

age, he preserves his mental and bodily with him and the Saints honor him, not only as a Pioneer but as an honest.

Monday,

nor a foot of cultivated land, nor a place of supplies in all these western wilds. More than a thousand miles from civilized humanity and neither railroad nor stage, nor telegraph, nor kind !

and vineyards, the farms and meadows, presiding. the plants, the trees, the watercources that bring them liquid me, the ma

terial developments of every kind, the settlement of surrounding Territories and States, and the outpouring of wealth from nature' storehouses, have all been made possible b/ the coming of the Pioneers, inspired with that faith in God which is made practical by good works. This whole intermountain country was a waste until they broke the silence of ages and opened the way for the influx of intelligent industry.

present stage of progress-the earnest vi, verses 1 and 2: of grandeur yet to come, without perceiving that there was a design from the first of more than ordinary charatter, and a toresight which comprehended in its scope the possibilities of the place with a vast population and the appliances of wealth and art and science. That great Pioneer and colo-nist and statesman, Brigham Young with his worthy associates, worked, and planned for the generations to come, as well as for the urgent needs of the times when not a spear of wheat, nor ear of corn, nor hill of po-tatoes, had been raised in this whole desolate region. The same skill and wisdom are ex-hibited in the location and laying out of scores and scores of towns and set-tlements all over this Territory. And we believe the men who did this ex-tended pioneer work will be more valued in future years, when their worth and the good they wrought is tworth and the good they wrought is science. That great Pioneer and colo-nist and statesman. Brigham Young that I may be guided and strengthened

worth and the good they wrought is Paul speaks of the power and influ-better appreciated, than they are at ence of faith, and tells of marvelous better appreciated, than they are at better appreciated, than they are at the present time. Posterity will do them justice. The bigotry, narrow mindedness and hypocrisy of today will give place ts broader views, a wider charity, and a disposition to re-gard what man have accomplished

to pass from the calendar of popular holidays. It need not displace in celebrations the anniversary of nation-al independence. There is room for both. many days of recreation will be for the healing of the sick became obgiven to the laborer in any branch solete in the Christian world. of industry. Life was not intended to be one dull round of toll. Nor should it be wasted in continual diversions. Following this principle of faith, is fund to the Ephesians, says, in chapter iv, verses 25 to 32; Occasional holidays stimulate the worker, relax both mind and muscle, and by the new force thus generated add to instead of diminish the sum of human exertion.

It is a good thing to make the Sunday school interest one of the chief attractions of Pioneer Day. The children should be impressed with the good deeds of the fathers of our community, and shown the contrast between the days of '47 and the present. And the lesson should be taught them, that while men of faith and energy and thrift worked successfully in their interest, if was the Hand of God, behind all human thought and labor,

Thanks for Thy blessings free We here enjoy.

Prayer by Elder John Sears. The coolr sang : Behold the Mount of Olives rend And on its top Messiah stand.

The Priesthood of the Eleventh Ward officiated in the administration of the Sacrameat ELDER JOHN MORGAN

was called to address the congrega-No one can look upon this city, in its tion. He read from Hebrews, chapter hands laid on them, received that

spirit. This is an ordinance ridi-The Latter-day Saints are accused doctrine of Christ, let us go on unto per-fection; not laying again the foundation of repentance from dead works, and of faith toward God. Of the doctrine of baptisms, and of lay-ing on of hands, and of resurrection of the dead, and of eternal judgment. I do not know that I shall endeavor uled, as a rule, in the Christian world I do not know that I shall endeavor Bible too much. This is especially true regarding the laying on of hands

prayed for the might receive The people

And it came to pass that while Apollos was at Corinth, Paul baving passed through the upper coasts came to Ephesus; and finding certain disciples, The said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. Evidently there had been a false tencher in their midst—one who had not taught the Gospel in its entirety. It was something like it is today, there were impostors who led people astray by presenting a portion of the ordi-nances of the Gospel. The record further states. rather than the creed they held and advocated. Pioneer Day should not be allowed is the broadest and deepest within the

further states : We are not among those ness, the prayer of faith brings the promised bleasing, and it is because of a lack of faith that laying on of hands Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.

Be ye angry, and sin not; let not the sun

Be ye angry, and sin not; let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him tabor working with his hands the thing which is good, that he may have to give him that needeth. "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of re-demption. given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowlmother the gift of healing by the same spirit: To another the working of miracles; another prophecy; to another discerning of spirita; to another discers kinds of tongues; to another interpretation of tongues; But all these worketh that one and the selfsame Spirit, dividing to every man sev-erally as he will.

demption. Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake bath forgiven you. The sects of Christendom claim to This is the law of repentance, as the

The sects of Christendom claim to believe in the word of wisdom and of knowledge by that Spirit; but farther they will not go. No healings, ne tongues, no prophecy for them. This is one of the things in which the "Mormons" believe too much in the Bible for the majority of pressed Christians. The latter tell us that the Holy Ghost does not do these things now, but that it comes to us power-less, dead, as far as its action on the human family is concerned. Suppose nind all human thought and labor, that directed what was done and blessed earth and sir and sunshine and water, giving life and increase, peace and prosperity. We hope the Grand Jubilee in the Tabernacie tomorrow will be thor-oughly successful. We give it our hearty support. All homor to the sturdy, brave-hearted and God-fear-ing Pioneers! May they live as long as they wish to, and enjoy the liberty to which they are entitled in their old age. May they lack nothing that will the Holy Ghest. The Holy Ghest. They were to repeat of their errone-the Holy Ghest. They were to repeat of their errone-the Holy Ghest. They were to repeat of their errone-the Holy Ghest. They were to repeat of their errone-the Holy Ghest. They were to repeat of their errone-the Holy Ghest. They were to repeat of their errone-the Holy Ghest. They were to repeat of their errone-on the Lord Jesus. There is an idea in the world that repeatance consists in the form the state. They either did is a mother is according with the Latter days to it heir repeatance svailed them not. They is and the cord is guiding this poole to ultimate victors. Deprive the first his setting is and the organization the the armor of righteousness. But if a man repeats properly he will waik in met. If he does not truic repeat he is and the clip. The the solutes the met. Solutes will deprives the first has were to many with the sthe mer troy them. But so long as it is with them, so long will God be with them, and be their Guide, their Protector and Friend, which may He grant will ever be our blessed lot, in the name of

follows:

something more was necessary, and mouth in turn according to their age Peter and John were sent for and We then sang several hymns and of e pcople that they the Holy Ghost. had had faith, fered a prayer to our Heavenly Father thanking Him for the great pleasure The people had had faith, had repeated and been baptized, but the Holy Ghost had not fallen upon any of them. The record says, "Then laid they (Peter and John) their hands most pleasant day of their lives and them and they received the Holy would never be forgotten. F. H. on them, and they received the Holy Ghost." There was one among them, Simon, who had been baptized, yet he had not repeated. He saw the result of the application of the ordinance of laying on of the hands for the gift of the Holy Ghost—that those who had

TO-DAY'S TELEGRAMS

Strong Message from Presi dent Cleveland Relative to Civil Service.

By Telegraph to the NEWS.1

Civil Service Message.

WASHINGTON, July 12 .- The Presi-PROC LAMATION BY THE MAYOR dent sent to Congress today a message transmitting the fourth annual report of the civil service commission, covomy i, the use of water through the city mains. It is a well established fact that many persons indulge in a most wanton and extravagant waste of ering the period between January 16, 1886, and July 1, 1887.

The first half of the message is

statistical analysis of the commission-ers' report. The remainder of the message embodies President Cleve land's latest ideas on the subject of civil service reform. This portion of the message in fail reads as follows: "The path of civil service reform has not at all times been pleasant nor easy. The scope and purpose of the reform has been much misapprehended, and statistical analysis of the commissionthis has not only given rise to strong opposition, but has led to attempts by its friends to compass objects not in the least related to it. Thus partisans of the patronage system have naturally condemned it. Those who do not un-

derstand its meaning, either mis-trust it or, when disappointed because in its present stage it is not applied to every real or imaginary case, accuse those charged with its enforcement with faithless ness to civil service reform. Its importance has frequently been underestimated and the support of good men has thus been lost by their lack of in-

terest in its success. Heads of departments are often annoyed and irritated by the disloyalty to the service and the insolence of And he said unto them, Unto what then were ye haptized? And they said, Unto employes who remain in place as the beneficiaries, and the relics or John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jeans reminders of the vicious system of appointment which civil service reform was intended to displace; and yet these are but the incidents of an advance movement which is radical and Christ Jesus. When they heard this, they were baptized vance movement which is radical and far-reaching. The people are not-withstanding, to be congratulated upon the progress which has been made and upon the firm practical and sensible foundation upon which this reform new rests. With a con-tinuance of the intelligent fidelity in the names of the Lord Josus And when Paul had Inid Ail hands upon them the floly Ghost came on them # and they spake with tongues and prophesied. It will be seen that they exercised the gifts of the Spirit, which Paul exwhich has nitherto characterized the fains in the first epistle to the Corinthians, chapter xii, yerses 7 to 11, as work of the commission and with a continuation and increase of the favor aud liberality which have lately been evinced by Congress in the But the manifestation of the Spirit i equipment of commission for its work, with a firm but conservative and To another faith by the same Spirit; to reasonable support of the reform by all its friends, and with the disappearance of opposition which must inev-itably follow its better understand-ing the execution of the civil service law cannot fall to ultimately answer the hopes in which it had its origin. GROVER CLEVELAND, Executive Mansion, July 23.

MARKETS AND STOCKS.

NEW YORK STOCKS.

New York, July 23. No Bar silver..... Northwestern ... Dull; steady at about opening prices.

Whea

For sale by A. C. Smith & Co. WE MUST SELL IMMEDIATELY PEOPLE EVERWHERE ONE NEW FIVE ROOMED BRICK HOUSE, well finished, City Creek water and every convenience, five blocks west of Jennings' corner. Give us a bid A fifteen room furnished complete HOTEL in Tooele City; good stabling, plenty of water; three acres of land. you a sample bottle free. Remember, this Remedy is sold on a positive guarantee. For Sale at Z. C. M. I. Drug Store. A No. 1 Farm of twenty-five acres, every foot of it improved; two-story New Brick House, seven rooms, very full water right, A HEALTHY GROWTH. Acker's Blood Elixir has gained a lose to Brinton's, Big Cottonwood. firm hold on the American people and is acknowledged to be superior to all other preparations. It is a positive cure for all Blood and Skin Diseases. The medical fraternity inderse and prescribe it. Guaranteed and seld by Z. C. M I. Drug Dept.

DEEP SECA WONDERS stiss in housends of forms, but are surpassed by the marvels of invention. Those whe are in need of profitable work that can be done while address to Hallett & Co., Pertiand, Maine, and reselve free. Thill information how either are, of all ages, and reselve free is to Er5 per day and upwards wherever they live. You are started free. Capital out regitted. Come have made ever soo is a single day at this work. All success. The extreme scarcity of water in City Creek at the present season renders imperative the exercise of strict econ-

ENQUIRE OF

ALSO

water in the sprinkling of lawns and TATINESS its causes, and a new, and successful Cure at your own home, by one who was deaf twenty eight years. Treated by meet of the noted specialists without benefit. Curred himself in three months, and since then hundreds of others. Full particulars. T. S. FAGE, No. 41 West Slat St., New Teth Oity. destaw

yet dependent upon City Creek for their supply, may obtain a just and proper proportion for culluary and ir-REMOVAL. rigation purposes. Now, therefore, I, Francis Arm-strong, mayor of Salt Lake City, do hereby appeal to those inhabitants using water through the city mains to exercise the utmost care and prudence in the use and consumption of water DR. E. R. SHIPP AS REMOVED TO No. 16, MAIN ST. opposite Z. C. M. L. Telephone, 363.

FOR SALE AT GOSHEN

and to prevent so far as possible, the unnecessary waste thereof; and to in-sure a more careful observance of this 25 HEAD of YEARLING CALVES. admonition and the consequent better

For particulars call on Walter Rouse, o protection of the water supply, it is hereby ordered that the use of sprink-lers for lawns and gardens be restric-George White or Warren Burraston. d 202 1m

CURE FOR PILES.

CURE FOR PILES. Itching Files are known by moisture lik. perspiration, producing a very disagreeabl-tehing after getting warm. This form as well as Blind, Bleeding and protruding Files, rield at once to the acylikation of Dr. hosanko's File Remedy, which acts directly upon the parts affected, absorbing the tu-mors, allaying the intense itching and ef-feesing a permanent cure. 50 cents. Ad-dress The Dr. Bosanko Medicine Co, Piqua, O., or Z. G. M. I. Drug Store.

COPYING AND RECORDING.

"Should auld acquaintance be forgot, And never brought to mind, Should auld acquaintance be forget In the days of, auld lang syne." VALUABLE PAPERS OF EVERY DE-scription copied in the plainest and nost legible manner, and all kinds of redone (the last named being

JAMES D. STIRLING. Morro: Everything Confidential, wor Executed with Dispatch and terms reason

State & Monroe Sts. CHICAGO, Ste.

ESTRAY NOTICE.

ESTRAY NOTICE.

PIONEER

PATIENT BOLLAR BUILDER

ELIAS MOREIS, Supt.

HAVE IN MY POSSESSION

One brown MARE; branded

-BICA

HAVE IN MY PUSSESSION:

One bay HORSE; 4 or 5 years old; brand-ed CB on left shoulder. If damage and costs on said animal be not paid within fifteen days from date of this notice, it will be sold to the highest cash bidder at Huntington estray pound, at 10 o'clock a. m., on the 3rd day of August, 1888. Dated at Huntington Precinct, Emery Co., Utah, this 19th day of July, 1885. J. F. WAKEFIELD. Poundkeeper of said Precinct.

MATTERS OF INTEREST Gardeners and Farmers. DUY NORTHERN-GROWN SEEDS. WE ARE THE PRODUCERS OF D seed sold by us. They are the best in the world. They are the best for all climates. They are carlier, more hardy, vigorous and productive than those grown in lower altitudes. We keep a large stock of fresh seed and believe

that we can give you satisfaction. We unhesitatingly affirm that no better seeds than those we deal in CAN BE PROCURED. Bestowing such assiduous care upon them, we feel justified in saying our seeds are UNSUFFASSED in purity and quality. We do not pretend to be the "only house in the wast calling NORTHERN-GROWN SEEDS," but we do claim that we have the very best seed NORTHERN-GROWN SEEDS," but we do claim that we have the very best seed to be had anywhere; and that has not been all over the country, for several years, in commission boxes, as we do not send out any commission boxes at all, as so many do. Ask your HOME MERCHANT for our Northern-grown Secus. OUR PRICES are as low as reliable stocks can be sold at and afford a fair re-numeration for the expense and labor attending the proper conduct of the seed business. We ask a trial order from all who have not used our seeds. Write for circulars. Address all correspondence to the UTAH NURSERY CO., General Western Agency, Salt Lake City, Utab. NORTHRUP, BRASLAN & GOODWINS CO., Mineapolis Minn.



and 471c per yard; cheap at 50, 60 and 70c per yard. 1 Lot each of black Gros Grain Silks, 75c, 90c, and \$1.05 and upwards; you will pay 331 per cent more for them in September.

Lot of colored Gros Grain Silk, new shades, 90c; cheapat \$1.85 Lot of India Silks, in Dress Patterns and Remnants, at 50c; regular value 90c.

Lot of French Woolen Dress Goods at 45c; regular value 75c. Lot of wide Basquette 13 yard Dress Patterns at \$1; they will go quick.

Lot of Cotton Checks, 18 yds, \$1; they will go quick. Let of check Gingham Patterns, 20 yds, \$1; they will go quick Lot of Fancy Gingham Dress Patterns, 12 yds, \$1; they

will go quick. Lot each of Embroidered Shoulder Scarfs, latest shades at \$1, \$1.25 and \$1.75; they are the last lot we can get for

this season. Lot of open border Apron Goods, 6 yds for \$1; worth 30c

per vd. Lot each of Ladies' Bathing Suits at \$1,25 and \$2.75; only a few.

Lot of Ruchings, 6 yds for 25c.

1 Lot of Japanese Curtain Drapery to close at 5c per yd

Lot each of Japanese and French Fans, new importations,

from 2 for 5, 10, 15, 20 and 25c, to \$10 each. 1 Lot each of Embroidery Remnants, Lace Remnants and

Dress Goods Remnants—"half price." 1 Lot each of Embroidered Wash Dresses at \$1.50, \$1.65, \$2.35, etc.

1 Lot of dark Summer Skirts, 25c each.

1 Lot of assorted white Skirts, \$1, \$1.35, \$1.75 and upwards. * 1 Lot each of Bathing Suit and Shawl Straps, 20, 25 and 50c, up to \$1.

Lot each of Hair and Cloth Brushes, 15, 25, 35 and 50c; . they are worth double.

1 Lot of 22 and 24 inch veal grain leather Bags at \$4.75; cheap at \$7.

1 Lot of soft finished white Marseilles Quilts at \$1.35; cheap

The Forty-first Anniversary of the Settlement of the Salt Lake Valley will be Celebrated at Garfield Beach, in Fifting Style. The Pioneer Wilford Woodruff, who is at this writing the President of the Mormon Church, in his diary thus de-scribes their second day's explora-tions, Tuesday, July 27, 1847: "We again started on our exploring expe-dition. All the membérs of the quorum cording done specialty) by dition. All the members of the quorum dition. All the members of the quorum of the Tweive belonging to the Pio-neers, eight in number, were of the company. Six others of the brethren, including Brannan, of Sau Francisco, were with us. We started for the purpose of visiting the Great Salt Lake and mountains on the west of the valley. We traveled two miles west from Temple Block, and came to the outlet of Utah Lake; thence fourteen miles to the west mountain, and found

miles to the west mountain, and fourd that the land was not so fertile as on the east side. We took dinner at the fresh water pool, and then rode six miles to a large rock on the shore of the lake, which we named Black Rock, where we all balted and bathed in the salt water. No person could sink in it. but would roll and float on its surface. like a dry log. We concluded that the Salt Lake was one of the wonders of

the world." It is fitting and proper that forty-one years after this event, the old Pioneers, their descendants and friends should

ed and limited to the following hours

SEAL]

during which time only they will be allowed to be operated, viz : Between the hours of 6 and 8 o'clock in the morning and 6 and 9 o'clock in the evening of each day. By order of the City Council, FRANCIS ARMSTRONG, Mayor. HEBER M. WELLS, City Recorder. SALT LAKE CITY, July 18th, 1888. PIONEER DAY AT GARFIELD!

There is a great outcry for improve-ments, and the City Council is dis-posed to be liberal in that regard. In fact that august body frequently reaches the verge of predigality when the facilities for supplying the wants of petitioners are considered. It is so easy for a committee to whom a peal-tion for an improvement is referred to report it with a recommendation that the prayer be greated, and for the Council to receive and adopt, that this process is too often resorted to. process is too often resorted to. salary.

to be seated without confusion.

Corn-Eeasy: cash, 46%; August, 6%; Corn-Eeasy: cash, 46%; August, 6%; Cots-Steady; cash, 30%; August 25%; September, 24%; Barley-No trading. Pork - Easter; cash, August 13.70; Lard-About steady; cash, 8.55. Kerosene and Diphtheria.

CHICAGO MARKET.

A well known doctor says that the fumes of kerosene, when a lamp is turned low, are likely to cause diph-theria. The New York board of health a few years ago decided that to this, more than any other cause, the prevalence of this disease was to be attributed. This is given as account-ing for the fact that diphtheria gener-ally begins to spread with the advent of short days and long nights. Chil-tren dislike to go to bed in the dark, and the kind mother lets the lamp re-main in the bed room, usually turning down the dame, so that the light shall not keep the child awake. Many bed rooms are thus semi-lighted all night, and the windows being closed, or raised but slightly, the atmospheric condition is simply deathly. A turned-dog kerosene lamp is a magazine of deadly gas that the healthiest lungs caunot safely be exposed to.-Peoria A well known doctor says that

annot safely be exposed to .- Peorle

their descendants and friends should celebrate on nearly the same spot where Salt Lake was declared "one of the wonders of the world." Instead of driving out by team or Borseback as your forefathers did, the Utah & Nevada will run eight trains and land you at the Rock in forty minutes. Instead of finding a lonesome, desolate spot, you will find one of the most complete bath-ing resorts in the world thronged with its thousand dally visitors. Chicago, 1 p. m., July 18. Lower; cash, 81%; August, 79% feet white; Also, one light bay COLT, supposed to be one year old; no brands. If damage and costs on said animals be not notice, they will be sold to the highest cash bidder at the estray pound, at 10 o'clock a.m., on the 4th day of August, 1683. Date at Harriman Procinct, Sait Lake Co., Utah, this 21st day of July, 1888. J. J. FREEMAN. Poundkeeper of said Preckint. ing resorts in the world thronged with its thousand daily visitors. The programme for the day will in-clude Bathing, Boating, Dancing, and all the Amusements and Sports of the day. The Famous Garfield Beach Band will be on hand the entire day and even-ing, and during the evening the place will be lighted by hundreds of lamps and Chinese lanterns. The train schedule for Ploneer Day will be as follows: Leave Sait Lake City, 7:10, 8:20, 11:40 a.m., 2:45, 4:45, 6:45, and 8:35 p. m. Returning, arrive Sait Lake City, 9:23 a.m., 1:55, 3:45, 6:25, 8:00, 10:15 and 12:45 a.m., morn-ing of of the 25th. Street Cars will make close connec-tions with all outgoing and incoming trains. Rodney Hillam, who made such a success of the dancing arrangements on the Fourth of July, will again have charge of the Pavilion. Dancing will

Mill: No. 58 North Temple St. East Office: 21 South Temple St. West. BRANDSI HIGH PATENT, BAKERS'S No. 1. SUPERFINE WHOLE WHEAT FLOOR. nn at 2 p. m. and continue until HIGHEST CASH PRICE PAID FOB WHEA W. W. RITER, S. F. FENTON. Supt., G. T. & P. A., Utah & Nevada Railway. Hoyr Sherman, Supt. Garfield Beach Mill Telephone No. 372. Office Telephone No. 337.

at \$1.70. 1 Lot each of Ladies' and Misses' Gauze and Balbriggan Underwear at 25, 30, 35, 50c and upwards; these prices will close balance of stock on hand. Lot each of Oriental Flouncings 45 inches wide at the following prices: 371, 471, 6710 per yard; worth double. Lot each of seven styles of Parasols, 350, 750, \$1.20, \$1.75, \$2.50, \$8.35 and \$4; reduced one-third from regular price. ust above it that on left thigh ; two hin d 1 Lot each of Ladies' Aprons-nothing as cheap and attractive has ever been offered in this city-at 15, 25, 50, 65 and 75c. 1 Lot of child's dotted Swiss Over-dresses at 50c; hardly half the cost of the material. 1 Lot each of Turkish Towels, 55c, \$1, \$1.35, \$1.50 and \$1.90 er doz.

Our Gents' Furnishing and Clothing Department offers sev-eral lots of Straw Hats at 15,20,25,35,50c, up to \$1.25 each. 1 Lot of Gents' white Laundried Shirts, 60c; worth \$1.25. 1 Lot each of odds and ends in Unlaundried Shirts at 50 and 75c. 1 Lot each of Gents' Balbriggan Underwear, 45c, and Vests and Drawers for 90c, reduced from 75c and \$1.50. We have not space to enumerate the many attractions of this Special Sale, so please call and examine for yourself.

ONE PRICE TO ALL. COME ONE! COME ALL!

F.AUERBACH&BRO.