

RAILROADS.
CHICAGO, ROCK ISLAND
AND
PACIFIC RAILROAD.

The best of service is guaranteed for all passengers and freight. The following are the rates for passengers and freight. For full particulars, see the full rate book.

U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.

Table with 4 columns: Station, Time, and other details. Includes stations like Salt Lake, Ogden, and others.

MIXED TRAINS

Will be discontinued on Friday, April 15th, and will thereafter follow the following schedule:

UTAH SOUTHERN RAILROAD

On and after Dec. 13th, 1876.

Table with 4 columns: Station, Time, and other details. Includes stations like Salt Lake, Ogden, and others.

Arrivals and Departures of Mails. The following are the times for arrivals and departures of mails.

UTAH NORTHERN RAILROAD

ON AND AFTER November 1st, 1877.

Table with 4 columns: Station, Time, and other details. Includes stations like Salt Lake, Ogden, and others.

THE OLD RELIABLE

Continuous all-rail route! No Change of Cars! One Road, one Management!

PULLMAN PALACE CARS

ON ALL THROUGH TRAINS. MAGNIFICENT CARS.

ELEGANT EATING HOUSES

With ample time for meals.

3 Express Trains

Leave Chicago as follows.

5:15 p.m. Atlantic express

With Drawing Room and Hotel Car.

9:10 p.m. Night Express

With Drawing Room Sleeping Car.

FARE ALWAYS AS LOW AS ANY

OTHER LINE.

JOHN SHARP, General Superintendent.

JOHN SHARP, Jr., General Freight and Ticket Agent.

FAMILY RECORDS.

WE ARE NOW PREPARED to receive orders for FAMILY RECORDS of an approved form.

Each book is divided into five forms.

The first form is that of a "FAMILY RECORD," with ruled and printed spaces for births, marriages, and deaths, in each family, also for names, dates, and places, one page accommodating one family.

The second form is a "CHURCH RECORD," with spaces for baptisms, confirmations, ordinations, endowments, and patriarchal blessings, and various particulars of the same.

The third form is a "SEALING and ADOPTION RECORD," with spaces for names of person sealed, birth, death, time, place, etc.

The fourth form is a "MISSION and APPOINTMENT RECORD," with spaces for names, date of birth, field of labor, date of appointment, departure, release, etc.

The fifth form is a "RECORD for BAPTISMS, ENDOWMENTS, ORDINATIONS, and SEALINGS for the DEAD."

Each book is furnished with a title page, on which the person owning the record can enter his or her name. An explanation of the forms, or instructions how to keep the record is also printed in each book.

These Records are well printed and ruled on good ledger paper, substantially bound. We can furnish them of any size, from one to five quires, or larger, but probably five quires is as large as will be desired. We can also furnish the various forms in a record, proportioned to each other.

PRICES.