

Charles J. Faulkner, and George W. Atherton; Senator Howe, the remaining member of the commission, attended only a part of the investigation, and was not present to participate in the preparation of the report.

MEMPHIS, Tenn., 19.—The Appeal's Jackson, Miss., correspondent gives the following statement in regard to the so-called treaty of peace, whereby the militia was disbanded:

"The following named citizens of Hinds Co.—General J. Z. George, chairman of the Democratic State executive committee, Joshua Green, D. Shelton, E. Richardson, J. W. Robinson, H. Hilsheim, T. J. Wharton, Frank Johnson, J. C. Rietti, R. L. Saunders, Gen. Robt. Lowry and W. L. Nugent, held an interview with the governor on Thursday. The citizens in response to fears expressed by the governor, that peace and good order would not be preserved, and that the colored men would not be permitted to vote as they pleased, assured the governor that there was no other desire among the whites than that peace should be preserved, the laws enforced and a fair election; they also assured the governor that they would pursue this course until the election, and would, both by precept and example, do all in their power to preserve peace and good order, and secure a fair election. Governor Ames promised, in view of the statement by them, that he was willing to meet their views as far as he could, and to that end he promised that he would order all the militia companies which had been ordered out to return home without arms, and that the arms of the several companies organized should be deposited in the depots in the neighborhoods in which the companies were raised, and that they should there be guarded by United States soldiers to be detailed for that purpose, and be under the control of the governor, and to be removed only on his order; or, if United States troops could not be gotten, then the arms were to be guarded by men selected by the governor and General George; and that arms would not again be delivered to the militia except in case of a riot or insurrection which could not be suppressed by the civil authorities."

DETROIT, 19.—The schooner F. C. Leighton, with a cargo of iron ore, is ashore at Detour, Lake Huron, leaking badly.

REMARKS

BY

PREST. BRIGHAM YOUNG

DELIVERED AT THE

Forty-sixth Semi-annual Conference of the Church of Jesus Christ of Latter-day Saints, in the New Tabernacle, Salt Lake City, Sunday Afternoon, October 10th, 1875.

REPORTED BY DAVID W. EVANS.

A FEW words to the Conference. We have been here now five days, and I feel as though I had hardly commenced to say to the Saints what I wish to. Still I have said a good many things, but we want teaching just like children, and to be directed in everything; and we could wish and we do pray God, our Father in heaven, in the name of his son Jesus Christ, to give to the Latter-day Saints willing hearts to be taught, and a firm determination to obey; and we do pray to the Latter-day Saints to yield themselves obedient to the Spirit of God. When we do this we shall be one; but as long as we permit selfishness in our hearts we shall be divided, we shall have individual and self interest. But when we are actuated by the Spirit of the Lord our interest is general, it is for the whole people, it is for the kingdom of God upon the earth, it is to sanctify the people, to prepare for redeeming the nations of the earth, to assist, all that is in our power, our Saviour, our elder brother, who calls upon us to do our part; he has fulfilled his part, so far as the sacrifice is concerned, and he is still laboring, still toiling, still directing, to prepare the inhabitants of the earth that he may come and receive them, that he may come and reign in their midst, and that all may be redeemed who will receive the gospel, and who would have received it had they had an opportunity while living in the flesh, that all may be judged according to men in the flesh.

Now we pray you be reconciled to God; and the word of the Lord is, directly, to those who call themselves Latter-day Saints: Son or daughter, give me thy heart. Let us give our hearts and our affections to God our Father. Plead for his Spirit to guide us, and we will be one. A great deal wants to be said to the people with regard to those principles the observance of which would enable them to lead useful lives, lives for the advancement of the kingdom of God, spreading the gospel, and for performing the labor that is committed to us.

I want to say a few words upon that peculiar subject or doctrine about which so much is said, I mean celestial marriage. I want to tell the whole world that the Saints of God are under the necessity of doing just what they are doing in this capacity, in order to carry out the mind and will of God. Now I will tell you the reasons why, and I want you to carry them to the ends of the earth. When the earth was framed, made, and brought forth and man placed in the Garden of Eden, the earth was placed at his disposal, and man, not woman, is the King, lord and governor of the earth; and if men, since the fall, had done right, had kept the commandments of God, women would have been willing to go with them and be Saints; and at the present time there are thousands and millions of females who will receive the gospel whose husbands, fathers, and brothers will reject it, and it crowds the necessity of taking more wives than one upon the elders of Israel; for if they were not to do so a great many women never could attain to the same exaltation hereafter they would not have the glory of propagating their species and filling worlds and being associated with the Gods. But to prevent them being thus cut off hereafter, the Elders of Israel, who are obedient to the priesthood, are under the necessity of taking those that present themselves and who wish to be sealed to men. Now, O ye inhabitants of the earth, repent of your sins, become sons of God by adoption, by entering the Kingdom of God upon the earth, keep his commandments, glorify his name, sanctify yourselves before the Lord, and every one of you take a wife to save us this care and share with us in this blessing. We are willing any day for this; we do not want to deprive other men of their glory and their rights, but we are under the necessity of taking them, for it is the commandment of the Lord to us. Shall the daughters of Eve be placed in a position that they shall be deprived of the highest degree of exaltation hereafter? No, no, this is contrary to the law of heaven, to the will of God and the plan of salvation and exaltation, consequently this doctrine is introduced among the children of men, and it must be carried out and obeyed, and who shall hinder it, for the Lord Almighty has commanded it, and who says it shall not be so? This doctrine must be fulfilled, and the people must be saved who will be saved. The nations of the earth that have slept without the gospel must have an opportunity of receiving it, and they will be preached to, they have been preached to, and they are being preached to at the present time by just men made perfect, who have gone into the spirit world and are preaching to them, and if they will receive the gospel the living must officiate for them and bring them up, that they may have salvation, be numbered with the sanctified and be received into the presence of the Father and of the Son, every man in his order, and according to that which he is willing to receive and obey, for all is governed by law which must be sustained by law, and that that obeys the law will be justified by the law. I want you to hear, O ye Latter-day Saints, and all ye inhabitants of the earth who believe in Christ, you to whom this doctrine is committed, if ye reject it ye will be damned, saith the Lord your God. And you, daughters of Israel, though your husbands may not do right in many things, and you may see that they do not walk as Saints, never contend against this doctrine, never speak against it, never have a feeling against it; and O ye of little faith, wives and children, if your fathers or husbands do not do right, have faith and ask God to remove them out of the way, and not stay to afflict you. I say, instead of contending and quarrelling and finding fault with them, and

throwing every obstacle in their way, seek unto the Lord our God until you have faith that they will be removed out of your way. This is the course for you and me; we must live so that we do those things which are required of us. This is demanded at our hands. We must not neglect the great plan of salvation, but we must seek unto the Lord until we become united enough to make us mighty, strong and powerful, that Zion may present her glory in the eyes of all living, and we be able to build temples, enter therein, officiate for the living and the dead, send the elders to the uttermost parts of the earth, for this gospel must be preached to all people before the end can come, this very gospel that we preach, as it has been told here this afternoon.

This is the only people on the earth that hold the priesthood of the Son of God and the keys thereof. What manner of men and women ought we to be? Trifle with God? Trifle with his holy commandments? Trifle with his ordinances? Trifle with his laws? No, be obedient to the laws, honor every precept that the Lord has given us by which we should live, and every ordinance; live by them, and sanctify the Lord God in our hearts, that we may become one. And if the question is asked, are we willing to hear and obey and give all that we have for the Kingdom? Yes, and your humble servant is as willing as any man or woman in this Kingdom, no man can be more willing than he is. Come and let us be one, and let us go to work and build up the Kingdom, and establish the Zion of God, no more to be removed. And if we obey the commandments of God we need have no fears of what earth and hell can do. Be kind, do good to all, and be sure to be humble, so that you will have that heart of repentance to forgive, a heart of charity and long-suffering one towards another, and towards those who persecute and hate you, for in many instances they are now as they were in the days when Jesus and Stephen were put to death, and we may say as they said—"Father, forgive them, they know not what they do." Let us have the mind that was in Christ.

Now we are about to close our Conference, and adjourn until the 6th of next April, at ten o'clock in the morning, in this place. And I feel to say, God bless you, you who have sat patiently to hear the speakers, God bless you. And I bless the brethren who have spoken in the name of the Lord; and I bless the different quorums in the church; and I feel to bless those who have made music for us, and the Saints, and the strangers all the earth over who are willing to live for, receive and appreciate the blessings of the Lord, for a multitude of the inhabitants of the earth are pure and honest in their hearts, and they want the truth. And I pray continually that the way may be opened, that they may have the opportunity of receiving the gospel and being gathered out. And I say, Bless you, my brethren and sisters, in the name of the Lord Jesus Christ. Amen.

AUDITOR'S REPORT.

For the Quarter Ending August 31st, 1875.

To the Hon. the Mayor and Members of the City Council of Salt Lake City:

GENTLEMEN:—I herewith present to your Hon. Body my Quarterly Report of the financial condition of the City, for the Quarter ending August 31st, 1875.

1875. June 1st, Balance in the Treasury, \$4,716 56

Receipts during the Quarter:

On License	Acc't	\$15,858 47
" City Tax	"	10,035 00
" Bills Receivable	"	3,500 00
" Fines	"	2,740 10
" Bathing	"	1,091 00
" City Asylum	"	514 03
" Dog Tax	"	385 00
" Rent	"	288 50
" Profit and Loss	"	154 00

Total of Receipts, \$34,567 09

Total, \$41,283 65

Disbursements during the Quarter:

On Water Works	Acc't	\$8,036 02
" Expense	"	5,303 18
" Street Lighting	"	4,634 49
" Road and Street	"	3,071 25
" Police	"	3,066 35
" City Asylum	"	2,247 48
" Attorney's Fees	"	1,284 00
" Alderman's Fees	"	1,072 50
" Land	"	1,000 00
" Prisoners' Board	"	988 45
" Fire Department	"	809 53
" Clerk's and Treasurer's Salary	"	655 00
" Supervisors' Salary	"	611 35
" Recorder's	"	468 50
" Marshal's	"	425 00
" Union Square	"	427 27
" City Hall	"	288 65

" Bills Payable	"	150 00
" Printing	"	100 00
" Cemetery	"	90 00
" Surveyor's Fees	"	75 00
" Bath House	"	64 88
" Orders on Treasury (1868)	"	41 00
" Fourth Market Dist.	"	28 00
" Watermaster's	"	28 71
" City Prison	"	10 30
" Quarantine	"	10 00
" Washington Square	"	3 20
" Second Market Dist.	"	1 20

Total of Disbursements, \$35,752 70

1875. Sept. 1. Balance in the Treasury, \$5,530 90

Respectfully yours,

ROBERT CAMPBELL,

Auditor of Public Accounts.

Salt Lake City, August 31st, 1875. d.w.

THE VERY FACT
THAT
ALL KINDS OF COAL
Is successfully and economically used every day in
Many Thousand



In this State and elsewhere, justifies us in stating in reply to many inquiries, that any kind of Western Coal can be used for cooking at less than half the cost of wood; and that the large flues in our NEW CHARTER OAK, with the Low Reservoir,

HEAVY FIRE PLATES,
And Dumping Grate,
INSURE AT ALL TIMES,
An Excellent Draft;
Quick and Uniform Baking.
And Perfect Operation,
At a Small Expense,
For Labor and Fuel.

SOLD BY
Zion's Co-operative
MERCANTILE INSTITUT'N
Salt Lake City, Utah.

T. LATIMER, GEO. ROMNEY, GEO. H. TAYLOR, F. ARMSTRONG.

HAVING REMOVED into our New Building, we are now prepared to furnish everything in our line at the Lowest Rates and with Dispatch.

Lumber, Shingles,
SASH & DOORS,

AND
Everything in the Building Line.
ALL KINDS OF

MOULDINGS AND FRAMES

—A SPECIALTY.—

We will Not be Undersold.

SOUTH TEMPLE STREET.

24 Half Block East of Depot.

Latimer, Taylor & Co.

ORGANS FOR CATTLE!

S. MILLER & Co., will sell the "Silver Tongue" Organ for part Cattle or Grain, and balance in Cash, or on easy monthly payments.

SILVER TONGUE ORGANS

Are the cheapest because they are the best. They are models of art in respect of musical capacity and architectural beauty. The voicing of all the stops is unsurpassed. Reliable agents wanted in every town. Illustrated price lists, circulars and testimonials sent free to all applicants. For further particulars apply to

S. MILLER & Co.,

Main street, opposite Post Office, W 38 SALT LAKE CITY.

FARMERS OF UTAH.

THERE is no business where success depends more upon Labor Saving inventions than yours, and in

THE
WAGON & MACHINE
DEPARTMENT
OF
Z. C. M. I.

Can be found a Large Variety of Stock which we desire to reduce this season, to accomplish which we shall sell cheap, all the best styles of

Mowers, Reapers,
AND
Combined Machines,

SULKY & REVOLVING HAY RAKES
FREIGHT,

FARM AND LIGHT WAGONS,

Gang Plows,
Seed Drills,
Scrapers,
Railroad Plows,
Garden Drill,
School Bells.

WAGON TIMBER AND REPAIRS

Machine Extras,
Horse Collars,
Cider Mills.
Harness,
Fan Mills.

WE ARE ALSO AGENTS FOR

Whitman's Threshing Machines, all sizes. Wheeler's Railway and Sweep Power Machines, all sizes. Dederick Perpetual and other Hay Presses. Leffel's Turbine Wheels and Bookwalter Upright Engine and Boiler. Blandy's Saw Mill and Portable Engine. Munson's Portable Grist Mill and Machinery. Howe's and Babcock's Eureka Smutter. Shingle Mills. Molasses Mills. Hay Scales. Feed Mills. Evaporators. Field Rollers. Bolting Cloth, Etc.

We keep a full supply of the Well Tried and Popular

STUDEBAKER WAGONS,

ALL SIZES,

WHICH WE WARRANT TO STAND

Second to none in the Territory.

FARM FLOWS,
Harrow Teeth, Etc.

(GENERAL AGRICULTURAL IMPLEMENTS)

Now is the Chance, as this Department will be condensed and Moved as soon as Possible.

H. B. CLAWSON,

Salt Lake City, 1875.

SUP'T.