

Lehi. Feeling somewhat disappointed that he has not called on me I addressed him a note to Lehi five weeks ago, enclosing stamps for reply, but have received no word up to date. Can you do anything in the way of information how to find him, and please oblige

Yours truly,  
ALEX CROLL.

The enclosure referred to is part of a letter received by Mr. Croll, and reads: Mr. Ross paid me a farewell visit last night. He leaves here on Friday and sails from Glasgow on the 21st. We have not time to get a family group taken, so I send card taken just before we were married, over seven years ago. It is the only one we have, so you will have to allow seven years, and the children are eighteen months old. I hope you will like them—they were pretty like us all when they were taken. I hope Mr. Ross will have a safe voyage and that he will let you know all about us. Yours,  
A. S. GRANT.

LEHI, Aug. 7.—The Lehi Novelty company have just remodeled their machinery and have received a large order for their lamp lighters. In a few days they expect to move their works to Main street.

Lehi is a great place for inventions. Mr. A. Goodman has just received a patent for his railroad rail coupler.

The last few days the weather has been very fine and the farmers have made good use of it as the grain harvest is in full swing and the second crop of lucern will soon be ready.

Franz Salzer left his home this week to fill a mission to Germany.

A hailstorm passed over our town this week, the hail being as large as we have seen for many years.

Mrs. Stoddard, the lessee of the Union Hotel, was the happy recipient of a very fine surprise party recently given by her friends in the parlors of the hotel. All went off gaily and everybody had a fine time.

In a letter from New Zealand, Elder F. W. Kirkham informs us that the good work is progressing in his district finely. The natives treat him kindly and he is learning the tongue very fast as he had only been there some eight weeks when he made his first speech in the natives' own tongue. He left Lehi March 25, 1896. News also comes from Manchester that Joseph Broadbent who left Lehi in April, 1896, as a missionary, is doing good work, and had spoken in a Moravian Sunday school.

Wm. J. Holdsworth, late foreman of the Mammoth mine, Tintic, has resigned his position and returned to his home in Lehi. For the future he will be in partnership with Miss Harriet Baha of Lehi, in their new home, which is now in process of erection.

The quarterly conference held here on Sunday and Monday was pronounced one of the best held here for years. The attendance was not as large as it has been sometimes, probably because so many country people lost a day's work on Friday last by coming to Logan to see the circus. Presidents George Q. Cannon and Joseph F. Smith and Elder Brigham Young were present on both days, and their instructions which appeared to be more than usually timely and impressive, were listened to with the most marked attention. A num-

ber of changes were made in the personnel of officers of several ecclesiastical organizations.

Geo. O. Pitkin and C. B. Robbins were chosen and elected members of the High Council, to succeed Aaron F. Farr and Seth A. Langton. J. H. Anderson was also elected an alternate of the same body.

D. T. Miller, T. H. Merrill, Ephraim Jensen and J. E. Hickman were honorably released from the Stake superintendency of the Religion class and H. A. Campbell, J. H. Linford, A. M. Israelson, George Thomas and John A. Squires, with Mrs. L. C. Farr as secretary and treasurer, elected in their stead. An entire change was also made in the Stake superintendency of the Y. M. M. I. A. D. M. Todd, J. H. Maughan, W. G. Farrell, W. B. Preston Jr., Melvin J. Ballard and J. W. Hyde were honorably released, and H. A. Pedersen, S. F. Ballise, Herschel Bullen, Willard Langton, G. F. Wright, J. T. Miller and B. G. Thatcher were presented and elected.

Andrew J. Taysum, Jr. had been employed of late by Chas. Auer, at Saltair, as a bar tender. He took the train which left the beach at 10:15 Thursday night, and was seen by Mr. Auer, on the combination car next to the engine, soon after starting, but he afterwards left that car. What his other movements were are as yet unknown.

At about 10:45 the train reached the Rio Grande Western depot in this city, and about ten minutes later a young man named Clarence Arden happened to cross the tracks near the north end of the platform, when he saw the body of a man lying across the east rail of the second track west of the second platform. He called Officer Fitzmaurice to the spot, and the two proceeded to make an investigation which disclosed the fact that the body had been cut in two just above the waist. Evidently the wheels of several cars and of the engine had passed over it.

Near the spot was found a Saltair case bearing the name of the deceased, which was the first clue to his identity. The body was removed to the coroner's office as soon as practicable. Further examination showed that the right arm was mangled at the elbow, and the left at the wrist, while the neck was broken.

Just how the accident occurred is not now and probably never will be known, but it is surmised that as the train was slowing up near the platform the deceased undertook to leave it and fell between two of the cars, probably near the middle of the train.

Mr. Taysum was 30 years of age and was a son of the late Mary Ann and Andrew J. Taysum. His brother, Rollo G. Taysum, is the telegraph editor of the Herald; Alonzo is a linotype operator on that paper; George, another brother, is a druggist; Mrs. B. F. Thornberg and Mrs. O. P. Pratt are sisters, and there are two more sisters to mourn his loss.

The Latter-day Saints' College of this city has just issued its catalogue of announcements for the eleventh academic year, 1896-97.

The Faculty.—The names of faculty

members are arranged in the order of seniority of appointment.

Willard Done, D. B., president, theology.

Joseph Nelson, principal of commercial school, business branches.

W. H. Chamberlain, B. A., D. B., librarian, mathematics, ancient languages.

John M. Mills, secretary; assistant in commercial school, Book of Mormon phonography and typewriting.

John J. McClellan, (late instructor in music in University School of Music, Ann Arbor, Mich.), piano, harmony and vocal music.

Levi Edgar Young, B. S., registrar, English, psychology and pedagogy.

James L. Gibson, B. S., natural and physical science.

Bertha Wilcken, lady superintendent, ladies' work.

#### CALENDAR FOR 1896-97.

First semester.—Monday and Tuesday, September 14th and 15th, 1896, entrance examinations and registration.

Wednesday, September 16th, instruction begins.

Monday and Tuesday, October 5th and 6th, conference recess.

Thursday and Friday, November 26th and 27th, Thanksgiving recess.

Thursday, December 24th to Sunday, January 3rd, 1897, inclusive, Christmas holidays.

January 27th to 29th, Semester examinations.

Second Semester.—Monday, February 1st, Semester begins.

Monday, February 22nd, Washington's birthday.

Monday and Tuesday, April 5th 6th, conference recess.

Monday, May 31st, Decoration day. June 2nd, 3rd and 4th, final examinations.

Wednesday, June 9th, commencement.

Thursday, June 10th, field day.

#### SUNDAY SERVICES.

Elder Charles W. Penrose of the Stake presidency presided over the services at the Tabernacle Sunday afternoon.

Choir sang:

Lord, Thou wilt hear me when I pray,  
I am forever Thine.

Prayer was offered by Elder Joseph Nelson.

Choir sang the anthem:

From afar, gracious Lord,  
Thou hast gathered Thy flock.

Elder Charles W. Penrose of the Stake presidency was the first speaker. He arose, he said, by request, to address those assembled, and his only desire was to be able to explain those things which God had revealed, through the assistance of His Holy Spirit. The speaker read from John the third chapter and sixteenth verse as follows:

For God so loved the world that He gave His Only Begotten Son, that whosoever believeth in Him should not perish but have everlasting life.

This verse, said the speaker, had been taken by most of the religious peoples of the earth to mean that all that was necessary to gain everlasting life, was simply to believe in Jesus Christ and they would thereby gain an exaltation in His kingdom. But this idea