

New, this was the kind of a man for yourselves. But the promises

conclusion de nort have our discourses ar-carded for us, or marked out pur-carded for us, or marked for the influence of the spirit for the influence of the spirit in his reach, and which were his led seventy elders who were so in- thereof." And how did he see them? The speaker may speak in the speaker may speaker may speaker may speak in the speaker may spea We scrup y a peculiar position on those people I am speaking to-day the stars and the various bodies that the present time, per-tages a lattle different from that of the scrup people die, but do the present time, per-tages a lattle different from that of the scrup people die, but do the scrup people die, but do the present time, per-tages a lattle different from that of the tages and the various bodies that the latter have existed at the carth—our thoughts, our ideas ar principles, our organization, our the scrup people die, but do the present time, per-tages a lattle different from that of the baptized of him. But the Savior to the presence of the Lord; they the latter have not come yet; but the latter have not come yet; but the scrup people are hunting them up, and di they understand the laws and principles which God had some men affirm to day or they were not prepared to come in-the did so they parted as they had or they will be found by and by; when In trines, our ordinances, and every- tells us that he was not for God took ciples; and some men affirm to-day principles which God had communi- with him, manifesting his power sation continued for a long while the time comes, and the mountains not that proof that God has been de trines, our ordinances, and every-taux connectel will our religious inatters are different for a long while this is a very-integration continued for a long while intimized and that is a line was not for God took intimized and that is a line was not for God took intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while intimized and that is a very-integration continued for a long while integration continued for a long while is deter. After that the flood came, which was a terrible calamity, to vertain the inhabitants of the earth; and is deters, that they did not have then he inhabitants of the earth; and is deters, that they did not have then the inhabitants of the earth. I am of and way according to the very possible on the earth. I am of and is one to say anything about the the information of you the inhabitants of the earth. I am of and is one to a move earth. I am of and is one to say anything about the the information of you the information of you the inhabitant is the very possible was a least Latter day Saints that the indentees they were swept and a continent and upon the saints that the prophecy –cut off from the earth, and principles that we have received the prophecy –cut off from the earth, and we ought to feel to endure as the prise thouse and there is one I have been communicated to us by deprived of life and existence, and the contumely of sincers. the Almostly. We were not the sint up in prison. Sint up in prison. Statements, as I have not investi-sint up in prison. After some thousands of years Je-here in: neither was Joseph nor here in: neither was Joseph nor Hyrum Smith, nor Prest. Brigham dispensation. And when he ap- opinion of a great many men respect- lage, and delivered them from the when he was ascending, that his and this power should seek to change Almighty; we cannot do it without, seek to injure anybody? No. hands of their oppressors, and when prayer would be answered. Why? peared on the earth and had got ing him and the intelligence he postimes and seasons and things, and but with his help we will do it. We that our mission? No; but to seek to any individual nor any people asso- through with his ministry, and had sessed. But suffice it to say, that the the Egyptians pursued them, he Because the Melchisedec priesthood they should be given into his hands will build up the Zion of our God, promote the welfare of all/men. ciated with the priesthood or the or- suffered in the flesh and was quick- Lord himself Instructed Abraham opened the waters of the Red Sea holds the keys of the mysteries and until a time and times and the di-Well, we are here in a political the Church at the ened by the spirit, "he went and in things pertaining to this and and let them pass through in safety; the revelations of God. We believe that these preached to the spirits in prison" who other worlds, and that he in his day but swallowed np their enemies who This is a principle on viding of a time. These things God has commenced. And those capacity as well. We are an integ-This is a principle on that point; were fulfilled-the Church of God children you saw here the other day, ral part of the United States-a hings have been communicated to were, as stated, sometime disobe- possessed more light and it may be of use to you elders, fell into darkness and the priesthood [referring to a general conference very small part. What shall we do? as by the Lord; that they are in dient in the days of Noah. And on the principles alluded to than all were short of food he supplied them that you may comprehend the posi- was taken from them, and they had meeting of the children of Weber Why live so that no may can bring strict harmony with principles that hence thousands of people that had the combined wisdom of the world with angels' tood, manna. That tion that they occupied. That was instead something in the form of a Stake] many of them will live to any reproach against us; treat all have existed heretofore, to a certain suffered the wrath of God for so long of to-day. was all the harm he had done to associated in part with the Mosaic bogus priesthood and a bogus participate in these things. And men right, deal hinestly, with one extent, with this difference however, a time had the opportunity of listenthem-just about as much as many dispensation, but only in part. But creed instead of the true principles We will endeavor to train them in another and with all men, and be that in the various dispensations ing to the principles of the gospel in that Abraham was. And his heart others who murmur. They mur- when Jesus came he introduced the which Jesus introduced among men. the fear of God that their tender true to God and your religion. If we that have existed upon the earth another dispensation that Jesus came and feelings and affections were mured against God for bringing them Melchisedec priesthood in an organ-That was on the continent of Asia. hearts may be rooted in the princi- do this then we have a claim upon and its formation, each one has to proclaim. And when he had got drawn out after God. And God away, and against Moses for being ized form, and restored the Gospel. On this continent they seemed the ples of truth; and they be led to ac- God; then we shall be blessed of the had its peculiar role to fulfil, with through with his mission on the blessed him, and said unto him, the instrument in doing it. Whereas But those men did not restore the same pretty much; but they had an knowledge the God of their fathers. Lord and our offspring with us; then certain duties devolving upon those earth to those who lived, he went "That in blessing I will bless 'thee, God was trying to fulfil the promises Gospel. But let me show you unparalleled scene of prosperity and Having said so much I will pass on the Almighty will smile upon us, operating to attend to. We are living then to preach to those who had and in multiply he had made with Abraham, their that are acquainted with the history joy in the Gospel of the Son of God to something else. and then we shall advance from the dispensation which is em- been dead, and I might properly say thee and thy seed shall be as the father; and he was making use of of the Book of Mormon, they had a after he came; and it grew and Here we are. We are organized wisdom to wisdom, from intelligence The dispensation which is en-principally called the dispensation of the had to proclaim? He came "to been dead, and I might property say the and in thy seed shall be was making use of the book of Mormon, they had a pread and prevailed throughout the ind. And as it was on the conti-the had to proclaim? He came "to shall all the nations of the earth be which they had been oppressed for inert of Asia, so great was their love the had upon the conti-inert of Asia, so great was their love the had upon the conti-are seen and knowledge until inert of Asia, so great was their love to our deas and notions, but accord-are seen and knowledge until are seen and know as we are known. sucken of by all the holy prophets preach the gospel to the poor, to blessed, because thou hast obeyed so long a time; but because of their nent of Asia. And they had the for one another that no one said that ing to the word and will and revela- And we will go on performing the and this being open the eyes of the blind, to set at my word." And hence he occupied transgressions, their wickedness and Gospel and administered in the ordiought he possessed was his own; but tions and law of God. And none of work God has placed upon us; and they had all things common among us can do anything only as too per and and the matter to the start and the case, the dispensation in which liberty those that were bound, and a very important position. And, as their rebelliousness, the law was nances and talked about the coming we live embraces necessarily all that to preach the acceptable year of the I before said, being a patriarch he added or given unto them, which of Christ, still they administered in them. We are told of these things mits us. What are we going to do? instruct and educate and elevate our a is contained in any and all of the laws of Moses until the coming more elaborately in some other places We are going to build up Zion. children; and also teach all men who other dispensations that have exand ordinances, of which a later of Christ; and yet at the same time which I do not wish to euter into they did have the Gospel and an or-ther we nor our fathers were able to ganization of that Gospel in part now. On this continent they re-will be built up; and when that is more powerful manner isard in all the ages preceding ours: sion; the whole of his mission, how- edec priesthood. end that consequently whatever or ever, has not yet been fulfilled. But I do not propose to-day to show conizations, manifestations, revela- he came to liberate the prisoners, how these things have all been liter- bear." and ordinances among them differ- mained in this condition for two hun- done Jerusalem /that is spoken of than he has done yet; and thousands Well, he placed them in another ent from what they had on the other dred years; and they dealt justly one shall be built-and we are a long way upon thousands will flock to the tons or communications that have which he did in the spirit, when he ally fulfilled that are here spoken of; with another, and dwelt together in from that-but when that is built standard of Zion, and many will ever come from God to the human got through with his mission on the that I will leave for you to hunt up position, and gave unto them the continent before Christ came. You gospel; but as they could not endure that are acquainted with the Book peace. I wish we could do that al- up and the glory of God shall rest up- come and say, We do not know foundy in their times and dispensa- earth. ways. By and by they fell into on it, upon every dwelling of Mount much about your religion, but you to make the set of the back of that Noah steps made to that man of God have been the greater light he gave them a of Mormon will find these things in darkness, and the result was, as re- Zion as it did in former times-then | are an honorable people and execute to be embodied in this one. And, forward in a prominent position, and literally fulfilled, even to the present lesser light in the form of a law of it; and if you have not found them, therefore, in some respects, as I stated he had his work to perform, which day to the coming forth of this work carnal commandments and ordinan- hunt them up, and you will find corded in the Book of Mormon, to we will build up our Zion after the justice, and we want to be governed which I again refer you to read and pattern that God will show us, and by those principles and be under setore, the dispensation or time in he did perform, and began to raise with which we are associated. what I say in relation to this matter ces. Hence that dispensation is Now, that was a peculiar dispen- therefore called the Mosaic dispensain vestigate. we will be governed by his law and their influence; and if we cannot enis true. which we live differs in many par- up another seed; and they lived also Very well. When Jesus came he submit to his authority and be gov- dorse your religious views, we seek ticulars from those in which God has in what may be termed a patriarchal sation; it was under the dispensation tion; and Moses was the instrument Then what next? Were things to go on in that way for ever? No; the erned by the holy priesthood and by your protection and want to be one dispensation. And among them that was introduced, say by Noah, or made use of by the Almighty to inhad been looked forward to by all were many of his leading posterity. the one that he was, I was going to troduce it, and it was revealed to the prophets since the world was, dispensation of the fulness of times the word and will of God. And with you." You will find hundreds We have, for instance, what is and it had been prophesicd about has got to be restored to introduce then when the time comes that and thousands of people will yet come There was Melchisedec, for instance, say, founder of; he was not the him upon the mountain. And that alled the patriarchal dispensation, him that he would come to redeem all that has been spoken of by all which existed before and after the who was called the King of Salem founder of it, but he was the one haw of carnal commandments and these calamities we read of shall in this way, and many are pretty the world and offer himself as a sac-rifice, as an atonement for the sins The Apostle John, when banished to prepared will have the power of pared; we sometimes pull and haul, those patriarchs and and the Prince of Peace, of whom preserved by the Almighty from the ordinances seemed to suit them a Paul makes some curious remarks, wreck of the world, in which he had Tittle better than the gospel; they in the ages had communications with among which was that Christ was a lived for upwards of 600 years to doved these carnal commandments nen of God that lived in those reof the world, of which there were the Isle of Patmos says that he saw translation, as they had in former and talk and get hard feelings and the Minighty, and they also had the priest forever, after the order of Mel- introduce it. And Abraham was better than the light, the truth, the many shadows and types. I will re- another angel flying in the midst of times, and the city will be trans- seek to tear in pieces and destroy, g spel. And they not only received chisedee. If he was, then of course one of the prominent actors in oper- revelation and spirit that was assofer back again to Moses, and then I heaven, having the everlasting goslated. And Zion that is on the and carry out our own fdens and g spel. And they not only received chisedec. If he was, then of course one of the prominent actors in oper revelation and spirit that was asso-revelations pertaining to their own Mechisedec was a priest after the ating and carry out our own Mechisedec was a priest after the own Mechisedec was a p the future. And hence we are told troduced the gospet, so Melchisedec were a great many others too that God. If you remember, certain men went among the children of Israel. and kindred, and tongue and people. will meet and fall, on each others' want to know the will of God, and that Adam, three years before his had the gospel, and had and held were in possession of the same kind at one time went running to Moses There were many signs and won- What do you mean? The same gosnecks and embrace and kiss each then do it. Don't you? We ought death, gathered together a great and administered in the same priest- of intelligence; but he was one of to complain of certain other men ders poured out among them and pel that Adam had, the same gospel other. And thus the purposes of to do it; and let our own feelings and hent authorities of the holy priest-holt and he blessed them, and be-a very singular thing concerning there was another prophets; would to God that all Pharaoh telling him what should Abraham had, the same gospel that before that time." And we ready to go to the ends of the earth mg tilled with the Holy Ghost, pre- him, that "he was without father Then, deted whatsoever should befall his and mother, and without beginning dispensation followed, called the could be inspired with that spirit of the hat when requirdicted whatsoever should befall his peterity unto the latest dispensa-tion including all the leading events that should transpire in the different aces of time, even until the winding us seete, associated with this our and without descent, and without descent, and without descent, and yet that the vere to killa lamb and sprinkle us seete, associated with this our and your daugh- they were to killa lamb and sprinkle it? God himself came to earth with remove covetousness and iniquity of will of God concerning you, and not the should be a priest forver. Well, is solid be a priest forver. Well for both and the priest forver. Well, is solid be by prophets since the world held, and that they had what was that work; and he was indebted to days will I pour out my spirit," etc. told them—while the first-born of hour was to be his instructor. What the Egyptiches was destroyed, the then? Then came Moroni, who had children of the Hebrews were pre- charge of the records of the people continue to advocate the principles may have his Spirit to be with us And, therefore, it must of priesthood in their day, that is, the belligence he received. We read in which was called the Mosaic dispenthe teachings of Adam, of Seth, of day in which Paul lived; and that a the Bible that on a certain occasion sation; and associated with that was Abraham, Moses and many other descendant of Aaron and of the bush, we learn, was not consumed; Once in a while the light of the descendant served Now, that was called the on this continent, who came and de- of truth, and to organize ourselves and live in the enjoyment of the passover among the children of livered them to Joseph Smith. according to the order of God, and same, and be saved in his kingdom, israel, and it was continued among What next? Then came John the seek to be one-for if we are not one in the name of Jesus. Amen. passover remment characters that held com- tribe of Levi; and he had to be able and on going toward it he heard the star would dawn upon the people, unication with the Lord, and who to prove his lineage, tracing his de- voice of the Lord speaking unto foretelling some things in which them year after year, and the day Baptist and laid his hands upon his we are not the Lord's, and never can that reverted unto them his purposes and designs in the days in which they lived. Many people fistened on which it was kept was called the head and upon the head of Oliver be, worlds without end. Hear it, ay of the Passover. When Jesus was upon the earth fellow servants, I lay my hands and be figuring for yourselves and for day of the Passover. NOTICE When Jesus was upon the earth he sent his disciples to go and pre-pare a place that they might hold the passover together, "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and smid, Take, eat; this is my body. And he took the them, saving, Drink we all of it for dispensation. And then Peter to the principles of truth in their priesthood was different from that, He did as he was commanded. The peculiarly inspired by God. But they it had nothing to do particularly with Lord then told him that he had a did not have then a regularly ordain-GENERAL MEETING OF THE STOCK-<text><text><text><text><text><text><text><text> and had a special mission to the peo-ile in his day, and he was full of the without descent, and, therefore, peo-A holders of Zion's Co-operative Me cautile nettonion, will be held in the Council House, and had a special mission to the peopint of prophecy and revelation; he ple holding it were not altgether de- where he had been reared from ceived these things in those days he HOWARD KE