

## LOCAL AND OTHER MATTERS.

FROM SATURDAY'S DAILY, JULY 22

**Death of Bishop R. Miller.**—We learned with regret, to-day, that Bishop Reuben Miller, of Mill Creek, whose illness we have noted in the News, died at 9.15 a.m. to day. Deceased was born Sept. 1811, in the State of Pennsylvania. Funeral from Mill Creek Ward House, on Monday at 10 a.m. Friends are invited.

**From Arizona.**—We had a pleasant call to-day from Brother N. P. Beebe, formerly of Provo City. He informs us that he is located at St. David's, in Arizona, popularly known as P. P. Merrill's Camp, about thirty miles from the border of Sonora, near the Tombstone mines. He made the trip here in three days and a half, and reports all well and crops flourishing.

**Missing Baggage.**—We are requested to publish the following:

One box marked Simon Christensen, Juab, Utah, U. S. A.; one box marked Grethe Andersen, Juab, Utah, U. S. A.; one bag of bedding marked Ane Kirstine, Andersen, Nephi, Utah, U. S. A. Any information leading to the discovery of the above mentioned articles will be thankfully received by Simon Christensen, Richfield, Sevier County, Utah.

**The Pursuit of Knowledge.**—This morning we were pleased to meet Dr. Mattie Paul Hughes, who returned home on Thursday from the East, where she has been pursuing a course of studies for the last four years in two of the leading medical institutions of the country. This accomplished lady spent two years at Ann Arbor, where she graduated in 1880, and took her first degree of M.D.

Dr. Hughes then entered the University of Pennsylvania, the leading institution of the kind in the United States. There she pursued a course of general studies, obtaining a thorough theoretical understanding of every branch of the profession of her choice, and succeeded in attaining the degree of Bachelor of Science.

While in Philadelphia, Miss Paul, in addition to her studies in the University, attended the National School of Elocution, and Oratory, graduated and attained the degree of Bachelor of Oratory. Her perseverance and attention to study in the pursuit of efficiency has been truly remarkable. Instead of passing the Summer vacations in pleasure-seeking she engaged in the practice of her profession on the St. Clair River, in the course of which she performed some delicate and intricate operations, and was assisted in them by a number of Doctors of the sterner sex.

Dr. Hughes will, after a brief rest, open an office and begin the practice of her profession in this city, being prepared to operate in every branch of medicine or surgery, with a special leaning to diseases of women and children. She is one of the most thoroughly educated ladies in Utah, and we predict for her a long career of almost unlimited usefulness. With pleasure we bid her welcome home.

## THE EIGHTEENTH WARD CHAPEL.

A HANDSOME AND CREDITABLE STRUCTURE NEARLY COMPLETED.

With the exception of a few trifling details, the interior of the Eighteenth Ward Latter-day Saints' Chapel is finished, and the first religious services will be held in it to-morrow evening, beginning at half-past six. President Joseph F. Smith will preach the discourse on the occasion.

The body of the building is brick, and the foundation granite, and is semi-gothic in style, after a design by the late Obad Taylor. It has sixteen abutments and the height of the tower, from the ground to the summit of the spire is 76 feet. The spire is "beautiful for situation," rendering it an attractive point for the eye to rest upon from any part of the city.

The body of the interior is 50 x 30 feet, and 18 feet 6 inches high to the square, with the ceiling rising till it reaches the middle, where it is 23 feet 6 inches from the floor. The ceiling is thrown into squares by beams, which are neatly grained in imitation oak, while the interiors of the squares are elegantly panelled in delicate, subdued water-color tints, the walls being plain, and of a tint

which has an appropriate blending with those of the ceiling.

In the east end of the building the gallery is situated, in the rear part of which is a recess formed by the interior of the tower, at the opening of which is an elliptic arch, nicely grained in imitation of sienna marble, as are also the two pillars supporting the gallery.

The stand is large, occupying the whole width of the hall, and is ornamented with a handsome breast-work, with banister extensions on each side. The top is tastefully upholstered with deep crimson plush, and the floor of the platform appropriately carpeted. Besides seats of the usual style, half a dozen large chairs occupy the space. The north end of the stand is arranged for occupation by the organ and choir, of which Brother H. G. Whitney is the capable conductor.

The chapel is lighted by twelve large windows. The whole of the woodwork, including the wainscoting, which protects the lower part of the walls, is grained in imitation of oak, of a deep rich tint. The seats, which are set off with ornamental arms at the ends, are in plain paint for the present, but it is the intention to have them grained at some future time, and the aisle running up the center of the hall, is covered with matting.

Besides the main body of the interior there is a vestibule, 8 x 7 ft., being the interior square of the tower.

There are a number of conveniences about the building that would take too much space to name. The surroundings are not completed, such as fencing and other details.

The brickwork was done by W. Tuddenham, the foundation by John Worthen, the woodwork by Acting Bishop R. Patrick; the plastering, by James Coult; the painting, by W. C. Morris, and the calclining, by R. Simpson. All of the work has been well and faithfully done, and the construction as a whole has been under the direct superintendency of Brother Patrick from its beginning, to whose untiring exertions its existence is more due than to anybody else's.

The Saints of the Ward have contributed liberally, toward the erection of the building, and now they have a house not surpassed in beauty or solidity by any in Utah of similar size. Besides the general contributions, the Sisters of the Relief Society were at the expense of the upholstery adornment of the stand.

When completed, the entire structure will cost in the neighborhood of \$8,500.

Ground was broken for the building on the 12th of June, 1880. The building committee appointed were: Robert Patrick, W. B. Barton, Thos. Latimer (deceased), Feramor Young (deceased), E. R. Snow Smith, Thomas W. Jennings, N. Twiss Young.

FROM TUESDAY'S DAILY, JULY 25.

**Ditched at Dillon.**—On Saturday last a freight train of the Utah and Northern ran off the track near Dillon. Four freight cars were knocked into "smithereens," and the freight had to be transferred. It caused a delay of four hours beyond schedule time. As far as we can learn, nobody was hurt.

**How He Stopped Them.**—This morning a runaway team rushed down First West Street, and eastward along First South. Lots of people ran into the middle of the highway, threw up their hands and shouted. A brave fellow, in front of Dinwoodey's place, took another tack. He darted in front of the frightened animals, seized them by the bit, and held determinedly on till he stopped them, near Jennings and Sons' establishment. He ran considerable risk in the operation, but he probably prevented somebody else from getting hurt.

**Another Victim.**—We regret to have the painful task to chronicle another death from the effects of a slight wound from a toy pistol. We previously stated that Leslie Alma Dunford, son of Mrs. W. W. Woods, had been in a precarious condition resulting from a hurt of that kind received on the 4th of July. Symptoms of paralysis and lockjaw had appeared, but hopes were still entertained that he would recover. However, despite his receiving every attention that affection could suggest or skill conceive, he expired on Sunday, July 23d.

Deceased was born in Salt Lake City, April 30th, 1872. He was unusually bright and intelligent and

had many attractive ways. The funeral was to take place at 4 p. m. to-day, from the residence of the mother in the 18th Ward.

**Fearful Fate of a Child.**—Three years ago on the 15th of last June a little four-year-old daughter of Mr. Thomas Godfrey, who lived at that time a few miles from Butte, suddenly disappeared. Search parties repeatedly scoured the country in the hope of finding her, but no trace was discovered of the missing little one until a few days since, when some men, who were hunting, picked up a copper-toed shoe, about a mile and a half from the old Godfrey place of residence. It was identified by the father of the child, who, with others, made further search, finding other remnants of clothing. A bear's den was found in the vicinity, and it was clearly evident that the child had been devoured by animals of that class.

We believe this is the same Mr. Godfrey who formerly lived in this city, and later in Logan, and who was at one time a non-commissioned officer in the British army.

**Horrible Accident.**—A frightful accident occurred near Black Rock on Sunday. John Lind, of Grantsville, was traveling toward home from this city with a loaded wagon. When near the point named the vehicle gave a sudden lurch in passing over the rough road. Mr. Lind was thrown from the top of the load and fell between the horses, his arm being broken by the fall. The team, being somewhat frightened by the accident, quickened their pace to a trot. The jolting of the wagon pitched Mr. Lind's seven-year-old son and his little daughter out. The wheel passed over the poor boy's head, crushing it so that the brains were partially exposed, and, of course, killing him instantly. The little girl's ankle was badly sprained.

When the team reached Garfield, parties from there proceeded back upon the road and discovered the terrible state of the case. The two injured persons and the dead body were taken to Garfield, where Mr. Lind's arm was set, and the service of a person secured to drive the team to its destination.

**The First Services.**—The first religious services held in the 18th Ward Chapel were conducted on Sunday night, according to announcement. The building was filled in every part, there being at least 400 people present, that being the seating capacity of the structure. A considerable proportion of the congregation was from other wards. President Joseph F. Smith delivered an excellent discourse on the necessity of practical righteousness among the Saints, without which religious profession has no saving power. The singing of the choir, led by Brother Whitney, was very fine, the house was beautiful, and the people delighted with their surroundings in a worshipping capacity.

Hung upon the west wall, over the stand, is a fine life-sized bust portrait of the late President Brigham Young, in a handsome gilt frame, presented by two of his daughters—Sisters Eva Y. Davis and Talula Young.

In our description of the structure, published on Saturday, we inadvertently omitted to mention the important fact that the ground upon which it is erected was generously donated for the purpose by Brother Don Carlos Young.

**Death from Blood Poisoning.**—Yesterday Mrs. Jane Todd, aged 39 years, died from the effects of blood poisoning. This lady was afflicted with a large-rapidly-growing tumor, was brought to this city from the country for treatment and taken to the Deseret Hospital. Owing to the condition of the patient, the surgeons in attendance decided to operate at once. Accordingly, on Thursday morning, the 20th inst., in pursuance of the wishes of the patient and her nearest friends, the case being considered almost hopeless, the operation was performed by Dr. S. B. Young, assisted by Drs. J. M. Benedict, W. F. Anderson, J. M. Williamson, E. B. Ferguson and R. B. Pratt. The tumor was found to have resulted from long standing disease of the ovaries, consequently both of those organs had to be removed, making it, the patient's condition and the extreme hot weather taken into consideration, a very formidable operation. She rallied and expressed herself as feeling well 48 hours after the operation, when symptoms of blood poisoning set in and continued to increase with such violence that grave doubts were enter-

tained of her recovery all Sunday afternoon and through the night. Death finally ensued yesterday, as before stated.

**A Veteran Gone.**—Patriarch Absalom P. Free departed this life about one o'clock p. m. on Sunday, July 23d. He had been quite feeble for several months, and died of general debility, consequent upon old age. He was born in Burke County, N. C., March 22, 1798. He received the Gospel while dwelling in Illinois in an early day, passed through the Missouri and Illinois persecutions and gathered with his family to the valleys in 1848. He received all the blessings pertaining to the Priesthood, and filled every office thereof to which he was ordained with great fidelity. Temperance and a strict observance in his daily life of the principles of the Gospel, characterized his whole career, and were universally recognized by his family and all who knew him, as testimonies of his undeviating faith and integrity in the truth. Father Free was the ancestor of a numerous posterity. His children are connected by marriage with the leading families of the Church, and mourn the loss of his cheerful and exemplary society, while they rejoice in the example of his noble life and the assurance it gives of eternal glory in the world to come.

The funeral services were held to-day at his late residence in Farmer's Ward. A large assembly of relatives and friends were present. Appropriate and feeling remarks were made by Bishop Mousley, who conducted the services.

Bishop L. W. Hardy spoke of the virtues of the deceased, and commended his life to his survivors as an example of Christian fidelity. He alluded to his long acquaintance with Father Free and expressed his satisfaction at the peaceful departure of his spirit, knowing that he had gone to those whom he loved, and was sure of a glorious resurrection in the day of the Lord.

President Angus M. Cannon delivered a short, comforting and instructive discourse, exhorting those present to faithfulness in observing the principles which have sanctified the life of the respected dead.

Counselor Daniel H. Wells commented upon the long association he had enjoyed with the deceased, and paid a warm tribute to his memory, saying that he had lived as nearly by "every word that cometh from the mouth of God" as any man he ever knew.

The services were very comforting to the bereaved family and friends, being calculated to cheer Mother Free, whose burdens in the loss of her children and her companion for sixty years, have been very hard to bear. The remains were followed to their last resting place by a long procession of carriages, filled with sorrowing relatives and friends.

## HORRIBLE CATASTROPHE.

TWO YOUNG MEN KILLED AT A SAWMILL.

A horrible accident occurred at Cassia Creek, Idaho on the 17th inst. Albert and Horton Smith, sons of Brother John L. Smith, and related, by marriage, to the Haight family, in connection with other parties built a saw mill at the place named. The work was about finished on the date mentioned, and the water was turned upon the machinery without the necessary belts being attached. The consequence was that the machinery moved with such tremendous velocity that a mammoth wooden wheel was literally smashed to pieces, the fragments being sent flying through the air with great force. One of the parts struck Horton Smith on the head, instantly killing him. His brother Albert was also similarly struck, and rendered insensible. He regained consciousness, however, but it was only for the brief period of a few hours, for at the end of that time he also expired. Both of the deceased were born and reared in Farmington, Davis County.

## FUNERAL SERVICES OF THE LATE BISHOP REUBEN MILLER.

The funeral services of the late Bishop Reuben Miller were held yesterday morning in the Mill Creek Ward meeting-house, which was filled to overflowing by the relatives and friends of the deceased, many being unable to gain admittance.

On the stand were President Taylor, and Presidents A. M. Cannon and Joseph E. Taylor; Bishops Hun-

ter, Burton, Gardner, Stewart, Rawlins, Bennion, Neff, Brinton, McRae, Weller, Kessler, Sharp, Sheets; Elders Wm. Taylor, Elias Smith, Jeter Clinton, A. M. Musser, John R. Winder, T. B. Lewis, Theodore McKean; also Counselors Hill and Lemon, who conducted the services, and Mr. Wm. Clark, from San Francisco, an old personal friend of the deceased.

The Ward choir sang, "O my Father, thou that dwellest," etc., and prayer was offered by Elder T. B. Lewis.

Singing—"Thou dost not weep to weep alone."

The remaining time, about an hour and a half, was occupied by Judge Elias Smith, Bishop Stewart, Bishop Gardner, Bishop Hunter, and Pres. A. M. Cannon, all of whom spoke in terms of praise of the deceased as bishop, as select-man of this county, as a latter-day Saint and citizen.

President Taylor made the closing remarks, which will appear in full in next Saturday's issue.

The hymn, "The resurrection day," was sung by the choir and congregation, which closed the funeral services, Bishop E. F. Sheets offering the benediction.

Yesterday being a holiday, the space at our disposal does not admit of our giving a synopsis of the remarks of the other speakers, which were exceedingly interesting, they having been old and personal friends of the deceased.

## THE TEMPER OF THE MORMONS.

THE EDMUND'S BILL TO BE TESTED IN A LEGAL FIGHT AND A DISPOSITION SHOWN TO TRUST AMERICAN FAIR PLAY.

The following letter from Mr. Phil Robinson appears in the New York World of July 13:

SALT LAKE CITY,  
June 19th, 1882.

Before I resume my itinerary "through the Mormon settlements" I wish to give your readers the general result of my observations as to the temper of the rural population. The urban Mormons I have already spoken of—their contemptuous indifference towards their villifiers in the local press; their suspicious mistrust of the officials by whose patronage that press ekes out an existence; their solidarity or "oneness" on matters religious, social and constitutional; their half amused indignation at the Edmunds bill, their determination to resist "persecution," as they call it, by every lawful means in their power, and their general but cautiously expressed apprehension that, failing lawful means, they may be compelled to employ unlawful.

But of this contingency they have at heart very little real dread. For as I have already telegraphed to you, the Church has taken counsel from some of the most eminent legal advisers in the States and has been assured that the Edmunds bill is an impossible and impracticable measure, that the commission will be powerless unless their instructions are supplemented by a series of elaborate provisions of an arbitrary character, and that if they are so supplemented, the sense of justice and generosity of the nation will be aroused and public opinion be opposed to the exercise of such exceptional authority. The Mormons are thoroughly aware of the sincerity of the national antipathy to their peculiar doctrines, but they know, too, that the nation is generous and forbearing. They believe, therefore, that if, by their importunity at law, they can bring the Edmunds bill before the Supreme Court and can there obtain an authoritative opinion as to its being unconstitutional, the nation will acquiesce in a postponement of violent measures and leave polygamy to expire by a natural atrophy. Fortified, therefore, in the belief that they can, by legal proceedings, procure a final hearing before the supreme appellate court of the country, and expecting that that court will give a decision against the bill, the Church is prepared to fight the matter out. Funds and the will are both theirs, and lawyers may rest satisfied that the struggle will be carried up from court to court to the bitter and costly end.

But equally certain is this, that if these legal proceedings result on defeat and the Supreme Court rule in favor of the commission, the Mormons will not accept the verdict as final. They have no intention