(Continued from Page 1.)

of the Son of God, until we could breathe in healthful accents His prayer, "Father, forgive them, for they know not what they do." To those who possessed the testimony of Jesus, hardships and trials and the severest tests of faith served only to develop their latent powers and impart to them the divine truth within them. They were strengthened in their convictions by the unfair conflict between the conflicting elements which were at war with each other and by the contrast between the peaceful and loving spirit of the great latter-day work and the cruel contentions and grievous spirit which made war upon it. There was more danger to the work of God in the Saints' and fellowship of the ungodly than in their opposition. He had always received in the assurances he had had from his youth up of the righteousness and purity of our cause, inspiring him at times with a fervent revelation of the verity and authenticity of the divine mission of our Great Redeemer, and also that of His servant Joseph Smith. To accept Jesus Christ, was the Son of God and the savior of the world he must necessarily accept Joseph Smith as a divinely inspired prophet of God. He prayed constantly for their eternal welfare, that the merciful Father would pour out His spirit upon the youth of Zion, that they with the riches of His divine gifts, lift them up nearer unto Himself, and have them in His holy keeping.

PRESIDENT WILFORD WOODRUFF

said the Primary, the Sabbath school, and the Mutual Improvement Associations were the three institutions established in these mountain valleys to prepare and qualify the rising generation for their inheritances. In that sense only. The responsibility resting upon our children was very great, their position in this respect was in a great measure different from that of the world. They had been gathered here to the mountains of Israel and become associated with the Church of Jesus Christ of Latter-day Saints. Their fathers had been called upon during the generation that had passed and gone to preach the Gospel to the inhabitants of the earth, and the children were required to follow in their footsteps. The Elders who had gone abroad to proclaim that Gospel had been called largely from the mutual improvement associations. He felt that they were engaged in a great cause, and would say to the leaders in these organizations, male and female, "You will be blessed for what you have done." Let them not be discouraged or weary in well doing. He was as well as would their sons. He had watched the progress of these institutions almost from their commencement, and the Lord would assuredly reward those who labored in them. We had been informed by revelation that whatever knowledge a man obtained by his diligence and perseverance here in the flesh would remain with him in the morning of the resurrection. It would pay any man or woman to treasure up wisdom and understanding and do all the good he or she could here, for we were on a mission. He prayed that all those who were engaged in this exceedingly important work might continue in their efforts, and such to induce others to become associated with them. He brought his remarks to a close while the day lasts, for "the night cometh when no man can work."

The choir sang the anthem:

From the prisons low
We hail thee, gentle May.

ELDER LUMAN H. MARTINEAU

reported as to Cache Stake, where mutual improvement associations, he said, were making excellent progress. Among their officers today might be found young men who had traveled, who had been trained in colleges and universities, who had adopted the professions of school teachers, and became acquainted more or less with the needs of the young. In Cache valley they had a bright class of young men, full of ambition and usefulness.

ELDER WM. O. BROTHERTON

next reported concerning Morgan Stake. Though their number was small—the entire membership being only 250—yet they had shown a marked improvement during the past year. They had introduced the course of M. I. A. reading, and this was becoming a very interesting feature.

APOSTLE HEBER J. GRANT

then addressed the congregation, remarking that he had always taken a deep interest in the welfare of the young among the Latter-day Saints, and in all the instruction he had given in the meetings of the Mutual Improvement Associations, his principal theme had been the testimony of the Gospel. We heard a great deal about education; but to his mind that education which gave us this testimony, and led us to walk in the path that reached out to life eternal, was the kind of education most likely to prove valuable to us. There was a great many who, because of the scientific knowledge they had gained, rejected God, claiming they could demonstrate thereby the nonexistence of the Creator. He had no fear, however, that the false fashions of the day would have any injurious effect whatever upon the young men who had received a gospel testimony. The speaker earnestly pointed the members of the various Mutual Improvement Associations to what is earnest in all they undertook, and to pursue it with energy and understanding; for it was within the power of every young man to succeed in the battle of life.

ELDER JUNIUS F. WELLS

announced that in consequence of the singing class which would take place this (Monday) evening in the Tabernacle, the regular meeting of the Sunday School Union had been postponed, until Monday, June 8th.

The choir then sang the anthem "Heavenly Father we would worship Thy great name this hallowed day," etc., (words by H. W. Naisbitt, music by Prof. J. J. Daynes). It is an exquisite composition and was splendidly rendered.

The service concluded with the pronouncing of the benediction by Elder W. B. Burton.

EVENING SESSION.

The choir and congregation sang:

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent word!

Prayer by Apostle Abraham H. Cannon.

The choir sang:

The voice of Israel.

MOTT. ANDREW Z. WRIGHT

read a lecture on "The Corner stone of Character." This, he showed, is integrity. That being the embracer many virtues and qualities and is more than honor, honesty, temperance or chastity, all of these and much more being essential to full integrity. The subject was analyzed and illustrated thoroughly, and its application to the work of the Mutual Improvement societies was made plain, also the absolute necessity of true integrity to fit mankind for the presence and glory of God in the eternal world.

A glee was then rendered in fine style by the Harmony Glee club.

APOSTLE MOSES THATCHER

delivered an excellent address on the "Mission and Opportunities of the Young Men's Mutual Improvement associations." He spoke in substance as follows: The subject that has been allotted to me is a vast one; it is like being dropped into the Atlantic ocean, with the earth beneath and the sky above. The mission of our young men is as high as the heavens, as deep as the earth, and as broad as eternity; the opportunity for doing good is everywhere present. The object of these associations is educational—that education which comes from true religion, without which it is impossible to make for ourselves that character which belongs to a child of God. There must be an anchor to the soul. That anchor is true religion. Our young men should not only improve themselves but should labor for the advancement of others. Some of us better field for such work than in Zion. If faithfully pursued, the prosecution of this eternal and ennobling object will was a reward that overleaps time and extends into eternity and will be made the recipient of eternal life. For by this work a knowledge of God can be obtained, and to know God and Jesus Christ whom he has sent is eternal life.

I was startled today by a report in which it was stated that there were 250 young men in one Stake who were not identified with the Mutual Improvement associations. In that and other Stakes similarly situated there is ample opportunity for doing good. These young men should be blessed with and be brought under the influence of the associations.

Improvement should be taught not only in public gatherings but at the family fireside and in every private place. The workers themselves should first be improved. It has been stated by a writer of profound thought that it is better to give time to money, but how can a gift be without first having acquired? There is more genuine satisfaction in doing good than can be derived from any other thing. The miser may clutch his gold with selfish, smiling satisfaction, and point with pride to the power he wields over his post, but he knows not the joy and contentment of him who takes the better course.

Our young men when called to go upon missions are willing to place their earthly all upon the altar of sacrifice, in order to carry the message of truth to the world. Is there any reason why the Gospel of our Redeemer should not be taught with the same willingness in Utah? Still water becomes stagnant and breeds disease and foters death; so does neglect of opportunities and failure to do good.

The present is an auspicious time for the youth of Zion. In the field of politics they should be careful to choose the right and not join themselves with any party until after mature deliberation. To think that the youth of Zion should stamp at the brink of the fast stream of politics and drink therefrom at the sacrifice of principle, to secure a selfish certain end, is an awful thought. Young men, I caution you to be careful and avoid that delusion which is called politics by the world. Should you study such politics? No. Should you study civil government? Yes, for do not handle those things that will drag you down. Let principle be your watchword, and do not talk publicly on subjects you do not understand.

Be active to your fellow-man. Rescue those who are tempted and who frequent the saloon, the gambling den and houses of vice. Lead them to a higher and a purer life. A physician does not unto those who are whole, but to those who are sick. Our youth have not been privileged to associate with kings, queens, statesmen and philosophers, but they should be so educated as to be bright lights in good society, study civil and social government, but do not neglect the divine. First make Jesus the Rock of your salvation. I would have you study the writings of Dante, Shakespeare, Milton, Carlyle, Bancroft and Gibbons; I would have you read the records of the rocks as written by the pen of geology; the language of the leaves and the reed bells. I would have you stand on the mountain tops and view the magnificent creations of God everywhere. I would have you know how the jewels are created for which men sacrifice their honor. I would have you penetrate the earth to the supposed molten seething interior. I would have you study astronomy and read the music of the stars. I would have you visit the great pyramids of Mexico and Egypt around which is depicted the dust of ages. I would have you view all the great architectural designs that have been made by the aspiration of his Maker and prove to you that man did not originate from the lower animals and that the creator is greater but that which is Created. I would have you see and know all the things enumerated that you might not ignore God and exalt man.

As we are, God once was; as God is, we can become. True greatness can only be achieved by meekness, such meekness as was exemplified by Jesus Christ. Why should man be vain? In and of himself he is feeble. Suppose that man becomes versed on all earthly subjects and does not know what the humblest member of our mutual improvement associations can know, namely, that Jesus Christ lives; he has taken far short of the object of his existence. To know that when death comes it is not a leap into the dark, but an opening into true life, is worthy an effort to obtain.

My young brethren let me admonish you to seek the Lord. Like Solomon, the wise, if humble you will receive more than you ask. A testimony that Jesus lives; that He did stand on the pulpit of the Kirtland Temple; that He can speak to my soul and yours, is a gem worthy a special effort.

May the God of the human family unite you as the love of mutual improvement, is my prayer in the name of Jesus Christ, Amen.

ELDER JOSEPH H. FELT

reported the condition of the Mutual Improvement associations of the Salt Lake Stake. He said: I never felt better in regard to the future of our associations than today. We have forty-six associations in the Salt Lake Stake, with a total membership of 3,500, with an increase of 500 since our report was made up. There are more than 300 young men who have not enrolled their names. Among them there is a field for mutual improvement and to them we propose to extend our labors.

The choir sang the anthem, "God of Israel."

Benediction by Elder B. H. Roberts.

NEWS IN A NUTSHELL.

Dr. Fordyce Barker, an eminent American physician, died in New York on the 30th ult.

It is reported that Fred May is the murderer of Lieutenant Wilde, who is in command of the Chilian insurgents. He has not been heard from or seen by his friends for several months.

A new religious sect called "Shamik" has been started in Russia. The Czar has branded all its members criminals. He will treat them as the same nothing or he does Jews and Nihilists.

George Hitch, the man who swindled the schoolteacher, Miss Gerber, near Orem, Ill., is to be tried with lynching. The State attorney notified the Pekin, Ill., jail authorities to guard the jail.

Roots is still hauling in gold prospective to a general European war in 1893, which statesmen, generalists, political economists and the royal family see is bound to come.

The strength of our money market is shown in the fact that we have within a year taken back $240,000,000 worth of securities held in Europe, and also Canada; yet have sent abroad $40,000,000 in gold.

The startling announcement is made by the New York Times that Dr. T. P. H. B. is bankrupt, and will shortly pass into the hands of a receiver. He owes over $1,000,000 on the 31st of December, 1890, amounted to $21,418,664.

Walter P. Dempsey, a very religious person of Chicago, was given a start in life by some benevolent person. A few days ago Dempsey died. Soon after he died a letter was found addressed to Dr. Dowie, who was arrested in New York by Inspector Byrnes as he was about to embark on the steamer "Umbria," for Europe.

Rev. Charles Briggs, upon whose heresy the Presbyterian General Assembly is session at Detroit has at last pronounced judgment, called for Europe on the 13th inst. on the Cunard steamer "Umbria," in company with his daughter, Grace. Many friends were at the pier to wish him Bon voyage.

Lieutenant Deane settled the troubles over the enlistment of Indians as cavalry soldiers, very simply. The trouble arose over family affairs. All the married Indians wanted to bring their wives. This could not be done. Deane found that the majority of the Indian marriages were simply agreements to live together. He excluded all the women who were not bound by a ceremony of some kind. The left who six months ago. The others who had married wives were married at the agencies.

Madame Blavatsky's astral body is flitting around London, with no occasional visit to Paris. Her latest mission is to lay Calderon in Paris, who positively avers that Helena Petrovna's demise has not at all interrupted the social relations between them, and that the high priestess' astral body is as natural as life. It is quite remarkable how the death of Mme. Blavatsky and the investigations of psychical societies have strained practical discussions over the subject of immortality, on which speculation has been rife for some years past. Public curiosity has latterly been excited by mesmerism, hypnotism, theosophy, faith-curing, mind-reading, Christian science, and these have prepared the public to believe that the human soul or personality can be preserved under certain conditions which are more or less within the investigating grasp of exact science.

M. Cahensly, the man who went to Rome some weeks ago and in the name of committees of Catholics of Germany, Austria, Belgium, Italy and Switzerland, asked the Pope to appoint bishops for the United States of the same nationality as the immigrants who settle here, is coming to this country in the interest of the project. In his memorial to the Pope M. Cahensly stated that the spiritual wants of the foreign Catholics were not attended to in this country. Victor B. Worsak, editor of the Katholisches Volksblatt, a leading German Catholic paper in the United States, said that the Germans of this city would have nothing to do with Cahensly. Cahensly is secretary of the St. Raphael society, an organization the object of which is to look after the interest of German immigrants. It has branches in many countries and is strong in the United States.

Paris has a chapter of romance in real life. One of the French sensational writers can own it. On the 28th inst. a beautiful young woman, sad of face, willowy of figure, and evidently much troubled, started for England to seek an important interview with no less a personage than Cecile de Paris, who is the royal heir to the throne of Louis XIV., if that throne ever stands on four legs again. The girl is, she says, the natural daughter of the late Napoleon III. She is to ask the heir to the Bourbon crown to do justice to herself, a child of imperial disbelief, and her own child, in whose veins she claims flows both royal and imperial blood. She alleges that she was engaged to the Duke of Orleans, and that their intimate relations with her he secreted her. In due course of time a child was born. The young woman then claims that the Duke promised to make her his wife, and that is why she has gone to see Cecile de Paris, leaving the child at home, according to French fashion, with a trusted family of farmers not a hundred miles from Paris.

The famous or infamous baccarat scandal comes to trial in London on the 2nd inst. Sir William Gordon Cumming is charged with cheating at Mrs. Arthur Wilson's gaming table. Pages are entertained that Cumming will cause trouble by implicating members of the British nobility. In fact London will have a synoptic of sensational trials. Beginning with the baccarat scandal on the 2nd, the British public will be regaled with a series of sensations, including eight cases of breach of promise of marriage and a new trial of the notorious Wallace-Wadsmann case, which has thrown such a bold light upon the state of English society in the East. The Fyffe case also will shortly come up for trial before a jury, unless Mr. Fyffe decides to follow the example of Captain Verney and plead guilty. The Cecile's friends profess that there is still a prospect of his returning home to face a trial. If so, another sensational scandal will be added to the list. Sir Henry Verney, now in his ninetieth year, the father of Captain Verney, is in a precarious condition and has undergone at age time, saving his son a lament in prison.

A specialist says in the American Spectator that the hair, like every other portion of the human frame, if neglected for will go to waste and probably drop out. This is due to the spinning of the ends of the hair, so that the interior oil duct, which nourishes the hair, is exposed, and the normal nutrition of the hair fibre is lost, and the hair falls out. It is wise, therefore, to cut the fresh, living, healthy, which impedes the growth of the hair just as much as the decaying wheat. The best means to prevent this is a strengthening of the hair, and this can easily be accomplished by frequent cutting and the use of salt and water for washing. Have you ever noticed when lady has worn bangs how long they have? Did you ever see a bald rather. It is because their hair is in constant contact with invigorating salt, and is often wet with salt water. A good brush of salt water should contain a teaspoonful of salt to a tumbler of water, and should be applied to the hair two or three times a week. The effect at the end of a month will be surprising.

Mrs. Langtry comes into public notice once more. Report has it that she is heavily in debt. It is well known that she is at present under the sharpest pressure of her creditors, who is better known by sporting circles by the name of "Abington." He is the last gentleman friend in England. When he plays she comes to never consents to take the usual seven pounds handicap allowed by professional jockeys to gentlemen jockeys. Abington is known as one of the best professionals. He owns one of the best stables in England, is generally lucky with his horses, and what is more to the point of something like half a million dollars a year from his interest in mines in the north of England. He is a comparatively young man, and is the secret of his success with notable women. The way money flows here enthusiast man is startling. He once loaned Dolly Vardenen the beautiful Virginian barmaid, a blank check to fill in as she pleased, which she promptly cashed for $50,000, and made that Lord Aylesbury, Colonel Hyatt credit Abington with squaring all Mrs. Langtry's debts and with retiring a handsome annuity upon her.

Rockbar's Arnica Salve.

The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co.

Immense Lot of Curtain Net Remnants at Half-Prices at S. P. TEASDEL'S.

Call For Republican Meeting.

All citizens of the Fourth precinct, Salt Lake City, irrespective of former political affiliations, are hereby called to attend a Republican meeting to be held in the Eighteenth Ward Independent school house on Tuesday, June 2nd, 1891, at 8 o'clock p.m., when the political issues of the day will be discussed by able speakers, and a permanent Republican club will be organized.

By order County Republican Committee.

N. Tomlinson,
Chairman.

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For pure Candies and Confectionery go to Arbogast's.

After me to ask my tribute to the efficacy of Ely's Cream Balm. I was suffering from a severe attack of influenza and catarrh, and was induced to try your remedy. The result was marvelous. I could hardly articulate, and no less than twenty-four hours the essential symptoms and my hearing disappeared and I was able to attend to my duties in Grand Opera with voice unimpaired. I strongly recommend it to all singers.—Wm. G. Hamilton, Leading Basso of the C. D. Rice Grand Opera Co. 60w

NOTICE OF BOND ELECTION.

OFFICE OF THE BOARD OF EDUCATION OF SALT LAKE, SALT LAKE CITY, Utah, May 18th, 1891.

Notice is Hereby Given,

First.—That an election for the purpose of voting upon the issuing of Bonds for School Purposes will be held on the 12th day of June, 1891, at Independence Hall, No. 19 W. Third South Street, in Salt Lake City, Salt Lake County, Utah Territory.

Second.—That A. H. Parsons, James F. Bowman and D. L. Morrison, residents and qualified voters in said district, will be the judges to conduct the said election.

Third.—The polls will be opened one hour after sunrise on said day and will continue open until sunset of the same day.

Fourth.—The aggregate amount of bonds proposed to be issued is six hundred thousand dollars ($600,000), of the denomination of $1000 each, to bear interest at the rate of five per cent per annum, one hundred and fifty thousand dollars ($150,000) thereof to run for a period of ten years, and five hundred and fifty thousand dollars ($550,000) thereof to run for a period of twenty years.

Fifth.—The said bonds are proposed to be issued for the purpose of raising money for purchasing school sites, for building or purchasing one or more school houses, for furnishing the same with furniture, necessary apparatus, and improving the grounds, and for liquidating any indebtedness already incurred for such purposes.

The new registry lists, as required by the registration officer of this county, shall govern as to the qualifications of voters.

Given under our hands this 18th day of May, 1891.

GEORGE M. STORY, President.
J. E. MORRIS, Clerk. (d3

Williams' Lorraine Stock Pills.

If you are Yellow, Bilious, constipated with headache, bad breath, drowsy, no appetite, feel out your liver is out of order. One box of these Pills will drive all the trouble away and make a new being of you. Price 25 cents. Blue Coop Mfr. Ind. Drug Dept. Agent.

LAND.—Many persons have received their patents for land through the wide assistance of Judge Stanger, at Washington, D. C., whose advertisement appears in today's paper. And in all departments of the Government he has acquired reputation as a prosecutor and expert lawyer. 60s

The Spring Medicine.

The popularity which Hood's Sarsaparilla has gained as a spring medicine is wonderful. It is generally in Lowell that it is taken by thousands to purify the blood, stimulate the appetite, overcome that tired feeling, and give a healthy, satisfactory condition when you may be so much benefited by Hood's Sarsaparilla. It purifies the blood and makes the weak strong.

Extreme Exaggeration

To the School of Mines of Columbia College, New York City, will be held at my residence, 417 S. West Temple street, Salt Lake City, on June 6th, at 10 a.m. D. H. TEASDEL.

MONEY LOANED—Short and long time. Notes bought by F. E. Gregory & Co., Room 33, Commercial Building. 4fm

Buy your drugs of "the boys," Johnson, Pratt & Co., S. Main st.

SOAPS, 20 East, 1st South, Drug

SOAPS, 20 E., 1st South, Hair Brushes

A Safe Investment

Is one which is guaranteed to bring you satisfactory results, or in case it fails to return of purchase price. On this side you can buy from our advertised Druggist a bottle of Dr. King's New Discovery for Consumption. It is guaranteed to bring relief in every case, when used for Affection of Throat, Lungs or Chest, such as Consumption, Inflammation of Lungs, Bronchitis, Asthma, Whooping Cough, Croup, etc., etc. It is pleasant and agreeable to taste, perfectly safe, and can always be depended upon.

Trial bottles free at A. C. Smith & Co's. Drug store. 1s

Most Wise.

We decline to say to our citizens that for years we have been selling Dr. King's New Discovery for Consumption, Dr. King's New Life Pills, Bucklen's Arnica Salve and Electric Bitters, and have never heard a person say that all to well, or that have given such universal satisfaction. We or rat bottles to guarantee from every time, and we know that our faith in the purchase price is unhesitatingly results do not follow their use. Those interested can read their great printed family proofs on their bottles. A. C. Smith & Co., Druggists.

SOAPS, 20 East, 1st South, Perfume Once a customer, always a customer.

Save a Poor Woman Suffer Untold Tortures From Back Ache.

If she only knew how easily she could get relief by using Ballard's Snow Liniment she would blow the day she read these lines. It is a grand remedy for Backache and all Muscular Pains. No pain can withstand its magic influence. It relieves the fire from a burn or scald in one minute. It will cure inflammatory rheumatism and Sciatica applied to the Throat and Chest it will give immediate relief and toss breathing much easier. No family can be without it if once they know its value. Price 50 cents.

Sold by Z. C. M. I. 5s

Consumption

Ballard's Horehound Syrup.

No single thing has played such and heave with the human race as Consumption. Needless disease approaches so stealthily. In very symptoms are ignored because it is thought only a Cold or hacking Cough, which is neglected until this germ secured has made a hold that nothing but death can relieve it. Ballard's Horehound Syrup has conquered the grip of this germ monster from many a threat. If taken in time it will give surprising relief. Try its soothing and healing virtues. Do not put it off until too late. Z. C. M. I., Agents. 5s

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