

THE DESERET NEWS.

TRUTH AND LIBERTY.

No. 14.

Salt Lake City, Wednesday, May 9, 1877.

Vol. XXVI.

PRICE OF GOLD.

Corrected daily by DESERET NATIONAL BANK.
SALT LAKE CITY, May 7, 1877.
Baring at \$1.05 3/4; Selling at \$1.07 1/2.

CHICAGO TRADE.

UNION HORSE NAIL COMPANY,
W. F. ENSIGN, Agt.,
Star Horse Nails,
Ashland Ave., near 22d Street, Chicago.
Our nails are made from best Norway Iron, and are Pointed, Fini-hed and Blued, ready to Drive.
Send for sample card. w 10

ESTABLISHED 1839.

Jas. S. Kirk & Co.,
MAKERS OF
STANDARD AND RELIABLE
BRANDS OF
SOAPS,
CHICAGO.

ESTABLISHED 1850.

PALMER FULLER & CO.,
Wholesale Manufacturers of
Sash, Doors, Blinds, Mouldings,
STAIRS, STAIR RAILING, BALUSTERS AND NEWEL POSTS.
Dealers in
Lumber, Lath and Shingles.

Having doubled our facilities by building our new works, we keep constantly on hand the largest stock of every description of BUILDING MATERIAL there is in the country.
Estimates, Price Lists and Moulding Books sent on application.
Corner West 22d and Union Sts.
Chicago, Ill.

"Our Goods are kept in full line by the wholesale Lumber dealers in Salt Lake City." w 10

NEW YORK TRADE.

J. CARO,
Importer & Manufacturer of
LOOKING GLASSES,
Corices and Picture Frames,
No. 450 Pearl St., NEW YORK.

RUSSELL & ERWIN MANUF'G CO.
New Britain, Conn., New York & Phila.
Manufacturers of
BUILDERS HARDWARE IN ALL VARIETIES,
Pad Locks, Shovels and Tongs, Meat Cutters and Iron and Brass Wood Screws, and general dealers in American Hardware. Our goods are fully represented by the Hardware trade in Salt Lake City.
45 and 47 Chambers St., New York.

ESTABLISHED 1855.
J. S. WARREN,
Manufacturer of
Paper Hangings & Shades,
479 BROADWAY,
New York.

BRICKEROFF, TURNER & CO.
Manufacturers of
COTTON SAIL DUCK,
All widths of Cotton Canvas, Ravens Duck, Stripes, Bags, Twine, Colored Ducks for Overalls, Bunting, Etc.
No. 109 DUANE STREET,
NEW YORK.

FOR SOAP MAKING,
Saponifier
Or Concentrated LYE.
Directions for using it accompany each package. Ask for it at Z. C. M. I. and all branch stores. w 15

ESTABLISHED 1850.

THE DESERET NEWS, WEEKLY.

One copy, one year, with postage, \$3 85
" six months, " " 1 85
" three " " " 85

THE DESERET NEWS: SEMI-WEEKLY.

One copy, one year, with postage, \$4 25
" six months, " " 2 15
" three " " " 1 10

THE DESERET EVENING NEWS.

One copy, one year, with postage, \$10 50
" six months, " " 5 25
" three " " " 2 65

TERMS IN ADVANCE.

DAVID O. CALDER,
EDITOR AND PUBLISHER.

Local and Other Matters

FROM THURSDAY'S DAILY, MAY 3.

Half Size.—That old and steady paper, the New York *Journal of Commerce*, owing to the recent fire, comes along only half its usual size, but promises early recovery.

Crushed.—We are informed that a man, whose name we understood to be Hanson, was brought to town to-day, from Bingham, and conveyed to St. Mark's Hospital, having been very dangerously injured by a cave in the Neptune mine.

Killed by Lightning.—The following came in this afternoon, per Deseret Telegraph Line—

SILVER CITY, May 3.

Editor Deseret News:

Last evening, about five o'clock, Alfred Crismon, a lad of fourteen years, and son of Charles Crismon, Sen., while sitting under a tree at Greeley's Springs, watching a herd of his father's sheep, during a storm, was struck, and instantly killed by lightning, passing from the top of his head down through his body.

Narrow Escape.—As Harry Manning was driving a mule team and wagon to the fire in the 10th Ward, this morning, with the Alert hose reel cart attached behind, in passing over the old canal, the wagon pitched forward, throwing him out. He was only saved from being badly injured or perhaps killed by clinging to the tongue of the wagon, as the mules kicked and plunged and ran off at a rapid rate. He was rescued by some persons seizing the animals by the head and bringing them to a stand.

A Veteran Departed.—Intelligence was received in this city to-day that Elder Miles Romney, of St. George, departed this life at half-past five o'clock this morning, at that place. Elder Romney was widely known and as extensively esteemed and respected. He was in his seventy-first year and his life was filled up with works of usefulness, the last and probably the greatest of which was the prominent part he took in building the St. George Temple, being general superintendent of construction, a position which he ably filled. He lived to see that fine structure finished, dedicated, and the ordinances of the Lord's House performed in it, and then departed quietly to his rest.

We also learn that the wife of deceased has been very ill for a considerable time, and is now very low, though bearing her bereavement with fortitude.

Fire.—About eight o'clock this morning a barn on the premises of Mr. James Malin of the 10th Ward, took fire and was soon in a blaze. The members of the fire brigade, with the Alert and Wasatch engines, repaired to the spot, and did all in their power to save the property, but the building and contents were almost wholly consumed, the loss amounting to about \$1,000. Besides other property, the whole of Mr. Malin's agricultural implements were destroyed. The barn contained a reaper and mower, two ploughs and cultivators, 60 bushels of grain, 400 pounds of pork, harness, blankets, hay, etc.

In addition to the regular fire brigade, a number of boys who have organized under the title of the "Skidmore Guards" were also on the ground with their small hand engine and worked adroitly and energetically to extinguish the flames.

The fire is said to have originated from a little boy playing in or near the barn with matches.

A subscription was commenced on the spot to aid Mr. Malin to repair his losses.

Fatal Accident.—This morning the remains of Elder Briant W. Nowlan, of the 14th Ward of this city, were brought to the city, he having been accidentally killed about eleven o'clock yesterday, at the saw mill of Mr. Black, in Butterfield's Cañon, West Mountains.

He had gone to the mill, being a mill-wright, to hang the circular saw, and was in the act of examining his work, after it was finished, when a leak in the gate caused the water-wheel to turn and the saw to rapidly revolve. Being suddenly caught he was thrown with his back upon the saw and almost severed in two. When lifted he said "Is my back hurt much?" which were his only words, as he shortly afterwards expired.

Deceased was born in Tennessee, July 4th, 1815, was baptized into the church near Pontitock, Mississippi, October, 1844, by Elder James W. Cummings; emigrated from there to Winter Quarters early in the spring of 1847; crossed the plains and arrived in Salt Lake City with the first company that followed the pioneers, commanded by Elder Ira Eldredge, since which time, till his death, he was a resident of this Territory. He was one of the president's of the 30th Quorum of Seventies, and a true and faithful Latter-day Saint, respected and beloved by all who knew him.

The funeral services will be held at 10 a. m. to-morrow at the residence of J. W. Cummings, 14th Ward.

Home Missionary Labors.—Last evening Elder Orson Pratt and Bishop Samuel Roskelly arrived from the south. From the latter we obtained the following information, concerning Elder Taylor and company—

Elder John Taylor and company arrived at Orderville, Long Valley, on Thursday evening, April 19th, and were met by Bishop H. O. Spencer, in his usual hospitable style.

The people at Orderville met at 10 a. m. on that day, in their meeting house, and were addressed by Elder John Taylor, on the principles of the United Order. He remarked that the President had instructed the Twelve to preach to the Saints the necessity of a greater union in their temporal as well as their spiritual affairs. He referred to the attempts that had been made in various ages of the world's history, to establish a union among the people, quoting largely from the Bible and Book of Mormon.

Elder Erastus Snow followed on the same subject. He said he had been exercised much with regard to the method adopted by the people of Orderville. He did not think the Lord was particular how we made the garments with which we were clothed, or as to the manner in which we prepared our food; neither did he think the Lord cared much about whether we sat down to one or many tables. God had called us out of Babylon to be a peculiar people unto himself, and if we carried out the counsels of his servants he would direct us in unity. Every custom which appealed to selfishness and pride, and made distinctions of classes, should be avoided.

Elder Orson Pratt, after commending the Saints at Orderville for the progress they had made towards establishing the United Order, according to the revealed plan, delivered a lengthy discourse upon the principle of the United Order, as revealed through the Prophet Joseph Smith and contained in the Book of Doctrine and Covenants and Book of Mormon.

Elder Lorenzo Snow followed. He commended the Saints on the spiritual union they had achieved, and suggested that they enter more largely into home industries, with a view to self-sustenance.

The company left Orderville, on the morning of Saturday, April 21, and arrived at Pangwitch at 7 o'clock p. m. At that place four meetings were held on Sunday and

Monday, 22nd and 23rd. The subjects chiefly spoken upon were unity and self-sustenance.

A stake of Zion was organized on the Monday, the following named persons being elected officers—

James Henrie, President; Geo. W. Sevy, First Counselor, and Jesse W. Crosby, Jr., Second Counselor. David Shakespeare and John Houston, of Pangwitch; Meliah Hatch, of Mammoth Spring; Seth Johnson, of Hill-dale; James Dickenson, David Cameron, Jos. Haycock, Samuel Henrie, of Pangwitch; Andrew P. Scow, of Potatoes Valley; Jonathan T. Packer, of Clifton; Wm. King, of Circle Valley, members of the High Council.

Jos. L. Haywood, President of the High Priests' Quorum; John W. Norton, President of the Mass Quorum of Seventies; Alma Barney, President of the Elders' Quorum; Geo. W. Sevy, President of the Priests' Quorum; David Shakespeare, President of the Teachers' Quorum; Ninon Miller, President of the Deacons' Quorum; Jesse W. Crosby, Jr., Superintendent of Sabbath Schools.

All of the above were elected to these several offices by unanimous vote.

Elder Taylor instructed the officers relative to their duties. A good spirit was manifested and an enjoyable time was spent. The meetings were crowded to overflowing.

The company left Pangwitch on the Tuesday morning following, travelling to Circle Valley, where they found brother Thomas R. King, late of Fillmore, with his numerous family, endeavoring to organize themselves in a family united order. The day following the party reached Monroe, where they stayed over night and held two meetings on Thursday, April 26th.

The same day they drove to Richfield, and on Friday two meetings were held; the morning meeting was addressed by Elders John Taylor and Lorenzo Snow, after which they proceeded to Salina, where they held a meeting, leaving Brothers Pratt and Erastus Snow to preach during the afternoon meeting at Richfield.

Elder Erastus Snow separated from Elder Pratt at Richfield, intending to overtake Elders Taylor and Lorenzo Snow at Manti, and accompany them through Sanpete, leaving Elder Pratt and Bishop Roskelly, who traveled to Gunnison, where, on Sunday, the 29th, two meetings were held.

Leaving Gunnison the two Elders last named reached Fayette on the same evening, in time to hold a meeting, commencing at seven o'clock.

The next day, Monday, they drove to Levan, and preached in the evening to a crowded house.

On Tuesday Elders Pratt and Roskelly drove to Mona, and held a meeting in the evening, and yesterday came to this city by Utah Southern Railroad.

Our Country Contemporaries

Provo Enquirer, May 2—

By a letter received from a correspondent at Springville, we are afraid that there is quite a hoodlum element there in the presence and persons of boys and overgrown boys, who annoy and attack persons under cover of night, and who pick up such things as they think will suit them belonging to other people. He complains that in passing along at night lately several stones were thrown at him, and that he has been so abused before. He suspects who the rowdies are, and will be compelled to defend himself. He says, "I have seen cannon balls flying pretty thick in my time, and didn't come to Springville to get scared at a few rocks, although there is no telling where a fellow may get hit in the dark by these cowardly sneaks." He further remarks that they practise the small business of stealing chickens and other things from widows and unprotected persons, all of which we are sorry to hear, and hope something may be done to stop the career of the bad boys.

On Sunday last, about 7 o'clock

p. m., Mr. S. S. Jones, of Provo, was riding out with his children in a buggy, drawn by one horse. When near the Academy Hall, Provo, the horse became frightened by the shafts getting loose, and ran away. When near Mr. Duke's residence Mr. Jones jumped out of the buggy and seized the horse by the bit, but he could not hold him, and the buggy rolled against him, crushing him against the fence in a very severe manner. The buggy turned over, throwing the three daughters on the ground and against the fence. Mr. Jones was taken up and conveyed to his home, in the buggy, supported by friends and pillows, the vehicle pulled by some young men. He was much bruised about the loins, back and sides, and his leg was so much hurt that he could not move it. He is confined to his bed ever since, unable to sit up, but every care and attention being paid him, he is not considered in a dangerous state. One of the daughters was thrown against the picket fence with violence on the head, breaking the picket and bruising her considerably; the others show marks and scratches on their faces, and experience soreness of their bodies, but otherwise are not disabled. The accident to Mr. Jones and family, so well known and beloved, created great sympathy among the citizens of Provo, and will among their numerous friends in Utah. We are glad to add that he is improving.

Germany and France are mutually haunted by each other's spectres. Von Moltke thinks Germany did not make terms hard enough for the French in the last war. More likely the great mistake of Germany then was that it missed one of the grandest opportunities for the manifestation of magnanimity towards a fallen foe.

A Mr. Humphrey has a bill in the New York Legislature providing that eggs shall be sold by weight, and one pound eight ounces avoirdupois shall be held equivalent to a dozen or twelve eggs. Of course the hens in that State will take due notice and govern themselves accordingly, so that pounds of eggs may not vary several ounces.

MARRIED.

In St. George Temple, on the 25th of April, MR. ROBERT McDONALD, to MISS MARGARET ARMENTA WILSON, both of Pine Valley, Washington County, Utah. *Toronto Globe*, please copy.

OBITUARY.

Died, after a short illness, in St. George, Washington County, Utah, MILES ROMNEY.

He was born at Dalton-in-Furness, Lancashire, England, July 15, 1806; heard the preaching of the first Latter-day Saint Elders who landed in England, in the old Cockpit, Preston; embraced the Gospel in September, 1837, and was ordained an Elder; emigrated with his family to Nauvoo, April 18th, 1841; labored on the Temple there from its commencement to its completion. On the exodus of the Saints from that place, without means to go with them westward, he moved with his family to Burlington, Iowa, and the following year to St. Louis, Mo. By persistent toil he accumulated an outfit and left that place on the 18th of March, 1850, travelling by land, with ox teams, from Alton, Illinois, to Salt Lake City, where he arrived Oct. 12 of the same year. He camped for the winter in tent and wagons on the Temple block, Salt Lake City. His youngest child, who afterwards died, and his oldest grandchild were born there.

He was one of the Presidents of the 29th Quorum of Seventies. He was foreman of the public carpenter shop from 1851 to 1856, at the spring Conference of which year he was called on a mission to England, where he labored in Manchester District until his return home in 1858. He was called to go to "Dixie" in 1862, first settling at Grafton, on the Rio Virgin; afterwards was called to St. George. He was superintendent of public works, and labored zealously in the erection of the Tabernacle and Temple in that place.

He was a kind father and a steadfast friend. Liberal in his views and charitable to all, without fanaticism, yet firm in his faith. He died as he had lived, in full faith and fellowship. He leaves a wife (herself ill), seven children, fifty-seven grandchildren, five great-grandchildren, and a numerous circle of friends to mourn his departure. He was one of the noblest works of God, "an honest man."—(Com.)

DIED.

In Salt Lake City, May 2nd, of diphtheria, after a severe illness of eight days, RACHEL EDITH, only daughter of Albert C. and Susan R. Lyon, aged seven years and nine months.