

CHURCH INTELLIGENCE



RESULTS OF OPPOSITION.

People Learn to Discern Between Truth and Error.

Josephite Elders Are Among the Opponents of the Elders of the Church of God.

Elders Wm. W. Perkins and B. C. Grainger write as follows from Blue Mound, Minn. county, Kansas, Nov. 14: At our last conference, which was held September 20 to 22, at Jay, Leavenworth county, Kansas, Elder B. C. Grainger and myself were assigned to labor in Linn county. We began our labors at Mound City, the county seat. On account of a revival that was being held, we were unable to get a church to preach in. But we succeeded in getting permission to distribute our literature. Previous to our entering the town the ministers of the various denominations had announced through the county papers that they would oppose the "Mormon" Church. They took polygamy for their subject and warned the women to have a little of hot water ready to throw in our faces. We succeeded, however, in canvassing the town without any serious results. After leaving there, we went into the country, where we have access to most of the school houses. At one school house, while holding a series of meetings, a Josephite elder asked the privilege of asking a few questions, which was granted him. We answered him and he then arose and began vilifying the "followers of Brigham Young." He told the people that the "Mormons" in Utah were still practicing polygamy. We continued our meetings and the following Sunday night he came back, bringing with him seven or eight hoodlums, with the intention of breaking up our meeting. During our meeting they disturbed us a little by throwing rocks on the buildings. At the time of the meeting he came in and called the people to order and began as he had done the previous night, but was promptly rebuffed by half a dozen young men, who were constabulary of the town, and was thrown out of doors and warned not to come back again, and judging from the way he left, we do not believe he will. We left many good friends in the district and are confident that his visit resulted in doing good for us. As a rule we receive excellent treatment from the people. The "News" is a welcome visitor and its pages are eagerly scanned by us, and then distributed.

LOS ANGELES CONFERENCE.

Elders and Saints Have an Enjoyable Time.

In a letter dated Los Angeles, Nov. 11, Elder A. H. Thomas writes: The Los Angeles conference of the Church of Jesus Christ of Latter-day Saints convened in conference in this city Sunday, Nov. 3, at 10 o'clock. The conference was held in the city hall, and was opened at 2:30 p. m. by Elder J. E. Robinson, president of the California mission, and Elder J. A. McElaine, president of the local branch. Elder J. E. Robinson was the first speaker, making a few brief remarks of welcome. He dwelt upon the subject of Faith and Repentance. Elder C. A. Secrist continued in the same line of thought. Baptism being the main theme. Elder H. J. Richardson spoke upon the subject, The Holy Ghost. Elder R. S. Sutton made a few closing remarks.

In the afternoon, Elder Sutton presented the General and Local Authorities of the Church before the conference.

Elder D. R. Grow spoke upon the subject of "Authority," followed by Elder A. L. Tanner, who spoke upon the Restoration of the Gospel. Elder Orson H. Whitney continued with the subject, "Salvation for the Dead."

At the evening services Elder Robinson occupied the time, speaking upon historical data, pointing to the coming forth of the Book of Mormon, its relation to, and position in the historical realm, both ancient and modern. After benediction by Elder Parley Nelson, conference adjourned for six months.

Monday morning a Priesthood meeting was held at Mission headquarters, 216 Temple street. The last methods of putting the Gospel before the people were discussed by the Elders. After a brief but instructive address by President Robinson the Elders were assigned to their various fields of labor. Those who had filled their mission were honorably released to return home. Elder Parley Nelson was chosen to be conference president to succeed Elder R. S. Sutton, who was released. Monday evening all enjoyed a social given in the Mission headquarters.

CONFERENCE REPORTS.

Good Work Being Done in the Colorado Mission.

Elder S. G. Clark in a letter dated Denver, Colo., Nov. 12, reports as follows: The Elders and Saints of the West Colorado conference, held their semi-annual conference at Ridgway, Colorado, October 25, 26, 27 and 28, 1901. In their eighth little church, which they had just recently purchased and fitted up in fine shape. There were present Elder Joseph A. McElaine, president of the Colorado mission; Thomas A. Smith, president of the conference, and eight other Elders. Elder Wm. C. Hardy was clerk of the conference. The Saints and friends turned out en masse and a good good time was had by all present. The speakers were blessed with the Spirit of God, and many good instruc-

BART COLORADO CONFERENCE.

A general conference of the Elders, Saints and friends of the Bart Colorado conference convened at Bart, Colorado, November 2, 3 and 4, 1901. There were present, Elder Joseph A. McElaine, president of the Colorado mission, Elder H. J. Richardson, president of the conference, twenty-nine other Elders and two lady missionaries, and a number of Saints and visiting friends.

During the three days of conference, four Priesthood and three public meetings were held; the public meetings were well attended. In many strangers were present, the hall was so well filled that a number of the Elders were compelled to occupy the office room, during the services.

The speakers were blessed with power, and many strong testimonies were given by the Elders. The Spirit of God manifested greatly during our meetings.

The reports of the Elders went to show that a good work was being done in this part of the Lord's vineyard. Many instructions were given by the Presidency, and the Elders were assured that their reports were well received.

So many of us meeting together caused considerable commotion among our religious friends in this city, and we felt that the work we had done was a very good work.

Elders Wm. C. Hardy, of View, Utah, and Edward A. Cox, of Cedar City, Utah, were released to return home, having filled their faithful missions.

NEBRASKA CONFERENCE.

Reports Show Good Progress in that Part of the Field.

Well Attended Meetings and an Enjoyable Social Are Features of the Conference.

Elder Le Roy A. Stevens, in a letter dated Omaha, Neb., Nov. 18, reports as follows:

On Nov. 10th and 11th, the Elders and Saints met in the Midway hall on North Twenty-fourth and Grant streets, to attend the semi-annual conference of the Nebraska conference of the Colorado mission. Besides the fourteen Elders laboring in Nebraska there were present, Elder J. A. McElaine, president of the Colorado mission, and Elder Christian Peterson, president of the East Colorado conference, and four Elders from the Iowa conference.

Saturday evening, the 8th, the Elders met in the Midway hall to give a report of their labors during the past summer, and to listen to the instructions imparted by the mission president. Elder J. A. McElaine presented the reports that the Elders had been received and treated very kindly by the people in the country. Most of the work had been done without purse or scrip. Ten baptisms had been performed since last conference.

Sunday morning, Nov. 10th, the first public meeting was held. Elders Joshua Eldredge, Martin Campbell, Ezra Walker and J. A. McElaine were the speakers. They spoke upon different principles of the Gospel. At 2 p. m. conference was again called to order by Elder Heber Peterson, president of the Nebraska conference. After the opening exercises Elder Fred W. Richards spoke upon the law of tithing. Elder Le Roy A. Stevens spoke of the pre-existence of spirits. Elder Fred Crook, president of the Iowa conference, spoke of the subject of the Holy Ghost. Elder J. A. McElaine was the concluding speaker. He also spoke upon the law of tithing and consecration. The meeting was well attended.

Monday evening, Nov. 11th, the first social was given. Elder P. O. McDaniels, who dwelt upon the subject of Faith and Repentance. Elder C. A. Secrist continued in the same line of thought. Baptism being the main theme. Elder H. J. Richardson spoke upon the subject, The Holy Ghost. Elder R. S. Sutton made a few closing remarks.

In the afternoon, Elder Sutton presented the General and Local Authorities of the Church before the conference.

Elder D. R. Grow spoke upon the subject of "Authority," followed by Elder A. L. Tanner, who spoke upon the Restoration of the Gospel. Elder Orson H. Whitney continued with the subject, "Salvation for the Dead."

At the evening services Elder Robinson occupied the time, speaking upon historical data, pointing to the coming forth of the Book of Mormon, its relation to, and position in the historical realm, both ancient and modern. After benediction by Elder Parley Nelson, conference adjourned for six months.

Monday morning a Priesthood meeting was held at Mission headquarters, 216 Temple street. The last methods of putting the Gospel before the people were discussed by the Elders. After a brief but instructive address by President Robinson the Elders were assigned to their various fields of labor. Those who had filled their mission were honorably released to return home. Elder Parley Nelson was chosen to be conference president to succeed Elder R. S. Sutton, who was released. Monday evening all enjoyed a social given in the Mission headquarters.

At the evening services Elder Robinson occupied the time, speaking upon historical data, pointing to the coming forth of the Book of Mormon, its relation to, and position in the historical realm, both ancient and modern. After benediction by Elder Parley Nelson, conference adjourned for six months.

CONFERENCE REPORTS.

Good Work Being Done in the Colorado Mission.

Elder S. G. Clark in a letter dated Denver, Colo., Nov. 12, reports as follows: The Elders and Saints of the West Colorado conference, held their semi-annual conference at Ridgway, Colorado, October 25, 26, 27 and 28, 1901. In their eighth little church, which they had just recently purchased and fitted up in fine shape. There were present Elder Joseph A. McElaine, president of the Colorado mission; Thomas A. Smith, president of the conference, and eight other Elders. Elder Wm. C. Hardy was clerk of the conference. The Saints and friends turned out en masse and a good good time was had by all present. The speakers were blessed with the Spirit of God, and many good instruc-

from and the restoration of the Church of Jesus Christ. Elder J. A. McElaine was the first speaker, making a few brief remarks of welcome. He dwelt upon the subject of Faith and Repentance. Elder C. A. Secrist continued in the same line of thought. Baptism being the main theme. Elder H. J. Richardson spoke upon the subject, The Holy Ghost. Elder R. S. Sutton made a few closing remarks.

In the afternoon, Elder Sutton presented the General and Local Authorities of the Church before the conference. Elder D. R. Grow spoke upon the subject of "Authority," followed by Elder A. L. Tanner, who spoke upon the Restoration of the Gospel. Elder Orson H. Whitney continued with the subject, "Salvation for the Dead."

At the evening services Elder Robinson occupied the time, speaking upon historical data, pointing to the coming forth of the Book of Mormon, its relation to, and position in the historical realm, both ancient and modern. After benediction by Elder Parley Nelson, conference adjourned for six months.

Monday morning a Priesthood meeting was held at Mission headquarters, 216 Temple street. The last methods of putting the Gospel before the people were discussed by the Elders. After a brief but instructive address by President Robinson the Elders were assigned to their various fields of labor. Those who had filled their mission were honorably released to return home. Elder Parley Nelson was chosen to be conference president to succeed Elder R. S. Sutton, who was released. Monday evening all enjoyed a social given in the Mission headquarters.

The speakers were blessed with power, and many strong testimonies were given by the Elders. The Spirit of God manifested greatly during our meetings.

The reports of the Elders went to show that a good work was being done in this part of the Lord's vineyard. Many instructions were given by the Presidency, and the Elders were assured that their reports were well received.

So many of us meeting together caused considerable commotion among our religious friends in this city, and we felt that the work we had done was a very good work.

Elders Wm. C. Hardy, of View, Utah, and Edward A. Cox, of Cedar City, Utah, were released to return home, having filled their faithful missions.

NEBRASKA CONFERENCE.

Reports Show Good Progress in that Part of the Field.

Well Attended Meetings and an Enjoyable Social Are Features of the Conference.

Elder Le Roy A. Stevens, in a letter dated Omaha, Neb., Nov. 18, reports as follows:

On Nov. 10th and 11th, the Elders and Saints met in the Midway hall on North Twenty-fourth and Grant streets, to attend the semi-annual conference of the Nebraska conference of the Colorado mission. Besides the fourteen Elders laboring in Nebraska there were present, Elder J. A. McElaine, president of the Colorado mission, and Elder Christian Peterson, president of the East Colorado conference, and four Elders from the Iowa conference.

Saturday evening, the 8th, the Elders met in the Midway hall to give a report of their labors during the past summer, and to listen to the instructions imparted by the mission president. Elder J. A. McElaine presented the reports that the Elders had been received and treated very kindly by the people in the country. Most of the work had been done without purse or scrip. Ten baptisms had been performed since last conference.

Sunday morning, Nov. 10th, the first public meeting was held. Elders Joshua Eldredge, Martin Campbell, Ezra Walker and J. A. McElaine were the speakers. They spoke upon different principles of the Gospel. At 2 p. m. conference was again called to order by Elder Heber Peterson, president of the Nebraska conference. After the opening exercises Elder Fred W. Richards spoke upon the law of tithing. Elder Le Roy A. Stevens spoke of the pre-existence of spirits. Elder Fred Crook, president of the Iowa conference, spoke of the subject of the Holy Ghost. Elder J. A. McElaine was the concluding speaker. He also spoke upon the law of tithing and consecration. The meeting was well attended.

Monday evening, Nov. 11th, the first social was given. Elder P. O. McDaniels, who dwelt upon the subject of Faith and Repentance. Elder C. A. Secrist continued in the same line of thought. Baptism being the main theme. Elder H. J. Richardson spoke upon the subject, The Holy Ghost. Elder R. S. Sutton made a few closing remarks.

In the afternoon, Elder Sutton presented the General and Local Authorities of the Church before the conference.

Elder D. R. Grow spoke upon the subject of "Authority," followed by Elder A. L. Tanner, who spoke upon the Restoration of the Gospel. Elder Orson H. Whitney continued with the subject, "Salvation for the Dead."

At the evening services Elder Robinson occupied the time, speaking upon historical data, pointing to the coming forth of the Book of Mormon, its relation to, and position in the historical realm, both ancient and modern. After benediction by Elder Parley Nelson, conference adjourned for six months.

Monday morning a Priesthood meeting was held at Mission headquarters, 216 Temple street. The last methods of putting the Gospel before the people were discussed by the Elders. After a brief but instructive address by President Robinson the Elders were assigned to their various fields of labor. Those who had filled their mission were honorably released to return home. Elder Parley Nelson was chosen to be conference president to succeed Elder R. S. Sutton, who was released. Monday evening all enjoyed a social given in the Mission headquarters.

At the evening services Elder Robinson occupied the time, speaking upon historical data, pointing to the coming forth of the Book of Mormon, its relation to, and position in the historical realm, both ancient and modern. After benediction by Elder Parley Nelson, conference adjourned for six months.

CONFERENCE REPORTS.

Good Work Being Done in the Colorado Mission.

Elder S. G. Clark in a letter dated Denver, Colo., Nov. 12, reports as follows: The Elders and Saints of the West Colorado conference, held their semi-annual conference at Ridgway, Colorado, October 25, 26, 27 and 28, 1901. In their eighth little church, which they had just recently purchased and fitted up in fine shape. There were present Elder Joseph A. McElaine, president of the Colorado mission; Thomas A. Smith, president of the conference, and eight other Elders. Elder Wm. C. Hardy was clerk of the conference. The Saints and friends turned out en masse and a good good time was had by all present. The speakers were blessed with the Spirit of God, and many good instruc-

When you buy Cocoa or Chocolate see that the package bears our Trade-mark.

OUR PREPARATIONS YIELD THE MOST AND BEST FOR THE MONEY

Walter Baker & Co. Ltd
DORCHESTER, MASS
ESTABLISHED 1780

our young people, the order of the method and the necessity of the then who hold it stepping forward at magnifying their holy calling.

THE morning meeting was conducted in the usual manner of the ward school and after the usual exercises, Elder Cowley occupied the time in instructing the children in the principles of the Gospel.

The regular meetings of the conference commenced at 2 p. m. Sunday.

Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Nov. 15, the conference commenced at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Nov. 16, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Sunday morning, Nov. 17, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Monday morning, Nov. 18, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Tuesday morning, Nov. 19, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Wednesday morning, Nov. 20, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Thursday morning, Nov. 21, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Nov. 22, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Nov. 23, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Sunday morning, Nov. 24, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Monday morning, Nov. 25, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Tuesday morning, Nov. 26, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Wednesday morning, Nov. 27, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Thursday morning, Nov. 28, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Nov. 29, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Nov. 30, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Sunday morning, Dec. 1, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Monday morning, Dec. 2, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Tuesday morning, Dec. 3, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Wednesday morning, Dec. 4, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Thursday morning, Dec. 5, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Dec. 6, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Dec. 7, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Sunday morning, Dec. 8, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Monday morning, Dec. 9, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Tuesday morning, Dec. 10, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Wednesday morning, Dec. 11, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Thursday morning, Dec. 12, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Dec. 13, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Dec. 14, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Sunday morning, Dec. 15, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

with the national government were excellent, and the industrial examples set by the colonists were very much appreciated by leading Mexican officials.

Elder A. W. Ivins was absent, in attendance at the special conference in Salt Lake City, and his wife and family were very much missed; nevertheless, the conference was an instructive and enjoyable one. On Saturday, the 8th inst., the new organization of the First Presidency and the appointment of Apostle Smith as one of the council of Apostles, were sustained by unanimous vote.

Last month a severe hail storm visited this place and did much damage. The hailstones were four to five inches in circumference—some reported even larger and killed chickens, rabbits and other small animals and birds, destroying much grass, stripping trees of leaves and small branches and, such fruit as remained unharmed, was so much bruised that it was unfit for use. The grass on the mesa was beaten down until the ground seemed perfectly bare. Door yards, also, which previously were bright with roses, dahlias and many other flowers, were now a scene of dire desolation.

But while this fearful tempest of rain and hail was raging, the thought came to the minds of the Saints that the small hailstones which were beating down upon the ground seemed perfectly bare. Door yards, also, which previously were bright with roses, dahlias and many other flowers, were now a scene of dire desolation.

THE morning meeting was conducted in the usual manner of the ward school and after the usual exercises, Elder Cowley occupied the time in instructing the children in the principles of the Gospel.

The regular meetings of the conference commenced at 2 p. m. Sunday.

Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Nov. 15, the conference commenced at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Nov. 16, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Sunday morning, Nov. 17, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Monday morning, Nov. 18, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Tuesday morning, Nov. 19, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Wednesday morning, Nov. 20, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Thursday morning, Nov. 21, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Nov. 22, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Nov. 23, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Sunday morning, Nov. 24, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Monday morning, Nov. 25, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Tuesday morning, Nov. 26, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Wednesday morning, Nov. 27, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Thursday morning, Nov. 28, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Nov. 29, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Nov. 30, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Sunday morning, Dec. 1, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Monday morning, Dec. 2, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Tuesday morning, Dec. 3, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Wednesday morning, Dec. 4, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Thursday morning, Dec. 5, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Friday morning, Dec. 6, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.

Saturday morning, Dec. 7, the conference continued at 10 o'clock. Elder Geo. W. Stringham, having been chosen as president of the conference, presided over the Thursday ward school, with Neals Hanson and Wm. Meeks as his counselors.