### LIBERTY AND LAW.

The Relations they Sustain to Each other.

Liberty and law sustain relations to each other which should be understood by every member of society. Independence, liberty and freedom are words so frequently heard and commonly used as to produce little consideration of their real importance or worth, even in this "land of liberty" and "home of the free."

As there is no such condition as Independence — absolute independence for man, it being only a relative term, and seldom appropriately used, it will not be considered here—but liberty and freedom, essentials to our happiness, are worth inquiring after. They are what all wish to enjoy, what all live for, frequently fight for, and for which many die. "Give me liberty or give me death," is claimed to be the wisest saying of a brave patriot. If death is actually preferable to life without liberty, our very natures demand that we earch after liberty while life lasts.

This treasure, indispensable to man's bappliness, can only be found inside the limits prescribed by law; never outside of them. Liberty is bounded by law, and this fact determines their true relation.

If a person is ever free and in the enjoyment of liberty, it is because law, or comething superior to the law has made him so. All are amenable to law. There is no freedom from this condition. It is applicable to all intelligent selegs, and to all material things. Law prescribes our bounds, limits our actuals, determines and guarantees our liberties. A knowledge of law, therefore, is necessary to the enjoyment and due appreciation of liberty. If we keep the law it has no other demand due appreciation of liberty and happiness the law provides for.

So far as our political liberties are concerned they are secured to us by

upon us, and we are secured in all the liberty and happiness the law provides for.

So far as our political liberties are concerned they are secured to us by human enactments, and these laws framed by humanity in all its many stages or grades of civilization and experience, partake only of that degree of perfection that belongs to the people, tribe, for nation from which they dmanate. They consequently differ very materially in the extent of the liberty guaranteed, and the freedom which attaches to the exercise of those liberties. Those enjoyed under a republican form of government, such as that of the American people and nation, are generally esteemed above all others, as being best suited to the highest state and condition of civilized society. But white recognized as the best that bumanity affords, it is not what is claimed for that higher law which is perfect and competent to secure all the liberty and freedom suited to a much higher state of civilization and intelligence than belong to earth.

As one form of human government on earth is superior to another in affording and securing these blessings to man, he is whee, and justified only when he chooses the hest that comes to his knowledge and is attainable.

It is written "the law of God is perfect,"—a perfect law of liberty;—that, then, is the law we are bound to choose, and no intelligent being can ask or desire more. Liberty and law, perfect, full and complete in their application to humanity is the law we need to learn and the liberty we wish to enjoy. This law being perfect, will certainly give to man the fiberty we wish to enjoy. This law being perfect, will certainly give to man the fiberty we wish to enjoy. This law being perfect, will certainly give to man the population to humanity is the law we need to learn and the liberty, and make him as free as truth and law are tree.

Paul's exhortation to the people to "stand fast in the liberty wherewith Christ hath made vou free." partode

of liberty, and make him as free as truth and law are free.

Paul's exhortation to the people to "stand fast in the liberty wherewith Christ hath made you free," partook largely of the spirit and inspiration of Him who preferred death to life without liberty. Those made free by the Son, who was the lawgiver, he declared free indeed.

Now this great apostle was learned in the law, and reasoned with great force of argument to demonstrate the fact that there was a law of the spirit, adapted to the spiritual in man, superior to the law which governed the fiesh; that one brought life and peace, while the other tended to death.

One law governs the spiritually minded, and another law the carnally minded. The law of the spirit is God's law, and when reason in man accepts the law and forms its judgment, he feels under obligations to obey it. In this matter of obedience or disobedience me question of motives can justify disobedience. The "aw requires"

human existence—are not to be found outside of law. There you can find chaos, anarchy, the reign of passion, the bondage of sin, and sorrow, of death, from all of which man may be free by making law his shield and keeping within its bounds.

The laws relating to one's being, of both body and mind, the laws of society, of communities and nations, but above all, the law of God—that law which implants divinity in man, should be the study of everyone who would see humanity developed, man perfected, and dwelling where liberty and love are supreme, where wisdom and istelligence combined make sons and daughters of God.

S. W. R.

### THE EMPEROR OF BRAZIL AT TOULON.

He Goes Through the Dockyards of the Seine.

[The following letter was translated from a French journal and handed to us for publication by G. il.:]

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PARIS, Nov. 30.

The Emperor of Brazil, Dom Pedro, has just upade a short appearance at Touton. Arriving at noon by a rapid train, he was received at the terminus by M. Lemoine, eaglueer, representing M. Behic, president of the council of administration of the Suckety of Foundries and Dockyards of the Mediterranean and of the Society of Maritime Messageries. The Emperor was accompanied by the Brazilian consul general to Marseilles, a chamberlain, a fleutenant of the Brazilian marine, etc.

Dom Pedro embarked upon the Favori which conducted him to the dockyards of the Seine, the objectine point of his visit. Upon the quay of debarkation he was received by the engineer Lagare, surrounded by the high personale of the company and of numerous officers, French, Spanish and Japanese. After casting a glance at the stocks where stood the vessel under construction, the emperor with his cortege weof aboard the Maris where a magnificent dinner was served. After the dinner Dom Pedro again landed and proceeded to the stocks of the grand packet boat La Plata. He stopped at the middle of the stocks and with a sliver hammer put in place the first rivet of this splendid vessel destined for the postal service between Bordeaux and Brazil. Its name has been changed to that of Brazil in honor of the visit of Dom Pedro. From there he went aboard the Pelago underconstruction for the Spanish navy. The honors were tendered by the commandant Cervera, and the Spanish officers delegated to follow the construction and armament of this vessel with whom the Emperor chatted for some minutes. Dom Pedro then passed before the other stocks of construction and his attention for the French marine, the fine proportions of which he admired very much. Afterwards he visited the workshops being much interested in all that he saw, and addressed his warm felicitations to the directors and environment.

At 4 o'clock he quitted the dock-yards after having addressed his warm felicitations to the directors and en-gineers of the place. The Favori then took him to the quay of Patache at Toulon, where a large crowd pressed forward and saluted him. Then Dom Pedro returned to the station where he took the train for Marseiles.

## Bed Comfortables and Blankets.

Christ hath made von tree, "partoot litting who preferred death to life without liberty. Those mode free by the Son, who was the lawgiver, he declared free indeed.

Now this great epastoaded with great force of argument to demonstrate the fact that there was a law of the spirital in man, same that the fact that there was a law of the spirital in man, same perfor to the law which governed the feat; that one trought life and peace, while the other tended to death of the spirital in man, same perfor to the law which governed the feat; that one trought life and peace, while the other tended to death of the spirital in man, same and performed the spirital of the spirital in man, same and some state of the spirital in man, same and some state of the spirital in man, same and some state of the spirital shades and shades and shades and shades and shades and shaded and shades and shaded and shades and shaded and shade

The Biggest Musical Humbug.

"Have you a copy of the 'Bonlanger March' for sale?" inquired a modest-looking maiden of fifteen summers of a clerk in a second-hand book store on Eighth Avenue this morning.

"Yes, miss," was the ready answer, as he stepped from out an avalanche of music sheets which he had been trying to stack in an orderly pile.

"Well," said she, unfolding a \$i bill and handing it to the young man, "I want to speud this for copies of the march to take back to school as presents to two or three of my classmates. Just give me what the dollar will buy."

"No, I will take them with me," she said.
"Have you a cart?" asked the young man, looking out of the front door, and then seeing the surprised look ou the fair young face, he bastily explained: "You will get 200 copies for a dollar. We only ask a cent for the sheet music whet we sell single copies, and at wholesale prices we make a big reduction."

wholesale prices we make a big reduction."

"Oh, my, I only want three or four copies," she said, and looked at the clerk as if she thought he must be out of his wits.

Ile wrapped up four sheets of the bewildering march and handed her, the package with 96 cents change.

When she had gone a reporter said to the clerk: "The Boulenger March, does not appear to be in a very big demand." "No." answered the bookseler: "It is the biggest musical humbug of the century. At first it sold like hot cakes, but now we can't give it away. There has oeen more money lost by music sellers in this country on the 'Boulanger March' than the old General's head as worth. See that pile over there in the corner? You can have them if you will take them away." And going for a step-ladder he continued to pile them up.—New York Sun.

### The 1623 Edition of Shakespeare.

"A notice which I saw in the Evening Sun the other day, that Messrs. Funk&Wagnalls are about publishing a fac-simile edition of the 1623 follo edition of Shakespeare, reminds me of how Edwin Forrest bought his 1623 copy of Shakespeare," said a Philadel pnia gentleman at the Hoffman House last evening. "I was connected with the auction house of M. Thomas & Sons' in Philadelphia for a number of years, and Forres used to come in the store a great deal and patronize the book sales. He seldom did any bidding himself, but used to tell Mr. Jenniugs, of the firm, and a life long friend of the actor's, to buy certain books for him. He never left any limit to his bids, but always said simply, 'buy them.' If the auctioneer thought a book was bringing much more than its value, and in Mr. Forrest's interest let it go, the big actor would storm and rave the next time he came in, and declare that be would never buy another book in the place if his orders were not carried out to the letter.

"But what I started to tell you was

place if bis orders were not carried out to the letter.

"But what I started to tell you was about the famons old 1623 edition of Shakapeare. You know there are only a few coples in the world, and they are of great value, of course. Well, w had a copy for sale one day and it was so well advertised, not only in this country but elsewhere, that agents from libraries in England and other countries crossed the ocean especially to buy it. The day before the sale Forrest walked into the store and said to Mr. Jennings:

""I want that Shakespeare. Buy it."

"How high will you go?" asked Mr. Jennings.

TERRITORIAL ITEMS. CULLED FROM LATEST EXCHANGES.

March' for sale?" inquired a modest-looking maiden of ifiteen summers of a clerk in a second-hand book store on Eighth Avenue this morning.

"Yes, miss," was the ready answer, as he stepped from out an avalanche of music sheets which he had been trying to stack in an orderly pile.

"Well," said she, unfolding a \$1 bill and handing it to the young man, "I want to speud this for copies of the march to take back to school as presents to two or three of my classmates. Just give me what the dollar will buy."

"Shall I ship them to your address?" asked the clerk.

"No, I will take them with me," she said.

"Heleva you a cart?" school the rooms.

At noon today, says the Laramie Boomerang of the 14th, the report that there had been a smash-up on the railroad west of this city, and that all west bound trains were being held in yard, led to an investigation which established the truth of the rumor, though it threw but little light on the facts of the case. An east bound freight train, Conductor Joyce, was ditched early this morning near Auroia Station, by a broker rail. The wrecking train was seat out from this point, from which it is presumed that several cars were ditched and the track blockaded. The fact that freight trains were held for several hours would indicate that the blockade was serious, but the west-bound passenger train, No. 3, went out as soon as the passengers had eaten their dinners, so the track must have been cleafed by the time it reached Aurora.

A young lady is credited with asking her Quaker father; "Pa, can you tell me a cure for chaps on my lips?" "Do not let the chaps come near thy lips," was the response. The chaps referred to by the young lady and those meant by the old gentlemen were not identical. The former are not so congenial to young ladies as the latter, and they are exceedingly common at this season of the year; consequently the following from the New York Sun may be of some use and interest: "As soon as the cold winds begin to blow," remarked a physician, "I am overrun with patients suffering from chapped lips. The trouble generally manifests itself in one wide cut in the middle of the lip. I used to treat such things as a laughing metar and avecaging constraints." lips. The trouble generally manifests itself in one wide cut in the middle of the lip. I used to treat such things as a laughing matter and prescribe some simple emollient, such as glycerine, for instance, but I soon found that such treatment was only a temporary remedy, for after partially healing, the cut would reopen at the slightest exertion of the lips. The mere act of biting anything hard, langhing, or yawning, would make the unfortunate howl with pain. If the patient was addicted to the use of tobacco, the chances were that he would have a bad lip all through the winter. In my researches for a permanent cure I ran across an old tramp printer who had rubbed against the rough side of the world all his life, and for whom every season had been a cold day. He told me that if I investigated the matter I would find that the people addicted to chapped lips were in the habit of touching them with their tongues. A sure cure said he, is to keep your tongue in your mouth. I have since followed his suggestion in my practice and never knew it to fail The rough skin of the tongue scratches the lips, and when they have once tecome chapped the least contact is enough to keep the cut open:"

# how's Your Liver?

Is the Oriental salutation. knowing that good health cannot exist without a healthy Liver. When the Liver is torpid the Bowels are sluggish and constipated, the food lies in the stomach undigested, poisoning the blood; frequent headache ensues; a feeling of lassitude, despondency and nervousness indicate how the whole system is deranged. Simmons Liver Regulator has been the means of restoring more people to health and happiness by giving them a healthy Liver than any agency known on earth. It acts with extraordinary power and efficacy. NEVER BEEN DISAPPOINTED.

As a general family remedy for Dyspeps:
Torpid Liver, Constipation, etc., I hardly
ever use anything else, and have never
been disappointed in the effect produced;
it seems to be almost a perfect cure for all
diseases of the Stomach and Rewels.
W. J. MOLLIOT, Macon, Gz.
d s&w (?)

REAM BALMO CATALOURES COLON ROSE COLON SERVICE VER DE SERVICE ELY'S CATARRH Cream Balm 🐷 Cleanses the Nasal Passag. es, Allays pain and Inflamma tion, Heals the Sores, Restores the Seases of Taste an (AS) FASL PRICE SOCIONO
USE ELYBROS.
USE ELYBROS. Smell. TRY the CURF HAY-FEVER

A particle is applied into each nostril and is agreeable. Price 50 cents at druggists; by mail, registered, 60 cts. ELY BROTHERS, 235 Greenwich St., New York.

sent on application.

T. S. PAGE, No. 41 West flat St., New doods

# CURE FITS!

Who I say curs I do not mean merely to stop them for a time and then have them return again. I mean a radical curs. I have made the disease of FITS, EPILEP63 or FALL. ROS SIGENER'S allfeelong stody. I warrant my remady to curs the worst cases. Because others have failed in nerason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remady. Give Express and Post Office. It costs you nothing for a trial, and I will curs you. DR. E. G. 2007, 12: Fearl St., N. E.

#### LEGAL NOTICE.

In the Probate Court of the County of Salt Lake, Territory of Utah.

In the Matter of the Estate of Mary A. Hooper, deceased.

Order to show cause why Order of Sale of Real Estate should not be made.

Roai Estate should not be made.

S. HILLS, THE ADMINISTRATOR ceased, having flied his petition herein, praying for an order of sale of certain thing Claim of said decedent, for the purposes therein set forth, it is therefore ordered by the Judge of said Court, that all persons interested in the estate of said eleceased appear before the said Probate Court, on Thursday, the 29th day of December, 187, at 11 o'clock in the forenoon of said day, at the Court Room of said Probate Court, at the Court Room of said Probate Court, is the Court Room of said Probate Court, at the Courty of Salt Lake, Utah Perritory, to show cause why an order should not be granted to the said administrator to sell so much of the real estate of the said deceased at private sale as shall be uccessary, and that a copy of this order be published at least four successive weeks in the Deserrer Weekly News, a newspaper printed and published in said City and County.

Dated November 25th, 1887.

ounty.
Dated November 25th, 1887.
ELIAS A. SMITH,
Probate Judge.

TERRITORY OF UTAH. County of Salt Lake, \$88.

County of Salt Lake, \$\frac{1}{2}\sigma\$.

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of Order to show cause in the matter of the Estate of Mary A. Hooper, deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of sald Court, this 25th day of November, A. D. 1837.

[SEAL]

JOHN C. CUTLER, w5w

## LEGAL NOTICE.

In the District Court, in and for the Third Judicial District of Utah Territory, County of Salt Lake.

Daniel H. Kimball, Andrew Kimball, Alice Kimball and Sarah Kimball Sickles, Plaintiffs,

Benjamin Johnson and Harriet Johnson,

The People of the Territory of Utah, send

To Benjamin Johnson and Harriet Johnson, Defendants.

To Benjamin Johnson and Harriet Johnson, Defendants.

YOU ARE HEREBY REQUIRED TO appear in an action brought against you by the above named plaintiffs, in the District Court of the Third Judicial District of the Territory of Utah, and to answer the complaint filed therein, within ten days (exclusive of the daylof service) after the service on you of this summons—if served within this county; or, if served out of this county, but in this district, within twenty days, otherwise within forty days—or judgment by default will be taken against yon, according to the prayer of said complaint. The said action is brought to obtain a decree of this Court declaring void a certain deed unde and executed by plaintiffs on or about May 1st, 1884, to said defendant Harriet Johnson, on the ground that the said deed was obtained by fraudulent representations of said defendants, and purported to convey Lot Two instead of Lot One, Block 29, Sait Lake City Survey, and ordering also that said defendant deliver up said deed for cancellation and for plaintiffs costs of sait.

And you are hereby notified that if you fait to appear, and answer the said complaint as above required, the said plaintiffs will apply to the Court for the relief demanded therein.

Witness the Hon, Charles S. Zane, Judge, and the seal of

Witness the Hon. Charles S. Zane, Judge, and the seal of the District Court of the Third Judicial District, in and for the Territory of Utah, this Fourth day of September, in the year of our Lord, one thousand cight hundred and eighty-seven. [SEAL.] H. G. McMILLAN, Clerk

By J. M. ZANE. Deputy Clerk.