A combined Sunday school and kindergarten concert came off on Christ-mas eve, it was the best entertalnmaseve, it was the best entertain-ment of the kind ever held in the place. We desire to make special mention of the efforts of the kindergarten children, as the their parts so charmingly. A Christ-their parts so charmingly with presentall made by their little fingers. These presents were called off and presented by the don is to loved ones, The kindergarten schoolhas been conducted through the summer by Miss May Bullock, Miss P. E. Brown and Miss Alice Driggs, who have brought the little ones on in fine shape. Supt. S.H. Smith, of the Sunday school, with his aide have done well and deserve, great "Ruck ut credit for their efforts. Ages" was presented to unique style. When the curtain rang up three old people were seated in rocking obsir-, oscillating to and fro, and the res lights were when the red lights were thrown on the effect was grand. "Joseph Smith rebuking the guard" and "The Three Witnesses," as slou "The Assessmation of the Prophet and Patriaich," were presented and these tableaux were very fine. A red streak of light was so arranged as to come upon the scene at the critical moment when the attempt was mide to behead the Prophet. Those having the concert in charge are to be congratulated for the masterly manner in which everything was carried out.

Christmas was characterized by numerous dinnels and social galberings. The Scandinavians held services in the Tabernacle. A very enjoyable dance in Beer's hall wound up the day.

James D. Thorne met with a severe accident on Mondey. While going down Provo bill with a load bls isam got the best of him and the wagon was upset upon the young man, severely injuring his shoulder. It was some time before he regained consciousness.

David Adamson and wife, of American Fork, just their only daughter this week by diphtheria. She was seven years of age. The family have two more children ill of the same disease. Others in the town are afflicted with the maiady.

## TWO SAD DEATHS.

## COLONIA JUAREZ, Mexico, December 17, 1895.

I have to record some said events that have plunged us in sorrow and offlection. Bister Lisura McClellan-Whipple came to Colonia Justez on a visit to her father and mother and enjoy with them the holidays. Bhe was taken sick on the way and suffered from liver complaint. She had not been long at her bome before it developed into jaundice with reging lever, and notwithstanding all that could he done, she died at Colonia Justez at midnight, December 12, 1895.

Bister Laura Onibertne Whipple was born June 9, 1875, at Payson, 'Utah county, Utah. She was the beloved daughter of William C. and Elsis Jane Richarson-McClellan, and a faithful member of the Church of Jesus Christ of Latter-Jay Baints.

Hermoeratobecquies were beld in the Juarez ward school house on the atternoon of Friday, December 13th, a large number of relatives and friends being present. Choir

sang "Nearer, My Savior, to Thee." Elder John C. Harper offered prayer. Chuir sang "Soogs of the Heart." Patriarch W. R. R. Stowell, Elders Miles A. Romney and George Teasda e were the speakers on the cossion, offering consoling remarks. The choir sang "Sister thoo wast mild and lovely," and Elter John J. Walser prononnced the benediction. At the straveyard Elder Teasdals promunced the dedication and returned thanks in behalf of the family for assistance rendered during sickness and sympathy manifested on the occasion.

Since then we have all been painfully shocked at the loss of our be-loved sister Mary Loretta P. Teasdale, the first councelor to President Dura W. Fratt, of the presidency of the Young Ladies Mutual Improvement associations of the Juarez Stake of Zion, and president of the Stake presisency of the Primary associations, who has been so faithful and devoted n ber much appreciated labors. Sister Teasdale has been ailing for some ume but would not give up, but uring the last five weeks she had been confided to her mom, faithfully wailed on by her family and Bister Phoebe I. Alired, her nurse. All that affection could suggest in help given and faithful administrations and fer-vent prayers were offered in hope her d'e and usefulness might be continued on earth, but it has pleased our Father in beaven to take her from this probationary testate to labor in a brighter and bigher sphere.

Bister M. L. P. Teasdale was born May 26 h, 1863, at Nephi, Juab county, Ulab. She was the daughter of James and Jane Pictur. She has always been dev ted to the cause of the Redectaer. Nearly four years of her life was spent to the Liverpool office and many of the missionaries will re-member her kindly services. She nas been a devoted laborer in the Mexican mission in the Relief Societies, Young Ladies Improvement and Primary associations, advocating the principles of the everiasting Gospel and bearing a faithful testimony to the Smith and the establishment of the Church of Jesus Onrist upon the earth in these last days. She was an intellisent woman well informed in the ductrine of Christ and the Bible and Book of Mormon scriptures, and the life of the Prophet Joseph Smith. Her leotures were always interesting and instructive.

Her funeral obsequits were held on Sunday, Dec. 15th, in the Juarez Ward school house. The officers and members of Y. L. M. I and Primary associations met at her residence and the rhildren sang the Primary bymn "Great Sheperd of the Sheep." Then a procession was formed to the school nouse. Bishop Gao. W. Sevey previded. The house was filled to overflowing, the Relief Society, Young Ladies' Improvement and Primary associations being fully represented with all the officers and members. The choir sang the hymn: "Mourn not the dend who peaceul lay their wearled budies down." Patriarch William R. R. Stowel: offered prayer. Choir sang: "It is well." Chunselor Miles P. Rumney and Eider Elward Stevenson preached the funeral discourse. Their remarks were juli of con-

solation and encouragement, as they testified to the faithful labors of the departed, the value of a well spent life and the certain recomperce of reward in a glorious resurrection. The oboir sang: "Nearer my God ho Thee." Benediction was pronounced by Elder Miles P. Romney. Then the congregation took a last look of the calm, pale face of the deceased, and a long procession followed to the graveyard, where the body was cossigned to the tomb, Bishop George W. Sevey offering the dedicatory prayer.

A great deal of affectionatesympathy and condolence have been manifested to the ramily by the Saints, for her loss is a public one; she was beloved by all. UN ERMANO.

## THE WORLD'S CONDITION.

## CAMPBELL P. O., Itinois Station, Indian Territory, Dec. 19, 1895.

I humply solicit a short space in your interesting paper. We are nearing one more mile stone in the world's nistory, and an interesting question is, "Is the world any better for the blessings and teachings that whispering angels have dictated through the servants of Him who inless the heavens and earth?" A more terrible and at the same time caim and truthful denunclation cannot be found in any language than is contained in the twenty-third chapter of Matthew regarding those who are breaking the iaws, and changing the ordinances, and thereby leading the oblidren of God into darkness, instead of putting them in that straight and narrow path which leads to eternal life.

leads to eternal life. What is the duty of the Latter-day Saints during the trouble that is coming on the world, and their proper atti-tuge toward the two opposing classes now so prominent throughout the universe? That some of the Baints will be in the flesh at the winding up scene is a periptural declaration, but their positions at that time will be different from that of others; not so much that they will be miraculnusly saved, but in the fact that having received the word of God and lived up to the commandments that He has given for the perfecting of His Baints, they will not feel the same anxiety and hopeless gread that will come over the rest of the world. You perhaps ask why? Broause they will recognize that it is the preparation aco ruing to God's plan for blessing the whole of His people, and the Sainte will be cheered, and comforted through it all.

A prominent duty of Latter-day Saints is to let the world see that in the midst of the prevailing trouble and discontent, and even while they share the trouble and suffer under it, they are hopeful and obserful, always rejcicing in view of the glorious outcome of the promises of tur Lord and Savior. The Apostles tell us that godiness with contentment is great gain, and, though this has always been true, f can tell you it will have double force in these the last days, when discontent is the other ailment among all worldly classes; to these the Latter-day Saints should be a notable exception.

There never was a time when dissatisfaction was so wide-pread; and yet there never was a time when men generally enjoyed so many favors and blessings at the bands of our Heavenly 4 8