

may be baptized into the Church as understanding members when they arrive at that age.

President Lorenzo Snow said there were persons in our own midst who were sowing seeds of disunion among our young people, who should have been cut off from the Church years ago; now the fruits of their labors can be seen. The Priesthood here have been too lenient in some instances.

Congregation sang, "Now let us rejoice in the day of salvation."

After Elder F. M. Lyman had given further instructions regarding the order of the Priesthood and Church discipline the conference adjourned with singing and benediction.

The house was crowded to its utmost capacity during all the meetings, and all seemed well paid for their attendance.

NELS JENSON, Clerk.

BRIGHAM CITY, April 25th, 1894.

### SPRAYING FRUIT TREES.

Allow me to offer a few suggestions through your widely read paper regarding the spraying of fruit trees. It would be quite a hardship at the present time for many persons to pay from \$5 to \$25 for patented and other tree sprayers, but it can be done just as effectually on small trees by a very simple method, and that is by using a small whisk broom which can be purchased for about ten or fifteen cents and kept for the purpose; the little broom can be dipped in the solution of London purple or Paris green (which, according to the directions given in the printed notices, should consist of one ounce of the powder to thirteen or fourteen gallons of water) and sprinkled on the trees. By the use of a step-ladder the same means may be employed on larger trees. The London purple and Paris green should not cost more than 30 or 35 cents per pound, and can be bought at any of our drug and paint stores at that price, the English cost being not more than one-third that amount.

Great care should be exercised that small children do not handle it, as it is of course very poisonous and the color very attractive to the little ones.

Respectfully, C. DENNEY.

### OBITUARY NOTES.

MARGARET ANN MANNING BELNAP.

OGDEN, April 23, 1894.—I have been requested to furnish a few items in relation to the demise of Sister Margaret Manning Belnap. The families to which she belonged are widely known and, like deceased, are highly esteemed by all who knew them. She was the daughter of Henry W. and Margaret Galbraith Manning, and was born in this city 11th June, 1859. In 1871 the family removed to Hooper, in Weber county. As soon as the Sabbath school was organized in that place she became a member of it, and soon thereafter she became a teacher of a class, in which position she labored with much pleasure and also profit to the pupils under her charge. She took delight in the law of the Lord, and strove to honor it to the best of her ability.

When, in 1878, the Primary Association was organized at Hooper, she was appointed first counselor to President Jessie Wilson. She filled this trust with honor to herself and satisfaction to those

who presided over her in the Stake, until 1882, when she was chosen by unanimous vote president of the association. She presided over the young people in that institution until 1886.

On the 5th of January, 1881, she was married to Oliver Belnap, son of Bishop Gilbert Belnap. The fruits of this union were six children, the youngest of whom is about fifteen months old. In 1890, they came back and took up their permanent residence in Ogden.

About two years ago she experienced a severe attack of la grippe. She never fully recovered from the malady—indeed she has since been afflicted with a complication of diseases from which she, for many months, has endured the most intense physical sufferings. I can recall but very few who have suffered so severely. She endured all patiently till the end came.

She had strong faith in the ordinances for the healing of the sick, and was always benefited by the administrations of the Elders. She had no fear of death, but she had great anxiety to recover and live for the sake of her children. According to her earnest desire, her parents, husband and family held on to her and exercised all the faith they could for her recovery until it became apparent that her work here was done, and she was "wanted on the other side." Her father at last desired the Elders to dedicate to the Lord and ask Him to take her to Himself. Their petition was granted. On the 18th inst. her spirit passed quietly away to the paradise of God.

On the 20th instant the obsequies were held in the First ward meeting house, which was filled to its capacity with friends, very many of whom had known her from her infancy, and by whom she was much beloved. Services were conducted by Elder D. H. Ensign. Consoling remarks were made by Elders Joseph Hall, Chas. Welch, Geo. E. Browning, Chas. Parker, W. W. Child, C. F. Middleton and D. H. Ensign. All knew her well, and bore testimony that she was generous, kind, virtuous, firm and strong in the faith, full of integrity, and always took delight in doing good and relieving the needs and sufferings of others. She possessed a comprehensive knowledge of her religion and always rendered an intelligent, willing obedience to its requirement.

An immense cortege followed her remains to the Ogden cemetery, where the grave was dedicated by Bishop G. Belnap.

Yours truly, JOSEPH HALL.

SISTER MARY OLSEN.

FERRON, Emery county, Utah, April 20, 1894.—Mrs. Mary Olsen, wife of Bishop Frederik Olsen, of Ferron, Emery county, Utah, born September 1, 1821, in Falster, Denmark; died April 17, 1894, after a lingering sickness during more or less of the last ten years, from asthma.

Sister Olsen joined the Church in her native land in the year 1854, and with her husband emigrated to Zion in the year 1857, crossing the Plains in the handcart company and suffering all the trials and hardships of that long and tedious journey without a sign of murmuring. They arrived in Salt Lake in September, 1857, and moved south to Sanpete, residing there until the fall of 1865, when they went to Alma, now known as Monroe, being called to do so by Apostle Hyde. During the Indian war the mission was abandoned and they returned to Spring City, Sanpete county, where Sister Olsen acted as first counselor to the president of the Relief Society until the year 1882, when her husband being called to Castle valley, she also left her home once more to make another start. She was the president of the Relief Society of this place until recently, when owing to her ill health, she resigned the position.

The funeral was held on the 19th, and

was the largest gathering of the kind we have ever had in this place, there being 28 wagons and buggies in the procession. The speakers were Elders C. G. Larsen, President of the Stake, who has known the deceased for the last 35 years; W. Taylor, of the High Priests of the Stake, and Bishop Henning Olsen, of Castle Dale, who all spoke of the good traits of Sister Olsen. Sister Olsen has raised a large family and she has gone to mingle with some of them, having fought the good fight and proved faithful to the end. The grave was dedicated with all it contained by President C. G. Larsen.

Great sympathy is felt for Bishop Olsen in his sad bereavement; he has now lived beyond the allotted time of man, is left alone, and is not likely to endure much longer.

W. TAYLOR.

A GOOD WOMAN GONE.

The beloved wife of Charles Partridge died at Goshen, Utah county, March 16, at 10 o'clock p. m., of dropsy, aged 65 years, 3 months and 6 days. Born in Trumbull county, Ohio, December 10, 1828; baptized into the Church of Jesus Christ of Latter-day Saints March 12, 1841, at La Harpe, Hancock county, Illinois; from there was driven out of that state with her father's family to Iowa, where she was married April 8, 1849; crossed the Plains in 1852. A husband and eight children survive her and six children are buried; she has thirty-five grandchildren and four great-grandchildren; also a wide circle of friends to mourn her loss. She was a true Latter-day Saint.

### THE DEAD.

Peaceful be their Rest.

HOOLE.—At the residence of Dr. Mantor, April 27, 1894, Patrick Hoole, aged 84 years.

PLAYER.—In this city, at the residence of her daughter, Mrs. Alma Katz, this morning, Mrs. Anne Player. Aged 84 years.

KYANS.—At Provo, Utah, April 23, Ann Evans, relict of the late William Evans, at the age of 74 years. The deceased was born in South Wales and came to Utah 24 years ago, and resided in this Territory continuously from that time until her demise.

ROBERTS.—In London, England, Sunday, March 11, 1894, after a five days' illness, Jane Roberts, aged 59 years. For many years the Elders found a welcome under her hospitable roof. She retained her faith in the divinity of the Gospel to the last.—*Millennial Star*.

ROBINSON.—At Doyer, Sanpete county, of old age, Phillis Robinson, daughter of George and Sarah Siddell. Born August 29, 1810, at Philadelphia, Yorkshire, England; embraced the Gospel in 1842, and emigrated to Nauvoo; came to Utah in 1853; lived in Salt Lake City and Springville where her first husband, McTaggett died. She married Wm. Robinson and came to Doyer where she died, April 16, 1894, very suddenly while on a visit to some of Brother Robinson's family, a short distance from her home. Sister Robinson was a faithful Latter-day Saint. The funeral was held April 17. She leaves a husband and large number of friends to mourn her loss.

MOEWAN.—In Salt Lake City, April 25th, 1894, of hematocela, Lusanuah J. Hardy, beloved wife of Henry T. McEwan. The deceased was born October 28th, 1833.

Another one of God's chosen ones has passed into the great beyond—her spirit has left the pain-racked body and flown to its Maker "who doeth all things well." "Lou," as she was called by her numerous friends, was a loving wife, a devoted mother, a true friend, an example of God's best handiwork. To her husband, so doubly afflicted by the recent death of his estimable father and now the loss of her who was his all in all, the hearts of his friends and hers bleed with sorrow and sympathy. To the dear little motherless children are pledged the comfort, the advice, the care, and above all the remembrance that their mother was a noble woman in whose footsteps anybody may follow with glory to themselves. For her mother, sisters and brothers expressed sorrow and sympathy deep and true. May God bless and comfort them all in my prayer.

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