

## BISHOP SPALDING HEARD BY MANY.

He Preached at the St. Paul's  
Church on "Public  
Opinion."

REV. EDDY ON "LIFE AND LENT"

Subject Treated Upon at Unitarian  
Church—Rev. Simpkin Addressed  
Men at Y. M. C. A.

Bishop Spalding preached in St. Paul's church yesterday morning, to a large audience from the text, Matt. vi. 15: "That they may be seen of men."

"Public opinion is a great factor in molding our lives; public or popular opinion controls us in the clothes we wear, the foods we use, the books we read; in short, in all that goes to make up our daily lives. Many of us would not think, or read, or be up to the average standard of goodness but for the spur of public opinion. Transfer this unquestioned truth from the realm of mind to the realm of society and see what it does. It spurs us to maintain an average of fashion, and it is good that it does, for men would not be the clean, neat persons they generally are but for the power of public or popular opinion which compels them to conform to the higher ideals."

"This spur keeps us up; it brought many of us to church today; it forces us to observe the amenities of life, and it is a good thing it does. We all keep up to a certain popular mark because we know that we should analyze public opinion, and its weak places and strengthen them. It is a scientific fact that the better usages of life must be maintained if good is to grow among men. We must check up opinion and see if it is real before we bow to its mandate. President Roosevelt is in the blazing avenue of public opinion. His lines keep him keyed up to the highest ideals. Hence if the tendency of public opinion is downward we should know this and be independent of it. Unless we do this public opinion will be a hurt and hindrance to a high moral life."

**FORCE OF PUBLIC OPINION.**  
"Environment determines character very largely, but the soul that rises above a bad environment does not count being 'seen of men,' but rather being seen of God. Clergymen are kept good through force of public opinion. Men have set a standard for him, and he knows he must walk up to it. It is a constant spur to him. The drunkard and libertine set their standard in the opinion which enviers them, and cannot rise to a higher one, as no spur or incentive is there to move them. The lower should check up to the higher. Classes associate for mutual growth, and establish a mean and narrow standard of life. Lawyers, doctors, clubwomen and those who stay at home—the home-staying women, perhaps, leading pure and nobler lives—still are in one common bond of narrowness."  
"I believe men should join all public organizations, associations and societies. The secret ones are philanthropic, therefore good. Social leagues are excellent. We should all join the local one and while making this beautiful city more beautiful we should be lifting ourselves to a higher and nobler plane. Humane societies are excellent, in that they care for the dumb brute, and make men better for having ministered to helpless animals. This healthy public opinion saves us from narrowness and mental and moral deterioration."

**DO BETTER; LIVE HIGHER.**  
"Having said thus much in favor of public opinion—too much, perhaps—let us go back, this beautiful Palm Sunday, to the Palm Sunday two thousand years ago, when one lone man, in the mad acclaim of public opinion, rode on an ass, over palm branches and the coats of the shouting multitude, into Jerusalem, the Holy City. Public opinion was against him, but he cared not for its mandate. He came to save men and create a true public opinion for all ages. He was the voice of God. The voice of the people is not the voice of God. Jesus Christ was right and the whole world wrong that day. So the minority of opinion often can and does leave a mass of public opinion that moves on a lower plane, and forces it up to the higher standard. Martin Luther, centuries after, stood before the majestic men who accused him, and casting all in the balance for the right, said: 'God help me. I can do nothing else.' He was one man against the greatest human power known, yet he saw the glorious results from his life-work. Luther cared not to be seen of men—he sought to work men upward to God."

"Deep down in all our lives are evil thoughts and the sin that does so easily beset us. To be seen of men we conform in a measure to public opinion, and yet are mean and sinful at heart. We should be brave and work up to higher standards. We should not be satisfied with the applause of men. These people who come among us today are seeking power to rise to the highest attainable level. I propose we all try to do better and live higher. Ask ourselves what does God think of me? Remember that no half truth can stand in God's presence. Such thoughts will make us dissatisfied with our average and spur us above it."

Following the sermon, the rite of confirmation was administered to 27 candidates, the largest class in the history of the local church.

**AT MEN'S MEETING.**

"Facts Are of Interest to All," said Rev. P. A. Simpkin.

In his talk yesterday before the Y. M. C. A. men's meeting, Rev. P. A.

Simplex said that "Facts are of interest to all of us, because facts are the body of truth. It is well to think of Jesus. It is necessary to think of Him if we think at all. Is it necessary to demonstrate the fact? For the man who has eyes to see and ears to hear the fact is something so body that it needs but superficial thought added to observation to make it a known fact. It is not a question as to whether Christ lived. That's historic. We have passed beyond that. The question is whether Jesus Christ is the fact He claims to be."

"In less than 500 years after He had been put to death as a felon, emperors counted it a privilege to be the guardians of His exalted words. In less than 1,000 years the hammer of His word has pounded the world's life to its new shape. No human life could have wrought what Jesus wrought. Jesus must be more than human."

**"LIFE AND LENT."**

Interesting Discourse by Rev. Frank Fay Eddy Yesterday.

Rev. Frank Fay Eddy of the Unitarian church preached yesterday morning, on "Life and Lent," and said in part:

"The bringing of Lent into a life is shown in three things. The first is the putting the right valuation on the objects an interests of life. This is arriving at a point of view where we subordinate the temporal things to the eternal and spiritual. The things that we are prone to call temporal are in the main those that are for purchase by money. The spiritual are the unpurchaseable, the things that are beyond any value that can be named in the language of the mart. When a man is instinctively and naturally faithful to his word of honor, when he extends friendship, is inflexibly loyal to his convictions, he is beginning to keep Lent in life. This means living righteousness and is in contrast to merely performing right."

"The hope of the future is the democracy, and the hope of democracy is in breeding a race of men who are capable of self-direction, in more than a pale negative way. The decline of authority in every field is obvious. It must be so. In a review of modern literature recently read a great critic's estimate that all the great leaders of modern thought had been and were anarchistic. That is, he explained, they were in revolt toward the accepted standards and sacred dogmas of the past in religion, art and literature."

**MOVES IN STRAIGHT LINE.**

"Another witness from the conservative ranks is Dr. Parkhurst, who, in a recent magazine article, laments this decline of authority in both religious and secular life and seems quite pessimistic. He says that the future unless we get back to the old attitude of reverence. But it is not to be. History may apparently repeat herself sometimes, but she never moves backward to accomplish it. Our solution must be realized as a forward move. Fate moves in a straight line, never on the arc of a circle."

"Moving forward, then, admitting the decline of authority, what can replace it but a new type of man capable of self-direction. Efficient and trained, the man of the future will be an individualist who moves as he does and acts as he does, not because the masses of his time do likewise, not because there is a 'thus saith the Lord' bidding him so to act, but because he discerns the ultimate law of righteousness beneath all things, because he wishes to square his life by the eternal verities of justice, of charity and by fidelity to the highest demands of life as it unfolds as a plan of God."

**SOCIALISTS DEMAND**

Municipal, State and National Ownership of "National Monopolies."

The local Socialists met yesterday afternoon in Federation of Labor hall and adopted the following demand:

As immediate steps toward the elimination of the useless class which lives at the expense of the useful class, and to bring the transformation of industry into a vehicle of social service instead of private enrichment, we demand:

1. Municipal, state and national ownership of so-called "natural monopolies," and also those monopolies created by the elimination of competition, which control the necessities of modern life.

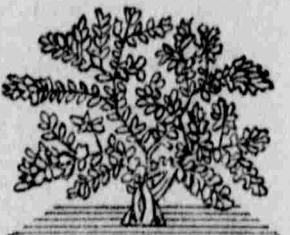
2. That the management of such public enterprises be vested in boards of directors elected by and responsible to the people, and in a managerial office to be elected by the directors, a form of administration which experience has approved.

3. That employees in such enterprises be guaranteed the right to organize for political purposes and to vote for the directors, thus being assured of the best treatment compatible with the interests of the consumers.

4. That wages and salaries be determined by the scarcity or excess of competent applicants for any given position.

5. That prices of service and commodities

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ties be determined by the relationship of supply and demand and that all profits be deemed an indication of under-supply to be remedied by the reinvestment of the profits in increased production until the stimulated supply shall cause cost and market price to balance.

6. That a progressive tax be imposed on articles of luxury to discourage the diversion of capital to personal aggrandizement, force money into the market and thereby lower the interest rate on public bonds.

The meeting endorsed the local paper representing the organization and subscribed \$20 towards its support. R. Leggett of Murray declared that if the Socialists could all get together they would go to Reno and demand the release of Meyer and Haywood.

**FLAG PRESENTATION.**

University Club Crowded by Members At Saturday's Social.

College men turned out in goodly numbers Saturday night at the University club, in attendance on the informal social given in connection with the presentation of college flags to the club for adornment of the walls of the sitting room. The occasion was made more enjoyable by the performance of an orchestra of one mandolin, three violins, French horn, strangled bass and piano, Harold Siegel being the pianist and conductor. Presentations were made by J. T. Harris, George W. Ritter, Dr. Scallion, Judge Street, Rev. E. L. Goshen, Hon. Fisher Harris, LeRoy M. Bailey, Coston Browne, Jr., Dr. La Motte, E. B. Critchlow and others, the flags that were presented being handsomely designed specimens of decoration. Light refreshments were served, and the evening passed very pleasantly.

William Squires sang two bass solos which were very well received.

**JUDGE DIEHL'S COURT.**

Several Cases up for Consideration at This Morning's Session.

C. E. Bennett was arraigned in the criminal division of the city court this forenoon, on a charge of assault with a deadly weapon, upon the person of one Henry Greenhalgh, on April 7. The deadly weapon was a board. The defendant pleaded not guilty, and the case was set for hearing on Thursday, at 9 o'clock.

In the same court, H. A. West and Frank Meley, minors, were released upon their own recognizance, and the case against them was continued without date. The minor of Atty. Soren X. Christensen and Norman J. Hansen, accused of vagrancy, was overruled by Judge Diehl, and this morning the defendants were found guilty of the offense. They were, however, given until tomorrow to get out of town, under suspended sentence.

**SECOND AVENUE CLUB**

Has Been Organized for the Purpose Of General Improvement.

To Second Avenue club was organized Saturday afternoon at a meeting held in the Bell Telephone building, with the following officers:

President, Hugh L. Thomas.

Vice president, Horace G. Whitney.

Secretary, A. Richter.

Treasurer, Glen Miller.

Those connected with the organization will serve without pay, and all members will contribute \$1 a month for eight months of the year, the season of outdoor improvements, and \$2 a month for the remainder of the year. The objects of the society are to look after the general improvement and beautifying of the locality in which they live, that section of the city lying between First street and the Wasatch boulevard.

**TO INCORPORATE SOON.**

Committees of Y. W. C. A. Have Been Appointed by President.

The Y. W. C. A. association will shortly incorporate, and repairs will be pushed on the old Anderson house to prepare it for occupancy.

Mrs. C. J. McNitt, president, has appointed the following standing committees:

House and Noontide Rest—Mrs. E. B. Critchlow, Mrs. Ledyard M. Bailey, Mrs. Meigs, Mrs. Peter A. Simpkin and Mrs. C. C. Carter.

Finance—Mrs. J. R. Bowdler, Mrs. Marcus E. Jones, Mrs. George R. Hancock and Mrs. Thomas J. Nipper.

Employment—Mrs. Marcus E. Jones, Mrs. E. B. Critchlow and Mrs. J. R. Bowdler.

Library—Mrs. A. B. Gresson and Mrs. W. A. Wright.

"Toloway" Aid—Miss C. E. Robinson, Miss Metzger, Miss Ardella Williams and Miss Rose Lacey.

Membership—Miss Isabel Duncan, Mrs. A. B. Gresson, Mrs. Benjamin Young and Mrs. C. J. McNitt.

Religious—Miss Maud Dittmars and Miss Emma Applegate.

Entertainment—Miss Mabel Jones, Miss Lenore Morse and Miss Hollister Hancock.

Purchasing and Auditing—Mrs. U. H. Hickey, Miss Eva Fleming, Mrs. A. C. Caffall and Mrs. Marion Van Sant.

**TREES.**

Tree pruning or planting done by an expert, fully understanding condition of soil, etc. Address 40 West Fourth South.

**PRESS CLUB ANNUAL**

Officers Elected for the Ensuing Year—Preparations for Big Show.

At the annual meeting of the Press club of Salt Lake City yesterday afternoon Geo. E. Carpenter was elected president for the ensuing year over Joel L. Priest, who lacked but one vote. Mr. Priest was elected vice president, and Russell Lowry second vice president; Isaac Russell, "Fire City" treasurer, and Ernest J. Evans, historian.

Rev. P. A. Simpkin, A. N. McKay and Harry Shipley were chosen as members of the board of managers.

Preliminary arrangements were also made for the annual Press club show, which is scheduled for production at a date yet to be named before the close of the present theatrical season.

**KNIGHTS OF THE ROAD.**

Commercial Travelers Gave Well Attended Smoker.

The Commercial Travelers of this city gave a well attended smoker Saturday night in Knights of Columbus hall. M. Barlow was master of ceremonies, and the following program was carried out: Piano solo, W. J. Foulton; recitation, "Sweden's Experience With An Automobile," W. W. Calder; songs, Master Bourne; address, "The Good of the Order," Finley G. Brooks; "Merchant's Talk of U. C. T. Men," Senator Francis Talbot; solo, W. G. Patrick; clog dance, Welch Phillips; flute solo, Emil Lehman; violin solo, Siegmund Deutsch; June 1, 8, 9 at Ogden, C. N. Musselman; remarks, R. H. Tanner; solo, Earl West of Ogden; violin solo, Harry Gans; remarks, H. Sellman; recitation, E. S. Hooper of Denver; trio, piano, Foulton, flute, Lehman, and violin, Deutsch.

The following committees were appointed in connection with the grand council meeting at Ogden, June 1-5: J. R. Lewis, general chairman; transportation, F. G. Brooks and Joe Smalley; advertising, J. B. Lewis, C. P. Castle, C. Sloan and J. Smalley; music, F. G. Brooks, C. Sloan and G. W. Goddard; parade, G. R. Cleaveland, T. D. Pitt and D. W. McAllister of Salt Lake, and W. A. Turner, Joe Decker and E. N. Musselman of Ogden.

Charles Billings, C. E. Castle and J. B. Lewis will arrange for the annual ball game to be pulled off at that time.



**MISS GEORGIA HARPER.**

Who is Coming Back to the Grand to Appear in Zaza.

"Zaza," in which Miss Georgia Harper and company will open a week's engagement at the Grand commencing Sunday, April 15, will be one of the most pretentious productions given there in a long time. Miss Harper is an emotional actress of excellent ability who is well fitted for the exacting role of "Zaza," a play which is one of the most successful ever written. The pathos and comedy are blended in such an artistic manner that the audience is stirred by different emotions almost every minute of the production.

As an emotional actress Miss Harper needs no introduction to the patrons of the Grand, and when it is added that she will be supported by Joseph Detrick and the full strength of the company, a finished production is assured.

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Don't stand idly by and allow some poor unfortunate victim of the drink habit to lose gradually every vestige of manhood.

Don't, when you can save him.

**White Ribbon**

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Anyone can administer it in a glass of water, tea, coffee or food without the patient's knowledge. No taste. No odor.

It gradually destroys the diseased appetite and in its place plants a dislike for all intoxicating drinks. The nerves become healthy. Vigor and energy take the place of dullness and inactivity.

Write to-day to White Ribbon Remedy Co., 218 Tremont St., Boston, Mass., for a trial package and letter of medical advice free in plain, sealed envelope. All letters confidential and destroyed when answered.

White Ribbon Remedy sold by druggists everywhere, or sent by mail in plain package, price \$1.00.

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S. E. Cor. Main and Third South St., Salt Lake City, Utah.

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N. E. Corner State and First S. St., Salt Lake City, Utah.

**House Cleaning**

We beg to remind the good housewife that a bottle of our Bed Bug Killer used now will prevent the appearance of these pesky little brown pests, that so disturb your summer dreams extra large bottles, 25c. Both phones 47. Remember the number—

**44 MAIN STREET.**

Antiseptic Brice Drug Co.

**BAMBERGER,**

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Complete House Furnishers.

**THE DEAD BEAT AND THE DOCTOR**

**VERY ILL.**

Name, oh doctor, name your fee, ask—I'll pay whatever it be—

Skull like yours, I know comes high. Only do not let me die.

Get me out of this and I will make a bill that's fair.

**CONVALESCENT.**

Cut, oh doctor, cut that fee. Cut, or not a cent from me.

I am not a millionaire, But I'll do whatever's square.

Only make a bill that's fair. And I'll settle promptly.

**WELL.**

Look, oh doctor, look your fee. Charge, I'll pay it fully.

Whenever the drops all by are laid. When every other bill is paid.

Or when of death again afraid, I will pay it—probably?

We collect bad debts from Dead Beats.

We can collect some for you.

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YOU'LL NEVER PAY TOO MUCH FOR YOUR CLOTHES OR WEAR POOR CLOTHES IF YOU BUY THEM HERE.

MEN'S SUITS \$10, 12-15-18-20-25 or 30.

BOYS' SUITS \$2.50-3-3.50-4-5-6 AND UP.

MEN'S HATS \$1.50-2-2.50-3-3.50-4 OR 5.

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A Scouring Soap  
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## Easter Gowns and Hats on Display

Next week we will make special efforts to put forth a Handsome Line of Goods in all the latest creations of STYLE AND MATERIALS FOR EASTER WEEK.

Jaunty Spring Suits—in SILKS, WOOLS, and LINENS, are shown in the SMART ETON EFFECTS, also the NEW PARK COAT SUITS DECIDEDLY CORRECT are SEEN ONLY IN OUR SHOP.

## Easter Hats are Creations

New Hats received for EASTER WEEK. The latest effects in Dress Hats and correct tailored Hats.

DRESSY GOWNS, Dinner Dresses and Handsome COATS—A large display this week.

Waist department bubbling over with new creations. In church Jackets, nets and Lingerie.

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CORRECT DRESS FOR WOMEN

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**The Dead Beat And the Doctor**

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Name, oh doctor, name your fee, ask—I'll pay whatever it be—

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