



DENVER CONFERENCE

An Interesting Report of the Proceedings.

The "News" has received the following report:

Loveland, Colo., Nov. 14.—A conference of the Elders laboring in the Denver conference convened at Loveland Nov. 13 and 14. A. F. Acord presiding.

A Priesthood meeting was held Saturday afternoon, when reports from Elders showed six baptisms, one child blessed, and seven received into the conference by recommendation since last July conference.

Elders reported encouragingly and felt well in the work.

President McRae gave some good instructions, admonishing the Elders to be humble and prayerful at all times, and to preach the Gospel as much by example as by any other way. Encouraged the holding of cottage meetings wherever and whenever possible.

Saturday evening, Nov. 13, we had a good street meeting. Elder J. W. Pearce was the first speaker. He gave a brief account of the rise of the Church, and bore a powerful testimony to the truth.

President J. A. McRae spoke of the good treatment he had received at the hands of the people of Colorado, and bore testimony to the divinity of the mission of Joseph Smith.

Sunday morning a sacramental meeting was held and instructions given by President McRae and A. F. Acord.

President McRae explained the necessity of conforming to the revealed form of administering the Sacrament, and spoke of the great difficulty in communicating the language used in so doing.

President A. F. Acord spoke of the necessity of having the Spirit of God to guide the work of the missionary.

The first public information meeting was held Sunday afternoon at 2 o'clock.

Elder Chas. F. Hulet was the first speaker. He referred to the visitation of angels in all Gospel dispensations, and said the present one was no exception to the rule.

President A. F. Acord spoke on the restoration of the Gospel, and showed that the Church of Jesus Christ of Latter-day Saints is established in the fulfillment of prophecy.

President J. A. McRae bore testimony to all that had been said.

At the evening services, Elder James M. Packer spoke on the principle of faith.

President McRae showed how the Book of Mormon was the fulfillment of prophecy, and the American Indian a descendant of Joseph. He had not been taught the Gospel by man, but by inspiration.

President Acord said he expected to meet those before him in the great beyond, and there they would remember the testimonies that had been borne unto them and see for themselves that Joseph Smith is a Prophet of God and the "Mormon" Elders are God's disciples.

Elder C. F. Hulet, who has been alluding for some time, was taken to Denver, where he was very warmly cared for. We have lots of friends and a few investigators in this party.

We have started to take contributions for the monument to Joseph and Hyrum Smith, and expect to make a good representation at the conference, not so much by the great amount as by the number of voluntary contributions to the worthy cause.

The "News" and Era continue to do their usual amount of missionary work for their readers with pleasure by many of our friends.

EDWARD L. HOWARD.

THE WORK IN OLD MEXICO.

Interesting Report of the Gospel Work—Corps of Elders.

Alamo, No. 1208, City of Mexico.—At our Chaco conference, Nov. 10 and 11, there were present of the American missionaries, President T. E. Pomroy, H. S. Harris, Joseph H. Parry, Jr., F. S. Williams, Jas. Maybin, Jesse N. Bowley, Homer Bowman, Jr., and Hyram A. Weston, also some 150 native Saints.

We had a commodious hall in which to convene, and during the conference there were held an Elders' meeting, five general meetings, one of which was a testimony, a Priesthood, Relief society, and intermediate session. The investigators and strangers present manifested great interest in the doctrines of the Gospel as explained and taught by the speakers, and the Saints were animated and built up in their faith.

The missionaries in Elders' meeting reported their labors as being quite satisfactory; many more were investigating the doctrines of the Gospel, and they had received kinder and better treatment from the people in general than had before been their pleasure.

The presiding Elders of the various branches gave in their reports. Sunday morning the general and local authorities were unanimously sustained by the conference. There were two baptisms, five children blessed, four of which belong to non-members. One ordination and several administrations to sick. The Elders were assigned their fields of labor and on Monday started on another three months' term of pleasant labor, for they are earnest in the cause of truth and confident that the work of the Father has begun, which will uplift and redeem the seed of Joseph from their fallen condition and bring them to a knowledge of their forefathers and the Gospel taught them by the Savior.

BY SAMUEL WILLIAMS, Sec.

"THIS HOUSE WE DEDICATE TO THEE."

New Meeting House Finished of The Northern States Mission.

The Northern Illinois conference convened Saturday and Sunday, Nov. 19 and 20, in the commodious new church recently purchased, 149 South Paulina street. Three excellent public meetings were held, beginning Saturday evening. Those present of the authorities were Elders Hyrum M. Smith of the quorum of Apostles from Zion, German E. Ellsworth, president of the Northern States mission and Secretary C. Snell. The Chicago branch choir rendered the singing throughout the conference supported by the large pipe organ recently secured.

Pres. German E. Ellsworth welcomed the visiting Saints, investigators and strangers, then reviewed some interesting history in the purchase of the church building.

When it became known to the former congregation that the Church and its property were to be sold to the "Mormons," they stoutly objected and negotiations ceased at once. Rather than sell to the agent for the "Mormon" Church, they sacrificed \$800 and transferred the property to other parties, who, as soon as the matter was in their hands, sold to the Church of Jesus Christ of Latter-day Saints. This is

the largest and most convenient house of worship owned by the Latter-day Saints in any of the missions.

Elder Ashley Bartlett gave a review of the progress made in northern Illinois since the May conference. The summer's street meeting work had yielded abundant fruit. In the cities of Monmouth and Rock Island many investigators had been baptized. Since the May conference 23 baptisms had been performed.

The Elders went to open the work in historic Hancock county and had met with marvelous success.

Elder Edward H. Huls who had spent the past two months at Carthage, Hancock county, gave more details of the work done there. Work was begun amidst universal prejudice, but in two months time 31 families, comprising over 100 souls had become friendly and were earnestly investigating the Gospel. The tongues of maligners had been tied by the humble testimony of the Elders and some of the people, once bitter, are now friends and investigators.

Elder Leslie A. Neely reported that at Rock Island where Sunday schools and services were held every Sunday, they had baptized nine of their friends since last conference. Elder George C. Smith of Salt Lake City related in detail the prayer of the Prophet Joseph Smith at the age of 14 and its immediate answer by the Father and Son who appeared unto him.

Elder Hyrum M. Smith referred to the opposition manifested towards the purchase of the new church as the same sort that has always beset the progress of God's work, but the work goes on and the opposition falls of its own weight. He referred to the enemy, Faith in God, repentance, baptism by immersion for the remission of sins, and the receiving of the Holy Ghost by the laying on of hands were teachings of Joseph Smith and in them was nothing to occasion the persecution and mobbing that followed the Prophet Joseph.

Dedication services began at 11:30 Sunday morning. Pres. Ben E. Rich of the Southern States mission was in attendance. Secy. Heber C. Snell, under whose supervision the preparations for the dedication have been made, reported that the Saints of the Chicago branch had done nobly in furnishing the \$500 necessary to repair and prepare the church for the needs of the branch. The students from Zion, living here and many non-members gave freely to the preparation fund. When it came to the work, a master painter (one of the brethren) was engaged. The Chicago at once became painters and went to work with their might to renovate and repaint the building, this accomplished in three weeks, without any complaint to the brethren who did it and to the mission. It was also a great object lesson to the people at large, revealing the practical side of "Mormonism."

Pres. Ben E. Rich followed with a spirited address upon the plan of man's redemption from the pre-existent to the resurrected state. Said he "I want the friends and strangers here to hear what the 'Mormons' believe."

Before closing the dedicatory prayer, Elder Hyrum M. Smith explained to the congregation that it was the custom of the Latter-day Saints to complete their houses of worship—remove all financial encumbrances and then present them to the Lord and dedicate them to His name and worship. At 12:45 he dedicated the edifice by prayer and the service closed by the choir singing, "This house we dedicate to Thee."

The closing service Sunday evening was a fitting climax to the successful and interesting conference. The attendance was very large. Saints from Milwaukee, Wis., St. Paul, Minn., and Rock Island were present. The sermons, meet for the occasion, were delivered by Elders Bryan W. Nowlin, Hyrum M. Smith, Ben E. Rich and German E. Ellsworth. The Spirit of the Lord was richly poured out during the conference and Saints and strangers were caused to rejoice in the blessings of the hour.

Two Priesthood meetings were held Monday the 21st. The Saints were privileged to meet with the Elders in the forenoon and listen to the reports—it was a time of rejoicing.

In the afternoon the Elders were instructed in their duties by Elder Hyrum M. Smith and Pres. Ellsworth. All the new assignments were made. Elder Ashley Bartlett was sustained as President of the Northern Illinois conference to succeed Elder Heber C. Snell who was sustained as secretary of the mission.

FROM FAR O'ER THE SEA.

An Interesting Budget from the Leeds Conference.

Trinity Road, Bradford, Nov. 9, 1904.—The Leeds annual conference convened in Temperance hall, Leeds Road, Bradford, England, Nov. 6, 1904. President Edward Morgan presiding. During the day three services were held at 10:30 a. m., 2 p. m. and 6 p. m., respectively.

The following traveling missionaries from Zion were in attendance: President Heber J. Grant of the European mission, Edward A. Morgan, John O. Mellor, Reese M. Harper, Emma A. Harper, Abraham M. Hill, Rex P. Winder, Joseph L. Bower, Calvin W. Richards, Fred Williams, J. George Barrett, Edward T. Capener, Frederick E. Jones, Cecil Woodward, Samuel Armatage, W. Melvin Rich, Joseph W. McMurrin, Jr., George W. Webster, Alma V. Huish, William J. Salmon, William J. Dunkley, Thomas S. Broadbent, James R. Glenn, John Evans, Louis E. Lamb—the two latter visiting from the Sheffield conference.

After the usual devotional exercises, the president greeted those assembled and extended a hearty welcome to all. Reported the conference to be in excellent condition generally and the organizations of the various branches in good working order. The general and local authorities were then presented and unanimously sustained by the Saints assembled. Following this, the statistical report of the conference for the six months ending Sept. 30, 1904, was presented, showing that there are seven organized branches, 19 traveling Elders from Zion, in the local Priesthood; Elders: 4; Priests: 21; Teachers: 10; Deacons: 15; members: 510; total officers and members: 574; children under 8 years of age: 61; total number of souls

exclusive of missionaries from Zion, 618.

During the six months the Elders have held 752 meetings and engaged in 434 Gospel conferences, distributed among strangers 114,344 tracts and 2,155 books. There have been 38 baptisms—nine children of members and 49 non-members.

At the morning meeting, Elder Armatage spoke on the necessity of present and living revelation to meet the problems of different dispensations of the Gospel. President Grant occupied the remainder of the time. He called upon the efforts of the world's great religions in this direction, spoke feelingly of the Gospel and the blessings to be derived from putting them into practice. He spoke of the Latter-day Saints as a people and declared that they are more appropriate than any other have characterized the Latter-day Saints from the beginning of their history.

In the afternoon meeting, Elders W. W. Rich, Reese M. Harper and Edward T. Capener dwelt on various principles of the Gospel and the blessings to be derived from putting them into practice. President Grant followed. He spoke of the Latter-day Saints as a people and declared that they are more appropriate than any other have characterized the Latter-day Saints from the beginning of their history.

At the evening session the following Elders spoke: President Edward A. Morgan, Abraham M. Hill and Cecil Woodward. They expounded the first principles of the Gospel and testified to the truth of the Latter-day Saints, the character and life of the individual who would subscribe to its tenets and influence. President Grant made the closing remarks of the conference. He reviewed the Articles of Faith in a clear and effective manner. In speaking of the organization of the Church, he explained that it was possible for another denomination to have the same names of officers and the same form of organization, but without the authority, it must of necessity be like a dead tree, without sap or leaves and liable at any time to be uprooted by the floods of persecution and ground to pieces. He testified that the Church of Jesus Christ of Latter-day Saints is like unto the live tree, bearing choice fruit according to the promises of the Lord; related a number of instances showing that God does now confirm the administration of His servants with signs following. In closing, President Grant bore a strong and impressive testimony concerning the divine mission of the Prophet Joseph Smith and invited those interested to search the scriptures and the finished work of the church.

During the day over 1,000 people were in attendance at the three meetings. Of these, 750 were strangers, many of whom expressed their satisfaction and a determination to follow their investigation of "Mormonism."

Special singing was enjoyed at each of the services during the day. Miss Swallow sang two solos in excellent style. A quartet was rendered by Elders Rich, McMurrin, Snell and W. H. Hulet, entitled, "See the Mighty Angel Flying."

President Grant met with the Elders in council meeting Saturday evening. After receiving their reports, he imparted many valuable instructions and answered questions pertaining to the work.

Elder Edward Morgan was released to return home and Elder Abraham M. Hill was appointed secretary of the conference in his stead. Elders Edward T. Capener and Samuel Armatage were also honorably released to return to Zion on Nov. 19, 1904.

The prospects throughout the conference are encouraging. Many investigators flock to the meetings and the Saints are making an effort to live their religion.

The Elders are all well and join me in sending greetings to home and loved ones.

The "News" and Era are always appreciated.

Your brother,
JOHN O. MELLOR,
Clerk of Conference.

MILLARD STAKE CONFERENCE

Pres. Lyman and Large Representation of Stake Officers.

Hinckley, Utah, Nov. 20, 1904.—The quarterly conference of the Millard Stake of Zion was held at Fillmore on Sunday and Monday, Nov. 13 and 14, 1904. Besides President A. Alonzo Hinckley and President Primrose, were present of the general authorities of the Church, President Francis M. Lyman of the Twelve Apostles, High Council and Patriarchs of the stake and a goodly representation of stake and ward officers.

Excellent singing was furnished by the Fillmore ward choir.

On Saturday preceding the conference, Sunday School unions, meetings of the Relief society and Primary were held, and a general Priesthood meeting for the stake was held in the evening.

Sunday morning an interesting session of the Sunday school was held, and conference meeting commenced at 2 p. m. After the opening exercises, President Hinckley presented the general Church and stake authorities, and all were sustained by unanimous vote of the conference.

On account of the removal from the stake of Sister Elizabeth Yates, she was honorably released as president of the Relief societies of the stake, and a vote of thanks was tendered, and Sister Isabel E. Robinson was chosen to succeed her. With Sisters Lorinda Thompson and Nancy M. Ashley as her counselors.

Brief and pointed reports were given by the Bishops of the different wards, indicating a general increase of faith with a greater interest in the quorums of Priesthood.

President Hinckley furnished a brief report of the stake. A uniform report had been adopted for ward Priesthood meetings throughout the stake, held on Tuesday nights. All the quorums of Priesthood meeting together for opening exercises, then separating for instruction in quorum capacity and same approved.

Material progress of the stake had been fairly good. People are getting employment on the railroad near by. The people on east side of the stake are building a large reservoir at the Sevier bridge, to cost about \$5,000.

On Sunday evening conjoint conference of the Young Men's and Young Ladies' Mutual Improvement associations was held.

President Lyman referred to some of the difficulties which had attended the preaching of the Gospel in the German and Prussian missions; said he had in mind the work of preaching the

Gospel in a systematic manner, to those in our midst who are not members of the Church. On Monday a protracted session was held, closing at 6 o'clock p. m.

Elder Samuel Bennett, returned missionary from Great Britain, reported his labors in that land. Remarks were made by Patriarch David Thompson and the stake presidency giving encouragement and comfort to the Saints.

President Lyman made the closing address, treating upon temporal and spiritual duties; encouraged the Patriarchs to exercise the gifts of their calling; advised that they begin their ministry by blessing their own families.

The weather was favorable for the occasion, and the conference was another time of rejoicing for the privilege of listening to the servants of the Lord.
WILLIAM A. REEVE,
Stake Clerk.

RETURNED MISSIONARIES

Elder James A. Holt of Hebron, Wasatch county, Utah, passed through this city Dec. 1, 1904, on his return from the Eastern States mission, for which he was set apart Nov. 13, 1902. The conference of Brooklyn was his field of labor. Work in progressing very nicely and many new friends are made. Our street meetings have closed for the winter, and the main work will be tracting during the winter months. Saints in the Brooklyn conference are all in good spirit and things in general are as good as can be expected.

Elder Wm. H. Humble of Victor, Bingham county, Idaho, passed through this city Dec. 1, 1904, on his return from the Central States mission, for which he was set apart July 8, 1902. The conference of South Texas was his field of labor. He says: "I spent the first five months visiting Saints and friends. The remainder of the time I was laboring as a convincing Elder. The Elders of the South Texas conference are prosecuting the work of the stake with success, making many friends and investigators. The Elders' health are generally good and the people of Texas treat the Elders well."

Elder James H. Judd of Tipton, Summit county, Utah, passed through this city, Nov. 30, 1904, on his return from the Southern States mission, for which he was set apart Oct. 12, 1902. The conference of South Texas was his field of labor. He enjoyed his labors very well and found the people friendly but rather indifferent to the teachings. The work is progressing in both conferences fairly well.

Elder William H. Richardson of Smithfield, Cache county, Utah, passed through this city Nov. 30, 1904, on his return from the Northern States mission, for which he was set apart Oct. 12, 1902. The conference of Minnesota was his field of labor. He reports that the work is progressing nicely. The Elder are all well and enjoying themselves. They are meeting with success in making many friends and some few converts.

Elder John Robert Reeves of Kanarr, Utah, passed through this city Nov. 30, 1904, on his return from the Eastern States mission, for which he was set apart Aug. 5, 1902. The conference of South West Virginia was his field of labor. The work there is progressing and there are a number of kind friends and investigators. The work in this section is progressing. Most of his time was spent in traveling with each other for the spread of the truth.

Elder William Halford of Lehi, Utah county, Utah, passed through this city Nov. 29, 1904, on his return from the Eastern States mission, for which he was set apart Oct. 14, 1902. The conference of New York was his field of labor. The work in this section is progressing. Most of his time was spent in traveling with each other for the spread of the truth.

Elder Samuel L. Fife of Cedar City, Utah, passed through this city Nov. 25, 1904, on his return from the Eastern States mission, for which he was set apart Aug. 6, 1902. The conference of South West Virginia was his field of labor. Of his work he says: "The work of the Lord is prospering very nicely throughout the various parts of the work of which the Elders are very energetic in their labors, and the people are kind and hospitable."

Elder Lewis S. Farrell of Cache county, Utah, passed through this city Nov. 24, 1904, on his return from the Sandwich Islands mission, for which he was set apart Feb. 13, 1902. The conferences of Hilo, South Hawaii, West Maui and Honolulu were his fields of labor. He was released on account of ill health, but was successful in baptizing 10 people and made good progress in the language and was attacked with asthma and was honorably released to return home.

The "News" is in receipt of a letter from Elder Mikkel C. Steenhaven of Brigham City, Utah, which refers to the building of meetinghouses in the various parts of the world of which the writer commends highly and says he is

of the opinion that one built at Aalborg, Denmark, would be of inestimable benefit, where, he says, thousands have emigrated from to Utah, and there is a very warm feeling there for the Latter-day Saints. In urging the matter, he says: "Let all who emigrated from that conference give a little according to their circumstances: a dollar or so, I am sure, can be given easily."

"We can raise the money to buy a suitable place in Aalborg, which would be of a great benefit to Latter-day Saints and the missionaries laboring there."

"Please let us hear from some of the brethren and sisters and have a movement started. No doubt the 'News' will be willing to help the work along and give it publicity."

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Time Table
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