Ington Ave., Ogden. Salt Lake Office, 154 South West Temple Street.

ington, Ogden, Utah.

UNDERWOOD Typewriters.

FIDO POVIDO

HALF

A. D. F. Reynolds, Manager, Underwood Typewriter for Utah,

It will be remembered The Navy Department last February purchased 250 Underwood Typewriters, which was the largest sale of typewriters ever

Call and let us show you the machine in our new quarters, 2438 Wash-

Idaho, Wyoming, Montana, Nevada, Oregon and Wash

has just signed contract for one hundred and fifty RWOOD Typewriters. WAGNER TYPEWRITER CO.

Secretary of War, War Department United States Govern-

as much as the ever could, he is not any poorer. All there is in the earth is His, and He is not impoverished in the least degree. If we will put our trust in Him He will furnish us. Then when r Elders come back, having traveled this manner and tested the Lord in arious ways, they will be full of faith and be mighty men in the earth. It is this that has constituted the strength of the people in the past. When Bri ham, Heber, and the rest of the Twel hain, refer, and the rest of the Twelve left Nauvoo, they were men who had proved God. They knew that He heard and answered their prayers, and that He would open their way. They were men of mighty faith, and that faith had been gained by doing the very things that God commanded them to do not that God commanded them to do. So it has been since.

I know that the First Presidency and many other leading brethren, in their missionary labors, traveled and preach, ed as the Lord has commanded in His revelations; and it has been a great help to our faith, for we have proved the Lord. In this way we have also proved the inhabitants of the earth wherever we have labored

I pray God to bless us and fill us with His Holy Spirit, and enable us to Hye by every word that proceedeth from the mouth of God, and eventually to be saved and exalted in His presence which I humbly ask in the name of

ILLUSTRATING.

Chicago, III., August 7, 1900.

THE GOOD

only by the old reliable

HOUSE WIFE

"6.30 p.m."

SALT LAKE CITY.