PROVO.

"Grandma" Harrison Dead.—Realty Transfers.—Alpine-Draper Road.—Escape and Capture.—Miscellaneous.

Regular Correspondence.

PROVO, May 22.—The case of J. C. Jones & Co. vs. Duesenberry, Pond & Co., a suit to recover $18,000 on a railroad contract, which came up before Judge Smith on Saturday last, was dismissed without prejudice, defendants waving their counter claim.

Elizabeth Harrison, familiarly termed in this city, "Grandma Harrison," died on Saturday morning of inflamation of the bowels. She was 77 years of age, and had been identified with the Church for many years. The funeral services were held yesterday afternoon.

Two important realty sales were made on Saturday last. J. H. Bacon of Salt Lake City purchased the old James Dunn residence for $4,700. Mr. Bacon previously held a trust deed on the property. The Cox business block on Center street was sold by the National Building & Loan association to Andrel Eggertson for $4,020.10.

The completion of the road over the mountains between Alpine and Draper is announced. It has been a long and a hard struggle, but at last a successful one.

Frank Brown, the "trusty" who has been doing the cooking at the county jail, left without notice on Saturday evening. His absence was soon discovered, and within half an hour he was captured. Brown is serving a five months' terms for leading off a horse which did not belong to him. His sentence expires in a month.

Dr. K. G. Maeser has returned from his northern tour of the Church school system. He delivered the farewell address to the graduating students of the B. Y. Academy last night.

We had a slight fall of snow yesterday morning. The atmosphere was chilly all day.

A MISSIONARY'S LETTER.

Communication Received from Elder John Probst, Stuttgart, Germany.

Mr. John Probst sends to the NEWS for publication extracts from a letter written by his brother Jacob, who is now laboring as a missionary in Stuttgart, Germany. Under date April 28th, the writer says:

"At present I am engaged helping the emigrants off. A company of emigrants and Elders will leave Mannheim, May 14th, and Liverpool, May 20th, for Utah.

There are sixteen persons going from here, and it is causing quite a stir among the people. The devil is raging with all his might, trying to overthrow the Mormon doctrine; but thanks to God we have gained too strong a hold. He cannot stay its course, because it is the work of God. The police attend nearly all our meetings. On Tuesday, the 25th, I had a debate with a minister here. It is really amusing to hear those ministers try to prove that their gospel is the only one the Lord will acknowledge. He had quite a different opinion about Mormonism when we parted.

As missionaries we have our ups and downs. A man has to be ready to meet anything, but it is all coming our way. The Lord is on our side, and we have the satisfaction of gaining a victory over our opposers sooner or later, inasmuch as we are faithful to the Gospel we advocate. It is certainly a grand and noble work that we are engaged in—one that is worth all our time and attention. When we compare our Gospel with that of the so-called Christian world, it is like day and night. I feel to pity them in their spiritual blindness. For such is their condition. I often think what a great privilege we have, knowing that we have the true Gospel. How grateful we ought to be for the many blessings we enjoy.

Although it is hard to be away from home so long and be deprived of the society of companions and friends, and scoffed at by a cold world, yet my heart is full of thanks to God in that I have the privilege of making the experience. It is the best school I have ever found.

We have had summer for about two months. No rain has fallen for the last seven weeks. Old men of seventy years say they have never experienced such weather. Crops are burning up and the poor farmers are praying for rain. Surely the judgments of God are dawning on every hand and the world is fast ripening for destruction. It is plainly to be seen that we are nearing the eventful times predicted by holy Prophets, both ancient and modern, and we unto them that hearken not to the testimonies of the servants of God. Tomorrow it will be just eighteen months since we reached this continent.

Bannock Stake Conference.

The Bannock Stake quarterly conference was held in the Rexburg music hall on Sunday and Monday, May 14 and 15, 1893. There were on the stand Elders F. D. Richards and Brigham Young, of the Twelve Apostles, Elder T. E. Ricks, president of the Stake, and his counselors, W. P. Rigby and Jas. E. Steele, Elders A. E. Hinckley, Wm. Parker and Jno. R. Poole, Patriarchs, and most of the High Council and Bishops.

Sunday 10 a. m.—Conference was called to order by Elder T. E. Ricks. After the opening exercises of singing and prayer, Elder T. E. Ricks said he was pleased to witness since the dedication of the Temple a spiritual improvement among the people. The Stake presidency is united and all the other organizations of the Stake are nearly in the same condition. He prayed for the blessing of God to rest upon all during conference.

Elder Franklin D. Richards spoke of the purposes of the Lord in gathering the Saints to the valleys of the mountains, the chief of which was to give them His laws and try whether they would keep them.

Elder Brigham Young said the fact that the Latter-day Saints had not been broken up was evidence that God was with His people. Referring to the declaration in the Temple that the sins of the people were forgiven, he read from the Doctrine and Covenants that such promises were only to those who sincerely repented; otherwise their sins would return and overwhelm them.

On Sunday at 2 p.m. the Sacrament was administered and T. E. Bassett addressed the Saints upon the necessity of partaking of the Sacrament with pure hearts and clean hands.

Elder Brigham Young spoke of the marvelous growth of the Latter-day Saints, their mission and destiny and counseled them to prepare for the great events that await us.

Elder F. D. Richards beautifully illustrated the difference between the Church and the Kingdom of God, comparing the Church to the kernel of a hickory nut—the kernel being the life and source and the Kingdom the shell which is the protection.

Monday, 10 a. m.—Bishop John Donaldson spoke in the interest of education, and Elders Young and Richards also showed the importance of true education, which is the development of body, mind and soul; they warned against allowing our children to be taught by men who know not God.

The general and Stake authorities were unanimously sustained.

One new ward was created by the ordination of Bishop Chas. E. Liljenquist to preside over the Saints of Riverside ward.

All the meetings were well attended and the health of the people is good.

JAS. GILLESPIE, Stake Clerk.

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From Provo and intermediate points.....
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*From Terminus and Tooele.....

DEPART.

For eastern points.....
For Ogden, Portland, San Francisco and Cache Valley.....
For Cache Valley and Park City.....
For Ogden, intermediate points and all points east.....
For Ogden and intermediate points and San Francisco.....
*For Eureka, Juab and Milford.....
For Provo and intermediate points.....
*For Tooele and Terminus.....

*Daily, Sundays excepted.

†Trains between Juab and Milford do not run Sundays.

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No. 6—For Dividend, Provo, Manti, and Pahiah.....
No. 7—For Ogden and West.....
No. 1—For Ogden and the West.....

ARRIVE SALT LAKE.

No. 2—From Provo, Grand Junction and the East.....
No. 4—From Provo, Grand Junction and the East.....
No. 6—From Provo, Payson, Eureka and Nephi City.....
No. 5—From Dividend, Provo, Manti, and Pahiah.....
No. 8—From Ogden and the West.....
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