

Elder W. W. Taylor expressed his pleasure in hearing the favorable reports made. Spoke of the afflictions that mankind have to pass through and the reward promised to the faithful.

Apostle F. M. Lyman said that although the faces before him were strange to him, yet the work we were engaged in was not. Spoke of the effects of sin, our associations in life, our trials and how we should obtain knowledge.

Singing, benediction.

2 p.m.

Opened in the usual manner. The general and local authorities were unanimously sustained.

Apostle J. H. Smith referred to our selfishness and jealousy which is natural to us, spoke of the love of parents for their offspring who will not entirely forsake them, let them be what they will. The love of our Father in Heaven for his children is greater than earthly parents' for theirs. Spoke of a trust imposed on a son by his father; that son who proves himself worthy of the trust will be the one chosen; referred to young men applying for baptism in order to get recommends to go to the House of the Lord. If a bishop recommends an unworthy person he is responsible, but if he is deceived by the person applying that person himself is responsible. Exhorted to keep the word of wisdom, etc.

Apostle F. M. Lyman said his idea of a man, is to take a medium course, and not to be strenuous nor yet slack in the performance of every day duties, and in regard to our children, "remember, bend the twig as you would have it to grow."

6.30 p.m.

The usual services being attended to, Elder W. W. Taylor addressed the assembly on the organization of the Seventies of Wasatch Stake and the following brethren are called and unanimously sustained as presidents of the seventies for this stake of Zion viz. John Duke, Geo. W. Clyde and R. S. Duke.

At 10 a. m., Sunday morning the house was densely crowded. Opened in the usual manner.

S. J. Wing, Superintendent of Sabbath Schools, read a statistical report of the Sabbath Schools, of the Stake showing that there were engaged in teaching in the schools 105 teachers, and pupils in attendance—279 males and 303 females. Total pupils and teachers, 687.

President Hatch stated that a call had been made by the First Presidency for four families to go to St. John, Arizona, and the following named brethren were selected, viz.: Christopher H. Love, Wm. Bromley, Christopher Davis and Thos. Murdock; all of whom promptly accepted the call. He then quoted from the Ten Commandments, and spoke of the education of our children, condemning corporeal punishment.

Apostle J. H. Smith addressed the Conference, stating that our children were the greatest heritage of God to man, and the great obligation we are under to properly train them and educate them, also to teach them the laws of life, that their lives may be prolonged. Referred to adultery as one of the most heinous of crimes.

Apostle F. M. Lyman, for the benefit of those going to Arizona, described the country, the state of the roads which have to be traveled in going there, etc.

2 p.m.

Opened in the usual manner. The sacrament was administered.

Apostle Lyman spoke on the form used in asking a blessing on the bread and wine, and the appropriateness of the words used, and the danger in partaking thereof unworthily. Exhorted us to attend faithfully to our duties. Referred to the blessings received by himself in consequence of having strictly attended to his duties, which in his case never failed, and promised similar results to all who would comply faithfully with the requirements of the gospel.

Apostle Smith spoke briefly, endorsing the remarks of Brother Lyman.

Conference adjourned till the first Saturday in May. Benediction by Apostle J. H. Smith.

CHAS. SHELTON, Clerk.

Gen. Hancock, answering an invitation by Col. Corbin, secretary of the inaugural committee, says he will notify the committee in the case he intends to be present, with his staff, at the inaugural ceremonies.

## Correspondence.

THREE MILE CREEK,  
Brigham City,  
Feb. 6th, 1881.

Editor Deseret News:

The Relief Society of this place had a social gathering on January 27th. A sumptuous dinner was prepared and all the members of the ward were invited. There were representatives from every family belonging to the ward organization; one of our number was an old veteran, Sister Knox, aged 97, mother to Sister Tippetts. She is very active for that age and looks likely to live many years yet. Dinner was ready at 1 o'clock, when we were seated, and I presume all did justice to the bounties so well prepared, including the beverage provided by Bro. Elias Woodward.

The afternoon was spent in singing, recitations, speeches, etc. The exercises commenced with prayer by the chaplain, Richard Thorne, which was followed by singing, then a speech from Aunt Jane Perry, president of the society and wife of our Bishop, O. A. Perry. She contrasted the difference in our circumstance now and when the Saints came to these valleys, also between us and the poor Saints abroad, and tried to impress upon all the spirit of gratitude. Appropriate speeches by our bishop, his counselor, John Peters, and John D. Roberts.

At the close of the afternoon exercises, a vote of thanks was tendered to the committee, Sister Rebecca Thorne, chairman, Mary Young, May Perry, Elizabeth Perry, Louisa Peters and Elizabeth Thorne. Sister Harriet Young and many others taking a very active part in striving hard to make the affair a complete success.

At 7 o'clock p. m. we again met to enjoy ourselves in the dance, which was interspersed with songs, recitations and also partaking of the good things not consumed at dinner, and I believe the desires of the authors of this social gathering were fully realized, which was to have an old time gathering, such as we used to enjoy when we first inhabited these valleys, before what is falsely termed civilization was brought amongst us.

We have a complete organization: our Sunday School, Sabbath meetings, Relief Society, Young Men's, Young Ladies' and Primary are well attended.

Respectfully,  
GEORGE DAVIS.

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[No. 461.]

**NOTICE FOR PUBLICATION.**

U. S. LAND OFFICE, AT SALT LAKE CITY, U. T., January 13th, 1881.

NOTICE IS HEREBY GIVEN, THAT the following named settler has filed notice of her intention to make final proof in support of her claim, and secure final entry thereof, and that said proof will be made before the Register or Receiver of the U. S. Land Office at Salt Lake City, U. T., on Saturday the 26th day of March, A.D., 1881, viz: FRANCES ANN LITSON, Homestead Entry, No. 2536, for the N. E. 1-4 Sec. 30, T. 1, S. R. 1, W. 100 acres, and she names the following witnesses to prove her continuous residence upon, and cultivation of said tract, viz: Henry Farmer, Herbert Mearns, George Shell, or South Cottonwood, and James Glade, of Salt Lake City, all of S. L. County, U. T.

H. McMASTER, Register.

STAYNER & SIMMONS, Attorneys for Claimant. w51 5w

[No. 455.]

**NOTICE FOR PUBLICATION.**

U. S. LAND OFFICE, AT SALT LAKE CITY, U. T., January 4th, 1881.

NOTICE IS HEREBY GIVEN, THAT the following named settler has filed notice of his intention to make final proof in support of his claim, and secure final entry thereof, and that said proof will be made before the Probate Judge of Morgan County, U. T., or in his absence before the County Clerk of said County, at the County Court House in Morgan City, U. T., on Saturday the 12th day of February, A. D., 1881, viz: PH KILBOURNE, Homestead Entry, No. 2414, for E. 1-2, S. E. 1-4 of Sec. 14, T. 3, N. R. 2, East 80 acres, and he names the following witnesses to prove continuous residence upon, and cultivation of said tract, viz: Sanford P. Chipman, Lyman W. Porter, Samuel C. Porter and Justin Porter, all of Porterville, Morgan County, U. T.

H. McMASTER, Register.

STAYNER & SIMMONS, Attorneys for Claimant. w50 td

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