

CONFERENCE OF LIBERTY STAKE.

Opening Session Held Sunday
Morning in the Salt Lake
Assembly Hall.

ORGANIZATION IN GOOD SHAPE.

Saints Commended for Their Faithfulness—Afternoon Session in the
Tabernacle.

The opening session of the quarterly conference of the Liberty stake was held in the assembly hall Sunday morning, Jan. 22. There were present President John R. Winder, Elders Schultness and Maycock of the stake presidency, the High Councilors, Bishops and a large representation of other officers and members of the stake.

After the usual opening exercises of music and prayer by Bishop Joseph Christensen of the Tenth ward, Elder Philip S. Maycock made a short opening address, and presented the general and stake authorities, all of whom were unanimously sustained.

Elder Arnold H. Schultness made a brief talk on tithing, commending the saints for their faithfulness in this matter, and suggesting that were wage-earners to pay their obligations to the Lord as they fell due, weekly or monthly, as wages were received, it would be easier to pay a full tithe than if left till the end of the year.

Elder Joseph Keddington reported the High Priests' quorum. The Fourth quorum of Elders was reported by Elder Albert J. Elmgren. Both are in excellent condition and members doing good work.

The Ninth ward was reported in excellent condition in all its quorum and auxiliary organizations, by Bishop Jacob W. West.

Elder Willard Dore was impressed in listening to the reports, with the completeness of the organization of the Church for the temporal and spiritual benefit and salvation of all its members. It was his part of the religion, he said, to provide for the temporal as well as spiritual wants of man, as his dual nature required. Not only did the local church organizations, as wards and stakes, look after the spiritual affairs of their members, but they provided that the sick and the poor and the needy were not lacking for food or care, and that all the members did right with each other, and before the Lord.

The choir rendered a musical selection. Elder Le Grand Young, a member of the High Council, spoke on the individual responsibility of every member of the Church to square his life with the principles of the Gospel. He emphasized the importance of keeping the two greatest commandments—to love the Lord with all our hearts and our neighbors as ourselves.

Elder Bryant S. Hinckley of the High Council said that no one could contemplate the lives of the Latter-day Saints and the sacrifices they make for the good of mankind without his heart being filled with prophesy for the good of this people. This work was worthy the best and greatest effort of every member of the Church, as it was designed to become the glory of the whole earth.

President John R. Winder congratulated the saints of the Liberty stake for the good conditions existing in the various wards and organizations of the stake. He particularly commended the course taken in the High Priests' and Elders' quorums to visit aged and declining members and hold meetings in their homes. The speaker was particularly pleased with the charitable and kindly work of the sisters of the Relief societies, in their ministrations to the sick and needy. He urged the saints to promote peace. "We have no time," he said, "for contention, even with those who oppose us, should live up to our motto, 'Peace on earth and good will to all men.'"

The choir, under the direction of Elder Thomas S. Ashworth, rendered the hymn, "Lord, Thou wilt hear me when I pray," and the conference adjourned till 2 o'clock. Benediction was pronounced by Elder Albaron H. Woolley.

AFTERNOON SESSION.

Addresses by Elders Tanner, Strong, Woolley and Taylor.

The afternoon session of the conference was held in the Tabernacle, Elder A. H. Schultness of the stake presidency conducting the exercises.

The choir sang the hymn: "Great God, Indulge my humble claim, Though art my hope, my joy, my rest. Prayer was offered by Elder John T. Pike.

The choir further sang: "Glorious things of thee are spoken, Zion, city of our God."

Elder H. S. Tanner, a member of the High Council, was the first speaker. He said there was a disposition among people of the world to become bigoted concerning those things with which they differed. In order to be liberal and broad-minded it was necessary to feel that the opinions and ideas of others were worthy of consideration. By reason of bigotry and prejudice even the meek and lowly Jesus was despised and persecuted. He was called a wine bibber, a breeder of sedition and other ridiculous names. Yet He was the Son of God, the Redeemer of the world, and His name is still the most powerful name known to man. To be a fanatic one must be wild and ridiculous in his religious views, says the dictionary. It remained a fact, however, that the Latter-day Saints were far from being what they were termed by those who opposed them. They believed in the Gospel of Jesus Christ. They taught the same principles which the Master Himself taught—faith in the Lord Jesus Christ, repentance, or a truly sorrowful heart, baptism by immersion for the remission of sins, and the laying on of hands for the reception of the Holy Ghost. It was the doctrine of the Latter-day Saints that they had been divinely commissioned to preach these principles and administer these ordinances unto their fellow-men. They contended that they had been authorized to do these things; that the power of the Holy Priesthood had been conferred upon them for this purpose, and that it had come, too, through the instrumentality of those who held it in ancient times.

Elder Tanner spoke of the authority held by Oliver Cowdrey, who died without issue. This authority, he said, was conferred upon Hyrum Smith, the brother of the Prophet Joseph, and the father of the present head of the Church. President Smith had been dubbed a fanatic by his enemies, but the fact remained that there was not the least element of fanaticism in his teachings.

The speaker referred to the Latter-day Saint as the most law-abiding people on earth. No class of individuals in the world minded their own

Jolly Jack Tar.

"Jolly" is the word generally associated with the jack tar. He is the picture of health, and the health bubbles over in mirth and merriment. When people are sick, especially when sickness attacks the lungs, the doctor often advises a sea voyage. But in the large majority of cases the sea voyage is impossible.

It is to the men and women of the workaday world to whom sea voyages or change of climate are impossible, that Dr. Pierce's Golden Medical Discovery comes as the great earthly boon. The effect of this medicine upon those whose lungs are "weak" is remarkable. Even where there is bronchitis, spitting of blood, emaciation, weakness, conditions which if unchecked or unskillfully treated lead to consumption, "Golden Medical Discovery" in ninety-eight cases out of a hundred works a perfect and permanent cure. It strengthens the stomach and other organs of digestion and nutrition, so that the body in all its parts is not merely fed but nourished. And it is by nourishment that Nature builds up the body to resist or throw off disease.

"I had a terrible cough something over a year ago and could find nothing to stop it, even to use a particle of gold," writes J. M. H. Esq. of Cameron, Scriven Co., Ga. "I changed to see an advertisement of yours, and forthwith bought a bottle of your valuable 'Golden Medical Discovery.' Before I had taken half a bottle I was entirely well."

Dr. Pierce's Pellets cure constipation.

business and paid less attention to the business of their neighbors, than did they. They were essentially law preservers and a people of morality and good conduct.

Elder Alvin C. Strong, also of the High Council, next spoke. He said the religion of the Latter-day Saints was nothing more nor less than the Gospel of Jesus Christ. The same gifts and blessings followed it today as anciently. But it had been the sin of past generations to reject the counsel of God and to oppose the testimony of His servants. It was so in the days of Moses, Noah and even Christ Himself. It was so in this day and would continue so even to the end of time.

Elder Strong reviewed the principles of the Gospel, as laid down in Holy Writ. He spoke of the authority necessary to preach it, and testified that this authority was on the earth, and that those who would be obedient would be blessed accordingly.

Elder A. H. Woolley of the Bishopric of the Ninth ward, was the next speaker. He expressed surprise at being called upon, but testified to the divinity of the mission of Joseph Smith, and to the truth of the teachings he and his followers had expounded. He believed that revelation was just as possible today as anciently, and that God communicated with His servants now as He did then. The organization of the Church was a perfect one. Its rites and ceremonies were the same as those taught by Jesus Christ, and the blessings following the anciently followed those who believed today.

The speaker dealt with the first principles of the Gospel, and invited all who were not converted to the faith, to investigate for themselves, with honest hearts, and the knowledge sought for would be given them.

Elder Joseph E. Taylor addressed the conference. He spoke of the rights of men to be heard anything they desired, stating that their free agency gave them this privilege. But the responsibility was their own, and if they permitted themselves to be led astray by the wiles and cunning of deceitful men, they must suffer the consequences, as they would enjoy blessings for their righteous acts. In the beginning the children of Israel rejected the higher law and were given a substitute in the law of Moses, which was to act as a schoolmaster to bring them unto Christ. As in ancient times, so it was today. The world had rejected the word of God. They had preferred to be led by self-appointed teachers and had therefore departed from the narrow way.

Elder Taylor discussed the mission of the Prophet Joseph and the results following obedience to the laws of God. The testimony of the Prophet was the testimony of those who followed him—that God had spoken from the heavens and had revealed anew the Gospel of Jesus Christ.

The choir sang the anthem, "In Our Redeemer's Name," and the benediction was pronounced by Elder John Vetterli. The conference was adjourned for three months.

NEW LIBRARY BOOKS.

The following 45 volumes were added to the public library this morning, Jan. 23, 1905:

Chalmers, ed.—British Essayists, 38 vol.
FICTION.
Barr—Bells of Bowling Green.
Bourget—A Divorce.
Crockett—Loves of Miss Anne.
Morris—Ellen and Mr. Man.
Trollope—Barchester Towers, 2 vol.
Winthrop—Mr. Widdow's Return.

TO RUN ON WEST TEMPLE.

The Mahler-Interurban Company Gets Concession on That Thoroughfare.

The series of conferences between the Mahler-Interurban people and the Utah Light & Railway company ended Saturday evening last by the home company's winning its point in preventing the Cleveland company from operating on Main street. The latter finally agreed to run through West Temple street for the most of the distance through the city, and the entire route will be as follows: From the county road on the northwest at Third West street to Second West at Warm Springs, and south to South Temple street, thence to West Temple and south to the city limits.

The Interurban will pay a certain price per ton per mile for the use of the home company's tracks on the streets named. Mr. Mahler will now tackle the Oregon proposition, with what success remains to be seen. After this is settled he and Mrs. Mahler will spend the remainder of the winter on the Pacific coast.

EVER STOP

to think what coffee MAY be doing for you? Make the change to

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10 days and find out.

SUNDAY IN THE CITY CHURCHES

Rev. Young Talks of the Tricks
In Business and Tells of
Public Evils.

PRACTICAL VS DREAMY LIFE.

Woman Preacher in the Pulpit at the
Central Christian Church—De-
livers Temperance Sermon.

At the First Methodist church Rev. Benjamin Young preached to young men. He took as his text the following verse from Jeremiah, "Run ye to and fro through the streets of Jerusalem, and see now if you can find a man."

The speaker said that there is too much adulteration in the present mode of life. The tendency is for one to take advantage of another. Short weights, cut rates and food adulterations are daily creating lively interest. There is a need for a return to honesty and fair dealing, and there is a need for more purity of life.

Rev. Young declared that recently he and a companion went through the gambling dens of this city in disguise, and they there saw more than five hundred men around the green tables, carrying on the unlawful and nefarious act of gambling. He stood ready to tell those whose duty it is to enforce the city ordinances and laws, that they are openly carried on, and he was ready, too, to help purify the city of wrong doing.

Manhood is wanted—manhood that will not tolerate vice, loading, spitting and profanity. Men who are brave in the defense of right, and who are charitable, sympathetic and just, are needed to talk and work for the advancement of the city of wrong doing.

FOR THE ACTIVE LIFE.

Rev. P. F. Jody, of the First Unitarian church, preached at Unity hall yesterday. His text was "I speak unto you in parables, because seeing they see not, and hearing they hear not, neither do they understand," was the text that formed the basis of his remarks.

The sermon was calculated to illustrate the difference between the practical life and the theoretical or dreamy philosophy. This age of thrift and progress in many ways needs the use of brains along all the lines of activity, religious and otherwise. The three great visions of existence, continued the speaker, are those of power, justice and faith. The first is of knowledge, and is sure. The second has been expressed in latter times by the socialists. The liberal church of today has that vision of faith which appeals to the imagination. Orthodox theology is beginning to be looked upon as grotesque and unreal.

TEMPERANCE HER THEME.

Miss Marie C. Brehm, the W. C. T. U. organizer of Chicago, spoke yesterday morning, in the Central Christian church, and in the evening, in the Phillips Congregational church. In her morning address she said:

"The practical thing for you and me is for us to have individually what Christ would have us have, to the 'right of the world.' What the world needs today is more than mere intellectual Christianity; it needs spiritual power. What we need today is the coming closer to God and His power so the light may shine and overcome darkness. The more unpopular the temperance cause is in your community the more need that you should stand and be a light for God. That you should use the power God has given you and touch other lives and bring them to Him."

In her evening lecture, Miss Brehm said: "The United States spends yearly, exactly \$1,400,000,000 for liquor, \$700,000,000 for tobacco, \$175,000,000 for education, \$370,000,000 for bread and \$100,000,000 for churches. Our country spends nearly seven times as many dollars for liquor as it does for public education, and perhaps that is why we haven't enough sense to overcome the liquor traffic."

"But the trouble ended here the cause for complaint would not be so great. Last year 65,000 cases were smothered by drunken mothers; 5,600 suicides during the year can be accredited to alcohol drinks; 7,688 murders, 100,000 cases of insanity, 100,000 cases of disease, 100,000 deaths and 40,000 deaths of drunkards that left mothers widows and families to support. And these are only a few of the results of the 25,000 saloons that grace this country of ours."

"Often the earnest temperance worker becomes discouraged and feels like exclaiming, 'Lord, how long is this going to last? But if we view the matter in a broader light and look at the progress made in temperance work the world over during the last few years, we shall find some justification for renewed hope. The year 1903 reached the high water mark in temperance registration. The world temperance conventions were held during that year, at Geneva, Switzerland and Bremen, Germany. President Roosevelt appointed Mrs. Mary H. Hunt of Boston to represent the United States at the German convention. At the invitation of the Empress, Miss Hunt paid a visit to the royal palace and before her departure the German empress brought in her six sons, whom she introduced as total abstainers. The emperor, himself, abstains from the use of liquor. It is to be hoped that the Germans will follow this new fashion of royalty and also that it will spread and take root among the German population in America."

Miss Brehm speaks this afternoon, in the First Presbyterian church.

SUBSTANCE, NOT FORM.

From the text, "I have not found so great faith—no, not in Israel,"—Matt. viii: 10. Rev. Charles E. Pedkins, of St. Paul's Episcopal church discoursed yesterday morning.

The speaker said that "no outward show, nor glamor, nor luck of them ever intercepted Christ's view to the human heart." Substance, not form; character, not reputation; not clothes, but the heart should be the standards of life. The portals of the church are wide; she asks men to believe in God, and in their creator, redeemer, a savior, and requires of them repentance and a life of charity. The ideal of a teacher should be to seek the truth, come whence it may, cost what it will. Then we shall "come unto the Christ to whom the heart of man was revealed."

LABOR PROBLEM.

Dean Eddie preached last evening at St. Mark's cathedral. His subject was "The Church and the Labor Problem," and he thought that the Christian church should solve the vexed question between capital and labor. The role of life should be to pay one's duty to mankind, and this would enable us to pay our obligations to God.

The dean read extracts from the

Ask your doctor about it, then do as he says

If he tells you to take
Ayer's Cherry Pectoral for
your throat cough or bron-
chial trouble, then take it.
If he has anything better,
then take that. Only get
well as soon as you can. De-
lays are always so danger-
ous in lung troubles. J. C. Ayer & Co., Lowell, Mass.

standing committee of the Episcopal church on the "Relation of Capital and Labor," the existence of which committees few were aware. The report says:

"This report shows that it is necessary that the church shall act as a teacher, a mediator and reconciler of the two parties. It may be that the Christian church has now the opportunity to step in and heal the breach. Surely the great church of Christ is competent to fulfill this part. The trouble is that too little emphasis is put on the relations of man to man, too much, relatively, on those of man to God. It should be taught that the relations between the employer and the employed are not only legal relations of expediency and utility, but moral, involving moral obligations on both sides."

The committee laments the negligence prevalent in the church, both in the clergy and lay members, of the conditions that exist. There is a need that they shall go down among the laboring men. Do as Christ did. What the church needs to do, what its members, both clergy and lay, need to do, is to come down from the pedestal of their piety.

"If the combinations of capital are legitimate and necessary, combinations of labor are legitimate and necessary. People who live in glass houses should not throw stones."

"The methods of labor are no worse than those of capital, or than those employed by the church for some of its purposes. The black-list is as bad in its way as is the boycott; it is just as reprehensible a method."

"An such a condition ever come to our people as we read of today about Russia?" asked the Very Rev. Dean Eddie last night. "It may be. We must not feel too confident in our institutions, our present propriety and our well-being. We have all been shocked at the news that was flashed across two continents and the sea today. And we cannot help but sympathize with the poor and oppressed beyond the sea, enduring, bearing until they can bear no longer."

Imperfect Digestion.

Means less nutrition and in consequence less vitality. When the liver fails to secrete bile, the blood becomes loaded with bilious properties, the system becomes impaired and the bowels constipated. Herbine will rectify this, it gives tone to the stomach, liver and bowels, strengthens the appetite, clears and improves the complexion, induces new life and vigor to the whole system. 50 cents a bottle. Sold by Z. C. M. I. Drug Dept.

MOVING DANCE MAN.

Some Things He Could Do Better
Than Fiddling.

Eastern Utah Advocate: An individual calling himself Professor Steinberger, and claiming to be from the Salt Lake Theater orchestra, blew into town last week, and on Thursday evening gave "a grand ball by request" at Town hall. Tickets for the ball were six-bits, but after hall rent and hand bills advertising the dance were paid for, there wasn't anything left for the professor.

During the time he was here he stopped at the Hotel Clarke, forming the acquaintance of Dr. Kysor, the traveling dentist. Friday night the professor offered some excuse to share the room with the dentist. After Dr. Kysor had fallen asleep, the professor went through the clothes of the dentist.

From the bed he extracted \$10 of the coin of the realm and a mileage book of the Rio Grande railroad. Before passenger train No. 4 had whistled the professor was on the platform with his fiddle and mandolin and ten-dollar bill and mileage book. Incidentally he forgot his board bill and also a lively bill. But when it came to fiddling, why he could beat the man that made the fiddle.

THE BOISE BARRACKS.

To Get Good Water Supply and Work
To Begin in the Spring.

Special Correspondence.
Washington, Jan. 18.—It was announced at the war department today that construction work on the Boise Barracks would begin in the spring. The recent hold up in the preliminary work was explained as being due to several reasons among which the question of water supply played a most important part. In this connection Quartermaster Gen. Humphries, in speaking to the Deseret News correspondent, said that Secy. Taft now had before him a proposition which, if accepted, would furnish Boise barracks with abundance of water and insure the early completion of the barracks.

"The offer," said Gen. Humphries, "comes from Mr. Joseph Perreault who

Your First Cut Will
Make You a Tree Tea
Drinker

For Ever More.

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has water rights on and about the reservation which are absolutely essential to the proposed enlargement of the barracks. The department has had considerable correspondence with Mr. Perreault on the subject and is glad to say has nothing but commendation for the part he has played in this connection. He has offered to turn over to the government his water rights for the reasonable sum of \$40,000, a very fair price I think. In fact I have recommended its acceptance by the department."

Regarding the Perreault irrigation canal which runs through the government reservation," continued Gen. Humphries, "we have agreed with Mr. Perreault for a diversion of the canal so as not to inconvenience any person who is dependent upon the supply."

Should Secy. Taft approve the recommendation of Gen. Humphries, for the purchase of the Perreault water rights the necessary money will be taken from the army transportation fund and will in no way affect the original appropriation for the enlargement of Boise barracks.

SCHOOL BANQUET.

Interesting Fancion at Lafayette to
Eighth A Class on Saturday.

The eighth B class of the Lafayette school tendered the eighth A class of the same school a banquet Saturday in honor of their promotion to High school. The tables were arranged in the form of a V in the assembly room. The decorations consisted of the national colors, the school colors—green and white—and potted plants. Red and white printed place cards, tied with green ribbon, were tastefully arranged. Covers were laid for 119 persons, including Supt. Christensen, Principal Eaton of the Westside High school, Principal McCoy of Eastside High school, Supervisor Wetzel, the entire teaching corps of the Lafayette school, and all of the pupils of the eighth B and eighth A classes. The following program was carried out:

Remarks by toastmaster.
.....Principal J. H. Coombs
"The Departing Class"
.....James McKee, Eighth B Class
Response, Ruby Sevel, Eighth A Class
"The Boys and Girls of Our Future Citizens," Supt. D. H. Christensen
Class Chronicle
.....Moyie Gray, Eighth A Class
Class Prophecy
.....Mabel Wells, Eighth A Class
Class Poem
.....Clyde Edmunds, Eighth A Class
"The Good—The High School"
.....Principal Geo. A. Eaton
"The Girls," Wm. Hall, Eighth B Class
"The Boys"
.....Nathan Lucas, Eighth B Class
"A Good Foundation," the Public Schools,
.....Principal W. J. McCoy
"No Flats in Your Career"
.....W. A. Wetzel

Pleasant and Most Effective

T. J. Chambers, Ed. Vindicator, Liberty, Texas, writes Dec. 25, 1902: "With pleasure I recommend the use of Herbine to the curative power of it. I have used Herbine for many years and it has cured me of many ailments and colds I have ever had." 25c. Sold by Z. C. M. I. Drug Dept.

COUNTY'S CASH BOX.

Treasurer Makes Report on Finances
Of the Year 1904.

County Treasurer Carbis has completed his annual report for the year 1904, which shows a balance on hand on Dec. 31 of \$79,780.84, or \$62,071.35 less than the balance on hand at the beginning of the year. The total receipts for the year amounted to \$424,699.97, and the disbursements were \$444,919.13. Following is an itemized statement of the receipts and disbursements:

Balance on hand Jan. 1, 1904	\$141,562.19
Receipts General Expense Fund—	
County taxes	192,199.31
Liquor licenses	18,368.80
Butchers' licenses	572.98
Fines and forfeitures	596.40
Poll tax	662.09
Salaries	28.39
Sundries	22,443.09
Merchants' licenses	2,379.62
Fees	42,638.00
Total general expenses	279,525.44
County school fund	121,414.23
State school fund	37,444.50
Bond interest fund	23,500.00
State juror and witness fund	6,561.50
Tax sale redemption fund	14,402.11
Total receipts for 1904	\$624,699.97
Disbursements—	
Warrants paid	\$333,699.24
Interest on same	2,298.62
Total general expense fund	335,997.86
State juror and witness fund	6,639.30
County school fund	120,128.24
State school fund	37,444.50
Bond interest fund	23,575.00
Tax sale redemption fund	11,564.83
Total disbursements	\$544,919.13
Balance on hand Dec. 31, 1904	79,780.84
Grand total	\$624,699.97

Can't be perfect health without pure blood. Burdock Blood Bitters cures pure blood. Tones and invigorates the whole system.

WELLS, PRESIDENT.

Ex-Governor Chosen Head of the Commercial Club—Other Business.

Ex-Gov. H. M. Wells was chosen president of the Commercial club at Saturday evening's meeting of the board of governors. Charles A. Quigley was chosen vice president; F. W. Francis, treasurer; J. E. Gallagher, secretary; Fisher Harris, manager. The following officers were elected to membership: R. D. Cameron, Glenn B. Booth, Frank J. Hewlett, J. J. Whitaker, S. H. Lynch and A. H. May. The new executive made a brief address, expressive of his views for the past work of the club, and in review of what the club had already accomplished. The sub-committee of mines presented

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Patents \$5.00

Vici Kid \$5.00

ALL SIZES: 5 1-2 to 12. CAN FIT YOU.

THE MOORE SHOE CO., 258 South Main St. SOLE AGENTS.

BANISTER

Cal Skin \$5.00

Gun Metal \$5.00

WOMEN WHO CHARM

HEALTH IS THE FIRST ESSENTIAL
It Helps Women to Win and Hold
Men's Admiration, Respect and Love

Woman's greatest gift is the power to inspire admiration, respect and love. There is a beauty in health which is more attractive to men than mere regularity of feature.



To be a successful wife, to retain the love and admiration of her husband, should be a woman's constant study. At the first indication of ill-health, painful or irregular menstruation, headache or backache, secure Lydia E. Pinkham's Vegetable Compound and begin its use.

Mrs. Chas. F. Brown, Vice-President Mothers' Club, 21 Cedar Terrace, Hot Springs, Ark., writes: "For nine years I dragged through a miserable existence, suffering with inflammation and falling of the womb, and worn out with pain and weakness. I once noticed a statement by a woman suffering as I was, but who had been cured by Lydia E. Pinkham's Vegetable Compound, and I determined to try it. At the end of three months I was a different woman. Every man remarked about it, and my husband fell in love with me all over again. Lydia E. Pinkham's Vegetable Compound built up my entire system, cured the inflammation, and I felt like a new woman. I am sure it will make every suffering woman strong, well and happy, as it has me."

Women who are troubled with painful or irregular menstruation, backache, bloating (or flatulence), leucorrhea, falling, inflammation or ulceration of the uterus, ovarian troubles, that "bearing-down" feeling, dizziness, faintness, indigestion, or nervous prostration may be restored to perfect health and strength by taking Lydia E. Pinkham's Vegetable Compound.

A report of considerable length in which was urged further legislation that the mining interests of the state might be better and unobscured by the board of governors authorized the president to appoint a committee of three to confer with the commercial organizations of Los Angeles and the San Pedro road relative to a suitable celebration in honor of the completion of the new line. A letter was read from Robert Hale of Los Angeles, inviting the whole city of Salt Lake to dinner and have a costume time, and all the oranges and other fruit desired. The tone of the letter suggested that the writer had not been on the water wagon lately. Manager Harris reported the serving of 25,250 meals during the year, costing from 35 cents to \$12 each, an average of 77 meals daily.

A letter was read from the citizens' anti-smelter smoke committee, in which the co-operation of the club was sought. The communication was finally referred to the committee on sanitation and public welfare, consisting of Herman Harms, chairman; Simon Hamberger, J. C. Cutler, J. H. R. Franklin, L. C. Kelsey, G. W. Morgan, Albert Fisher, W. P. Noble, Dr. S. G. Paul, J. F. Pearson Smith, Jr., C. Smith, Henry Wallace, W. E. Ware, Samuel Weitz and W. N. Williams.

TEA

The cost of a cup of good tea is about three-tenths of a cent.

In every package of Schilling's Best Tea is a booklet How To Make Good Tea.