

Elder Campbell then explained the object of our meeting and admonished all to put away prejudice, envy and malice, as they are contrary to the Spirit of the Lord, the fruits of which are love, joy, peace, longsuffering, etc. He asked the people to weigh carefully the principles set before them and compare with the scriptures. He said we are all saved by grace but there is something for us to do to make the grace of God available to us.

Elder Miner spoke on the atonement. As we had no part in that transgression through which sin and death came into the world and which made necessary the atonement, so the Savior's offering had redeemed us from the fall; and His Gospel provided the rules for our salvation.

After singing and benediction meeting was adjourned until 3 o'clock in the afternoon.

At 3 p. m. meeting resumed by singing. Prayer by Elder Hall. Singing.

Elder Wells spoke on faith. He referred to men going abroad making mysteries of the things of God and the principles of the Gospel which are plain propositions; and of some denying that there is a God while all nature proclaims His existence. He said faith is the ladder by which we ascend from the lowest depth of this dark and sin-stained world to the portals of heaven.

Elder Childester treated briefly on the personality of God. A person must understand the nature and attributes of God in order to worship Him in an acceptable manner, or have an intelligent faith in Him. Singing. Benediction by Elder Anderson.

Sunday, July 7th, meeting was called to order by Elder Campbell at 11 a. m. Singing. Prayer by Elder Miner. Singing.

Elder Dalley addressed the congregation. He read a portion of the 12th chapter of First Corinthians, showing that the Apostle Paul likened the Church of Christ with all its gifts and blessings to a complete body. He said none of the parts could be done away with, as that would leave the body incomplete; many parts were for the perfecting of the Saints, the work of the ministry, and are still necessary.

Elder Anderson reminded the people of the responsibility resting upon those who set themselves up as ministers of the Gospel, and spoke upon the subject of repentance proving from the Scriptures that it was a law of God, which all must obey who hope to regain His presence.

Elder Wilcock followed, speaking briefly on the Godhead and exhorting all in an earnest manner to have faith.

After a few very appropriate remarks from Elder Campbell and singing, meeting was dismissed by Elder Perry.

Afternoon meeting began by singing. Prayer by Elder Wells. Singing.

Elder Hall spoke on baptism. He showed plainly its essentiality and object; also treated on the mode of and proper subjects for baptism.

Elder Miner spoke on the mode of baptism.

After singing and prayer by Elder Overton, meeting adjourned until 8 o'clock.

Evening session, singing. Prayer by Elder Wilcock.

By request of the people we again sang "Praise to the man who communicates with Jehovah."

Elder Wells addressed the people on the Holy Ghost, reminding them that when they obeyed the first principles (faith, repentance and baptism) they were not to stop, for in order to enter into the kingdom of heaven they must be born of the Spirit, by which they become the sons of God and are sealed up unto the day of redemption.

Elder R. H. Smith bore his testimony to the truth of the Gospel and exhorted them to see that their faith was built on a firm foundation.

Elder Campbell thanked the people for their kind attention and the interest they had shown; for the use of their church and kindness to the Elders. Concluded by singing. Benediction by Elder Fred Smith.

Though all regretted the absence of Elder E. S. Kimball and felt somewhat like a company without a commander, we had an enjoyable time together. The Elders felt abundantly blessed and strengthened through the Spirit of the Lord which was manifest to a marked degree.

The good people of the neighborhood cannot be too highly commended for the kind and hospitable manner they received and entertained the Elders while in their midst.

Mr. J. W. M. Grubb provided meat for the occasion, and with his good lady did all in his power to make our visit pleasant and one long to be remembered. Prominent among the rest were Mr. J. McKee, B. Willett and W. J. Pruett. Monday afternoon the Elders began the painful task of separating to return to their respective fields of labor as follows: A. S. Campbell and D. P. Overton to Hopkins county, Sulphur Springs postoffice; H. W. Perry and C. S. Hall to Wood county, Mineola P. O.; H. Anderson and S. R. Wilcock to Van Zandt county, Willis Point P. O.; A. C. Dalley and David Childester to Smith county, with Mineola Wood county P. O.; M. O. Miner and R. H. Smith to Fannin county, Honey Grove P. O.; S. H. Wells and Fred Smith, Hunt county, Greenville P. O.

At present there are only three members of the Church in the Texas conference, two of whom, Brother Thomas H. Tredway and wife, are remnants of the little band that obeyed the Gospel in Tennessee, near where Elders Gibbs and Berry were martyred. Though they have been separated from their people, and deprived of hearing the Gospel preached, they are still firm in the faith.

Any of the Saints having friends or relatives in Texas would do the Elders a favor and assist in forwarding the cause by informing them of the same.

S. H. WELLS,
Clerk of Conference.

ORANGEVILLE NEWS.

ORANGEVILLE, Aug. 7, 1895.

I promised in my last letter to the News that I would say something about this country in the near future. Will now say to those seeking homes that this is the place to come, as there is land here for sale on reasonable terms. And right now would be a good time to see the land, as you can now see what it produces. You will

see the crops on it, which are fine. There will be an abundant harvest this year. Times are livening up a little here to what they have been, although money is yet scarce.

The lumber and shingle men are busy at their trade, and the products are beginning to come into town now from the mountains. Good lumber can be had twenty-five miles distant for from \$8 to \$10 per thousand, and shingles at \$1.50 per thousand.

Fencing is as yet quite plentiful, from fifteen to twenty miles distant.

The New State Roller mill here has done a wonderful business since it started last October. Flour at this season of the year has always been from \$2.50 to \$3.50 till this season. It is now only \$1.50, and that first class roller mill flour, instead of burr mill flour, and plenty of it on hand; and it is taking good in the market everywhere.

We are very much in need of some very good tradesmen here of different kinds, more especially a good shoemaker, or cobbler, and brick makers.

We are going to have another paper published at Price—a Republican paper I believe; its name will be the *Castle Valley News*. I think we will be able to have one published at Orangeville in the near future.

I would not advise any one to sell out their property till they come and see our country, as we would like to have them satisfied when they come.

A. ANDERSON.

PEDAGOGUES IN CAMP.

ASPEN PARK, Utah, Aug. 6, 1895.—This newly christened precinct and city is situated in what is known as the south fork of Provo canyon. It is here the official institute of the Utah county teachers is being conducted. A morning session was held for the purpose of effecting a precinct organization and of christening the locality. The ladies were given a liberal representation among the officers, chief among which was the marshalship and the office of prosecuting attorney. The location was fittingly named Aspen Park. The name, besides being suitable to the locality, is intended to call to mind the beautiful legend of the crucifixion of the model Teacher.

The official institute convened at 2 p. m. when the organization was effected by electing Jos. A. Reese, G. N. Child and W. R. Calderwood as first, second and third vice-presidents; Miss Melissa Manwill as secretary and Miss Jane Roe as assistant secretary.

After a few official remarks by the county superintendent, Prof. W. G. Roylance of the University of Utah and representative of the Utah Forestry association, addressed the institute on the subject of timber culture. Any brief synopses would fail to do justice to the masterly lecture. The time and the location were most fitting for such an effort, and the speaker certainly scored every possible point offered by the opportunity. He treated the subject in a clear, fluent and logical manner, speaking of what has been done, what may be done and what should be done in the line of forest protection. The speaker grew very eloquent and scored a telling point by presenting Manti's argument against this growing evil.

The speaker clearly demonstrated