

DESERT EVENING NEWS

WEATHER REPORT.

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today:

Barometer reading at 6 a. m., 30.33 inches; temperature at 6 a. m., 30 degrees; maximum, 31; minimum, 18; mean, 24; which is 6 degrees below normal.

Deficiency of the daily mean temperature since the first of the month, 29 degrees.

Precipitation since the first of the month, 1.45 inches, which is .27 inch above the normal.

FORECASTS TILL 6 P. M. TUESDAY.

Local forecast for Salt Lake City and vicinity:

Probably fair tonight and Tuesday; except possibly snow flurries tonight.

Utah forecast at Denver, Colo.: Fair tonight and Tuesday, except snow flurries in north portion tonight; colder southwest portion tonight.

WEATHER CONDITIONS.

The pressure is highest over the north Pacific states, upper Mississippi and Missouri valleys, and extreme northwest, and lowest over the N. W. territory, Texas and the southwest.

Precipitation was reported over portions of Utah, Wyoming, Oregon, Montana, South Dakota, Nebraska, Kansas, Missouri, and Arizona. It was showing this morning over Missouri, Kansas and Nebraska.

A cold wave with zero temperatures extending as far south as Kansas and Missouri, accompanied by high pressure area over the upper Mississippi valley and northwest. The lowest temperatures were 24 degrees and 30 degrees below zero at Bismarck and St. Paul respectively.

R. J. HYATT, Local Forecaster.

TODAY'S TEMPERATURE.

6 a. m.	20
7 a. m.	19
8 a. m.	19
9 a. m.	20
10 a. m.	20
11 a. m.	19
12 noon	23
1 p. m.	24
2 p. m.	25

YESTERDAY'S RECORD.

Highest	31
Lowest	21

PRINCIPAL EVENTS.

Chicago, Jan. 25.—Temperatures at 7 a. m.: New York, 14; Boston, 12; Philadelphia, 23; Washington, 26; Chicago, 23; Indianapolis, 30; Cincinnati, 16; St. Louis, 4.

The Semi-Weekly News

THE GREAT COUNTRY PAPER OF THE WEST.

Is issued Mondays and Thursdays and contains all the cream of the Daily and Saturday News.

LOCAL BRIEFS.

Mrs. Arthur F. Barnes is convalescent from her attack of blood poisoning.

Chris. Diehl, Sr., slipped on the icy pavement and fell Saturday evening, and badly sprained his shoulder.

Mrs. Harry O'Neill successfully underwent a capital operation at the Salt Lake Private hospital yesterday, and is now convalescent.

A bucket of grease boiled over and caught fire at the Knutsford hotel yesterday, which called out the fire department. The fire was extinguished without any damage to speak of being done.

Ben D. Lucas has gone east to Missouri, where his father, aged 69, is stricken with paralysis and may not recover. Ben is the only child, and hopes to reach home before his father dies.

Miss Minnie L. Thompson, of Cody, Wyo., is in the city to attend the funeral at 2 p. m. from Masonic hall, of her uncle Albert Thompson. Miss Thompson formerly resided in this city where she has many friends.

The funeral services of Olof A. F. Forsell will be held Wednesday at 1 p. m. from the Twentieth ward meeting-house, with interment in the city cemetery. The remains can be seen from 10:30 a. m. until noon on day of burial, at 204 E. Street.

Joseph Gilbert lectured last evening on "The Rumbblings of the Revolution," before the Socialists in Harmonie hall. The speaker claimed that the American republic was but following in the democratic footsteps of earlier republics, and proposed to contract this by giving to the public the power now exercised by individuals and corporations.

Mrs. Kate Waller Barrett, the lecturer, came to Salt Lake from Ogden this morning and is at the Keelson, where she will receive friends after 7 o'clock this evening. Mrs. Barrett is vice president of the National Council of Women, recording secretary of the National Congress of Mothers and holds other positions of prominence as a club woman.

Col. Bubb, commanding the Twelfth U. S. Infantry, received unofficial information Saturday evening, that his regiment was slated to sail for the Philippines from San Francisco March 1. This will take the first battalion away from Fort Douglas Feb. 26, if the information turns out to be correct. Both officers and men are sorry to go, as the climatic change is marked, if not absolutely unpalatable. However, there is an increase of pay for foreign service, 20 per cent for the officers, and 25 per cent for the enlisted men. This is some consolation. What command will come here, is not known.

We pay 4 per cent interest per annum on \$1 to \$5,000, Zion's Savings Bank & Trust Co. Joseph F. Smith, President; George M. Cannon, Cashier.

J. M. HIGLEY, HONEST PLUMBER. Reliable Electric Wiring. 109 E. First South. Phone 751.

D. J. SHARP COAL CO. Offices, 73 South Main St., telephones 715 and 430.

Yard No. 1, First South between Third and Fourth West, telephone 719-3 rings.

Yard No. 2, Twelfth South and Eleventh East, telephone 155.

Yard No. 3, State, between Thirteenth and Fourteenth South, telephone 155.

Simple Colds. Coughs to be simple, if at all prolonged. The safest way is to put them aside at the very beginning. Ballard's Horehound Syrup stops a cold and removes the cause of colds. 25c. 60c. \$1.00 bottle at Z. C. M. I. Drug Dept.

SERVICES AT THE TABERNACLE.

Elders Samuel J. Sudbury and Joseph W. McMurrin Speakers Sunday Afternoon.

TWO INTERESTING ADDRESSES.

Former Tells How He Received a Testimony—Latter Expounds "Mormon" Doctrine.

At the Tabernacle yesterday afternoon the speakers were Elders Samuel J. Sudbury, who is soon to leave on a mission to Great Britain, and Joseph W. McMurrin of the First Council of Seventies, both of whom delivered highly interesting addresses. The meeting was presided over by President Angus M. Cannon.

The choir sang the hymn:

"All hail the glorious day,
Whom propheta long foretold."

Prayer was offered by Elder Joseph Keddington.

The choir further sang:

"Come thou glorious day of promise,
Come and spread thy cheerful ray."

Patriarch Samuel J. Sudbury, who is about to go to England on a mission, was called on to bear his testimony before his departure. He did so in a very concise and forcible manner, and gave a short account of his reception of the Gospel, of his coming to this country, and of the trials and struggles of over fifty years in this region. He testified of his knowledge of the truth of "Mormonism," revealed by the revelations of the Spirit of truth, and expressed his pleasure at having the opportunity to bear testimony to his relatives and others in his native land.

Elder Joseph W. McMurrin spoke of the faith exhibited by Brother Sudbury who, though seventy-five years of age, was ready and willing to leave his home and cross the sea to carry the Gospel to his native land, and also of the genealogy of his ancestors that he might work for their salvation in the vicarious ordinances of the Gospel.

The speaker then discoursed on the calling and labors of the Apostles of Jesus Christ and their mission in the first century, to proclaim the Gospel freely to all nations. He described the character of their mission and authority, showed how the principles they taught and the Church they established had been departed from, and testified to the restoration of the pure Gospel and Church of Christ, by divine revelation in the nineteenth century. He dwelt upon the manifestation of the Father and the Son to the youth Joseph Smith, the coming of the angel with the everlasting Gospel as foretold in Revelation XIV, 6, 7, and pointed out the fulfillment of Scriptural prophecies concerning the gathering of the Saints in the latter days to the mountains.

The speaker refuted the idle tales about the Elders offering inducements to people to come to Utah, proving that they came because of divine impressions on their own souls, and that efforts were made by the Church to persuade them to stay in their own places of residence and aid in the work at home. He also affirmed that the missionaries were instructed not to baptize women converts without the consent of their husbands, nor young people against the wish of their unbelieving parents.

Elder McMurrin related the prophecy in Daniel about the establishment of God's Kingdom in the latter-days and affirmed that every word of the Lord would be fulfilled. He testified to the loyalty of the people of Utah to the government, and related how he, having been born in this city, was taught by his parents to love the country, its institutions and laws of his country and be ever ready to defend them.

He deprecated the falsehoods circulated by sectarian ministers and others concerning the Latter-day Saints, and expressed his certain conviction of the final triumph of truth, the overthrow of error, and the establishment of the universal reign of righteousness. He predicted failure to the efforts of sectarian preachers to turn the children of the Saints from the faith of their parents, as failure had been stamped on their efforts upon the adults. He closed by invoking the peace and blessings of the Lord upon the congregation.

The choir sang the anthem, "Praise the Lord, all ye nations," and the benediction was pronounced by Bishop William B. Preston.

Mr. William S. Crane, of California, Md., suffered for years from rheumatism and lumbago. He was finally advised to try Chamberlain's Pain Balm, which he did, and it effected a complete cure. This liniment is for sale by all Druggists.

A CURIOUS MANUSCRIPT.

It Belongs to B. F. Grant of This City—What Deck of Cards Means?

B. F. Grant has a curious literary relic in a manuscript formerly belonging to his uncle Joshua back in Illinois, and written in 1829. The paper is entitled, "The pack of cards form into an almanac, and also prayer book." Under the sub title of "The Almanac," it says: "There are four suits in the pack that imitates the four quarters in the year. As there are 13 cards in each suit, The 13 spots bring to my recollection the 13 cities in the plain of Sodom and Gomorrah, destroyed by fire and brimstone from heaven. Then 13 plagues of Egypt, the 13 commandments, the 13 tribes cut off for their vice. The nine reminds me of the nine Muses, the nine noble orders among men. The eight reminds me of the eight beatitudes, the eight attitudes, the eight persons saved in Noah's ark, the eight persons mentioned in the Scripture to be released from death to life. The seven reminds me of the seven administering spirits that stand before the throne of God; the seven seeds of wheat in the book of life is sealed, the seven liberal arts and sciences given by God for the instruction of man, the seven

wonders of the world. The six reminds me of the six petitions contained in the Lord's Prayer. The five reminds me of the senses given by God to man, hearing, feeling, seeing, tasting and smelling. The four puts me in mind of the four evangelists, the four seasons of the year. The three reminds me of the Trinity, the three days our Savior lay in the earth. The two reminds me of the two Testaments, the two countries principally suggested to man, virtue and vice. The ace reminds me of the only true God to adore, worship and serve, one only faith to believe, one truth to practice, one good Master to serve and obey. The knave is the devil."

COL. FRENCH HERE.

Spoke at Presbyterian Church—Colonel Higgin's Lecture at the Theater.

Colonel Mrs. French of the Salvation Army at San Francisco spoke last evening in the First Presbyterian church on the work of the Army in San Francisco in rescuing perishing mankind. She prefaced her remarks by stating that she was a Presbyterian before entering the Salvation Army service, but rather believed the Presbyterian church must have broadened considerably since her active connection with it, for in her day no woman would have been allowed to appear in the pulpit, or speak in meeting at all, and the women now common enough in the churches of the day, would not have been tolerated by the old style Presbyterian convenancers.

Mrs. French is an interesting speaker, and held the attention of her audience well. She explained how the Army is reaching a class of people the churches make no profession to be able to reach, and numerous are the souls snatched from sin as brands from the burning.

Mrs. French called attention to the lecture Wednesday evening of Mrs. Higgins of the Salvation Army in the Salt Lake Theater. The evening collection was given to the Army.

That is what you must do when you have catarrh in the head. The way to cure this disease is to purify the blood with Hood's Scurvy Cure. This medicine soothes and heals the inflamed surfaces, rebuilds the delicate tissues and permanently cures catarrh by expelling from the blood the scrofulous taints upon which it depends. Be sure to get Hood's.

The non-irritating cathartic—Hood's Pills.

Sneeze and Blow.

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THE 1904 CITY DIRECTORY.

Polk's Salt Lake City Directory for 1904 is about ready for sale. It contains the names of all the residents of the city, with their addresses, and is a most valuable reference work for all who are interested in the city.

W. P. COOPER, Secy. and Mgr. 617-620 Dooly Bldg.

LATTER-DAY SAINTS' UNIVERSITY.

Salt Lake City, Utah. Semester beginning February 1, 1904.

An opportunity for district school graduates to enter, subject to the approval of the faculty, any course given by the institution. Graduates from the eighth grade may enter without examination the first year of any of the following courses: Normal, Scientific, Classical, Domestic Science, Kindergarten Normal, and Mechanic Arts. The charge in these courses is an entrance fee of \$10.00, and a tuition fee of \$5.00 per year, or \$30.00 for the full course. To enter the Business Courses, no examination is required, provided that the student is of sufficient age and ability to pursue the work he chooses in any of the following technical courses: Book-keeping and Accounting; Short-hand and Typewriting; Telegraphy; Penmanship, including Engraving and Pen Drawing; and Law, Elementary and Advanced. Tuition in the Business Courses is \$10.00 per school year. First year subjects and a large number of advanced subjects will begin on February 1st, in new classes. Write for circular.

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