

LIBERTY STAKE IN CONFERENCE.

President Joseph F. Smith and
Members of Quorum of
Apostles Spoke.

THE NOBLE WORK OF RELIEF.

Hearts of Latter-Day Saints Go Out to
Suffering People of California
And to All Mankind.

The regular quarterly conference of the Liberty stake convened in the Assembly hall on Sunday, April 22, at 10 a. m. There were present as visitors: Presidents John R. Winder, Anthony H. Lund, and Francis M. Lyman, and Elders George A. Smith and Charles W. Penrose of the Apostles.

Opened by the Second ward choir and congregation singing, "The Spirit of God like a fire is burning." Prayer by Elder Charles W. Penrose of the High Council. Continued by the choir singing, "Why Do the Nations Rage?"

President Philip S. Maycock welcomed the Saints to the conference and presented the general and stake authorities and officers, all of whom were unanimously sustained.

REPORTS MADE.

Bishop Joseph Christensen of the Tenth ward reported briefly his ward, Elder Julius C. McDonald reported the First quorum of Elders over which he has recently been called to preside. The second ward male chorus rendered "Home Love." President Annie S. Musser reported the labors of the Relief society, and told of the great work that is being done by the organization in helping to relieve the distress of the victims of the San Francisco disaster.

Elder Adam Speers of the High Council and a member of the committee on Temple work in the stake reported the labors of that committee. Elder Robert H. Siddoway sang, "No Cross but Crown." Elder Herman Graether reported the German organization, and Elder C. E. Forberg the Scandinavian organization of the stake. Elders Robert Siddoway and Herbert A. White sang "Some Time." The reports showed an excellent condition of affairs in all of the organizations named.

PRESIDENT HUGH J. CANNON.

President Hugh J. Cannon reported briefly the general condition of the stake. He thought that a good estimate could be formed of the work that is being done in the stake by the reports that had been given which are good average of what is being accomplished. He said, "We are endeavoring to promote righteousness in the stake. We are trying to get the young people to be active and feel the responsibility that is resting upon them as Latter-day Saints. We are making a systematic effort to get the Gospel before the non-members of the Church in our stake. Missionaries have been sent out who have done and are doing a good work in making friends of those not of our faith, and have made them feel that we are not the people we are represented to be." He spoke of Temple work in the stake and the value and importance of the Priesthood and the interest that is being taken in the Priesthood meetings, there not being a building in the Liberty stake large enough to accommodate those who come out to the general Priesthood meetings.

PRESIDENT ANTHON H. LUND.

Said he had enjoyed very much the reports that had been given. He was struck with the thought that the division of the Salt Lake stake into four stakes many more men holding the Priesthood have been placed in active positions, and the work is being better looked after. "The men sitting before me are active workers in the Priesthood. They are watchmen on the towers of Zion. Much work is required at their hands, and I was pleased to hear what they are doing this morning. We must always keep on working and not stand still." He said that he enjoyed the reports given by the different organizations and commended the officers and members on the excellent work that is being done. He spoke of the importance of the young people going to the Temple and not allowing the arguments of those not of us to influence them or prevent them from receiving the blessings of the Temple. He said that he had been through the House of the Lord and can bear witness that there is nothing done there that is not consistent with the teachings of the Gospel and the Scriptures. He spoke of the great importance of the work for the dead, and also of the first principles of the Gospel, setting forth the necessary steps to be taken in order to gain salvation.

PRESIDENT JOHN R. WINDER.

President John R. Winder expressed his thanks and gratitude to the Lord that he had been permitted to attend this meeting. He congratulated the Liberty stake on the increase in attendance. He said that he had been very much pleased to the reports that had been given, and to the beautiful music that had been furnished. "God bless the presidency of this stake and all their associates, and may their efforts bring forth good fruits." The choir sang the anthem, "Daughters of Zion," and the benediction was pronounced by Elder Joseph W. McMurrin.

A special feature of the conference was the very excellent music furnished by the Second ward choir, under the leadership of Elder Herbert A. White and the beautiful solo, and duet numbers rendered by individual members of the choir.

AFTERNOON SESSION.

The afternoon session convened in the Tabernacle at 2 p. m., and was conducted by Elder Arnold H. Schulthes, of the Liberty Stake Presidency. The choir sang "Though Deepening Trials Throng Your Way," and the opening prayer was offered by Elder Henry S. Tanner. The congregation joined with the choir in singing "How Firm a Foundation," etc.

Elder George Albert Smith, of the Council of Apostles, was the first speaker. He said he had rejoiced in the splendid meeting of the forenoon and in the good reports that had been given. It is a great blessing to belong to a perfect organization such as the Church of Jesus Christ of Latter-day Saints. The efficiency of one Church auxiliary has been illustrated within the past few days, when the sisters of one stake had in a very few



MRS. LOVISA SKOGLUND.
Whose Funeral Occurred From the Stake Meetinghouse Yesterday.

Funeral services over the remains of Mrs. Lovisa Skoglund, the mother of Mrs. Emma S. Teuti, were held Sunday in the beautiful new meetinghouse of Bishopric. The hall was well filled with friends and acquaintances, and the services were very impressive. The musical exercises by the ward choir, of which Elder J. Dunbar is the instructor, were very touching, and especially so rendered by Miss Summehays. The speakers were Elders C. A. Carlquist, J. Hoglund, J. M. Sjodahl, and Andrew Jensen. They all dwelt on the excellent qualities of the departed sister, her self-sacrificing zeal for the furtherance of the kingdom of God, and her faithfulness under all circumstances. She leaves one daughter, the wife of Dr. G. Teuti, of this city.

hours made with their own hands more than 80 quilts for the benefit of the sufferers in California. The aim of the Saints is to bless all of God's children. The spirit of God is among the inhabitants of the earth, said Elder Smith, and most of them are imbued with a desire to extend charity to their fellow creatures. They have done much for His children. "What have we done for Him?" asked the speaker. When the books are opened, from the records of which men are to be judged, it is to be feared, he said, that most of us will be found lacking in our duties to our Maker. The spirit of real Christianity is decreasing in the world. Men are inclined more and more to look upon Jesus as a great philosopher, instead of believing that He is the Son of God. Let us look into our own souls, said Elder Smith, and see what we are really doing for the Lord. Let us keep the faith that we have received. If the Latter-day Saints are not better men and better women by being members of the Church, they are not members of it. It is because they are not living according to the doctrines and principles of the Church. It is perfect, and will make men perfect if they will follow its precepts.

ELDER CHARLES W. PENROSE, of the Council of the Apostles, was the next speaker. He said that the good work being done in the Liberty stake was a source of great gratification to him. The reports that had been given in the other stakes of Zion. The relief that had been extended to the California sufferers by the stake mentioned was being duplicated in other stakes. The hearts of the Latter-day Saints go out to all mankind. Because they claim to have the one true Church of Christ, it is a false notion to suppose that they are narrow in their religious views. "Mormonism" embraces all truth, wherever found. All truth is from the same fountain. It is only the truth in any organization, whether religious or otherwise, that enables it to endure. We are all the children of God, said Elder Penrose, we are brothers and sisters. The Saints recognize the good that is to be found among their fellow-men, but have no sympathy with the evil. As evidence of their love for mankind the Saints are sending the Gospel to the ends of the earth. The Elders labor without money and without price, but merely for the love which they feel for their brothers and sisters in the work of the Lord. The good which cannot be performed by any man that is to carry the message of salvation to those who are without it.

Another proof of their love for others is their work for the dead in the temples they have built. The sisters labor in behalf of their sex, and the male portion are working for theirs. The Saints believe that when a person dies, the breath is not all that leaves the body. The spirit that has had a tabernacle in the body goes back to the great source from whence it came, and is still an individual, possessing intelligence and free agency. Ordinances are being performed for many of these spirits who had no opportunity to receive the Gospel while in the flesh. The Gospel is preached in the spirit world, and those who hear it can believe and repent of their sins, and the outward ordinances of the Gospel are performed in their behalf on this side of the veil. The teachings of the Scriptures relative to the preaching of the Gospel in the spirit world by the Savior are not "fables," but the truth. The Latter-day Saints are the "Mormon" people, said the speaker, do not desire to harm a single living soul, not even those who revile and persecute them. They are willing to leave all such in the hands of the Lord, who has said "Vengeance is mine, I will repay." The speaker bore a fervent testimony to the truth of the Gospel of Jesus Christ, and called upon sinners to repent and be baptized for the remission of their sins, that they may receive the Holy Ghost, by which they may know of the things of God.

PRESIDENT FRANCIS M. LYMAN invited the Latter-day Saints and also the strangers within our gates to fill the Tabernacle each Sabbath day that services are held there. He advised the presidents of stakes and Bishops to urge upon the people under their jurisdiction to attend the regular Tabernacle services. He extended a hearty welcome to those who were coming, and to feel welcome. Those who attend the lectures by Elder Talmage in Barratt hall were urged to make arrangements so that they could go immediately from the lecture to the Tabernacle.

Joseph Smith did not establish this work, said Elder Lyman. Jesus Christ did it. He was the Son of God, born of a woman and begotten of His Father. God is the Father of our spirits. We were always with Him, until alienated by the short span of existence called mortality. God has called the Latter-day Saints to work for Him, and He is calling all the inhabitants of the earth. The Gospel has been carried to many nations, and it will be carried farther. Russia will be visited and South America and other countries not yet reached. The Saints might have done better than they have, and they will do better in the future, said the speaker. There is much love in the hearts of all men. This fact is clearly shown since the recent terrible earthquake and fire in our sister state. The people here have every reason to love the people of the afflicted state. They

are our friends and neighbors. We may have earthquakes here. Great changes in nature have been the portion of this part of the land in times past, particularly at the time the Redeemer of the world was slain. San Francisco will arise as did Chicago and Baltimore, said Elder Lyman. There is unlimited credit and honor in the nation. The speaker closed with a strong testimony to the truth of the work of God. He said that men cannot afford to die in their sins, and he urged those who have not already done so should be cleansed of the wrongdoings by obedience to the Gospel of Jesus Christ; by faith, repentance and baptism and the reception of the Holy Ghost.

PRESIDENT JOSEPH F. SMITH spoke briefly in conclusion. He deplored the fact that many people had left the building during the services. He said that such proceedings were not good manners. In fact, he said he considered such action the height of all manners. He admonished the Saints never to go into any house of worship and then leave before the meeting closed. Presidents of stakes and Bishops were urged by President Smith to inculcate in the minds of the Saints adherence along the lines suggested. He said he objected to such discourtesy. He spoke not in anger, he said, but in earnestness. If the Latter-day Saints are as good and as intelligent as their friends and neighbors, they should be able to be, they still desired to be treated with due respect and consideration.

President Smith referred feelingly to the great disaster in California, and called upon the people to do all within their power to alleviate the condition of the sufferers. They are our fellow citizens. They are of us and we are of them, and our hearts should go out to them in the terrible calamity which has befallen them. A notice of a concert to be given in the Tabernacle next Wednesday evening for the benefit of the California relief fund was read by President Smith.

The choir sang "The Song of the Redeemed," and Elder A. Milton Musser pronounced the benediction.

DR. G. V. SCHRAMM TELLS OF QUAKE

Saw Destruction of City and
Assisted in Relief
Work.

SLEPT IN GOLDEN GATE PARK.

In the Midst of Fire, Death and
Desolation He Had to Laugh at
Humorous Incidents.

Dr. George V. Schramm, brother of F. C. Schramm, returned to Salt Lake yesterday afternoon after witnessing the destruction of San Francisco and after assisting in relieving the sufferers for several days. Dr. Schramm had just completed the course at the College of Physicians and Surgeons, and was about ready to come home when the earthquake occurred. He was stopping at the Fremont hotel on Market street, near Van Ness, and was awakened shortly after 5 o'clock on Wednesday morning by plaster falling from the walls of his room. He dressed as quickly as possible, realizing what had happened, and hastened to the telegraph office, where he filed a telegram to relatives in this city, informing them of his safety. He then returned to the hotel and packed up his belongings and secured a conveyance to take them to Golden Gate park.

He then hastened to Mechanic's pavilion, which had been turned into an emergency hospital, and assisted for a number of hours in caring for the injured. He then went to St. Winifred hospital and rendered what assistance he could. On Wednesday night he slept in Golden Gate park where thousands of others stayed. Every one seemed ready to share what little food he had with others who were unable to get anything. Those who had no food took particular pains to hunt up those who had none and divided with them. Those who had blankets and bedding, he said, gladly gave them up to women and children, and there was no distinction between the rich and the poor.

HUMOROUS INCIDENTS.

Speaking further of the conditions, Dr. Schramm said: "The humorous side of certain incidents appealed to me, and I confess that in the midst of death and fire and desolation I laughed at several things I saw. One man about 60 years old rode past me on a bicycle. The handle-bars he had attached a grip, and he was riding it very fast. I saw the rider come inside. The dog was probably the old man's most precious possession."

Women with parrots in their arms were everywhere. Children dragged cats and dogs along with them. In an express wagon loaded with furniture and household articles some woman had added several vases filled with carnations. Another woman was snuggling an upright piano through a street. She would push it ahead for a few feet and then rest. "Fresh signs of the quake could be seen on all sides. A smokestack made of corrugated brick and about 150 feet high had been cracked in a straight line about 40 feet from the top and the upper portion twisted out of line. The ridges in the brick were thrown out of plumb. At the entrance of Golden Gate park one of the drive-ways was flanked on each side by a large square granite column. These were about three and a half feet in diameter and 10 feet in height. One of them had not been disturbed, but the other one, across the driveway, had been twisted several inches out of plumb.

Persons who fled to the park did not suffer from thirst, as several hydrants were running. The park was lighted with electricity furnished by an independent plant near the park. Had there been no electricity, the flames over the burning city would have dispelled all darkness. During the first day of the disaster, people flocked to the park, bringing their possessions in all sorts of conveyances. Baby carriages, wheelbarrows, automobiles—everything that could be pushed or pulled was used. Many tied their belongings in bundles and smoked them along Indian fashion."

ALL KINDS OF SMOKERS.

Mr. Schramm said that he heard that Salt Lake, Chicago, New York and Boston had been visited by earthquake, fire and flood and had been practically destroyed. He said that the greatest need in San Francisco now was water and medical supplies. After the earthquake he saw the following Utah people who are safe: E. L. Sandberg and wife, John Powers, Ted Pilecock, Luke Crumshaw and Charles King. On the same train with him returning from San Francisco were a number of people who had narrow escapes from death, and all had very vivid stories to tell about the horrible incident.

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DR. TALMAGE'S LECTURE.

Large Audience Heard Interesting Discourse on "Martha and Mary."

The largest audience ever seen at the University Sunday school assembled in Barratt hall yesterday to hear Dr. Talmage's lecture. Miss Katherine Fitzpatrick, a pupil of Prof. Chas. Keel of this city, sang two sacred solos, with Miss Celia Sharp as accompanist. The opening solo was "Consider the Lilies," by Topliff, and the second, "Grass and Roses," by Bartlett. In the latter solo a violin obligato was played by Mr. Eddie Fitzpatrick. Both songs being well rendered, and were appreciated by all present.

Dr. Talmage's lecture was, as usual, full of good things clearly and forcefully presented. "Martha and Mary" was the subject of the address. The story was that of the quiet retreat in the peaceful home at Bethany, the town being of easy access from Jerusalem, and the dwelling place of the two sisters named and their brother Lazarus. The few incidents recorded show close and friendly familiarity between Jesus and the members of this little family circle at Bethany. On the occasion of this particular visit, Martha kept her servant busy occupied in making preparation and provision for His physical comfort, while Mary sat at His feet to receive as a pupil the words of the Master.

With some evidence of petulance, due to hurry and worry, Martha appeals to Jesus to bid her sister help in the work of the kitchen. The answer was a gentle and loving warning against one-sided service and excessive care as to one duty while other and higher things are neglected. The contrasts presented in the na-

tures of these sisters are strikingly beautiful. Each of them was earnest. Martha no less than Mary was devoted to Jesus; they both loved Him as He loved them both. Each of the women had her own way of showing affection and devotion. The incident involves no severe rebuke of Martha's so-called worldliness, nor unlimited approbation of Mary's contemplative spiritual nature.

Martha's chief concern seems to have been what she could do for Jesus. Mary's thought was as to what Jesus would do for her. Either of these could have been expressed with or without the taint of selfishness. The subject of next Sunday's lecture will be, "Who is My Neighbor?"

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CHINA SALE

Now are at 23 E. First St. Studio, room 36 Hooper Block.

CALIFORNIA EXCURSIONS

April 26th, to May 6th, inclusive.

The following low rates from Salt Lake will be made via the Oregon Shore and return via San Francisco and return via San Francisco and return via Portland one way..... 44.00 Los Angeles and return via Portland one way..... 43.00 Los Angeles and return via Portland one way..... 43.00 Tickets good for return to July 31. See agents for further particulars. City Ticket Office 201 Main St.

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