DESERET EVENING NEWS.

SATURDAY, NOVEMBER 11, 1893.

FRAGMENTA.

The Utah Democratic club will meet in their rooms in the Progress block at 8:00 tonight.

The county clerk today issued a marriage license to Jacob Myers, 50, and Kate Hume, 35, both of this city.

The coming of well boy once more on the 1st, in Judge Bartch's court, took up the greater part of this morning.

A number of professional gamblers are coming into the city on the ground which now forms the bone of contention between the city and the state.

Jesse Earle was held to court today by Justice Rolapp on a charge of having in his possession stolen lumber, the gold over the Mormons.

The meeting of the manage will against the U. S. by railway companies, for the purpose of discussing the proposition of a large portion of money to charge Salt Lake.

The Rev. Dr. Utley was preaching evening sermon to which he invited the ministers and members of the grand jury, a body now known to be present in a crowded church.

A. M. KARRAKER, an old resident who attempted suicide by shooting on Second South street, and a second ago, in regard to his being in an unenviable mental condition, he is still living at the hospital where he was taken on the night of the shooting. He cannot live, it is said, but he may recover.

PHILIPS, Garvin are at work in the western and northwestern part of the city again. Last night they made a raid on several disorderly houses in both of the mentioned localities. The officers brought a number of women away with them from the premises of James Dunbar of the Twenty-second ward.

RELIGIOUS SERVICES.

Regular services of the Church of Jesus Christ of Latter-day Saints will be held tomorrow at 2 o'clock in the Tabernacle; Sunday Schools in the various Wards at 10 a.m., and meetings in the city Ward Assembly Rooms and adjacent wards as follows:

Ward.	Time.	Ward.	Time.
First	2:00	Twenty-fifth	2:00
Second	2:00	Twenty-sixth	2:00
Third	2:00	Twenty-seventh	2:00
Fourth	2:00	Twenty-eighth	2:00
Fifth	2:00	Twenty-ninth	2:00
Sixth	2:00	Thirty	2:00
Seventh	2:00	Thirty-first	2:00
Eighth	2:00	Thirty-second	2:00
Ninth	2:00	Thirty-third	2:00
Tenth	2:00	Thirty-fourth	2:00
Eleventh	2:00	Thirty-fifth	2:00
Twelfth	2:00	Forty-first	2:00
Thirteenth	2:00	Forty-second	2:00
Fourteenth	2:00	Forty-third	2:00
Fifteenth	2:00	Forty-fourth	2:00
Sixteenth	2:00	Forty-fifth	2:00
Twenty-first	2:00	Forty-sixth	2:00
Twenty-second	2:00	Forty-seventh	2:00
Twenty-third	2:00	Forty-eighth	2:00
Twenty-fourth	2:00	Forty-ninth	2:00

Tabernacle meeting, at Assembly Hall, 10 a.m.

German Mission, at Social Hall, 10 a.m.

Home observance in the city wards tomorrow evening.

The News is requested to publish the following:

The Sixteenth quorum of Seventies will hold their monthly meeting on Monday evening, next, in the First ward assembly hall, 8 o'clock.

The Thirteenth quorum of Seventies will hold their regular monthly meeting Monday evening, November 13th, at 7:30 in the Twentieth ward vestry. Joseph C. Sharp, Clerk.

Tomorrow morning at the Theater Dr. David Utter will deliver a discourse upon the shortcomings of people for Christianity, subject, The many sides of religion. Service begins at 11 o'clock. Sunday school at 12:15. Bible class studying the Beginnings of Christianity.

Marriage Bells.

The wedding reception recorded last evening at the residence of the bride's mother, Mrs. Anne Barrett, at No. 41 north, Second West street, of Miss Nellie Barrett and Mr. Caleb Sarmon Tuttle, son of J. W. Sarmon, the well known Salt Lake merchant, and family, was a most pleasant affair.

The young couple were married in the Salt Lake Temple and were the recipients of many handsome and useful presents.

R. G. W. Time Table Change.

At 12 o'clock tonight the following amended time table will be put into effect by the Rio Grande Western: Trains No. 2 and 3 will run on week days, and No. 4 will leave Ogden at 6:20 p.m. instead of 6:30. Salt Lake at 9:00 instead of 9:30. No. 1 will arrive at Provo from the east at 11:20 a.m. instead of 11:45 and will reach Salt Lake at 12:45 instead of 1:20. No. 5 will leave Provo at 3:00 instead of 3:30.

The train from Silver City will leave at 7:15 instead of 6:00, and for Eureka and Juab valley points and Gunnison will leave Salt Lake at 4:25 instead of 4:00 and will reach Ironton, and Silver City at 9 p. m.

Church Training Class.

The Church University theology class will commence its regular session at the Assembly Hall, 10:15 p.m., tomorrow. A printed outline of the course will be distributed at the door. The public are cordially invited.

Court Calendar.

At Commissioner Rosenbaum's preliminary hearing for illegal voting before Commissioner Paul the defendant waived examination and was bound over to the grand jury in the sum of $500. The bond of the two were given in and in default they were placed in the custody of the marshal.

The case of Charles Hansen and F. J. McClelland, accused of illegal voting at Tuesday's election, was dismissed by the defendants, on Commissioner Paul's call.

Ida Bergman, a colored woman of the Mountain, has been held to the grand jury by United States commissioner Sherman on a charge of assaulting Lena Brooker with a deadly weapon. In default of getting $500 bond she was taken to jail.

Buried in Denver.

Mr. Robert Reed and Mrs. H. A. Terpening arrived last night with the remains of Mrs. Pearl H. Reed, who died at Salt Lake City, was the Dramatic Journal for 1893. Deceased was the wife of Mr. Robert Reed and the daughter of Mrs. Terpening, who was the well known Lillie Grey, and she was born in the North side. Mr. and Mrs. Reed had been married four years and one month. Funeral services will be held at Asbury church, North Denver, this afternoon at 2 o'clock.

For Young Folks.

The semi-annual conference of the Young Men's associations of the Utah Stake of Zion will be held at Provo on Sunday and Monday, Nov. 19 and 20. The process of the Zion our evening meetings commencing at 7:30 o'clock and a meeting session in the afternoon and evening. On Sunday general services will be held at 10 a.m. and 2 p.m. At 7 p.m. there will be a special session. An invitation is given to the public to attend all meetings.

A. Lyman the officers of the Women's Hygienic Organization and Brigham Young are arranging considerable interesting matter on the management of social hygiene on the subject assigned by the title of the class. They have essays and other pamphlets with which to illustrate the principles of health. The dance announced for the northeast age of high standing is the thoroughly and the wholesomeness of health for the benefit of the public.

Death by Death.

A great sorrow has fallen upon the home of David S. Thomas and Mrs. and Mrs. Chas. M. Hanson, of this city, in the death of Mrs. Maggie Thomas. The deceased was a most amiable lady and to her departure from adorning the young husband and parents who have been bereft in their one to the grim reaper have the sympathy of a large circle of friends. Her mother was daughter of Charles M. and Maggie Hanson. The funeral services over her remains will take place in the Eighth Ward meeting house tomorrow, Sunday, at 11:30 a.m.

Fancy Stake Conference.

The quarterly conference of the Fancy Stake of Zion convened at Castle Dale, November 4 and 5, 1893. Present on the stand: C. M. Lyman and William Howard of the Stake presidency, Elder Francis M. Lyman of the Council of the Apostles, the Bishops and most of the leading Counselors of the Stake.

After the usual opening exercises President C. M. Lyman reported the condition of the church and the people as a whole were trying to live consistent lives, the some were cautious about attending their meetings and participating other duties incumbent on the children of God. He exhorted each to repent. The organizations of the Stake were nearly complete. The health of the people is good, the crops are abundant, but there is no market for grain, hence very little money is in circulation. Good school is in operation in all the wards, but the Church schools are not so well attended as could be wished.

The following Bishops reported their wards, and offering the appointment of President Lorenzo Peter Johnson, counselors Henning Olsen, Castle Dale; Finnerty Olsen, Fairview; Moses Lemon, Castle Dale; Jesse Fordham, Ferron; H. H. Palmer, Huntington, and H. P. Christensen, Moroni.

Elder Lyman then addressed the conference on personality and class in Marriage. He said more marriages were contracted by a great majority than ever before in the Stake before meeting. He explained the necessity of keeping wards records and of each person keeping a record.

In the afternoon, after the administration of the Sacrament by the Priesthood of Castle Gate, Elder Lyman occupied the time in giving general counsel to the Saints. He thought it better to speak of the virtues of the people than of their vices. As a people we do not sin because we love wickedness but are always sorry when we make a false step. Church discipline was explained by the speaker. Persons doing wrong to a strange ward should be cared with in the ward where the sins were committed and then reported to their own ward.

Nov. 6th.—The Bishops continued their reports as follows: A. L. McMullin, Wellington; L. P. Owens, Clarkston; James H. Horton, Orangeville; Calvin Shaw, Lawrence, and Emery ward was reported by Counselor Hans G. Wahlstrom. All were in a fairly prosperous condition.

Elder Lyman advised the Bishops and counselors to lead out in admitting marriages by taking at least two members of their families to Sunday and fast meetings. He exhorted on "Church discipline."

Elders Orson, Seely and Wm. Howard spoke briefly in the afternoon meeting at which the General and Stake authorities were sustained.

Elder Lyman then defined the duties of missionaries, High Councilors, and the Stake Treasurer. He explained that politics did not form part of our religion. Gave excellent advice to the young on marriage and chastity.

Elder Larsen made closing remarks, admonishing the Saints to follow the excellent council given during the conference.

The weather was fine, the meetings were crowded, and an excellent spirit prevailed. The Castle Dale choir furnished sweet music for all the meetings.

Elder Lyman held meetings at Orangeville on the evening of the 6th and at Huntington on the 7th in which capacity a letter was given, especially to the young.

A. L. WALL, Clerk.

Marriage.

The most solemn obligations engendered in any earthly contract are assumed through marriage. The entire lives of men and women entering into the state of matrimony undergoes a transformation. Each assumes an interest in another's welfare that calls for consideration at the expense of self-interest, for each has the power to enrich or deform the life thus united with their own. Humanity at large has a vested interest in every matrimonial contract, in the marriage relationship of a man and a woman, in the influences resulting from the home center which such united couple create.

No one truly worthy the privileges of matrimony fits will enter the state hastily, or nothing effects upon the passion. Even that may come which their change will always be a consideration with wise heads and not hearts. Society has a right to protest against the acceptance of any girl, of a worthy man as the father of her children, even if a deception hoodwinks her own nearest kinsfolk, and leads her to believe the sacrifice of her person to the service of reformation is justifiable.

"Ye are of the fathers shall be visited upon the children." It is the innocent consequent of unheeded warning that has filled the world with higher human bodies, distorted moral natures and benighted intellects. Every girl who accepts as a husband a man of immoral habits is a participant in a

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crime resulting in infinite misery and death. The law makes the man who rushes unfortunate upon unwilling womanhood. The girl, sullied and who through ignorance and innocence allowed her physical, moral and spiritual rights to be violated, is a criminal, while the slander cable who would marry for the sentiment of a wedding, is one the coolness and the title, is the most pitiable of weaklings. Society has a right to protect itself against such unnatural unions and prevent unfortunate women and children from entering into marriage. When the world men to stay is women capable of strength to withstand social, public intelligence is manifestation, working with pure-minded, pure-souled men.

The family life can mold the destiny of the nation. It is the most potent influence in the world. Parentage and family life are the foundation stones of the edifice of society. Society is just beginning to understand the sacredness of the relation, obligations, both physical and spiritual, and consider an act of marriage that would lead to a repenting in character of the best affections.

Purity in female, public sentiment is demanded, and pressed with a force to make the boundary line a line on what before which the sinning principles should not be visited. Society is the generation for, and issuing mores in the sentiment of marriage. Then the current of love could be purified in happiness and tender in all personality. Children nourished in the atmosphere of love and purity will go forth to take the head and its home. In the people who make a home sanctuary, and marriage a pure outlining of divine law.—The Crusade.

A NEWSPAPER TRUST.

A PROJECTED COMBINATION FOR NEW ENGLAND JOURNALS.

A Proposed Consolidation With a Capital of $10,000,000 Issued to Be Formed to Cover and the Business Interests of the Leading Papers of New England.

The Providence News is informed by an authority that the company has completed arrangements for a number of acquisitions of New York, Philadelphia and Chicago to an amount equal to a number of the leading