AT THE TABERNACLE.

The Congregation Addressed by Elder John Henry Smith.

He Exhorts the Saints to Lead Strictly Temperate Lives, That Their Example for Good May be Perfect.

Religious services were held in the Tabernacle, Salt Lake City, Sunday September 23rd, 1894, at 2 p. m., Elder Joseph E. Taylor, of the Presidency of the Stake, presiding. The choir sang the hymn commencing:

Great God, attend my humble claim;
Thou art my hope, my joy, my rest.

The opening prayer was offered by Elder Joseph Christensen. The choir sang:

Capture of Jacob's host, and Hosts
Of all who arise to lead souls to hell.

Elder John Henry Smith was called upon to address the congregation. He remarked how sweet is the human voice, in songs of praise to our Father, in the lullaby at our mother's knee, and in the kindliness of a loving parent's counsel! How harsh it is when used in anger! The congregation on this occasion has assembled to listen to songs and words of praise, to center their thoughts on the responsibilities that attach to them as a worshipping congregation. And in listening to the sweet strains of the hymns of praise, the peace and joy which come with their influence were such that we might wish to always have them with us. We could contrast their sweetness with the bitterness which we know of under other circumstances, which bring discord and sorrow; and we might wish that the pleasurable feelings always should abide with us. The speaker had no doubt that the Almighty designed that His children, while they had the choice between good and evil, should walk in those paths that make the most pleasing experiences in life, and bring constant sunshine to their souls. It is not the design of the Creator that in our associations with each other we should seek to arouse that which is disagreeable to our companions and others; but that we should control ourselves and do everything that is conducive to bring peace and love to all. The business of creating dissension belongs to another personage than the God whom we worship.

There are no people who have been taught more carefully than have the Latter-day Saints that they should leave in the background those peculiar characteristics that make us unpleasant to others. We are called to order our lives according to the pattern of the Redeemer, and to be as near as possible to His image in our conduct. The Saints are carefully taught in this pattern. They are exhorted to live temperate lives; to hold sacred the life of a human being; to observe moral laws and be themselves pure, and to conform to all those principles inculcated by the Divine Master, that they might become in the image of Deity. By following these instructions they could present an example of righteousness that would entitle them to a place among the just, and to become fit for the presence of their Lord and Redeemer.

In his observation, the speaker had learned that there were many who were called Saints who idly neglected the admonitions of the Almighty. For instance, He had given a revelation enjoining temperance which He declared was adapted to the weakest of Saints, yet after fifty years there had been little progress in arriving at His standard. If the law of God were applied to us, how few would come up to the mark! Whose home today is not invaded by a father, mother, son or daughter, who disregards the requirements of the Almighty regarding uses of temperance? How many of those who hear the Holy Priesthood to call the world to salvation, have not within their thresholds violators of the law of God? How many of this congregation have ordered their lives in accord with that which they know to be the Divine law? Each may answer for himself or herself as to to whether or preaching debts they have met the responsibilities which rest upon them—whether they are temperate, honest and virtuous in their lives.

Elder Smith did not desire to censure anyone, but to ask the people to examine themselves, and ascertain whether they were doing all they should in carrying on their Father's work, or were neglectful of their duties and set an unworthy example. The example of each person has its influence. Have all of us the moral courage to resist evil and avoid the road which leads to destruction—to set examples worthy of emulation by our children or others? The speaker believed that if the Saints all observed the principle of temperance, there would be law among their children who would be marked for destruction by the use of intoxicating drinks; that it would be very rarely that a drunken person would be seen on our streets, because the influence of a temperate example among the Saints would operate against the debasing habit of drunkenness. How frequently are sons and daughters led from the paths of virtue by the demon drink! The speaker believed some good could be done by restricting liquor traffic, but he did not believe that legislation would be completely effective in entering lives of moral restraint. That was a work of the home, of the father and the mother, and of those who give instruction at the fireside. The Saints have been called to declare that the dispensation of the fulness of times has been ushered in, and that the command has gone forth, Come out of her, my people, that ye partake not of her sins and receive not of her plagues. Yet hundreds and thousands of them disregard this sacred call, and by their example cause many to lose faith in the gospel.

The speaker pleaded with the people to be fully immersed in their habits. Many were strict as they could be, but many also were prone to slight warnings from the spirit of God, and though in little ways to all might not appear harmful to themselves, yet in these small departures they were setting examples that led others to err. He exhorted the Saints to set their faces firmly against the use of intoxicants in any degree, that their lives might be a perfect example for others to do likewise. Then would they fulfill the obligations placed on them in this respect by the Lord. The Almighty has designed them to be a light to the world, and they should make themselves worthy to occupy that exalted position. They should secure themselves and by their purity, their consistency, their faithfulness, fulfill the holy mission placed upon them, that all men might live them for their good deeds and glorify God. They have received the Gospel of peace, in a dispensation opened up by his great God Himself, who foreordained Joseph to be the My Prophet, and chose the Saints to accomplish mighty purposes in the salvation of men. May they be awakened to a sense of this position and fully meet its responsibilities.

The choir sang the anthem:

O come, let us sing unto the Lord.

Benediction was offered by Elder Lister J. Grant.

Paris Home Laundry.

Articles of incorporation of the Paris Home Laundry have been filed with the clerk of the Third district court. The object is to carry on a steam and hand laundry in all its branches in Salt Lake City. The capital stock is $6,000, divided into 600 shares of the par value of $10 per share. The directors are Joseph P. Hooper, president; M. E. Cummings, vice president; W. A. Cummings, treasurer, and A. H. Kunzig, general manager, who, together with L. A. Cummings, form the board of directors and own all the stock of the company. The property of the company consists of the land, horses, wagons, machinery, etc., of the Hand Laundry, and all of the machinery, tools, horses, wagons, etc., of the Paris Steam and Hand Laundry, to the business of which company the new institution succeeds.

UNGENTLEMANLY CONDUCT.

A Street Car Conductor Insults a Lady Passenger.

Yesterday morning an aged lady who resides in the southeastern part of the city boarded the Rapid Transit car which left Calder's park about 7:45 o'clock, and as she is quite feeble walked about half a block on which it is more easy to get on the car. She hailed the conductor to be patient with her as she was getting on, and said that you may be old yourself some day. To this he replied, "I wasn't born yesterday." Upon arriving at State street the lady requested a transfer to the Murray car going south, when the rude conductor replied, "I would like to see her put in Florence." The lady not only felt shocked at these remarks but also greatly agitated and some scene refrain from tears at being thus rudely treated by one of the public servants. No wonder the conductor will hear more of this ungentlemanly conduct towards an unknown lady. The lady herself reported this to a NEWS man.

Hood's Is Wonderful

"At breaking time I took a month and which succeeded my claim, and in a short time I felt as well as ever. I recommend Hood's Sarsaparilla to all Farmers." Mr. A. M. Cooley, Gilford, N. H.

Hood's Sarsaparilla Cures

Be Sure to Get Hood's

Hood's Pills cure Liver ills, and Biliousness.

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STRONGEST AND PUREST
(PATENTED)
The strongest and purest lye in the world. Unlike other lyes, it is sold in a tin canister with removable lid, the contents are always ready for use. It will make the best perfumed hard soap in 20 minutes without boiling. It is the best for softening water, disinfecting sinks, drains, making whitewash, cleaning paint, etc.
PENN. SALT MFG. CO.
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SPECIAL EXCURSION RATES, VIA THE UNION PACIFIC,

To Salt Lake City, for the

Territorial Fair and Sixty-fifth Semi-Annual Conference, October 2nd to 7th.

For above occasions the UNION PACIFIC will sell Excursion Tickets at the following rates, to Salt Lake City and return:

From.	Rate.	From.	Rate.
WYOMING.		IDAHO.	
Laramie	$17.75	Market Lake	15.00
Medicine Bow	17.25	Ucon Falls	8.50
Carbon	16.00	Rexburg	7.50
Cow Creek	15.00	Emmett	7.50
Cove Springs	8.00	Boise	7.50
Green River	5.00	Nampa	7.50
Granger	5.00	Caldwell	7.50
Hilliard	6.00	Payette	8.00
Cokeville	8.50	Cascade, Tom Lake	10.00
Evanston	4.50	Pearson, Cobb	8.50
Almy	4.50	Hailey	8.50
UTAH.		UTAH.	
Wahsatch	4.50	Richmond	4.50
Castle Rock	4.50	Smithfield	4.50
Park City	5.50	Logan	4.50
Kamas	5.50	Mendon	4.50
Oakley	5.50	Cache Junction	4.50
Peoa	5.50	Wellsville	4.50
Wanship	4.50	Collinston	4.50
Coalville	5.50	Deweyville	4.50
Grass Creek	5.50	Honeyville	4.50
Echo	5.50	Bergera	4.50
Yoder	5.50	Garland	4.50
Echo Junction	5.50	Bear River	4.50
Hanna	5.50	Tremonton	4.50
Hayden	5.50	Plymouth	4.50
Leland	5.50	Fielding	4.50
Lake Shore	5.50	Cache Junction	4.50
Goshen	5.50	Petersboro	4.50
Springville	4.50	Nounan	4.50
Spanish Fork	4.50	Franklin	4.50
Salem	4.50	Preston	4.50
Payson	4.50	Lamont	4.50
Santaquin	4.50	Oneida	4.50
Mammoth	4.50	Malad	4.50
Tintic	4.50	Portage	4.50
Eureka	4.50	Garrison	4.50
Juab	4.50	Lund	4.50
Levan	4.50	Connorville	4.50
Chicken Creek	4.50	Kelton	4.50
Gunnison	4.50	Portage	4.50
Fountain Green	4.50	Garland	4.50
Moroni	4.50	Corinne	4.50
Ephraim	4.50	Blue Creek	4.50
Manti	4.50	Elwood	4.50
Gunlock	4.50	Tremonton	4.50
Leeds	4.50	Portage	4.50
Central	4.50	Garland	4.50
Pine Valley	4.50	Lynne	4.50
Veyo	4.50	Howell	4.50
Pioneer	4.50	Fielding	4.50
Milford	4.50	Deweyville	4.50
Beaver	4.50	Honeyville	4.50
Greenville	4.50	Bear River City	4.50
Kanosh	4.50	Tremonton	4.50
Hinckley	4.50	Garland	4.50
Oak City	4.50	Portage	4.50
Delta	4.50	Garland	4.50
Lynndyl	4.50	Tremonton	4.50
Leamington	4.50	Garland	4.50
Fort Cove	4.50	Portage	4.50
Hinckley	4.50	Garland	4.50
Sutherland	4.50	Tremonton	4.50
Deseret	4.50	Garland	4.50
Oak City	4.50	Portage	4.50
Leamington	4.50	Garland	4.50
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