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Freight.....8:30 a.m.

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Mixed.....8:40 p.m.
Freight.....2:15 p.m.

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CALENDAR, 1877.

OCTOBER.

Sun.	Mon.	Tue.	Wed.	Thu	Fri.	Sat.
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

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Secretary, L P Luckey
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Marshal—Wm. Nelson.
U. S. Attorney—Sumner Howard.
Surveyor-General—General Kimball.
Receiver of Public Moneys— M. M. Bane.
Register of Land Office—Barbour Lewis.
U. S. Assessor and Collector—G. J. Holliday.

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Delegate to Congress—Geo. Q. Cannon.
Attorney General—Zerubbabel Snow.
Auditor—Wm. Clayton.
Treasurer—James Jack.
Superintendent of Common Schools—O. H Riggs

Salt Lake County Officers.

Probate Judge—Elias Smith
Selectmen — Reuben Miller, Isaac M Stewart and E Mallo
Coroner—George. J. Taylor.
Sheriff—Theodore McKean.
Prosecuting Attorney—Z. Snow.
Assessor and Collector—Geo. Crismon.
Treasurer—R. W East.
County Clerk—D. Bockholt.
County Recorder—Angus M Cannon
School Superintendent ———

City Officers:

MAYOR:

Feramorz Little.

ALDERMEN:

1st Municipal Ward— Adam Spiers.
2d " " Henry Dinwoodey.
3d " " A. H. Raleigh.
4th " " John Sharp.
5th " " Alex. C. Pyper.

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Recorder John T. Caine.
Marshal—Andrew Burt.
Auditor of Public Accounts—John T. Caine.
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1st Municipal Ward—Levi Riter.
2d " " Samuel Turnbow.
3d " " Gideon H. C. Gibbs.
4th " " Milen Atwood.

(OFFICIAL.)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily.....8:40 p m
Alta, daily.....5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays.....5 00 p m
Park City, daily except Sunday.....5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays.....3 40 p m
Rich county, Tuesday, Thursday and Saturday.....3 40 p m
Morgan county, daily.....3 40 p m
North—Davis county, daily.....11 40 a m
Weber county, daily.....3 40 p m
Ogden, semi-daily 11 40 a m & 3 40 p m
Alta, daily.....5 30
Parley's Park, Big Cottonwood and Wanship, Mondays.....7 00 a m
ties, daily.....3 40 p m
Corinne and Kelton, daily..11 40 a m
Idaho and Montana, daily...3 40 p m
Boise City and Idaho City, daily.....11 40 a m
West — Nevada, California, Oregon, etc.....11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c.....2 20 p m
Bingham Canyon, daily.....6 30 p m
South—From Beaver an intermediate points, daily.....5 50 p m
Pioche, Star and San Francisco districts, daily.....5 50 p m
St. George and points south of Beaver, alternate days 5 50 p m
Sanpete and Sevier counties, daily, except Monday....5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays.....5 50 p m

DEPARTURES.

East—Through mail, daily.....6 30 a m
Alta, daily.....8 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays.....7 00 a m
Park City, daily, except Sunday.....8 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays.....6 30 a m
Morgan county, daily.....6 30 a m
North—Davis county, daily.....6 30 a m
Weber county, daily.....6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily.....6 30 a m
Corinne and Kelton, daily...3 30 p m
Idaho and Montana, daily...3 30 p m
Boise City and Idaho City, daily.....3 30 p m
West—Nevada, California, Oregon, &c., daily.....3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily.....6 30 a m
Bingham Canyon, daily.....6 30 a m
South—For Beaver and intermediate points, daily.....6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days.....6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays.....6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays.....6 30 a m

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A Defense of Mormonism.

To the Editor of the Cleveland Leader:

As an American citizen, and one who loves to see fair play and equal rights accorded to my fellow-citizens, I cannot but most earnestly protest against the unfair and unceasing attacks of the New York *Herald* and other papers upon the Mormons of Utah and their religion. The hounding down of a peaceable and industrious community of people because of a possible violation of the mere wording of a legislative enactment, framed to meet an entirely different class of people, is simply a childish meanness.

Let us consider the matter a little on its own merits. The facts are simply these: A small number of people, believing in the religion of Mormonism, driven by persistent ill-treatment, even to the point of shameful violence and murder, from one point to another, and finally into the then savage wilderness, at last settled down at Salt Lake City to enjoy the privilege of following the dictates of their consciences without molestation. It is not at all necessary for us to inquire into the divine paternity of their peculiar religion, or the truthfulness or untruthfulness of the so-called miracles upon which their religion has been founded, for few religious systems have any other kind of a foundation. Suffice it to know that the Mormon religion, in common with all other religions, teaches the cardinal truths of the golden rule and the living of honest manly lives. This handful of religious fanatics (if so you may be pleased to term them, for such exist in all religions,) have now become a large and prosperous people. By their quiet industry and temperate lives they have turned the untilled wilds of the far western plains into fields of smiling plenty. The industry of their hands has added immensely, and within a comparatively short period, to the substantial wealth of the country. To further persecute and finally drive out of the West such a desirable source of National wealth would be supreme folly. Though not personally acquainted with a single Mormon, I will venture the assertion that the Mormon settlement at Salt Lake will compare, without discount, in good morals and the habits that make up a thrifty and well ordered community, with any part of our country. Without knowing anything about the retaliatory acts of violence and bloodshed charged upon the Mormons in their early struggles for existence, I can only ask, Did not the Gentiles first set the example when they drove the believers in Mormonism from their Eastern homes and murdered their leaders? Without at all sanctioning violence or bloodshed for any cause, it must be said in truth there are but few religious systems, and our own Christian religion is not one of them, that can show bloodless hands. I suppose a little allowance must be made for the fanatical zeal that always exists in religious organizations. Perhaps we may judge a little more charitably by taking a view of the picture reversed. Suppose ourselves a small band of Christians driven by hateful intolerance from their Eastern homes by persecution and murder, from point to point, and finally into the far western wilds, and even there not permitted to live in peaceful enjoyment of our religion, would not some who are still howling for Mormon blood, for possibly retaliating violence committed many years since, be disposed to strike back occasionally? I suppose, however, the chief point of attack is against the polygamy feature of the Church of Latter-day Saints. But why should we be concerned about that? If one husband will take it upon himself to properly provide comfortable homes for and kindly treat and educate the children of two or more wives, who are also themselves satisfied and entirely contented with the arrangement, why, in the name of common sense, not permit him to do so?

I can see but two contingencies in which forcible interference with the Mormon religion might find justification. They are the attempt of the Latter-day Saints to compel us Gentile husbands to take two or more wives, or on the other hand, such an entire monopolization of the weaker sex by the Mormon husbands, as to deprive us of even one wife. In either of those contingencies I would favor taking up arms in self-defense. Again, it is simply nonsence to talk of the "spiritual slaving" of the Mormon women, and their "bondage." That cant phrase, "spiritual bondage," has done duty for all sides these many centuries. We need not go so far as Utah to find this "spiritual bondage.

The New York *Herald* devoted no small part of a bombastical editorial lately in denunciation of Mormonism, because, as was stated, some Mormon husbands were supported by their wives. Whatever argument there may be in that applies just as well to a "Gentile" husband and wife; and if husband and wife are to be separated by law for that cause, or by reason of ill-treatment, or incompatibility of temper, why not let us commence at home among ourselves? The Latter-day Saints, at Utah are also ridiculed in the daily press because they claim to be guided by divine instruction in the government of their church. But certainly that is no uncommon claim, no novelty that should excite surprise. Does not the head of the Catholic church at Rome also claim the same guidance. Mr. Moody, the evangelist of an entirely different system from the Pope's, claims to be guided and directed, even as to the direction in which he shall travel, by this same omnipotent power, and I will venture to say that at the Methodist conference, lately in session in Cleveland, appeals were made to the same source for instruction in regard to carrying on the machinery of the church. Why then may not the Mormons receive instruction from this source? Finally, the Mormons are, as a class, thrifty and industrious; their labor is of great value in developing the material resources of the country they are in. To deprive ourselves of so orderly and valuable a community by driving them out of the land because of their religion would be folly. Let them alone to work out their own salvation. As for the women of Utah, a candid canvass of their wishes and condition would undoubtedly show them to be as conscientiously devoted to their religion and as well satisfied and contented as the women of any Christian community.

TOLERATION.

Akron, Sept. 22.

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