that in no wise belongs to them.

Now, then, here is the ground that | them. humanity.

the City? Has the Territory? No. | institutions thereof? They do. This revealed. Now it is a fact that we it but know it. Well, now, how & M. BixBY & Co, 173 & 175 Washington St. N. Y. Well, then, we will go a little further. By being here we become an integral part of the government of the United States, as a Territory. Very well. Here is another thing we were talking about. Is that the government of God? Not quite, but it is the government we are living Prize Medals. under, and if they treat us right and extend to us any kindness we appreciate that. If they treat us wrong, we think it is not according to correct principles. We think as American citizens we ought to receive all the privileges equally with other people; we think we ought to be allowed to worship God according to the dictates of our conscience and protected in our worship. So far, then, as I have said before, we are on a level. Now, then, we are on the same ground in regard to political circumstance. We are under the United States, but the United States is not the kingdom of God. It does not profess to be. It does not profess to be under his rule, nor his government, nor his authority. Yet we are expected as citizens of the United States to keep the laws of the United States, and hence we are, as I said before, an integral part of the government. Very well, what is expected of That we observe laws, that we conform to its usages, that we are governed by good and wholesome principles, that we maintain the laws in their integrity and that we sustain the government, and we ought to do it. But there is a principle here that I wish to speak about. God dictates in a great measure the affairs of the nations of the earth, their kingdoms and governments and rulers and those that hold dominion. He sets up one and puts down another, according to his will. That is an old doctrine, but it is true to-day. Have we Governors? have we a president of the United States? have we men in authority? Yes. Is it right to traduce their characters? No, it is not. Is it right for us to oppose them? No, it is not. Is it right for them to traduce us? No, it is not. Is it right for them to oppress us in any way? No, it is not. We ought to pray for these people, for those that are in authority, that they may be led in; the right way, that they may be preserved from evil, that they may administer the government in righteousness, and that they may pursue a course that

to obey his behests; it is a matter ven. Well, what else? Then we are placed in a peculiar position in United States, if we could do it. If not pitch in? We need not do this. of free grace, it is a matter of free ought to pray for ourselves that some things. They-I was going to they could only tell us how to get There is plenty that will pitch in; will. Well, though they think they whenever any plans or devices or say in their wisdom, but I will say out of the dilemma they have placed there will be plenty of trouble by have a right to interfere with us, we contrivances or opposition to the law in their folly, and I hope they will us in we should be very much ob- and by without our interference, do not think we have a right to in- of God, to the church and kingdom excuse me, for I look upon it in that liged to them, we really should like when men begin to tear away one terfere with them. And I do not of God, or to his people, are intro- way-have passed certain laws try- to get out of it. But we have had plank after another out of the platthink we do. There is a number of duced, and whenever we are sought ing to interfere with us in our opera- no hand in either of these things. form of constitutional liberty; there institutions here in this city, Catho- to be made the victims of tyranny tions in religious affairs. Well, we We had no hand in making the will not be much to tie to. And lies, Episcopalians, Presbyterians, or oppression, that the hand of God cannot help that. I told you a while commandment that God has given how will you get along with them? Methodists, Baptists, etc., and I do may be over us and over them to get along not know how many more, quite a paralyze their acts and protect us, gregation believes me with very few hand in making the law of the with themselves. And how will pile of them. If they think they are for as it is written, the wrath of man exceptions-that God had introduced United States pertaining to these that be? We are told the wicked right I am quite willing they should shall praise him, the remainder of and instituted this Church, that he things. We feel very desirous to shall slay the wicked, but says the

with them. Who interferes with Now, we in Utah here are under nated from him, the doctrines, ordi- would only let us; but we should eare of my Saints." God will stand their building meeting houses? Who the government of the United States; nances, principles, government, pray our Father in heaven that he by Israel, and Zion will triumph interferes with their worship? we are a very little portion of it. It priesthood, authority, and all that might preserve them from making and this work will go on until the If there is anything of this is true we have our legislators, we pertains to it emanated from him; we laws that we cannot conscientiously kingdom is established and all nasort I do not know of it; I hope I have our probate judges, we have had nothing to do with it. Joseph keep without violating our conscient tions bow to its standard. shall not know of it; I hope never our marshals, constables, etc., we Smith had nothing to do with it, ces and transgressing the law of May God bless you. May be lead to hear of such things. I believe have our city charters, etc., etc., and only as a passive worker in the God, and if they do we shall be un- you in the path of light, is my that all men have the privilege of certain immunities and privileges of hands of the Lord. Brigham Young der the necessity of leaving them in prayer in the name of Jesus Christ, worshiping God according to the this kind. Well, shall we be govern- had nothing to do with it only acting the hands of God for him to deal Amen. dictates of their own conscience, and ed by them? Yes. Shall we obey in that capacity. I have nothing to with them as he may deem prothen I think we possess just the the law? Yes. Shall I as a citizen do with it, nor my brethren of the per, and we will put our trust in same right; and when they depart of this city obey the laws of this Twelve. God revealed it. I cannot the living God and risk the consefrom this principle and wish to cur- city? Yes. Shall I cause trouble or help it. Can you? Can any one? quences let them be what they tail us of our rights they are violat- speak evil of the mayor or city coun- Now, then, how can this people that may. ing the spirit and genius of the in- cil or any of the administrators of have been received into this Church | Now, these are our feelings stitutions of our common country, the law? No, I ought to pray for in the way that I have spoken of, on this point. Is it well to tell and also those of the kingdom of hea- them that they may lead aright and lave actually received com- these feelings? Yes. We want to AT THE FRONT ven with which we are associated. administer justice equitably and act munication from God by the laying be frank and open and candid and They are also violating those good for the welfare and interest of the long free from hypocrisy of every kind, King Baking Powder. None Stronger. Consumers practice, and have a hone within them, and feel as though to exist between community wherein they live and beyon they live and feel as though the welfare and interest of the long that ought to exist between community wherein they live and feel as though the long that ought to exist between community wherein they live and feel as though the long that ought to exist between community wherein they live and feel as though the long that ought to exist between community wherein they live and feel as though the long that ought to exist between community wherein they live and feel as though the long that ought to exist between community wherein they live and feel as though the long that ought to exist between long that ought to exist between long that ought to exist be the long that the long that ought to exist be the long that th feelings that ought to exist between community wherein they live and Ghost, and have a hope within them and feel as though we were the tice economy by using it. Ask your grocery man and man, hrother and brother, for whom they operate. Am I a cit- blooming with immortality and children of our Father in heaven men for it. Merchant Mills Spieces are strictand they are interfering with things izen of the United States? Yes, and eternal lives, and are in possession without guilt, without treachery, I ought to feel the same toward of a hope that enters within the veil without fraud of any kind. Let us willy

good moral principles, and do not not our legislators, our governors, better when they tell these things of this world will become the kingdepart from truth, all right. So far and all men here swear fealty not to the world. as they obey the laws of the land, only to the Territory, but to the Now, then the United States pass a Yes I do, as much as I believe I all right; we have nothing to do United States, and say they will law that a man shall not marry wives am speaking to you are absolutely nourishes and preserves the with them. Have you? Has the support the Constitution, laws, and according to the order that God has hearing me, and I not only believe

coniciences of men nor force them will receive the approbation of hea- is the position we occupy. But we should like to obey the laws of the will that be brought about if you do think so. I do not wish to interfere wrath shall he restrain. | was the founder of it, that it ema- keep the laws of the land if they Lord: "It is my business to take whither Christ has gone—can you be sincere worshippers of God and we stand on in a religious capacity. Well, now, there are some import- uproot that from the mind of this believers in him and in his law. If I can find a way and you can find ant points come in here. As I have people? No, no power on earth, no But do we propose to govern or ina way, whereby we can approach said, we are a very small portion of power in heaven, nor all the com- terfere, or rebel against the governour God and have him for our guide, this government. Now, do we wish bined nations of the earth can do it; ment of the United States? No, we our teacher and instructor, if they to overthrow the government. I God planted it there, man cannot do not. That is not in the procannot do it, it is none of their busi- think not. I think we do not. Do take it away, and men are foolish in gramme. Has God given us a law? ness what we do. They have no- we wish to cause them trouble? Not trying to attempt it. Very well. Yes. Have they made a law to thing to do with it, it is none of that I know of. I know we are ac- But they do try to interfere with us punish us for obeying his law? their business in any way whatever, cused of that; but it is not under a pretence that we are very Yes. All right, we will get along and any interference is an interfer- true. These statements are not wicked here. Well, it is enough to and do the best we can, but we ence with the legitimate rights and correct. Our religion, however, dif- make a person laugh sometimes, won't forsake our God, and all those inherent principles that belong to fers from the religion of many when we think about these things, who are willing to abide by the others, and as I said before, while and enough to make us sorry when law of God signify it by raising the Well, so far as they stand on their they look for liberty to worship God we know of the hypocricy, lascivious- right hand (unanimous vote). Now, platform and we on ours, they may as they please, they do not want ness, crime, murder, and bloodshed these are our feelings, and we will be Methodists, they may be Presby- us to possess the same privileges. that prevail in this nation and other try and keep them. But will you terians; all right. They may get up There is nothing new in this; but nations, to hear them talk to us about fight against the United States? their revival meetings and think because of this have they a right to our morality. We know when they No we will not. Well, how will they are doing a great deal of good; interfere with the institutions of talk in that way that they are hypo- these things be brought about? all right, and so far as they teach which we have become a part? Do crites. We know that they know Don't you expect that the kingdoms

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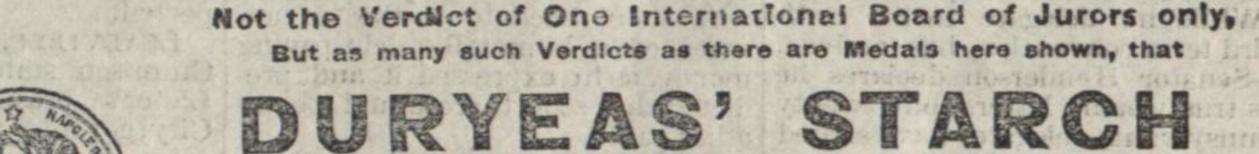


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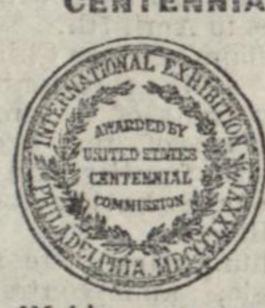
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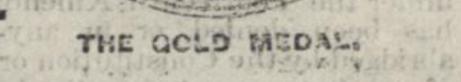
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