

live according to the word that is given to them; and if their husbands are good men, and they are obedient to them, they are entitled to certain blessings, and they will have the privilege of receiving certain blessings that they cannot receive unless they are sealed to men who will be exalted. Now, where a man in this church says, "I don't want but one wife, I will live my religion with one," he will perhaps be saved in the celestial kingdom; but when he gets there he will not find himself in possession of any wife at all. He has had a talent that he has hid up. He will come forward and say, "Here is that which thou gavest me, I have not wasted it, and here is the one talent," and he will not enjoy it, but it will be taken and given to those who have improved the talents they received, and he will find himself without any wife, and he will remain single for ever and ever. But if the woman is determined not to enter into a plural marriage, that woman when she comes forth will have the privilege of living in single blessedness through all eternity. Well, that is very good, a very nice place to be a minister to the wants of others. I recollect a sister conversing with Joseph Smith on this subject. She told him: "Now don't talk to me; when I get into the celestial kingdom, if I ever do get there, I shall request the privilege of being a ministering angel; that is the labor that I wish to perform. I don't want any companion in that world; and if the Lord will make me a ministering angel, it is all I want." Joseph said, "Sister, you talk very foolishly, you do not know what you will want." He then said to me: "Here, Brother Brigham, you seal this lady to me." I sealed her to him. This was my own sister according to the flesh. Now, sisters, do not say, "I do not want a husband when I get up in the resurrection." You do not know what you will want. I tell this so that you can get the idea. If in the resurrection you really want to be single and alone, and live so forever and ever, and be made servants, while others receive the highest order of intelligence and are bringing worlds into existence, you can have the privilege. They who will be exalted cannot perform all the labor, they must have servants and you can be servants to them.

The female portion of the human family have blessings promised to them if they are faithful. I do not know what the Lord could have put upon women worse than he did upon Mother Eve, where he told her: "Thy desire shall be to thy husband." Continually wanting the husband. "If you go to work, my eyes follow you; if you go away in the carriage, my eyes follow you, and I like you and I love you; I delight in you, and I desire you should have nobody else." I do not know that the Lord could have put upon women anything worse than this. I do not blame them for having these feelings. I would be glad if it were otherwise. Says a woman of faith and knowledge, "I will make the best of it; it is a law that man shall rule over me; his word is my law, and I must obey him; he must rule over me; this is upon me and I will submit to it," and by so doing she has promises that others do not have.

The world of mankind, the world of man, not of woman, is full of iniquity. What are they doing? They are destroying every truth that they can; they are destroying all innocence that they can. Priest and people, governors, magistrates, kings, potentates, presidents, the political world and the religious world, are on the highroad to eternal misery. There are exceptions. There are honest persons wherever there is an honest principle. If the men of the world would be honest and full of good works, you would not see them living as they do. And the women are entitled to the kingdom, they are entitled to the glory, they are entitled to exaltation if they are obedient to the priesthood, and they will be crowned with those that are crowned.

When Father Adam came to assist in organizing the earth out of the crude material that was found, an earth was made upon which the children of men could live. After the earth was prepared Father Adam came and stayed here, and there was a woman brought to him. Now I am telling you something that many of you know, it has been told to you, and the brethren and sisters should understand it.

There was a certain woman brought to Father Adam whose name was Eve, because she was the first woman, and she was given to him to be his wife; I am not disposed to give any farther knowledge concerning her at present. There is no doubt but that he left many companions. The great and glorious doctrine that pertains to this I have not time to dwell upon; neither should I at present if I had time. He understood this whole machinery or system before he came to this earth; and I hope my brethren and sisters will profit by what I have told them.

Now we have been administering the sacrament here to the people, the bread and the water. It is to refresh our minds and bring to our understanding the death and sufferings of our Saviour. Is there any commandment with regard to this matter? Yes, there are laws concerning it. You take this book [the Book of Doctrine and Covenants] and you will read here that the Saints are to meet together on the Sabbath day. It is what we call the first day of the week. No matter whether it is the Jewish Sabbath or not. I do not think there is anybody who can bring facts to prove which is the seventh day, or when Adam was put in the garden, or the day about which the Lord spoke to Moses. This matter is not very well known, so we call the day on which we rest and worship God, the first day of the week. This people called Latter-day Saints are required by the revelations that the Lord has given to assemble themselves together on this day. How many are riding or visiting, or go anywhere but to meeting, on the Sabbath day. It is probably not so here, but in Salt Lake City, as a general thing, Sunday is made a holiday for riding and visiting, etc. In this commandment we are required to come together and repent of our sins and confess our sins and partake of the bread and of the wine or water in commemoration of the death and sufferings of our Lord and Savior. I will ask the Latter-day Saints if you are entitled to these blessings unless you keep the Sabbath day. Now, what do you say? Why, every Latter-day Saint would answer we are not entitled to the blessing of partaking of the emblems or symbols of the body and the blood of Christ unless we observe his law. All the Latter-day Saints will answer this question with me, just as I do, because it is right. There is a great deal delivered to this people; they have received a great deal—those blessings pertaining to being baptized for the dead, celestial marriage and many others, and they should value them, and live so as to enjoy them.

There has been considerable said here with regard to the law of tithing that we received years and years ago. Now, I venture to say, that if we except some very poor men and very poor women in the church who think they have paid their mites promptly and punctually, there is not a man that has paid his tithing. Now, this may sound strange; for some think they have paid pretty well. To draw this matter out and show you how I feel upon the subject of tithing, I have not time. But I will say a few words about some things that have been alluded to by my brethren who have spoken to you. The Lord requires one-tenth of that which he has given me; it is for me to pay the one-tenth of the increase of my flocks and of all that I have, and all the people should do the same. The question may arise, "What is to be done with the tithing?" It is for the building of temples to God; for the enlarging of the borders of Zion; sending elders on missions to preach the gospel and taking care of their families. By and by we shall have some temples to go into, and we will receive our blessings, the blessings of heaven, by obedience to the doctrine of tithing. We shall have temples built throughout these mountains in the valleys of this Territory and the valleys of the next Territory, and finally, all through these mountains. We expect to build temples in a great many valleys. We go to the endowment house, and before going, we get a recommendation from our bishop that we have paid our tithing. We wish it was so. I do not want to accuse the brethren; but if your consciences and my conscience does not accuse us, why, I will not accuse you. When you give a certificate or letter for a man to have a woman sealed to him, and he full of sin and iniquity, is not such a certificate false? If we inquire of such,

"Do you want to have another wife sealed to you?" "Yes." "Where is your wife?" "Why, she has left me." Why? Because you are so full of the devil that she cannot live with you, and the bishop will give a certificate for you to get another. They also want to be baptized for their dead friends when they have not paid their tithing. I do not want to accuse anybody; but I do not think this to be right. If the Lord will receive the people, if the Lord will accept of their labors, and will honor and bless them, and say that their officiating for their dead friends shall be sealed in the heavens and it shall be recorded by his angel, and in the day of the resurrection it shall be accounted unto them for righteousness, I am willing, I have not a word to say against it.

Now, then, we have received these ordinances; the doctrine the Lord has revealed for the salvation of the dead; the doctrine that we have received for the exaltation of men and women, which I could tell you a great deal about if I had time; but there is only a little time and I want to say a few things to bring your minds directly to our present condition. You read in the Doctrine and Covenants with regard to the building up of the kingdom of God, the order of Enoch, &c. I am anxious in my feelings to get the Latter-day Saints to begin where the Lord wanted them to begin when he commenced to build up this kingdom; that is, that we are to submit ourselves to the direction of our bishops, or men who shall be appointed, who shall dictate them in the things pertaining to life, so that they may be the means in the hands of the Lord of accomplishing the work that he requires at our hands. I had it in my mind to ask if we are not a slow, tardy people; but I would like to see the order of Enoch introduced. If I had the privilege that was legal, the legal right, I should have had some of the brethren and sisters organized together and bound with bonds that cannot be broken; but I cannot do this at present; for we desire to commence this on a foundation that cannot be broken up and destroyed.

Brethren, if you will start here and operate together in farming, in making cheese, in herding sheep and cattle and every other kind of work, and get a factory here and a co-operative store—I have been told there is no co-operative store here—get a good co-operative store, and operate together in sheep-raising, store-keeping, manufacturing and everything else, no matter what it is, by and by, when we can plant ourselves upon a foundation that we cannot be broken up, we shall then proceed to arrange a family organization for which we are not yet quite prepared. You now, right here in this place, commence to carry on your business in a co-operative capacity. In every instance I could show every one of you what a great advantage would be gained in working together; I could reason it out here just how much advantage there is in co-operation in your lumbering and in your herding. You have men here, I suppose, who have had an arm shot off; they cannot go into the canyons and get out wood. Another, perhaps, has had a leg cut off; he cannot run here and there like some of you; but he can do something; he will make a first rate shopman, and at keeping books, perhaps, he will be one of the best. He cannot take the scythe and mow; he cannot attend to a threshing machine; he cannot go into the woods lumbering; he could not herd well, but he could go into the factory, and he can do many things. Well we can do this and keep up co-operation, and, by and by, when we can, we will build up a city after the order of Enoch. And I will tell you, women will not be let into that city with Babylon upon their backs, nor men either. But we will make our own clothing, we will make our own fashions, we will do our own work. I can take fifty men who have not a cent, and if they would do as I would wish them to do, they would soon be worth their thousands, every one of them. We desire to go into this order. In it we would not lack means, we would always have something to sell, but seldom want to buy. This will be the case if we make our own clothes, etc.

Another thing I want you to observe in all these settlements, and it is one of the simplest things in nature, I want you to be united. If we should build up and organize a community, we would have to do

it on the principle of oneness, and it is one of the simplest things I know of. A city of one hundred thousand or a million of people could be united into a perfect family, and they would work together as beautifully as the different parts of the carding machine work together. Why, we could organize millions into a family under the order of Enoch. Will you go into the co-operative system? Will you pay your tithes? Will you take care of your hay? Bishops, will you take care of the tithes? I have scarcely seen a good stack of tithing hay until within the last two years. Is this right, to let hay that is brought in as tithing go to waste? "Well, but," says one, "I don't know what to do with it." Go to work and put it into a shape that it will last one year, five years, ten years; it will be wanted by and by. There is about sixteen thousand dollars, I learn from the trustees, of unpaid tithing in this valley. Go to work and build a meeting-house, and then school-houses. Go to work and start some schools, and instead of going to parties to dance and indulge in this nonsense, go to school and study; have the girls go, and teach them chemistry so that they can take any of these rocks and analyze them, tell the properties and what they are. I don't suppose there is a man here who can tell these properties. The sciences can be learned without much difficulty. Instead of going "right and left, balance all, promenade," go to work and teach yourselves something. Instead of having this folly, I want to have schools and entertain the minds of the people and draw them out to learn the arts and sciences. Send the old children to school and the young ones also; there is nothing I would like better than to learn chemistry, botany, geology, and mineralogy, so that I could tell what I walk on, the properties of the air I breathe, what I drink, &c.

I will say to you, my brethren and sisters, I bless you. I bless you according to the priesthood that I hold and the keys thereof. I bless you in the name of Jesus Christ. Now will you live your religion? We had some talk yesterday about your President; I pray you, Mr. President, under Bro. Rich, to live your religion; and I pray the Saints to live their religion; and I do ask from day to day, in the name of Jesus Christ, and I direct the Latter-day Saints, to live their religion, and I pray you in Christ's stead to live your religion so as to enjoy the spirit of it.—Amen.

Correspondence.

MORGAN CITY,
Morgan Co., U.T.
Editor Deseret News:

Another instance of the danger incurred by boys handling firearms took place at Morgan City yesterday evening. One of Bishop Hess' boys got a gun loaded with a heavy charge of shot to shoot a large rat, and handling the gun carelessly it was accidentally discharged and part of the shot went through the neck of another of Bishop Hess' boys sitting near by. The wound is fortunately not considered fatal, though it bled very profusely, but the lower part of the face is nearly black and the eyes are very much injured with the powder.

VIATOR.

SERICULTURE.

"A New Beginner."

Editor Deseret News:

The following letter may be interesting to many of your numerous readers:

"DRAPEL, 4th Sept., 1873.

"Mr. Louis A. Bertrand.

"Dear Sir:—Yours of the 30th August came to hand yesterday. I was very glad to get it. I thank you for the interest you take in silk culture. I am quite a new beginner, having never seen any silk worms till the past season. There was no person in Draperville who understood anything about them. So I had to raise them with very little instruction. I had about three thousand eggs sent to me last April. They began to hatch on the 11th of June, and on the 13th of July they began to spin.

"On the 31st of July I saw Bro. Pyper. He told me to put my

female millers on new bleached cotton. But the season was about half gone for laying, and they were all laid on paper. I believe I have had the best of luck, for I have got twelve ounces of eggs on cloth, and about as many on paper. These on paper I wish to sell in this Territory. Please keep me posted in what is for the best, and excuse a scrawl from Yours, etc.,

"ELIZABETH HEWARD."

The above interesting statements fairly demonstrate how easily silk culture may be made successful and very profitable in the hands of intelligent ladies. It is most emphatically a lady's business. The cocoons I have received from Mrs. Heward are first rate.

I will here mention another instance of a successful brood of silkworms which were reared last season by another very intelligent lady. I went to Bountiful last week, to taste its most excellent peaches and unrivalled melons. I saw there four lots of cocoons and eggs. The largest was raised by Mr. Anson Call; its bulk was about the same as the lot so successfully raised in this city by the daughters of President Brigham Young.

The next lot in importance was composed of the most beautiful cocoons; they had been obtained by Mrs. Mary Carter, of that flourishing locality. She has got twenty-six ounces of eggs on cloth, which cannot be excelled. The feeding of her worms was perfected in thirty days.

I will also mention another small, but nice, lot of cocoons and eggs raised by Mrs. Carolina Farnham, another very intelligent lady. Lastly, Mr. John Stahl, a beginner, reared last season his first brood of silkworms. I have received another sample of cocoons from my friend, Bro. Paul Cardon, of Logan. These cocoons are amongst the most beautiful I have seen whether in Europe or China. Bro. Cardon has got thirty-five ounces of eggs, which will command the highest price in the European market. The eggs of the last crop amount to about two hundred and sixty ounces. From these facts we must conclude that silk culture is fairly onward in our mountain home.

LOUIS A. BERTRAND.

FROM MIAMITOWN.—Eds. News:—We noticed a statement in your paper of Mrs. Henrie visiting her sister, Mrs. Rachel Simmons, and friends in this vicinity. She is truly a Mormon lady, but you did not say half she deserves. She is seventy years of age, is intelligent, teaches nine months in the year, superintends two Sunday schools, and is president of a Relief Society. We consider her a remarkable lady. She traveled three hundred miles in a wagon before she reached the cars at Salt Lake City. From there she was accompanied by Mrs. Phelps, another remarkable Mormon lady. They traveled from Salt Lake City together to Galesburg, Illinois, where they separated. Mrs. Phelps went to New York, where she visited friends. She also visited Niagara Falls, and other points of interest in the Empire State, returning to Miamitown a few days since, where she is at present. They expect to return to Utah in two weeks. It is pleasing to hear them talk. They are perfectly wedded to their faith—they are Mormons, and bid fair to die Mormons. Mrs. Phelps joined the Mormons when she was fourteen years old, and now she is forty-four. Mrs. Henrie has been a Mormon upwards of thirty years.—*Jerusha, in Harrison (Ohio) News, Aug. 29.*

Current red is the new autumn color.

REASONS WHY.—The reasons why Dr. Price's Special Flavorings, Cinnamon, Lemon, Vanilla, etc., are superior to all others, is because they are prepared from the choicest selected fruits and aromatics, without coloring or poisonous oils, that all the flavoring principles are retained unchanged by chemical action, highly concentrated, requiring less to flavor, that there is no deception in bottles, as they hold one-half more than those sold for the same size. That they are in every particular, like his celebrated Cream Baking Powder, just as represented;