

FRAGMENTS.

Mrs. L. HANTRY appears at the Theatre to-night.

C. C. RICHARDS, Esq., is down from Ogden on a brief visit.

The grand jury expects to conclude its labors by to-morrow evening.

JOHN B. MILLER was in attendance at the Territorial Supreme Court today.

There is a message at the Western Union Telegraph office for Mrs. Dav. Allred.

BROTHER DAVID CAMPBELL is up from Thistle, Sanpete County, on a short visit.

J. J. WALTON, teacher of the Tenth District school, leaves for Springville to-morrow morning.

The snow in the mountains near this city is fast disappearing and there are grave prospects of scarcity of water.

Read the interesting announcement which Cohn Bros. make in this issue, relative to a cut in prices of certain goods.

The Young Ladies' Association of the Eleventh Ward will have a strawberry and ice cream festival on Thursday evening.

The Third Quorum of Seventies will hold its regular monthly meeting this evening at 7:30 in the Seventeenth Ward Assembly Room.

GEO. E. HOWE, Sec'y.

The young ladies of the Twenty-first Ward will give a strawberry festival on Wednesday evening, for which an excellent programme has been prepared.

On Wednesday evening next at 8:30 o'clock the Young Ladies' Association of the Eighth Ward will give a strawberry festival. Those who attend may be assured of an enjoyable evening.

There will be a strawberry festival in the Second Ward schoolhouse to-morrow (Tuesday) evening, under the management of the Y. L. M. I. A. A pleasant time is anticipated, as the young ladies in charge are doing their best to make the affair a success.

Mrs. CATHERINE MORRIS, the aged lady who exhibited her muscular ability on Friday last by beating Mrs. Johanna Anderson over the back with a water, was fined \$20 for her conduct and occupies a room in the city jail in default of payment of the amount assessed.

S. F. BALL is now manager of the Home Bakery which makes a specialty of whole wheat flour bread. He is an energetic, practical man, and those who patronize the bakery need have no fears as to the quality of the articles they are using. Brother Ball will shortly erect new buildings for the business, which he will push before the people by producing a first class article in that line.

The Number at Springville.

James Straw, Esq., of Springville, writes to us to say that, in the closing of the registration lists at that place on Saturday evening last, the number of names upon them was 418. This is probably a pretty fair registration.

St. George Temple.

Will close for Ordinance Work on Friday, August 12th, and will re-open on Tuesday, October 18th, 1887.

JOHN D. T. MCALLISTER, President.

St. George, June 9th, 1887.

Released.

Brothers H. B. Gwilliam, of Hooper, Davis County, and Thomas Rogers, Heim, of Pleasant View, Weber County, were released from the penitentiary this morning, and will proceed to their homes this afternoon. They express the most intense appreciation of liberty once more. They have served the usual term for unlawful cohabitation.

Mining on the Muddy.

A correspondent writing from Overton, in the region of the Muddy River in Nevada, says: "Three hundred tons of machinery, lumber, etc., are now being moved from Kingman to or near Gold Basin, forty miles from here, on the Colorado River, for the refraction of rock quarries, an abundance of which is near by and easy of access. Gold mines are also being developed about 100 miles from here, in a southwesterly direction, and a heavy body of silver and gold bearing quartz has lately been located within a few miles of it. So the monopoly of the Muddy is likely to be disturbed."

Bound Over.

To-day Samuel Hamer, of the Sixteenth Ward, was arrested on the charge of unlawful cohabitation, preferred by Deputy Arthur Pratt. He was taken before Commissioner McKay and pleaded not guilty.

Mrs. Ann Hamer testified that she was the legal wife of the defendant; was married to him in 1868; he had lived with her exclusively for the past three years and three months.

Mrs. Sarah Openshaw Hamer testified that she had been married to the defendant 17 years; had six children; the youngest being six years old; she had not lived with the defendant for more than three years; they had agreed to live apart; he came to the house several times a month to see his children, but not to see the witness.

Commissioner McKay decided to hold the defendant to await the grand jury's action, and fixed the bail at \$1,000. Robert Jones and Richard Griffith being sureties. Mrs. Sarah O. Hamer, Miss Clara Hamer and Miss Nellie Hamer were each required to give \$100 bonds.

Strawberry Festival.

On Friday evening last a most delightful affair occurred in the Twentieth Ward schoolhouse. It was a strawberry festival, given by the Y. L. M. I. A. of the ward. On entering the hall the visitor beheld a scene of rare beauty. Long tables were profusely decorated with flowers and neatly laid for the feast prepared for the guests, while a host of lovely young ladies were gathered there to attend upon them.

An intellectual banquet preceded the physical one. There were remarks by Elder C. E. Savage, who acted as master of ceremonies, and by President Angus M. Cannon, President H. S. Gowan, of Tooele Stake, and Elder George Romney; also songs, readings, recitations, etc.

The hall was well filled and all present thoroughly enjoyed the delicious fruit and ice cream which were served with lavish hands. An hour or two of dancing terminated the evening's enjoyment.

The foregoing was inadvertently omitted from our issue of Saturday.

POLICE COURT.

Justice Pyper being absent for a few days, the Police Court bench was occupied to-day by Alderman Robert Patrick, who discharged his duties with characteristic promptness.

James Donahoe—the name by which a genuine son of Cambria designated himself—was up for drunkenness. He pleaded guilty and was fined \$5.

Fred Cook and John White each pleaded guilty to having been drunk on Sunday. Their little diversion cost them \$10 apiece. White, who hails from Provo, thought the assessment too high, and thought \$5 was enough, but the Court disagreed with him on the ground that a Sunday spree was worth \$20 more than an ordinary occurrence.

George Lincoln is a tramp who obtained a ride on the Utah Central train without paying his fare. He was caught gratulating himself on the neat way in which he had beaten the company out of the price of his ride, when the heavy hand of a policeman rested on him, and on arraignment he pleaded guilty to the charge. He was fined \$10, and will be engaged in repairing the streets for the next ten days.

Sally Davison, old offender, was nabbed on the charges of having been drunk and profane. She pleaded guilty, and was surprised to receive a light sentence of \$20 fine or 20 days in the jail. She accepted the latter.

A. C. Jones, R. Cassidy, George Hills and Robert Lemon started out last night to "make home howl." They had filled up with bad whiskey, etc., and were giving vent to the joy they felt at having a ride in howling, yelling, singing, etc., till people within a radius of half a mile were occasionally wondering what had been turned loose. The quartette grew bold and approached the vicinity of the City Hall, but were overtaken by an officer, who took them in tow. They were released on leaving \$20 each for their appearance for trial this afternoon.

Harry Thompson, James and Robert Bruce, hackmen, are awaiting trial for disturbing the peace of passengers at the depot, by making themselves offensive in soliciting patronage.

Lightning's Work.

On Friday night, June 10th, three men were struck by lightning at a smaller near Butte, Montana. The names were Frank Lasby, John McKay and Charles Stewart. They had been engaged at wheeling in the yard and had stepped to the doorway during the storm, when a bolt struck all three. Physicians were sent for, and the men appeared to be sensible of all that was going on around them, but they were completely paralyzed, their flesh being insensible to the touch. Efforts were commenced toward their restoration, though in Lasby's case they seemed doubtful of success.

At Corona, Col., about 9 p.m. on Thursday, there were heavy clouds away to the south, but overhead the sky was clear and bright, and no prospect of an immediate storm. A young man named Fred Drake was out with a pair of horses, and was engaged in plowing some work for the night when the men at the mess wagon were startled by a vivid flash of lightning, which seemed to hurl a bolt to the earth in their immediate vicinity. Almost at the same instant Drake was seen to fall from his horse, and a second later the animal fell to the ground. Running to the spot man was found to have been struck by the bolt in the top of his head, making a deep hole as large as a half dollar. His death was instantaneous.

The lightning tore his clothes into shreds and scattered it over the plains, and nothing was left on him but his boots. Coins which were in his pocket were scattered all over the ground, at a considerable distance. Two of the men who were about sixty yards distant were numbed and dazed by the same shock, but they recovered in a few minutes.

Perished from Thirst.

J. W. Crosby, Esq., writes us from Overton, Lincoln County, Nevada, giving an account of a deplorable event that occurred in that region recently. A party consisting of two men, two women and one or two children reached Overton from Arizona, en route for Oregon. They laid in supplies, and on reaching the last house on the Upper Muddy, thirty miles from Overton, inquired what road to take, and started out. They took a wrong road, which led to the Timber Mountains, and followed it until they had nearly reached water, when they turned back, took another road which they followed until convinced they were still wrong, when they struck into a third. At length one of the party, Dr. R. L. Arnold, a traveling dentist, died of thirst. He was aged 67 years, and was an eastern man by birth. His faithful dog and horse returned to Upper Muddy. A search was instituted and the rest of the party were rescued. When found they were nearly dead for want of water.

Our correspondent states that portions of Nevada and Arizona abound in so-called deserts, which are such not so much because of a lack of vegetation, as of a scarcity of water. Travelers over them without a supply of water, or by persons unacquainted with the country, often entails terrible suffering, especially in hot weather.

Supreme Court.

The Territorial Supreme Court met to-day, all the Justices present. In the case of J. W. Randa et al. vs. Edward Brail, on appeal from the Third District Court, the judgment of the lower court was affirmed. Judge Henderson delivering the opinion.

In the case of The People vs. Abraham Chalmers, convicted of assault, and appealed from the First District Court, Judge Zane delivered the opinion of the court affirming the judgment.

The case of the United States vs. Joseph Clark, convicted of unlawful cohabitation on appeal from the First District Court, was taken up and argued. This case presented no additional features to those brought out in the snow case. It was submitted and taken under advisement.

The case of the United States vs. George G. Peay, unlawful cohabitation, on appeal from the First District Court, was argued, submitted and taken under advisement.

Family Reunion.

To-morrow, June 14th, the Kimball family will hold a re-union at Fuller's Hill, in honor of the 86th anniversary of the birth of the late President Heber C. Kimball. Many of the descendants and kindred of the illustrious deceased have gathered in the city for the purpose of participating in the exercises and enjoyment of the occasion. This re-union will be an event fraught with pleasure and enduring memories on the part of those who attend it.

The exercises will commence at 11 o'clock. Among them will be the reading of a sketch of President Kimball's life, by Bishop O. F. Whitney, his grandson, who is also the writer of the foregoing.

SUNDAY SERVICES.

Religious services were held in the Tabernacle, Sunday, June 12, 1887, commencing at 2 p. m., President Angus M. Cannon presiding.

The choir and congregation sang: May we who know the joyful sound, still practice what we know.

The opening prayer was offered by Elder Edward Davis.

The choir sang: 'Twas on that dark, that solemn night, When powers of earth and hell arose, The Sacred war of angels, led by the Priesthood of the Sixteenth Ward.

ELDER R. W. SLOAN addressed the congregation. The longer he lived and the more he had to do to address congregations of Saints, the more he felt himself powerless to give expression to the principles of the Gospel in an adequate manner. In speaking he desired it understood that his words were directed to himself as much as to his audience. The Latter-day Saints were held by a majority of the world to be a peculiar people, whose belief was erroneous. On one occasion, on his mission, after a discourse which the speaker had delivered, of his audience said to him: "It would not do for all of us to see alike." He replied the speaker, "For if we did, I should be conscious that I was wrong." It is not consistent to expect that all mankind will see the truth alike.

The truths which the people of Christendom so long prize to die, originated from one man, and he had the whole world arrayed in opposition to him. In all things, knowledge and in all the sciences, history shows that the masses of mankind have ever been opposed to truth. This is especially true of religious truth. The Romans and Jews regarded the teachers of Jesus as false and dangerous, and calculated to destroy patriotism and family ties among those who believed in him. Many of the words that have been written in opposition to the Latter-day Saints have been dictated by the same spirit that inspired the persecution against the Savior.

Carle and other philosophers declare that morality is a mere convention. The speaker declared that he would rather be right than as the world is, and that he would rather be right than as the world is, and that he would rather be right than as the world is.

Harry Thompson, James and Robert Bruce, hackmen, are awaiting trial for disturbing the peace of passengers at the depot, by making themselves offensive in soliciting patronage.

Lightning's Work.

On Friday night, June 10th, three men were struck by lightning at a smaller near Butte, Montana. The names were Frank Lasby, John McKay and Charles Stewart. They had been engaged at wheeling in the yard and had stepped to the doorway during the storm, when a bolt struck all three. Physicians were sent for, and the men appeared to be sensible of all that was going on around them, but they were completely paralyzed, their flesh being insensible to the touch. Efforts were commenced toward their restoration, though in Lasby's case they seemed doubtful of success.

At Corona, Col., about 9 p.m. on Thursday, there were heavy clouds away to the south, but overhead the sky was clear and bright, and no prospect of an immediate storm. A young man named Fred Drake was out with a pair of horses, and was engaged in plowing some work for the night when the men at the mess wagon were startled by a vivid flash of lightning, which seemed to hurl a bolt to the earth in their immediate vicinity. Almost at the same instant Drake was seen to fall from his horse, and a second later the animal fell to the ground. Running to the spot man was found to have been struck by the bolt in the top of his head, making a deep hole as large as a half dollar. His death was instantaneous.

The lightning tore his clothes into shreds and scattered it over the plains, and nothing was left on him but his boots. Coins which were in his pocket were scattered all over the ground, at a considerable distance. Two of the men who were about sixty yards distant were numbed and dazed by the same shock, but they recovered in a few minutes.

Perished from Thirst.

J. W. Crosby, Esq., writes us from Overton, Lincoln County, Nevada, giving an account of a deplorable event that occurred in that region recently. A party consisting of two men, two women and one or two children reached Overton from Arizona, en route for Oregon. They laid in supplies, and on reaching the last house on the Upper Muddy, thirty miles from Overton, inquired what road to take, and started out. They took a wrong road, which led to the Timber Mountains, and followed it until they had nearly reached water, when they turned back, took another road which they followed until convinced they were still wrong, when they struck into a third. At length one of the party, Dr. R. L. Arnold, a traveling dentist, died of thirst. He was aged 67 years, and was an eastern man by birth. His faithful dog and horse returned to Upper Muddy. A search was instituted and the rest of the party were rescued. When found they were nearly dead for want of water.

Our correspondent states that portions of Nevada and Arizona abound in so-called deserts, which are such not so much because of a lack of vegetation, as of a scarcity of water. Travelers over them without a supply of water, or by persons unacquainted with the country, often entails terrible suffering, especially in hot weather.

Supreme Court.

The Territorial Supreme Court met to-day, all the Justices present. In the case of J. W. Randa et al. vs. Edward Brail, on appeal from the Third District Court, the judgment of the lower court was affirmed. Judge Henderson delivering the opinion.

In the case of The People vs. Abraham Chalmers, convicted of assault, and appealed from the First District Court, Judge Zane delivered the opinion of the court affirming the judgment.

The case of the United States vs. Joseph Clark, convicted of unlawful cohabitation on appeal from the First District Court, was taken up and argued. This case presented no additional features to those brought out in the snow case. It was submitted and taken under advisement.

The case of the United States vs. George G. Peay, unlawful cohabitation, on appeal from the First District Court, was argued, submitted and taken under advisement.

Family Reunion.

To-morrow, June 14th, the Kimball family will hold a re-union at Fuller's Hill, in honor of the 86th anniversary of the birth of the late President Heber C. Kimball. Many of the descendants and kindred of the illustrious deceased have gathered in the city for the purpose of participating in the exercises and enjoyment of the occasion. This re-union will be an event fraught with pleasure and enduring memories on the part of those who attend it.

The exercises will commence at 11 o'clock. Among them will be the reading of a sketch of President Kimball's life, by Bishop O. F. Whitney, his grandson, who is also the writer of the foregoing.

claimed by the servants of God, as in it a light similar to that which they had cherished, only greater.

We do not feel inclined to immerse in baptism because the Baptists do not justify by faith because Martin Luther did, we do not draw upon Mohammedanism for any doctrine in their system. We honor truth and righteousness wherever we find it.

But we are not indebted to any portion of the human family for any of the principles of the Gospel. Men in every land have retained features of the Gospel, as relics of the ancient dispensation, in which it has existed on earth, but we have received it in its fulness from its Fountain-head in these latter days.

This is the attitude which "Mormonism" takes. It may seem arrogant, but we cannot help what God has done. Christendom has departed from the original faith, lost the Priesthood and mingled with the Gospel the errors of men. All due honor to them for the truth they have retained, and all due honor to all men who serve God honestly and according to the best light they have. But the sun has now risen, and the stars must pale; the proclamation has gone forth, that the great mistake of the world is the Gospel of salvation.

This earth is destined to become a habitation for the righteous, and a new earth. The "new heaven" which John the Apostle saw was evidently the earth in its glorified condition; the "new earth" doubtless another planet, perhaps not yet formed, but destined to be a habitation for the righteous.

When it is taken nearer to the throne of God, as the city of Enoch was taken in days of old, it will be taken in its glorified condition. It is to save men, not to damn them; and God will give to all men the opportunity to be saved. It is to save men, not to damn them; and God will give to all men the opportunity to be saved.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

Let not the Latter-day Saints be vain or proud because God has called them to this earth, in its glorified condition, which rests upon them. We must be all the number and power to be worthy of it, for it will be as salt to the world, and it will be as a light to the world.

BARGAINS! BARGAINS! REMOVED!

WE WILL OFFER FOR ONE WEEK ONLY, COMMENCING MONDAY, JUNE 6th, THE FOLLOWING

100 Stin, Lace Trimmed Parasols, at \$2.00.

100 Plain Silk Parasols, at \$1.50.

100 Scotch Gingham Parasols, at 50 cents.

1000 Yards Fancy Dress Gingham, at 1 c. pr. yd.

100 Lawn Dress Patterns, 12 yds. each, for 50 cents.

100 Lawn " " " " " for 65 "

100 Lawn " " " " " for 75 "

50 Dozen Ladies' Hose, at just half price.

40 Dozen Childs' " " " " "

100 Pairs Celebrated Corsets, at 50 cents pr. pair.

40 Dozen Linen Towels, at \$1.00 per dozen.

40 Dozen Straw Hats, late style, at 25 and 50c.

100 Bunches Feather Tips, at 60c.

50 Dozen Gents' Unlaundered Shirts, at 60c.

25 Dozen Gents' Neck Scarfs, at 25c.